# THE SAINT HELENA BREVIARY MONASTIC EDITION



## The Saint Helena Breviary

Monastic Edition

As used by the Order of Saint Helena

Advent 2005

The quotations from the Bible that are used in *The Saint Helena Breviary* are based on the NRSV. Some adjustments have been made for meter and for inclusive language.

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### Alleluia, sing a new song to God!

To the glory of God, and in memory of our Founding Sisters, who taught us not to be afraid of change.

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#### **FOREWORD**

Is there a future for monasticism in the 21st century?

Yes, if this new breviary from the Order of Saint Helena has anything to say about it. And it does. In fact, the **Saint Helena Breviary** speaks eloquently to the vibrancy and vision of the monastic life in our generation. For one thing, it speaks in a decidedly contemporary voice.

The Sisters of Saint Helena have been very intentional in their efforts to speak in a language that captures both the beauty and the reality of our time. In so doing, they have offered a gift to Christianity that is beyond words alone. Liturgy is theology embodied in worship. The theology that emerges from this breviary offers a clear image of God that is arising from deep within the monastic experience. It is the experience of a God who is as complex as the times in which we live: both accessible and transcendent in the same moment. The **Saint Helena Breviary** reminds us that our search for theological meaning in an age of instant responses and intimate globalism means that we must seek a God who can be both as personal as prayer but as universal as the human village. That God is on every page of this Breviary.

And yet, as much as the **Saint Helena Breviary** is a work of creative, inclusive and adaptable reality in the postmodern sense, it is equally the product of ancient tradition. The balance the Sisters have achieved is a question of values. Their monastic value of tradition weaves through this Breviary like the chants that are the acoustic signature of this rich book of communal prayer. For any of us who have been longing for a genuine depth in worship beyond the novelty of shallow experimentation, the **Saint Helena Breviary** is like a gift from ages past made new just when we needed it most.

Is there a future for monasticism in the 21st century? You are holding part of the answer in your hand. And it is a response filled with many surprises, many opportunities and many blessings for those who would put it to use. I pray that every congregation will become familiar with this breviary as a marvelous gift from the monastic family in our church. I would encourage congregations to use it and to delight in it as it inspires us all to discover God in our time and to worship God in our place. The Sisters of Saint Helena have shown us that the monastic vision is timeless and, therefore, an enduring gift to any of us who would sing the praises of our God.

The Rt. Rev. Steven Charleston, D.D.
President and Dean of Episcopal Divinity School
and
Bishop Visitor of the Order of Saint Helena

Advent 2005

#### **PREFACE**

The process of revision of **The Saint Helena Breviary** began in the 1970s. At that time the Episcopal Church was revising its **1928 Book of Common Prayer**, and the Order of St. Helena and the Order of the Holy Cross were working together to revise their worship book along the same lines. In 1976 they jointly produced **A Monastic Breviary**, which was in essence the Daily Office of the **1979 Book of Common Prayer** with additions and interpolations. **A Monastic Breviary** was used in both communities until the late 1980s, when the Order of St. Helena became increasingly uncomfortable with sexist language. By 1990, the sisters had produced (but not published) a book which introduced inclusive language in their daily worship. This book was in use in all the St. Helena convents for the next ten years.

About 1998, Sister Linda Julian, OSH, working almost alone, began work on a revised Psalter, based on the **1979 Book of Common Prayer**. She drew on resources of all kinds, especially studying other efforts to use inclusive language. Her intent was to eliminate all references to God as "he" and to greatly reduce masculine imagery, even to finding an appropriate substitute for "Lord." Thus began early drafts with inclusive language in the Psalter, which were tried in the actual praying of the Office in our convents for several months. These initial efforts captured the imagination and won the support of the rest of the sisters. By 1999, the Order officially endorsed a full revision of the 1990 book, and a committee to work on it was appointed.

The committee was directed to stay as close to the Prayer Book translation of the Psalter as possible, keeping in mind the importance of being able to continue to sing the psalms in traditional monastic chant. They were well aware of the tension between following strict academic faithfulness to the original texts versus offering a freer translation or interpretation in order to make the psalms both more accessible and also reflective of contemporary worship. It was particularly helpful to have several sisters with knowledge of Hebrew to help with this work.

The committee was also encouraged to keep in touch with the revisions already in place by the Episcopal Church's Commission on Liturgy and Music, following their lead but not feeling bound by it. Once **Enriching Our Worship** was approved for use by the General Convention in 1997, the committee incorporated much that it contained, including the new canticles found in it. They also began to search for other suitable material in order to expand our worship imagery.

The original committee worked for three years, and by the summer of 2003, most of the initial revision was finished. A smaller committee then fine-tuned what had been done to date. The last step was the community's insistence on using the book in xerocopied three-ring binder form, praying it in the Daily Office in every convent for two full liturgical years before

releasing the psalms for publication. The sisters prayed the revised Daily Office for still another year, completing the three-year liturgical cycle, before agreeing to the present bound book.

Regarding text changes in the psalms, the most obvious ones were those that eliminated all references to God as masculine. Wherever possible, a phrase was reworked, either avoiding a masculine pronoun for God or substituting another term, such as "Holy One" or "Mighty One", or something similar. Sometimes substituting "who" for "he", or moving from the singular to plural ("he" to "they"), offered a graceful solution. A few psalms were put into the second person, but that option was followed only as a last resort. After much debate, the committee felt they could not maintain the distinction between LORD (YHWH), Lord (Adonai), and God (Elohim) and still remain inclusive because of the need for the text to be both poetic and singable.

There was also an attempt to eliminate other specifically masculine nouns, for example, substituting "sentries" for "watchmen", "ruler" for "prince", and "monarch" or "sovereign" for "king" (except where the king was clearly a reference to David). In addition to the masculine references, the committee tried to use alternate terms for such words as "heathen" or "alien" (which have negative connotations today), using instead "nations" or "foreigners".

Since all the psalms or psalm groups in previous breviaries ended with the traditional doxology: "Glory to the Father, and to the Son, and to the Holy Spirit", the committee wanted to find a substitute for this. Drawing on the doxology suggested in **Enriching Our Worship**, they modified it slightly and chose "Glory to the holy and undivided Trinity, one God". However, a number of sisters preferred a slightly adapted version of the doxology used by the Franciscan community in England, "Glory to God, Source of all being, Incarnate Word, and Holy Spirit". Thus two doxologies are used in **The Saint Helena Breviary**, the Franciscan one at Matins and the **Enriching Our Worship** one at the other three Offices.

In addition to the psalms, the committee worked on the texts of hymns, canticles, antiphons, and other parts of the Office, following the same principles. Here more freedom was permissible, allowing the committee to eliminate unnecessary war imagery, many punitive and vindictive adjectives, and to emphasize instead God's love and mercy. In many instances, biblical verses from the NRSV were substituted for older translations, and even with biblical texts the committee worked to avoid the use of masculine language and imagery. In some cases, totally new biblical selections were substituted for previous ones.

In the New Testament, a suitable substitute for "Father" might be either "Creator" or "Maker", but what was most difficult was finding a substitute for "Son". The committee used a number of different options, sometimes simply "Word", but also "Holy One", "Anointed One", "Promised One",

"Beloved One" or "Only-begotten One". Usually the context, plus musical considerations, determined the ultimate choice.

Since the Offices of Diurnum, Vespers, and Compline are ordinarily sung, the antiphons assigned to the Diurnum and Vespers Psalter throughout the church year posed a particular challenge, as did the Vespers canticles. Every text change in an antiphon or canticle affected the music, which then had to be re-written or adjusted to fit the new texts. The inclusion of over forty totally new canticles necessitated the writing of new music in the medieval modes for those assigned to Vespers.

In working with revised hymn texts, much effort went into updating archaic theology and phraseology, especially emphasizing God as love rather than God as judge, and stressing redemption rather than sin. Furthermore, not only did the rhythm of the poetry in the hymns have to be kept, but all text changes had to fit the existing medieval hymn tunes.

The Order of St. Helena follows the liturgical year of the Episcopal Church, keeping all the saints included in **Lesser Feasts and Fasts 2003** in addition to some of particular interest to the community, such as John of the Cross (December 14), Pachomius (May 14), Helena (August 18), and the Founding of the Order of St. Helena (November 8). However, many of the collects from **Lesser Feasts and Fasts 2003** were reworded or replaced with entirely new ones, such as the ones for Brigid (February 1) and Sergius of Moscow (September 25). All reworded collects followed the same principles mentioned above.

One of the most rewarding aspects of the whole revision process was the degree of involvement and participation by all the sisters. At every stage of trial use, all members of the community were invited to make suggestions, to comment and to critique. Although this inevitably caused frustration at times, we know it has produced a better book, and we would not have had it any other way. The present **Saint Helena Breviary** is indeed a work of the entire community. The committee members unanimously agree that it has been a truly rewarding work that the Order of St. Helena is pleased to make available to all who would "sing to God a new song" in the Daily Office.

The Breviary Committee

#### INTRODUCTION

Below is the Introduction written by the Rev. Bonnell Spencer, OHC, which appeared in **A Monastic Breviary**, edited by the Order of the Holy Cross and the Order of Saint Helena in 1976. It is reproduced here with only minimal editing to update it and make it consistent with the present edition.

The sanctification of time is one of the functions of the Divine Office. Its recitation has traditionally been associated with the daily course of the sun. Matins anticipated the dawn, which Lauds greeted. Prime celebrated sunrise, and the three divisions of the day – the third, sixth, and ninth hours – were hallowed by Terce, Sext, and None. Vespers was recited at sunset and Compline at nightfall. When people lived by the sun, all this was appropriate and meaningful.

But today we live not by the sun but by the clock. When we schedule things at specific hours, they no longer have any relationship to the course of the sun. The first Office of the day may in winter come before dawn and in summer after sunrise. A different association with time is called for. Its two chief components will be before and after the normal working day.

That was recognized by the first **Book of Common Prayer** in 1549 and has determined its structure of the Office ever since. This has commended itself for both parish use and individual recitation by clergy and lay persons. But of late two other occasions for which a form of corporate prayer similar to the Office is found desirable have been recognized. One is the noontime pause in the course of the day's activities. The other is the end of the evening. Accordingly, the **1979 Book of Common Prayer** provides adaptations of the traditional Offices for these times.

This breviary has a similar fourfold scheme. Matins and Vespers are based on Morning and Evening Prayer, with the psalms, two lengthy scriptural readings, and the canticles. These give us the opportunity to consecrate the beginning and ending of the day by lending our lips and our minds to the Church to be used in lifting up its ageless praise and prayer to God as it hears the Word and commits itself and us to God's will. Diurnum, which corresponds to the Service for Noonday, is closer in form to the traditional daytime Offices. As it is recited in the midst of the day's work, it emphasizes the more active aspects of the Christian vocation. Compline is a quiet, restful Office, with little variation, expressing our grateful and confident repose in God at the close of the day.

Another aim of the first Prayer Book was to simplify the Offices, which the elaboration by medieval monastic communities had made unmanageable even by them, not to mention others. But the reduction of the Office to its barest essentials eliminated much of the variety which gave relevance, not only to the Church Year, but also to the days of the week. Thus the wider ranges of the sanctification of time were lost. In this breviary elements from the older Offices – antiphons, hymns, responds, and additional canticles – have been included in order that some of the traditional richness may be restored.

The **Book of Common Prayer** reduced the recitation of the Psalter from once a week to once a month. Recent American revisions have assigned a still shorter selection of psalms to each day in the Table of Lessons. For ordinary parochial or private use this is adequate. But monastic communities, and others for whom the recitation of the Office is a major feature of each day, may desire to give the Psalter a more dominant and extensive part in it. This breviary, by assigning different psalms to each Office every day on a two—week plan, with no repetitions, utilizes the entire Psalter in that period.

But even for those who follow the **Book of Common Prayer** organization of the Psalter, the antiphons, canticles, hymns, etc., included in this book may prove useful. They can give added emphasis and enrichment to the appropriate devotional themes which the Prayer Book, by its more careful selection of psalms, lessons, and other variable items, is trying to provide for the major feasts and principal seasons of the Church Year.

#### THE SHAPE OF THE OFFICE

Although the four Offices differ from each other in tone and purpose, and Matins and Vespers are about twice as long as Diurnum and Compline, there is a common pattern that characterizes them all.

#### **Entrance into the Presence**

The prayer 'O God, open our lips', is reserved to Matins as the beginning of a new day. A plea for God's help is substituted in the other Offices. This is always followed by an act of praise in the Glory to the Trinity, and except in Lent, Alleluia.

At Matins the keynote of the day is first sounded in the invitatory verse that goes with the *Venite*. The shortened form of the *Venite* provided in the **Book of Common Prayer** is printed in the Office. But the full Psalm 95, which may be desired on penitential occasions, and the *Christ our Passover*, to be used, if wished, in Eastertide, are also provided.

The *Phos hilaron* appropriately greets the approach of dusk and darkness at Vespers with the thought of Christ as our abiding Light. At Diurnum and Compline the hymns set the tone of the Office. Those from the four traditional little hours are assigned to different days of the week for Diurnum. Compline, as is fitting at the end of the day, opens with an act of penitence, and its unchanging hymn stresses the humble faith with which Christians surrender themselves to God for the night.

#### The Psalter

The text of the Psalter that of **The Saint Helena Psalter**, published by Church Publishing, Inc., in November 2004. It is the 150 psalms as in the **1979 Book of Common Prayer**, revised and adapted to be in inclusive and expansive language.

The psalms are distributed among the four Offices on a two-week basis. In determining the assignment of them, the effort was made, not only to fit

them to the time of day, but also to give certain days of the week a special tone. Thus worship and thanksgiving characterize the psalms selected for Sunday, and also for Thursday because of its association with the Eucharist and the Ascension. Friday, and to a lesser extent Wednesday, have been treated as penitential. The Incarnation and the part taken in it by the Virgin Mother are associated with Saturday.

As far as possible, each set of psalms is arranged so as to begin with our need, followed by God's answer and our gratitude for it. Many of the long psalms of historical or meditative character are assigned to Vespers. In this way our actions and failings, and God's mercies and providence are reviewed at the close of the day's work.

This systematic recitation of the Psalter is interrupted only at First and Second Vespers and at Matins of First Class Feasts, for each of which five festal psalms have been appointed. A chart showing how the psalms are distributed for regular use is given in the Appendix (see p. 870).

Antiphons are provided for the Psalter at all Offices except Compline. Those in the Ordinary of the Week pick the verse from the assigned psalms that seems to strike a characteristic and appropriate note in line with the thought of the day. For the major seasons of the Church Year, and for Second and Third Class Feasts, antiphons are appointed that relate the recitation of the Psalter to the occasion. This gives the regular repetition of the same psalms a helpful variety of tone and emphasis. On First Class Feasts five antiphons are provided to be used in order, one for each psalm at First and Second Vespers and at Matins.

#### The Word of God

In addition to the devotional use of the Psalter and canticles, the systematic reading of the Bible is an important feature of the Divine Office. The assignment of lessons at Matins and Vespers is that of the 1979 Book of Common Prayer. For First and Second Class Feasts, where lessons are not assigned in the Prayer Book, they are given in this breviary on the day of the feast.

At Diurnum and Compline very short readings are provided. For seasons and feasts those at Diurnum have been chosen to state some aspect of their meaning. If longer readings are desired, they may be taken from the writings of the Spiritual Fathers and Mothers, the lives of the saints, or some other spiritual book.

#### Response

After each lesson, and if desired, a period of silence, there is a devotional response. At Matins and Vespers after the first lesson a canticle is ordinarily used, as appointed in the Ordinary of the Week or according to the Saint or Season.

The response to the New Testament lesson at Matins and Vespers is a hymn. These have been extensively rewritten and in some places new ones

provided. The purpose of the revision was not only to put them into contemporary language and to clarify their meaning; it also has endeavored to reflect a richer and more inclusive concept of the Christian life. Many of the traditional hymns suggest that spirituality consists solely in the avoidance of evil and sin, and are strongly world-rejecting. Although care has been taken to retain the penitential and disciplinary themes during Lent, an effort has been made to include the more affirmative and outreaching aspects of the life in Christ.

The hymns in the Ordinary of the Week emphasize at Matins our dependence on God for the coming day and review at Vespers the process of creation. Those provided for major seasons and for all feasts are particularly important since they give an opportunity for the most detailed commentary on the significance of the occasion. However, as some find the reading of hymns to be dull, they may be omitted when the Office is not sung.

During the Triduum in Holy Week and in the Office for the Departed, neither canticles nor hymns are used after the lessons, and a series of versicles and responds have been substituted.

After the brief scripture readings at Diurnum and Compline a short respond, set to the traditional medieval music, is given. An ordinary versicle and respond is also provided in case a spoken respond is preferred.

#### **The New Testament Canticles**

In reserving the *Benedictus* at Matins and the *Magnificat* at Vespers to be the climax of the Office, the pattern of the old Lauds and Vespers has been followed, rather than that of Morning and Evening Prayer. These canticles have been provided with the principal antiphons of the day, and during the singing of them on solemn occasions the altar may be censed. This arrangement gathers the whole Office into a final act of worship and praise.

Diurnum has no New Testament canticle. The *Nunc dimittis*, with its unchanging antiphon, has been placed at Compline, as in the **1979 Book of Common Prayer**, after the closing prayers to be the final act of commitment and worship before retiring for the night.

#### **The Closing Prayers**

The Kyrie, Lord's Prayer, and a collect form the closing devotions. At Matins and Vespers the added versicles and responds are optional. The collects are taken from the 1979 Book of Common Prayer, Lesser Feasts and Fasts 2003, or Enriching Our Worship, although a few do come from other sources. All have been revised and/or adapted for use in this book. The collect is followed by a brief unchanging ending of each Office.

## THE SAINT HELENA BREVIARY MONASTIC EDITION

#### ORDINARY OF MATINS

Officiant: O God, open our lips.

Response: And our mouth shall proclaim your praise.

All: Glory to the holy and undivided Trinity, one God, \*

as it was in the beginning, is now and will be forever. Amen. Alleluia.

The Alleluia is omitted throughout Lent.

The opening canticle thoughout the year except in Eastertide is the Venite below, with additional verses that may be included during Lent. Ordinarily the Venite is recited in unison.

Music for the opening salutation is on p. 75. When the Venite is sung, the canticle tone is used.

During Eastertide, the opening canticle is the Pascha nostrum on p. 2.

The invitatory antiphons are according to the Saint or Season.

#### **INVITATORY ANTIPHON**

#### **DURING EPIPHANY AND PENTECOST**

Sunday: Our God has created all things: \*

Monday: Our God orders all things well: \*

Tuesday: Our God's bounty fills the earth: \*

Wednesday: Our God is praised by all creation: \*

Thursday: Our God ever reigns on high: \*

Friday: Our God has redeemed the world: \*

Saturday: Our God is the Source to whom all things return: \*

*Response:* O come let us worship.

#### **VENITE**

Come, let us <u>síng</u> to the Hóly One; \* let us shout for joy to the Rock <u>of</u> óur salvátion.

Let us come before God's presence with thanksgiving, \* and raise <u>a</u> loud shout with psalms.

For you, O G<u>ód</u>, are a gréat God; \* you <u>are</u> gréat abóve all gods.

In your hand are <u>the</u> cáverns óf the earth, \* and the heights of the h<u>ílls</u> are yours álso.

The sea is y<u>óu</u>rs, for you máde it, \* and your hands have m<u>óld</u>ed the drý land.

Come, let us <u>bow</u> dówn and bénd the knee, \* and kneel be<u>fore</u> Gód, our Máker,

For you are our Gòd,

and we are the people of your pasture and <u>the</u> shéep of your hand. \* Oh, that today we would héarken tó your voice!

The invitatory antiphon is repeated, except during Lent when the following verses may be added.

These verses may be added to the Venite during Lent.

Harden not your hèarts, as your forebears <u>díd</u> in the wílderness, \* at Meribah, and on that day at Massah, \_\_whén they témpted me;

<u>They</u> pút me tó the test, \* th<u>óug</u>h they had séen my works.

Forty years long I detested that gen<u>er</u>átion ánd said, \*
"This people are wayward in their hearts;
they dó not knów my ways."

So <u>I</u> swóre in mý wrath, \*
"They shall not enter ínto mý rest."

The invitatory antiphon is repeated.

#### CHRIST OUR PASSOVER (Pascha nostrum)

Invitatory canticle for use during Eastertide.

Ordinarily the Pascha nostrum is recited in unison; when sung, the solemn tone is used.

Invitatory antiphon: Alleluia, Christ is risen indeed: Response: O come, let us worship, alleluia.

Other invitatory antiphons are according to the appointed Saint.

1 CORINTHIANS 5:7-8; ROMANS 6:8-11; 1 CORINTHIANS 15:20-22

Alleluià,

Christ our Passover has been sácrifíced for us; \* therefore lét us kéep the feast,

Not with the old leaven, the leaven of <u>má</u>lice and évil, \* but with the unleavened bread of sincerity and truth. Állelúia.

Christ being raised from the dead will néver díe again; \* death no longer hás domínion.

The death that Christ died was death <u>to</u> sín, once fór all; \* but the life Ch<u>rist</u> líves, is lífe to God.

So also consider <u>you</u>rsélves dead tó sin, \* and alive to God in Christ Jes<u>us</u>. Állelúia.

Christ has been ráised from thé dead, \* the first fruits of those who have fállen ásleep.

For since by a hum<u>an</u> béing cáme death, \*
by a human being has come also the res<u>ur</u>réction óf the dead.

For as <u>in</u> Ádam áll die, \*
so also in Christ shall all be made al<u>ive</u>. Állelúia.

The invitatory antiphon is repeated.

Then follow the Psalms according to the Day and Week.

#### **SUNDAY MATINS PSALMS – Week I**

#### ANTIPHON FOR EPIPHANY AND PENTECOST

On this day God has acted; \* we will rejoice and be glad in it.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 32

Happy are they whose transgressions are forgiven \* and whose sin is put away!

Happy are they to whom God imputes no guilt \* and in whose spirit there is no guile!

While I held my tongue, my bones withered away, \* because of my groaning all day long.

For your hand was heavy upon me day and night; \* my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you \* and did not conceal my guilt.

I said, "I will confess my transgressions to God;" \* then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; \* when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; \* you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; \*
I will guide you with my eye.

Do not be like horse or mule, which have no understanding, \* who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked, \*
but mercy embraces those who trust in the Most High.

Be glad, you righteous, and rejoice in God; \* shout for joy, all who are true of heart.

#### **PSALM 146**

Alleluia! Praise God, O my soul! \*
I will praise God as long as I live;
I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, \* for there is no help in them.

When they breathe their last, they return to earth, \* and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help, \* whose hope is in their God;

Who made heaven and earth, the seas, and all that is in them; \* whose promise abides for ever;

Who gives justice to those who are oppressed \* and food to those who hunger.

God sets the prisoners free and opens the eyes of the blind; \* God lifts up those who are bowed down;

God loves the righteous and cares for the stranger; \*
God sustains the orphan and widow, but frustrates the way of the wicked.

God shall reign for ever, \* your God, O Zion, throughout all generations. Alleluia!

**PSALM 118** 

Give thanks to God who is good; \* God's mercy endures for ever.

Let Israel now proclaim \*
"God's mercy endures for ever."

Let the house of Aaron now proclaim, \* "God's mercy endures for ever."

Let those who fear God now proclaim, \* "God's mercy endures for ever."

I called out in my distress; \*
God answered by setting me free.

The Mighty One is at my side, therefore I will not fear; \* what can anyone do to me?

God is at my side to help me; \*
I will triumph over those who hate me.

It is better to rely on God \* than to put any trust in flesh.

It is better to rely on God \* than to put any trust in rulers.

All the ungodly encompass me; \* in the name of God I will repel them.

They hem me in, they hem me in on every side; \* in the name of God I will repel them.

They swarm about me like bees; they blaze like a fire of thorns; \* in the name of God I will repel them. I was pressed so hard that I almost fell, \* but God came to my help.

God is my strength and my song \* and has become my salvation.

There is a sound of exultation and victory \* in the tents of the righteous:

"The right hand of the Most High has triumphed; \* the right hand of the Most High is exalted; the right hand of the Most High has triumphed!"

I shall not die, but live \* and declare the works of God.

God has punished me sorely, \* but did not hand me over to death.

Open for me the gates of righteousness; \*
I will enter them;
I will offer thanks to God.

"This is the gate of the Holy One; \* those who are righteous may enter."

I will give thanks to you, for you answered me \* and have become my salvation.

The same stone which the builders rejected \* has become the chief cornerstone.

This is God's doing, \* and it is marvelous in our eyes.

On this day the Holy One has acted; \* we will rejoice and be glad in it.

Hosanna, O God, hosanna! \*
O Holy One, send us now success.

Blest is the one who comes in the name of God; \* we bless you from the house of God.

God is the Holy One who has shined upon us; \* form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; \* you are my God, and I will exalt you."

Give thanks to God who is good; \* God's mercy endures for ever.

PSALM 99

God reigns; let the people tremble; \*
God is enthroned upon the cherubim;
let the earth shake.

God is great in Zion \* and is high above all peoples.

Let them confess God's Name, which is great and awesome; \* God is the Holy One.

"O mighty Ruler, lover of justice, you have established equity; \* you have executed justice and righteousness in Jacob."

We proclaim your greatness, O God, and fall down before your footstool; \* you are the Holy One.

Moses and Aaron among your priests, and Samuel among those who call upon your Name, \* they called upon you, and you answered them.

You spoke to them out of the pillar of cloud; \* they kept your testimonies and the decree that you gave them.

"O Holy God, you answered them indeed; \* you were a God who forgave them, yet punished them for their evil deeds."

Proclaim the greatness of our God and worship on God's holy hill, \* for our God is the Holy One.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle on p. 11.

#### SUNDAY MATINS PSALMS - Week II

#### ANTIPHON FOR EPIPHANY AND PENTECOST

I will offer to you, O God, the sacrifice of thanksgiving \* and call upon your holy Name.

Other antiphons are appointed according to the Saint or Season.

PSALM 42

As the deer longs for the water-brooks, \* so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; \* when shall I come to appear before the presence of God?

My tears have been my food day and night, \* while all day long they say to me, "Where now is your God?"

I pour out my soul when I think on these things: \* how I went with the multitude and led them into the house of God,

With the voice of praise and thanksgiving, \* among those who keep holy-day.

Why are you so full of heaviness, O my soul, \* and why are you so disquieted within me?

Put your trust in God, \*
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.

My soul is heavy within me; \*
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

One deep calls to another in the noise of your cataracts; \* all your rapids and floods have gone over me.

You grant me your loving-kindness in the daytime; \* in the night season your song is with me, a prayer to the God of my life.

I will say to the God of my strength,
"Why have you forgotten me, \*
and why do I go so heavily while the enemy oppresses me?"

While my bones are being broken, \* my enemies mock me to my face;

All day long they mock me \* and say to me, "Where now is your God?"

Why are you so full of heaviness, O my soul, \* and why are you so disquieted within me?

Put your trust in God, \*
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.

PSALM 43

Give judgment for me, O God, and defend my cause against an ungodly people; \* deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you, \* and why do I go so heavily while the enemy oppresses me?

Send out your light and your truth, that they may lead me, \* and bring me to your holy hill and to your dwelling;

That I may go to the altar of God, to the God of my joy and gladness, \* and on the harp I will give thanks to you, O God, my God.

Why are you so full of heaviness, O my soul, \* and why are you so disquieted within me?

Put your trust in God, \*
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.

#### PSALM 26

Give judgment for me, O God, for I have lived with integrity; \*
I have trusted in you and have not faltered.

Test me, O God, and try me; \* examine my heart and my mind.

For your love is before my eyes; \* I have walked faithfully with you.

I have not sat with the worthless, \* nor do I consort with the deceitful.

I have hated the company of evildoers; \* I will not sit down with the wicked.

I will wash my hands in innocence, O God, \* that I may go in procession round your altar,

Singing aloud a song of thanksgiving \* and recounting all your wonderful deeds.

O God, I love the house in which you dwell \* and the place where your glory abides.

Do not sweep me away with sinners \* nor my life with those who thirst for blood,

Whose hands are full of evil plots \* and their right hand full of bribes.

As for me, I will live with integrity; \* redeem me, O God, and have pity on me.

My foot stands on level ground; \* in the full assembly I will bless you, O God.

#### **PSALM 116**

I love you, O God, because you have heard the voice of my supplication, \* because you have inclined your ear to me whenever I called upon you.

The cords of death entangled me; the grip of the grave took hold of me; \* I came to grief and sorrow.

Then I called upon your holy Name: \*
"O God, I pray you, save my life."

Gracious are you and righteous; \* you are full of compassion.

You watch over the innocent; \*
I was brought very low, and you helped me.

Turn again to your rest, O my soul, \* for God has treated you well.

For you, O God, have rescued my life from death, \* my eyes from tears, and my feet from stumbling.

I will walk in the presence of God, \* in the land of the living.

I believed, even when I said,
"I have been brought very low." \*
In my distress I said, "No one can be trusted."

How shall I repay God \* for all the good things done for me?

I will lift up the cup of salvation \* and call upon the Name of God.

I will fulfill my vows to God \* in the presence of all your people.

Precious in your sight, O God, \* is the death of your servants.

O God, I am your servant; \*
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \* and call upon your holy Name.

I will fulfill my vows to you \* in the presence of all your people,

In the courts of God's house, \* in the midst of you, O Jerusalem. Alleluia!

#### PSALM 98

Sing a new song to God, \* who has done marvelous things.

With your right hand, O God, and your holy arm, \* you have won for yourself the victory.

You have made known your victory; \* your righteousness have you openly shown in the sight of the nations.

You remember your mercy and faithfulness to the house of Israel, \* and all the ends of the earth have seen the victory of our God.

Shout with joy to God, all you lands; \* lift up your voice, rejoice, and sing.

Sing to God with the harp, \* with the harp and the voice of song.

With trumpets and the sound of the horn, \* shout with joy before God who reigns in majesty.

Let the sea make a noise and all that is in it, \* the lands and those who dwell therein.

Let the rivers clap their hands, \* and let the hills ring out with joy before God, who will come to judge the earth.

God shall judge the world in righteousness \* and the peoples with equity.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

## **SUNDAY MATINS CANTICLE** Both weeks PHILIPPIANS 2:5-11 U. U. The di-vine na-ture + was Christ's from the first. \* Yet Christ did not think to snatch at e-qual-i-ty with God, but be-came no-thing, as-sum-ing the na-ture of a slave, bear-ing the hu-man like-ness, re-vealed in hu-man shape. Je-sus ₹ hum-bled him-self, and in o-be-di-ence ac-cept-ed e-ven death, on a cross, and there-fore was raised to the heights and gi-ven the name a-bove all names, that at the name of Je-sus ev-ery knee should bow,

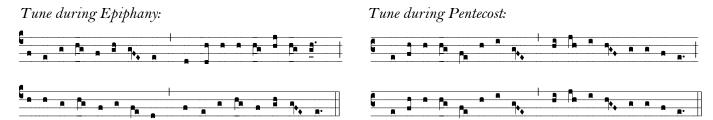
in hea-ven, on earth, and in the depths, and eve-ry tongue con-fess,



"Je-sus Christ is Sa-vior", to the glo - - ry of God the Al-might-y.

Matins continues with the [Second Lesson, followed by the] hymn below, or as appointed.

#### **SUNDAY MATINS HYMN**



Other hymns for Matins are according to the Saint or Season.

O blest Creator of the light, † you made the day with radiance bright, and with the birth of light began to form creation to your plan.

Your wisdom joined the sun's first ray to eventide and named it day; so now the light of morning's star pierces the dusk and shines afar.

Let us this day with joy arise; daybreak renews our heavy eyes, awakes who still in sleep would lie, and bids them praise our God most high.

Shed through our hearts your warming ray; our souls' dull slumber drive away; your name be first on every tongue; to you our earliest hymns be sung.

To you all glory, Trinity, all laud, O Holy Unity; to you on this new day we raise our grateful hearts in songs of praise. Amen.

Matins continues with the Benedictus, found on p. 71.

#### **MONDAY MATINS PSALMS – Week I**

#### ANTIPHON FOR EPIPHANY AND PENTECOST

I will give thanks to you, O God, with my whole heart; \* I will tell of all your marvelous works.

Other antiphons are appointed according to the Saint or Season.

PSALM 3

O God, how many adversaries I have; \* how many there are who rise up against me!

How many there are who say of me, \* there is no help for me in my God.

But you, O God, are a shield about me; \* you are my glory, the one who lifts up my head.

I call aloud to you, O God, \* and you answer me from your holy hill;

I lie down and go to sleep; \*
I wake again, because you sustain me.

I do not fear the multitudes of people \* who set themselves against me all around.

Rise up, O God; set me free, O my God; \* surely, you will strike all my enemies across the face; you will break the teeth of the wicked.

Deliverance belongs to you, O Most High. \* Your blessing be upon your people!

PSALM 6

O God, do not rebuke me in your anger; \* do not punish me in your wrath.

Have pity on me, O God, for I am weak; \* heal me, for my bones are racked.

My spirit shakes with terror; \* how long, O God, how long?

Turn, O God, and deliver me; \* save me for your mercy's sake.

For in death no one remembers you, \* and who will give you thanks in the grave?

I grow weary because of my groaning; \* every night I drench my bed and flood my couch with tears.

My eyes are wasted with grief \* and worn away because of all my enemies.

Depart from me, all evildoers, \* for God has heard the sound of my weeping.

God has heard my supplication; \* God accepts my prayer.

All my enemies shall be confounded and quake with fear; \* they shall turn back and suddenly be put to shame.

#### PSALM 9

I will give thanks to you, O God, with my whole heart; \* I will tell of all your marvelous works.

I will be glad and rejoice in you; \*
I will sing to your Name, O Most High.

When my enemies are driven back, \* they will stumble and perish at your presence.

For you have maintained my right and my cause; \* you sit upon your throne judging right.

You have rebuked the ungodly and destroyed the wicked; \* you have blotted out their name for ever and ever.

As for the enemy, they are finished, in perpetual ruin, \* their cities plowed under, the memory of them perished;

But you, O God, are enthroned for ever; \* you have set up your throne for judgment.

You rule the world with righteousness \* and judge the peoples with equity.

You will be a refuge for the oppressed, \* a refuge in time of trouble.

Those who know your Name will put their trust in you, \* for you never forsake those who seek you, O God.

Sing praise to the Holy One who dwells in Zion; \* proclaim to the peoples the things God has done.

The Avenger of blood will remember them \* and will not forget the cry of the afflicted.

Have pity on me, O God; \*
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death,

So that I may tell of all your praises and rejoice in your salvation \* in the gates of the city of Zion.

The ungodly have fallen into the pit they dug, \* and in the snare they set is their own foot caught.

You are known, O God, by your acts of justice; \* the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave \* and also all the peoples that forget God.

For the needy shall not always be forgotten, \* and the hope of the poor shall not perish for ever.

Rise up, O God; let not the ungodly have the upper hand; \* let them be judged before you.

Put fear upon them, O God; \*
let the ungodly know they are but mortal.

**PSALM 76** 

In Judah you are known, O God; \* your Name is great in Israel.

At Salem is your tabernacle, \* and your dwelling is in Zion.

There you broke the flashing arrows, \* the shield, the sword, and the weapons of battle.

How glorious you are, \* more splendid than the everlasting mountains!

The strong of heart have been despoiled; they sink into sleep; \* none of the warriors can lift a hand.

At your rebuke, O God of Jacob, \* both horse and rider lie stunned.

What terror you inspire; \*
who can stand before you when you are angry?

From heaven you pronounced judgment; \* the earth was afraid and was still,

When God rose up to judgment \* and to save all the oppressed of the earth.

Truly, wrathful Edom will give you thanks, \* and the remnant of Hamath will keep your feasts.

Make a vow to your God and keep it; \*
let the nations bring gifts to the One who is worthy to be feared,

Who breaks the spirit of princes, \* and strikes terror in the rulers of the earth.

#### **PSALM 87**

On the holy mountain stands the city God has founded; \* God loves the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of you, \* O city of our God.

I count Egypt and Babylon among those who know me; \* behold Philistia, Tyre, and Ethiopia: in Zion were they born.

Of Zion it shall be said, "Everyone was born there, \* and the Most High God shall sustain it."

God will record in the roll of the peoples, \*
"These also were born there."

The singers and the dancers will say, \*
"All my fresh springs are in you."

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the  $\lceil First \rceil$  Lesson, followed by the canticle below, or as appointed.

#### **MONDAY MATINS CANTICLE - Week I**

ISAIAH 12: 2-6

Surely God is my salvation; \*
I will trust and will not be afraid,

For God is my strength and my might \* and will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation, \* and on that day you shall say, Give thanks and call upon God's name;

Make known God's deeds among the peoples; \* proclaim that God's name is exalted;

Sing praises to the Most High who has done great things; \* let this be known in all the world.

Shout aloud and sing for joy, O inhabitants of Zion, \* for great in your midst is the Holy One of Israel.

Matins continues with the [Second Lesson, followed by the] hymn on p. 22 or as appointed.

## **MONDAY MATINS PSALMS – Week II**

# ANTIPHON FOR EPIPHANY AND PENTECOST

The righteous will rejoice and put their trust in God, \* and all who are true of heart will glory.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 53

The foolish say in their hearts, "There is no God." \* All are corrupt and commit abominable acts; there is none who does any good.

God looks down from heaven upon us all, \* to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; \*
there is none who does good; no, not one.

Have they no knowledge, those evildoers \* who eat up my people like bread and do not call upon God?

See how greatly they tremble, such trembling as never was, \* for God has scattered the bones of the enemy; they are put to shame, because God has rejected them.

Oh, that Israel's deliverance would come out of Zion! \*
When God restores the fortunes of the people,
Jacob will rejoice and Israel be glad.

## PSALM 10

Why do you stand so far off, O God, \* and hide yourself in time of trouble?

The wicked arrogantly persecute the poor, \* but they are trapped in the schemes they have devised.

The wicked boast of their heart's desire; \* the covetous curse and revile God.

The wicked are so proud that they care not for God; \* their only thought is, "God does not matter."

Their ways are devious at all times; your judgments are far above out of their sight; \* they defy all their enemies.

They say in their heart, "I shall not be shaken; \* no harm shall happen to me ever."

Their mouth is full of cursing, deceit, and oppression; \* under their tongue are mischief and wrong.

They lurk in ambush in public squares and in secret places they murder the innocent; \* they spy out the helpless.

They lie in wait, like a lion in a covert; they lie in wait to seize upon the lowly; \* they seize the lowly and drag them away in their net.

The innocent are broken and humbled before them; \* the helpless fall before their power.

They say in their heart, "God has forgotten; \* God has looked away and will never notice."

Rise up, O Holy One; lift up your hand, O God; \* do not forget the afflicted.

Why should the wicked revile God; \* why should they say in their heart, "You do not care"?

Surely, you behold trouble and misery; \* you see it and take it into your own hand.

The helpless commit themselves to you, \* for you are the helper of orphans.

Break the power of the wicked and evil; \* search out their wickedness until you find none.

God is sovereign for ever and ever; \* the ungodly shall perish from the land.

God will hear the desire of the humble; \* you will strengthen their heart and your ears shall hear,

To give justice to the orphan and oppressed, \* so that mere mortals may strike terror no more.

PSALM 5

Give ear to my words, O God; \* consider my meditation.

Hearken to my cry for help, my Sovereign and my God, \* for I make my prayer to you.

In the morning you hear my voice; \* early in the morning I make my appeal and watch for you.

For you are not a God who takes pleasure in wickedness, \* and evil cannot dwell with you.

Braggarts cannot stand in your sight; \* you hate all those who work wickedness.

You destroy those who speak lies; \*
the bloodthirsty and deceitful, O God, you abhor.

But as for me, through the greatness of your mercy I will go into your house; \*
I will bow down toward your holy temple in awe of you.

Lead me, O God, in your righteousness, because of those who lie in wait for me; \* make your way straight before me,

For there is no truth in their mouth; \* there is destruction in their heart;

Their throat is an open grave; \* they flatter with their tongue.

Declare them guilty, O God; \* let them fall, because of their schemes.

Because of their many transgressions cast them out, \* for they have rebelled against you.

But all who take refuge in you will be glad; \* they will sing out their joy for ever.

You will shelter them, \* so that those who love your Name may exult in you.

For you, O God, will bless the righteous; \* you will defend them with your favor as with a shield.

#### PSALM 64

Hear my voice, O God, when I complain; \* protect my life from fear of the enemy.

Hide me from the conspiracy of the wicked, \* from the mob of evildoers.

They sharpen their tongue like a sword, \* and aim their bitter words like arrows,

That they may shoot down the blameless from ambush; \* they shoot without warning and are not afraid.

They hold fast to their evil course; \* they plan how they may hide their snares.

They say, "Who will see us; who will find out our crimes? \*
We have thought out a perfect plot."

The human mind and heart are a mystery, \* but God will loose an arrow at them, and suddenly they will be wounded.

God will make them trip over their tongues, \* and all who see them will shake their heads.

Everyone will stand in awe and declare God's deeds; \* they will recognize the works of the Most High.

The righteous will rejoice and put their trust in God, \* and all who are true of heart will glory.

PSALM 24

The earth is God's and all that is in it, \* the world and all who dwell therein.

For it is God who founded it upon the seas \* and made it firm upon the rivers of the deep.

"Who can ascend the hill of the Most High, \* and who can stand in God's holy place?"

"Those who have clean hands and a pure heart, \* who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the Holy One \* and a just reward from the God of their salvation."

Such is the generation of those who seek God, \* of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors, \* and the One who reigns in glory shall come in.

"Who is this who reigns in glory?" \*
"The Holy One, strong and mighty,
the Holy One, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors, \* and the One who reigns in glory shall come in.

"Who is this who reigns in glory?" \*
"This is God, the God of Hosts,
who reigns in glory."

**PSALM 100** 

May all lands be joyful before you, O God, \* serve with gladness and come before your presence with a song.

For we know that you are God; \* you yourself have made us, and we are yours; we are your people and the sheep of your pasture.

We shall enter your gates with thanksgiving, go into your courts with praise, \* give thanks to you and call upon your Name.

For you are good; your mercy is everlasting; \* and your faithfulness endures from age to age.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

# **MONDAY MATINS CANTICLE - Week II**

ISAIAH 40: 9-11

Get you up to a high mountain, O Zion, \* you that herald good tidings; lift up your voice with strength.

You that bring good news to Jerusalem, \* lift it up; do not fear; say to the cities of Judah, "Here is your God."

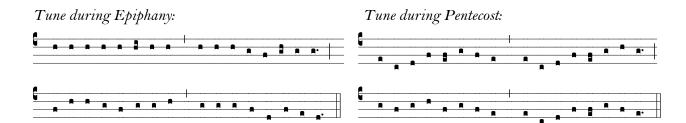
And here you are, O God, coming in might, coming to rule with your right arm; \* you come with recompense, carrying your reward with you.

You will feed your flock like a shepherd \* and gather the lambs in your arm;

You will carry the lambs in your bosom \* and gently lead those that are with young.

Matins continues with the [Second Lesson, followed by the] hymn below or as appointed.

## **MONDAY MATINS HYMN**



Other hymns for Matins are according to the Saint or Season.

O brightness of the Maker's ray, † true Light of light and Day of day, light's fountain and eternal spring, shine forth, the morn illumining.

Eternal Sun, on us your light let fall in royal splendor bright; the Spirit's sanctifying beam upon our earthly senses stream.

Creator of perpetual light, enlighten us to choose aright, that with your gift of loving grace, we may all grievous sin efface.

Now prosper all we nobly do; let love all envy now subdue; make our ill fortune turn to fair and give us grace our wrongs to bear.

To you all glory, Trinity, all laud, O Holy Unity; to you on this new day we raise our grateful hearts in songs of praise. Amen.

Matins continues with the Benedictus, found on p. 71.

## **TUESDAY MATINS PSALMS – Week I**

### ANTIPHON FOR EPIPHANY AND PENTECOST

Be merciful to me, O God, be merciful, \* for I have taken refuge in you.

Other antiphons are appointed according to the Saint or Season.

PSALM 40

I waited patiently for you, O God; \* you stooped to me and heard my cry.

You lifted me out of the desolate pit, out of the mire and clay; \* you set my feet upon a high cliff and made my footing sure.

You put a new song in my mouth, a song of praise to our God; \* many shall see, and stand in awe, and put their trust in you.

Happy are they who trust in you; \* they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O God, how great your wonders and your plans for us; \* there is none who can be compared with you.

Oh, that I could make them known and tell them, \* but they are more than I can count.

In sacrifice and offering you take no pleasure \* (you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, \* and so I said, "Behold, I come.

In the roll of the book it is written concerning me: \*
'I love to do your will, O my God;
your law is deep in my heart.'"

I proclaimed righteousness in the great congregation; \* behold, I did not restrain my lips, and that, O God, you know.

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; \* I have not concealed your love and faithfulness from the great congregation.

You are the Holy One;

do not withhold your compassion from me; \*
let your love and your faithfulness keep me safe for ever.

For innumerable troubles have crowded upon me; my sins have overtaken me, and I cannot see; \* they are more in number than the hairs of my head, and my heart fails me.

Be pleased, O God, to deliver me; \* O God, make haste to help me.

Let them be ashamed and altogether dismayed who seek after my life to destroy it; \* let them draw back and be disgraced who take pleasure in my misfortune.

Let those who say to me "Aha!" and gloat over me be confounded, \* because they are ashamed.

Let all who seek you rejoice in you and be glad; \*
let those who love your salvation continually say,
"Great is the Holy One!"

Though I am poor and afflicted, \* you will have regard for me.

You are my helper and my deliverer; \* do not tarry, O my God.

PSALM 57

Be merciful to me, O God, be merciful, for I have taken refuge in you; \* in the shadow of your wings will I take refuge until this time of trouble has gone by.

I will call upon you, O Most High God, \* you who maintain my cause.

You will send from heaven and save me; you will confound those who trample upon me; \* you will send forth your love and your faithfulness.

I lie in the midst of lions that devour the people; \* their teeth are spears and arrows, their tongue a sharp sword.

They have laid a net for my feet, and I am bowed low; \* they have dug a pit before me, but have fallen into it themselves.

Exalt yourself above the heavens, O God, \* and your glory over all the earth.

My heart is firmly fixed, O God, my heart is fixed; \* I will sing and make melody.

Wake up, my spirit; awake, lute and harp; \* I myself will waken the dawn.

I will confess you among the peoples, O God; \* I will sing praise to you among the nations.

For your loving-kindness is greater than the heavens, \* and your faithfulness reaches to the clouds.

Exalt yourself above the heavens, O God, \* and your glory over all the earth.

### PSALM 21

The king rejoices in your strength, O God; \* how greatly he exults in your victory!

You have given him his heart's desire; \* you have not denied him the request of his lips.

For you meet him with blessings of prosperity \* and set a crown of fine gold upon his head.

He asked you for life, and you gave it to him: \* length of days, for ever and ever.

His honor is great, because of your victory; \* splendor and majesty have you bestowed upon him.

For you will give him everlasting felicity \* and will make him glad with the joy of your presence.

For the king puts his trust in God; \* because of the loving-kindness of the Most High, he will not fall.

Your hand will lay hold upon all your enemies; \* your right hand will seize all those who hate you.

You will make them like a fiery furnace \* at the time of your appearing, O God.

You will swallow them up in your wrath, \* and fire shall consume them.

You will destroy their offspring from the land \* and their descendants from among the peoples of the earth.

Though they intend evil against you and devise wicked schemes, \* yet they shall not prevail.

For you will put them to flight \* and aim your arrows at them.

Be exalted, O God, in your might; \* we will sing and praise your power.

#### **PSALM 144**

Blessed be my God, my rock, \* who trains my hands to fight and my fingers to battle;

My help and my fortress, my stronghold and my deliverer, \* my shield in whom I trust, who subdues the peoples under me.

O God, what are we that you should care for us, \* mere mortals that you should think of us?

We are like a puff of wind; \*
our days are like a passing shadow.

Bow your heavens, O God, and come down; \* touch the mountains, and they shall smoke.

Hurl the lightning and scatter them; \* shoot out your arrows and rout them.

Stretch out your hand from on high; \*
rescue me and deliver me from the great waters,
from the hand of foreign peoples,

Whose mouths speak deceitfully \* and whose right hand is raised in falsehood.

O God, I will sing to you a new song; \*
I will play to you on a ten-stringed lyre.

You give victory to rulers \* and have rescued David your servant.

Rescue me from the hurtful sword \* and deliver me from the hand of foreign peoples,

Whose mouths speak deceitfully \* and whose right hand is raised in falsehood.

May our sons be like plants well nurtured from their youth, \* and our daughters like sculptured corners of a palace.

May our barns be filled to overflowing with all manner of crops; \* may the flocks in our pastures increase by thousands and tens of thousands; may our cattle be fat and sleek.

May there be no breaching of the walls, no going into exile, \* no wailing in the public squares.

Happy are the people of whom this is so; \* happy are the people who worship God!

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

### **TUESDAY MATINS CANTICLE - Week I**

SONG OF SOLOMON 8:6-7

Set me as a seal upon your heart, \* as a seal upon your arm.

For love is strong as death, passion fierce as the grave; \* its flashes are flashes of fire, a raging flame.

Many waters cannot quench love, \* neither can the floods drown it.

If all the wealth of our house were offered for love, \* it would be utterly scorned.

Matins continues with the [Second Lesson, followed by the] hymn on p. 31 or as appointed.

# **TUESDAY MATINS PSALMS – Week II**

### ANTIPHON FOR EPIPHANY AND PENTECOST

Yours, O God, is an everlasting reign; \* your dominion endures throughout all ages.

Other antiphons are appointed according to the Saint or Season.

### PSALM 39

I said, "I will keep watch upon my ways, \* so that I do not offend with my tongue.

I will put a muzzle on my mouth \* while the wicked are in my presence."

So I held my tongue and said nothing; \* I refrained from rash words, but my pain became unbearable.

My heart was hot within me; while I pondered, the fire burst into flame; \* I spoke out with my tongue:

O God, let me know my end and the number of my days, \* so that I may know how short my life is.

You have given me a mere handful of days, and my lifetime is as nothing in your sight; \* truly, even those who stand erect are but a puff of wind.

We walk about like a shadow, and in vain we are in turmoil; \* we heap up riches and cannot tell who will gather them.

And now, what is my hope? \* O God, my hope is in you.

Deliver me from all my transgressions, \* and do not make me the taunt of the fool.

I fell silent and did not open my mouth, \* for surely it was you that did it.

Take your affliction from me; \*
I am worn down by the blows of your hand.

With rebukes for sin you punish us; like a moth you eat away all that is dear to us; \* truly, everyone is but a puff of wind.

Hear my prayer, O God, and give ear to my cry; \* hold not your peace at my tears,

For I am but a sojourner with you, \* a wayfarer, as all my forebears were.

Turn your gaze from me, that I may be glad again, \* before I go my way and am no more.

PSALM 70

Be pleased, O God, to deliver me; \* O God, make haste to help me.

Let those who seek my life be ashamed and altogether dismayed; \*
let those who take pleasure in my misfortune draw back and be disgraced.

Let those who say to me "Aha!" and gloat over me turn back, \* because they are ashamed.

Let all who seek you rejoice and be glad in you; \* let those who love your salvation say for ever, "Great is the Holy One!"

But as for me, I am poor and needy; \* come to me speedily, O God.

You are my helper and my deliverer; \* O God, do not tarry.

**PSALM 132** 

O God, remember David \* and all the hardships he endured;

How he swore an oath to God \* and vowed a vow to the Mighty One of Jacob:

"I will not come under the roof of my house, \* nor climb up into my bed;

I will not allow my eyes to sleep, \* nor let my eyelids slumber;

Until I find a place for you, O God, \* a dwelling for you, O Mighty One of Jacob."

"The ark! We heard it was in Ephratah; \* we found it in the fields of Jearim.

Let us go to God's dwelling place; \*
let us fall upon our knees before God's footstool."

Arise, O God, into your resting-place, \* you and the ark of your strength.

Let your priests be clothed with righteousness; \* let your faithful people sing with joy.

For your servant David's sake, \* do not turn away the face of your Anointed.

You have sworn an oath to David; \* in truth, you will not break it:

"A son, the fruit of your body, \* will I set upon your throne.

If your children keep my covenant and my testimonies that I shall teach them, \* their children will sit upon your throne for evermore."

For God has chosen Zion \* and has desired it for a habitation:

"This shall be my resting-place for ever; \* here will I dwell, for I delight in it.

I will surely bless its provisions, \* and satisfy its poor with bread.

I will clothe its priests with salvation, \* and its faithful people will rejoice and sing.

There will I make the horn of David flourish; \* I have prepared a lamp for my Anointed.

As for his enemies, I will clothe them with shame, \* but as for him, his crown will shine."

#### **PSALM 145**

I will exalt you, O holy God, \* and bless your Name for ever and ever.

Every day will I bless you \* and praise your Name for ever and ever.

Great are you, O God, and greatly to be praised; \* there is no end to your greatness.

One generation shall praise your works to another \* and shall declare your power.

I will ponder the glorious splendor of your majesty \* and all your marvelous works.

They shall speak of the might of your wondrous acts, \* and I will tell of your greatness.

They shall publish the remembrance of your great goodness; \* they shall sing of your righteous deeds.

You are gracious and full of compassion, \* slow to anger and of great kindness.

You are loving to everyone, \* and your compassion is over all your works.

All your works praise you, O God, \* and your faithful servants bless you.

They make known the glory of your realm \* and speak of your power,

That the peoples may know of your power \* and the glorious splendor of your dominion.

Yours, O God, is an everlasting reign; \* your dominion endures throughout all ages.

You are faithful in all your words \* and merciful in all your deeds.

You uphold all those who fall; \*
you lift up those who are bowed down.

The eyes of all wait upon you, O God, \* and you give them their food in due season.

You open wide your hand \* and satisfy the needs of every living creature.

You are righteous in all your ways \* and loving in all your works.

You are near to those who call upon you, \* to all who call upon you faithfully.

You fulfill the desire of those who fear you; \* you hear their cry and help them.

You preserve all those who love you, \* but you destroy all the wicked.

My mouth shall speak your praise, O God; \* let all flesh bless your holy Name for ever and ever.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

### **TUESDAY MATINS CANTICLE - Week II**

WISDOM 9:1-6

O God of our forebears, merciful God, \* by your word you have made all things.

In your wisdom you have formed humankind \* to have dominion over the creatures you have made,

To rule the world in holiness and righteousness, \* and to administer justice with an upright heart.

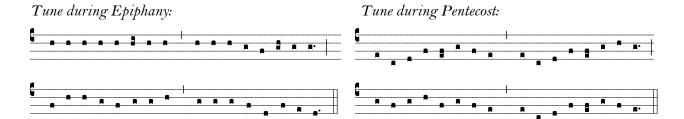
Grant me the wisdom that sits beside your throne, \* and do not reject me from among your servants.

For were any perfect among human beings, if they lacked the wisdom that comes from you, \* they would still count for nothing.

Send forth wisdom from your holy heavens, from the place of your glory, \* to help me and to toil with me, and to teach me what is pleasing to you.

Matins continues with the [Second Lesson, followed by the] hymn below or as appointed.

# **TUESDAY MATINS HYMN**



Other hymns for Matins are according to the Saint or Season.

Behold, another day is given † for us to journey on toward heaven, when Christ invites us to awake, to work and love for Love's own sake.

Greet the new day, the Savior cries to each who still in slumber lies; in justice and in virtue stand, and watch, my coming is at hand.

Help us, O Christ, your call to heed that we may recognize our need; may longing hope for you inspire in us unquenchable desire.

So may you, Christ, our slumbers wake, from us the chains of evil break; with clarity reveal your way, and make us zealous to obey.

To you all glory, Trinity, all laud, O Holy Unity; to you on this new day we raise our grateful hearts in songs of praise. Amen.

Matins continues with the Benedictus, found on p. 71.

# **WEDNESDAY MATINS PSALMS - Week I**

#### ANTIPHON FOR EPIPHANY AND PENTECOST

Restore us, O God of hosts; \*

show the light of your countenance, and we shall be saved.

Other antiphons are appointed according to the Saint or Season.

PSALM 58

Do you indeed decree righteousness, you rulers; \* do you judge the peoples with equity?

No; you devise evil in your hearts, \* and your hands deal out violence in the land.

The wicked are perverse from the womb; \* liars go astray from their birth.

They are as venomous as a serpent; \* they are like the deaf adder which stops its ears,

Which does not heed the voice of the charmer, \* no matter how skillful the charming.

O God, break their teeth in their mouths; \* pull the fangs of the young lions, O God.

Let them vanish like water that runs off; \* let them wither like trodden grass.

Let them be like the snail that melts away, \* like a stillborn child that never sees the sun.

Before they bear fruit, let them be cut down like a brier; \* like thorns and thistles let them be swept away.

The righteous will be glad when they see the vengeance; \* they will bathe their feet in the blood of the wicked.

And they will say,

"Surely, there is a reward for the righteous; \* surely, there is a God who rules in the earth."

PSALM 38

O God, do not rebuke me in your anger; \* do not punish me in your wrath.

For your arrows have already pierced me, \* and your hand presses hard upon me.

There is no health in my flesh because of your indignation; \*

there is no soundness in my body because of my sin.

For my iniquities overwhelm me; \*

like a heavy burden they are too much for me to bear.

My wounds stink and fester \* by reason of my foolishness.

I am utterly bowed down and prostrate; \*
I go about in mourning all the day long.

My loins are filled with searing pain; \* there is no health in my body.

I am utterly numb and crushed; \*
I wail, because of the groaning of my heart.

O God, you know all my desires, \* and my sighing is not hidden from you.

My heart is pounding, my strength has failed me, \* and the brightness of my eyes is gone from me.

My friends and companions draw back from my affliction; \* my neighbors stand afar off.

Those who seek after my life lay snares for me; \* those who strive to hurt me speak of my ruin and plot treachery all the day long.

But I am like the deaf who do not hear, \* like those who are mute and do not open their mouth.

I have become like one who does not hear \* and from whose mouth comes no defense.

For in you, O God, have I fixed my hope; \* you will answer me, O my God.

For I said, "Do not let them rejoice at my expense, \* those who gloat over me when my foot slips."

Truly, I am on the verge of falling, \* and my pain is always with me.

I will confess my iniquity \* and be sorry for my sin.

Those who are my enemies without cause are mighty, \* and many in number are those who wrongfully hate me.

Those who repay evil for good slander me, \* because I follow the course that is right.

O Holy One, do not forsake me; \* be not far from me, O my God.

Make haste to help me, \* O God of my salvation.

#### PSALM 80

Hear, O Shepherd of Israel, leading Joseph like a flock; \* shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, \* stir up your strength and come to help us.

Restore us, O God of hosts; \* show the light of your countenance, and we shall be saved.

O God of hosts, \*
how long will you be angered
despite the prayers of your people?

You have fed them with the bread of tears; \* you have given them bowls of tears to drink.

You have made us the derision of our neighbors, \* and our enemies laugh us to scorn.

Restore us, O God of hosts; \* show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; \* you cast out the nations and planted it.

You prepared the ground for it; \* it took root and filled the land.

The mountains were covered by its shadow \* and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea \* and its branches to the River.

Why have you broken down its wall, \* so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, \* and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*
preserve what your right hand has planted.

They burn it with fire like rubbish; \* at the rebuke of your countenance let them perish.

Let your hand be upon the one at your right hand, \* the one you have made so strong for yourself.

And so will we never turn away from you, \* give us life, that we may call upon your Name.

Restore us, O God of hosts; \* show the light of your countenance, and we shall be saved.

PSALM 60

O God, you have cast us off and broken us; \* you have been angry; oh, take us back to you again.

You have shaken the earth and split it open; \* repair the cracks in it, for it totters.

You have made your people know hardship; \* you have given us wine that makes us stagger.

You have set up a banner for those who fear you, \* to be a refuge from the power of the bow.

Save us by your right hand and answer us, \* that those who are dear to you may be delivered.

God spoke from the holy place and said: \*
"I will exult and parcel out Shechem;
I will divide the valley of Succoth.

Gilead is mine and Manasseh is mine; \*
Ephraim is my helmet and Judah my scepter.

Moab is my wash-basin;

on Edom I throw down my sandal to claim it, \* and over Philistia will I shout in triumph."

Who will lead me into the strong city; \* who will bring me into Edom?

Have you not cast us off, O God? \*
You no longer go out, O God, with our armies.

Grant us your help against the enemy, \* for all human help is in vain.

With you, O God, we will do valiant deeds, \* and you will tread our enemies under foot.

#### **PSALM 108**

My heart is firmly fixed, O God, my heart is fixed; \* I will sing and make melody.

Wake up, my spirit; awake, lute and harp; \* I myself will waken the dawn.

I will confess you among the peoples, O God; \* I will sing praises to you among the nations.

For your loving-kindness is greater than the heavens, \* and your faithfulness reaches to the clouds.

Exalt yourself above the heavens, O God, \* and your glory over all the earth.

So that those who are dear to you may be delivered, \* save with your right hand and answer me.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the  $\lceil First \rceil$  Lesson, followed by the canticle below, or as appointed.

# **WEDNESDAY MATINS CANTICLE - Week I**

1 SAMUEL 2:1-8

My heart rejoices in God; \* in God my head is lifted up.

Derision for my foes is on my lips, \* for God's deliverance has made me glad.

There is no Holy One like our God; \* there is no one besides you; there is no rock like our God.

Speak boastfully no longer, \* nor let arrogance come out of your mouth;

For our God is a God of knowledge, \* to whom all deeds are manifest.

The Most High strips away possessions, \* and likewise gives abundance.

God raises the poor from the dust \* and lifts the needy out of the ashes,

To give them a seat among those of noble birth, \* a place of honor for their inheritance.

To God belong the pillars of the earth, \* and the world is set upon them.

Matins continues with the \[ \second Lesson, followed by the \] hymn on \phi. 42 or as appointed.

### **WEDNESDAY MATINS PSALMS – Week II**

### ANTIPHON FOR EPIPHANY AND PENTECOST

You, O God, will build up Zion, \* and your glory will appear.

Other antiphons are appointed according to the Saint or Season.

# **PSALM 109**

Hold not your tongue, O God of my praise, \* for the mouth of the wicked, the mouth of the deceitful, is opened against me.

They speak to me with a lying tongue; \* they encompass me with hateful words and fight against me without a cause.

Despite my love, they accuse me, \* but as for me, I pray for them.

They repay evil for good \* and hatred for my love.

Set wicked ones against them, \* and let accusers stand at their right hand.

When they are judged, let them be found guilty, \* and let their appeals be in vain.

Let their days be few, \* and let others take their office.

Let their children be fatherless, \* and their wives become widows.

Let their children be waifs and beggars; \*
let them be driven from the ruins of their homes.

Let the creditor seize everything they have; \* let strangers plunder their gains.

Let there be no one to show them kindness, \* and none to pity their fatherless children.

Let their descendants be destroyed, \* and their names be blotted out in the next generation.

Let the wickedness of their parents be remembered before God, \* and their forebears' sin not be blotted out;

Let their sin be always before God, \*
but let God root out their names from the earth;

Because they did not remember to show mercy, \* but persecuted the poor and needy and sought to kill the brokenhearted.

They loved cursing, let it come upon them; \* they took no delight in blessing, let it depart from them.

They put on cursing like a garment; \* let it soak into their bodies like water and into their bones like oil;

Let it be to them like the cloak which they wrap around themselves \* and like the belt that they wear continually.

Let this be the recompense from God to my accusers \* and to those who speak evil against me.

But you, O God, my God, oh, deal with me according to your Name; \* for your tender mercy's sake, deliver me.

For I am poor and needy, \* and my heart is wounded within me.

I have faded away like a shadow when it lengthens; \* I am shaken off like a locust.

My knees are weak through fasting, \* and my flesh is wasted and gaunt.

I have become a reproach to them; \* they see and shake their heads.

Help me, O God, my God; \* save me for your mercy's sake.

Let them know that this is your hand, \* that you, O God, have done it.

They may curse, but you will bless; \*
let those who rise up against me be put to shame,
and your servant will rejoice.

Let my accusers be clothed with disgrace \* and wrap themselves in their shame as in a cloak.

I will give great thanks to you with my mouth; \* in the midst of the multitude will I praise you,

Because you stand at the right hand of the needy, \* to save their lives from those who would condemn them.

#### **PSALM 102**

O God, hear my prayer, and let my cry come before you; \* hide not your face from me in the day of my trouble.

Incline your ear to me; \* when I call, make haste to answer me,

For my days drift away like smoke, \* and my bones are hot as burning coals.

My heart is smitten like grass and withered, \* so that I forget to eat my bread.

Because of the voice of my groaning, \* I am but skin and bones.

I have become like a vulture in the wilderness, \* like an owl among the ruins.

I lie awake and groan; \*
I am like a sparrow, lonely on a house-top.

My enemies revile me all day long, \* and those who scoff at me have taken an oath against me.

For I have eaten ashes for bread \* and mingled my drink with weeping.

Because of your indignation and wrath, \* you have lifted me up and thrown me away.

My days pass away like a shadow, \* and I wither like the grass.

But you, O God, endure for ever, \* and your Name from age to age.

You will arise and have compassion on Zion, for it is time to have mercy; \* indeed, the appointed time has come.

For your servants love its very rubble \* and are moved to pity even for its dust.

The nations shall fear your Name, O God, \* and all the rulers of the earth your glory.

You, O God, will build up Zion, \* and your glory will appear.

You will look with favor on the prayer of the homeless \* and will not despise their plea.

Let this be written for a future generation, \* so that a people yet unborn may praise you, O God.

For you looked down from your holy place on high; \* from the heavens you beheld the earth,

That you might hear the groan of the captive \* and set free those condemned to die,

That they may declare in Zion your Name, O God, \* and your praise in Jerusalem,

When the peoples are gathered together \* and the nations also, to serve you.

You have brought down my strength before my time; \* you have shortened the number of my days.

And I said, "O my God,

do not take me away in the midst of my days; \* your years endure throughout all generations.

In the beginning, O God, you laid the foundations of the earth, \* and the heavens are the work of your hands.

They shall perish, but you will endure; they all shall wear out like a garment; \* as clothing you will change them, and they shall be changed,

But you are always the same, \* and your years will never end.

The children of your servants shall continue, \* and their offspring shall stand fast in your sight."

#### **PSALM 148**

Alleluia! Praise God from the heavens; \* sing praise in the heights.

Praise God, all you angels; \* sing praise, all the heavenly host.

Praise God, sun and moon; \* sing praise, all you shining stars.

Praise God, heaven of heavens \* and you waters above the heavens.

Let them praise the Name of God, \* by whose command they were created.

God made them stand fast for ever and ever \* and gave them a law which shall not pass away.

Praise God from the earth, \* you sea-monsters and all deeps;

Fire and hail, snow and fog, \* tempestuous wind, doing God's will;

Mountains and all hills, \* fruit trees and all cedars;

Wild beasts and all cattle, \* creeping things and winged birds;

Sovereigns of the earth and all peoples, \* leaders and all rulers of the world;

Young men and maidens, \* old and young together.

Let them praise your Name, O God, \* for your Name only is exalted; your splendor is over earth and heaven.

You have raised up strength for your people and praise for all your loyal servants, \* the children of Israel, a people who are near you. Alleluia!

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

# **WEDNESDAY MATINS CANTICLE - Week II**

DEUTERONOMY 32:1-4, 7-10

Give ear, you heavens, and I will speak; \* listen, O earth, to the words of my mouth.

My teaching will pour forth like rain; \* my words will come down like showers,

Like heavy rain upon the new grass, \* like gentle rain upon the green plants.

For we will proclaim your Name, O Holy One; \* we ascribe greatness to you, our God.

You are the Rock, your work is perfect, \* and all your ways are just;

You are a faithful God without deceit; \* just and upright are you.

Let us remember the days of old, \* and consider the years that are long past.

When you, Most High, allotted lands to the nations, \* when you set apart the tribes,

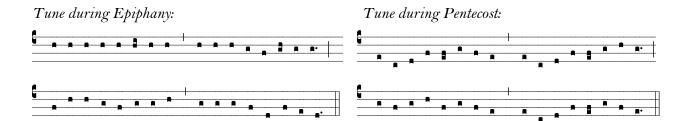
Your own portion was your people, \*
Jacob was the territory of your inheritance.

You sustained your people in a desert land, \* in the howling waste of the wilderness.

You shielded them and nurtured them; \* you preserved them as the apple of your eye.

Matins continues with the [Second Lesson, followed by the] hymn below or as appointed.

# **WEDNESDAY MATINS HYMN**



Other hymns for Matins are according to the Saint or Season.

O great Creator of the light, † from your effulgence, calm and bright, soon as the hours of night have gone, we greet the loveliness of dawn.

Earth's dusky veil is torn away, pierced by the sparkling beams of day; the world resumes its hues apace when Daystar shows its radiant face.

Your love, O Christ, alone we seek with conscience pure and temper meek; in faith and hope we humbly pray that you will guide us through this day.

Light of the Morning Star, illume, serenely shining, all our gloom, and with your love our lives refine, that we may with your glory shine.

To you all glory, Trinity, all laud, O Holy Unity; to you on this new day we raise our grateful hearts in songs of praise. Amen.

Matins continues with the Benedictus, found on p. 71.

## THURSDAY MATINS PSALMS - Week I

### ANTIPHON FOR EPIPHANY AND PENTECOST

To you, O God, will I offer an oblation with sounds of great gladness; \*
I will sing and make music to you.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 63

O God, you are my God; eagerly I seek you; \* my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.

Therefore I have gazed upon you in your holy place, \* that I might behold your power and your glory.

For your loving-kindness is better than life itself; \* my lips shall give you praise.

So will I bless you as long as I live \* and lift up my hands in your Name.

My soul is content, as with marrow and fatness, \* and my mouth praises you with joyful lips,

When I remember you upon my bed, \* and meditate on you in the night watches.

For you have been my helper, \* and under the shadow of your wings I will rejoice.

My soul clings to you; \* your right hand holds me fast.

May those who seek my life to destroy it \* go down into the depths of the earth;

Let them fall upon the edge of the sword, \* and let them be food for jackals.

But the sovereign will rejoice in God; all those who swear by God will be glad, \* for the mouth of those who speak lies shall be stopped.

#### PSALM 27

God is my light and my salvation; whom then shall I fear? \*
God is the strength of my life; of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, \*
it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me, \* yet my heart shall not be afraid;

And though war should rise up against me, \* yet will I put my trust in God.

One thing have I asked of you, O God; one thing I seek: \*

that I may dwell in your house all the days of my life,

To behold your fair beauty, O God, \* and to seek you in your temple.

For in the day of trouble you shall keep me safe in your shelter; \* you shall hide me in the secrecy of your dwelling and set me high upon a rock.

Even now you lift up my head \* above my enemies round about me.

Therefore I will offer in your dwelling an oblation with sounds of great gladness; \*
I will sing and make music to you.

Hearken to my voice, O Most High, when I call; \* have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \* Your face, O God, will I seek.

Hide not your face from me, \* nor turn away your servant in displeasure.

You have been my helper; cast me not away; \* do not forsake me, O God of my salvation.

Though my father and my mother forsake me, \* you will sustain me.

Show me your way, O God, \* lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, \* for false witnesses have risen up against me, and also those who speak malice.

What if I had not believed that I should see the goodness of my God \* in the land of the living!

O tarry and await God's pleasure; be strong, and let your heart take comfort; \* wait patiently for God.

PSALM 81

Sing with joy to God our strength, \* and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel, \* the merry harp, and the lyre.

Blow the ram's-horn at the new moon \* and at the full moon, the day of our feast.

For this is a statute for Israel, \* a law of the God of Jacob.

God laid it as a solemn charge upon Joseph, \* when he came out of the land of Egypt.

I heard an unfamiliar voice saying: \*
"I eased Israel's shoulder from the burden;
their hands were set free from bearing the load."

You called on me in trouble, and I saved you; \*
I answered you from the secret place of thunder
and tested you at the waters of Meribah.

Hear, O my people, and I will admonish you: \* O Israel, if you would but listen to me!

There shall be no strange god among you; \* you shall not worship a foreign god.

I am your God,

who brought you out of the land of Egypt and said, \*
"Open your mouth wide, and I will fill it."

And yet my people did not hear my voice, \* and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, \* to follow their own devices.

Oh, that my people would listen to me, \* that Israel would walk in my ways!

I should soon subdue their enemies \* and turn my hand against their foes.

Those who hate me would cringe before me, \* and their punishment would last for ever.

But Israel would I feed with the finest wheat \* and satisfy them with honey from the rock.

#### PSALM 92

It is a good thing to give thanks to God, \* and to sing praises to your Name, O Most High;

To tell of your loving-kindness early in the morning \* and of your faithfulness in the night season;

On the psaltery, and on the lyre, \* and to the melody of the harp,

For you have made me glad by your acts, O God, \* and I shout for joy because of the works of your hands.

O God, how great are your works; \* your thoughts are very deep.

The dullard does not know, nor does the fool understand, \* that though the wicked grow like weeds and all the workers of iniquity flourish,

They flourish only to be destroyed for ever, \* but you, O God, are exalted for evermore.

For lo, your enemies, O God, lo, your enemies shall perish, \* and all the workers of iniquity shall be scattered.

But my horn you have exalted like the horns of wild bulls; \* I am anointed with fresh oil.

My eyes also gloat over my enemies, \* and my ears rejoice to hear the doom of the wicked who rise up against me.

The righteous shall flourish like a palm tree \* and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of God \* shall flourish in the heavenly courts.

They shall still bear fruit in old age; \* they shall be green and succulent,

That they may show how upright God is, \* my Rock, in whom there is no fault.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

## **THURSDAY MATINS CANTICLE - Week I**

SIRACH 51:13-18; 21

Before I ventured forth, even while I was very young, \* I sought wisdom openly in my prayer.

In the forecourts of the temple I asked for wisdom, \* and this I will seek until the end.

From first blossom to early fruit, \* wisdom has been the delight of my heart.

My foot has kept firmly to the path of truth; \* I have diligently pursued this from my youth.

I inclined my ear a little and became receptive; \*
I found for myself much wisdom, and in this I became adept.

To the one who gives me wisdom will I give glory, \* for I have resolved to live according to this way.

As my reward the Almighty has given me the gift of language, \* and with it I will offer praise to God.

Matins continues with the [Second Lesson, followed by the] hymn on p. 52 or as appointed.

# THURSDAY MATINS PSALMS - Week II

## ANTIPHON FOR EPIPHANY AND PENTECOST

Ascribe due honor to God's holy Name; \* worship the Most High in the beauty of holiness.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 52

You tyrant, why do you boast of wickedness \* against the godly all day long?

You plot ruin;

your tongue is like a sharpened razor, \* O worker of deception.

You love evil more than good \* and lying more than speaking the truth.

You love all words that hurt, \* O you deceitful tongue.

Oh, that God would demolish you utterly, \* topple you, and snatch you from your dwelling, and root you out of the land of the living!

The righteous shall see and tremble, \* and they shall laugh at the tyrant, saying,

"This is the one who did not take God for a refuge, \* but trusted in great wealth and relied upon wickedness."

But I am like a green olive tree in the house of God; \* I trust in the mercy of God for ever and ever.

I will give you thanks for what you have done \* and declare the goodness of your Name in the presence of the godly.

### PSALM 72

Give the King your justice, O God, \* and your righteousness to the King's Son,

That he may rule your people righteously \* and the poor with justice;

That the mountains may bring prosperity to the people, \* and the little hills bring righteousness.

He shall defend the needy among the people; \* he shall rescue the poor and crush the oppressor.

He shall live as long as the sun and moon endure, \* from one generation to another.

He shall come down like rain upon the mown field, \* like showers that water the earth.

In his time shall the righteous flourish; \* there shall be abundance of peace till the moon shall be no more.

He shall rule from sea to sea \* and from the River to the ends of the earth.

His foes shall bow down before him, \* and his enemies lick the dust.

The rulers of Tarshish and of the isles shall pay tribute, \* and the rulers of Arabia and Saba offer gifts.

All rulers shall bow down before him, \* and all the nations do him service.

For he shall deliver the poor who cries out in distress \* and the oppressed who has no helper.

He shall have pity on the lowly and poor; \* he shall preserve the lives of the needy.

He shall redeem their lives from oppression and violence, \* and dear shall their blood be in his sight.

Long may he live;

and may there be given to him gold from Arabia; \* may prayer be made for him always, and may they bless him all the day long.

May there be abundance of grain on the earth, growing thick even on the hilltops; \* may its fruit flourish like Lebanon, and its grain like grass upon the earth.

May his name remain for ever and be established as long as the sun endures; \* may all the nations bless themselves in him and call him blest.

Blest are you, O God of Israel; \* you alone do wondrous deeds!

And blest is your glorious Name for ever! \*
May all the earth be filled with your glory.
Amen. Amen.

**PSALM 147** 

Alleluia! How good it is to sing praises to you, O God; \* how pleasant it is to honor you with praise!

For you rebuild Jerusalem \* and gather the exiles of Israel.

You heal the brokenhearted \* and bind up their wounds.

You count the number of the stars \* and call them all by their names.

Great are you and mighty in power; \* there is no limit to your wisdom.

You lift up the lowly, \* but cast the wicked to the ground.

We sing to you, Most High, with thanksgiving; \* we make music to you upon the harp,

For you cover the heavens with clouds \* and prepare rain for the earth;

You make grass to grow upon the mountains \* and green plants to serve humankind.

You provide food for flocks and herds \* and for the young ravens when they cry.

You are not impressed by the might of a horse; \* you have no pleasure in human strength;

But you have pleasure in those who fear you, \* in those who await your gracious favor.

Worship God, O Jerusalem; \* praise your Sovereign, O Zion;

For the Holy One has strengthened the bars of your gates \* and has blessed your children within you.

Peace has been established on your borders; \* you are satisfied with the finest wheat.

You send out your command to the earth, \* and your word runs very swiftly.

You give snow like wool \* and scatter hoarfrost like ashes.

You scatter your hail like bread crumbs; \* who can stand against your cold?

You send forth your word and melt them; \* you blow with your wind and the waters flow.

You declare your word to Jacob, \* your statutes and your judgments to Israel.

You have not done so to any other nation; \* to them you have not revealed your judgments. Alleluia!

PSALM 29

Ascribe to God, you heavenly beings, \* ascribe to God glory and strength.

Ascribe due honor to God's holy Name; \* worship the Most High in the beauty of holiness.

The voice of God is upon the waters; the God of glory thunders; \*
God is upon the mighty waters.

The voice of God is a powerful voice; \* the voice of God is a voice of splendor.

The voice of God breaks the cedar trees; \* God breaks the cedars of Lebanon;

God makes Lebanon skip like a calf \* and Mount Hermon like a young wild ox.

The voice of God splits the flames of fire; the voice of God shakes the wilderness; \* God shakes the wilderness of Kadesh.

The voice of God makes the oak trees writhe \* and strips the forests bare.

And in the temple of the Holy One, \* all are crying, "Glory!"

God sits enthroned above the flood, \* enthroned as Sovereign for evermore.

God shall give strength to the people; \*
God shall give the people the blessing of peace.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

# **THURSDAY MATINS CANTICLE - Week II**

ISAIAH 25:1, 4, 6-9

O God, you are my God; I will exalt you; \*
I will praise your name, for you have done wonderful things.

You have been a refuge to the poor, \* a refuge to the needy in their distress.

You have been a shelter from the rainstorm \* and a shade from the heat.

On this mountain the God of hosts will make for all peoples \* a feast of rich food,

A feast of well-aged wines, \* of rich food filled with marrow, of well-aged wines strained clear.

And God will destroy on this mountain the shroud that is cast over all peoples, \* the sheet that is spread over all nations: death will be swallowed up forever.

Then God will wipe away the tears from all faces, \* and the disgrace of the people will be taken away from all the earth, for the Mighty One has spoken.

It will be said on that day, Lo, this is our God for whom we have waited; \* let us be glad and rejoice in God's salvation.

Matins continues with the [Second Lesson, followed by the] hymn below or as appointed.

# THURSDAY MATINS HYMN



Other hymns for Matins are according to the Saint or Season.

As darkness flees before the sun † when its bright journey has begun, so Christ, with love's redemptive power, expels all evil at this hour.

May this new day be calmly passed, may we keep faith while it shall last, nor let our lips from truth depart, nor evil thoughts engage the heart.

From life's beginning to its end may we ourselves in service spend; so Christ's example be preserved, who came to serve, not to be served.

For God, all-seeing from on high, surveys us with a loving eye and knows our needs before we pray, from dawn until the close of day.

To you all glory, Trinity, all laud, O Holy Unity; to you on this new day we raise our grateful hearts in songs of praise. Amen.

Matins continues with the Benedictus, found on p. 71.

## FRIDAY MATINS PSALMS - Week I

## ANTIPHON FOR EPIPHANY AND PENTECOST

Be not far away, O God; \* you are my strength; hasten to help me.

Other antiphons are appointed according to the Saint or Season.

PSALM 22

My God, my God, why have you forsaken me, \* and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \* by night as well, but I find no rest.

Yet you are the Holy One, \* enthroned upon the praises of Israel.

Our forebears put their trust in you; \* they trusted, and you delivered them.

They cried out to you and were delivered; \* they trusted in you and were not put to shame.

But as for me, I am a worm, and less than human, \* scorned by all and despised by the people.

All who see me laugh me to scorn; \*
they curl their lips and wag their heads, saying,

"You trusted in God for deliverance; \*
let God rescue you, if God delights in you."

Yet you, O God, are the one who took me out of the womb \* and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; \* you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, \* and there is none to help.

Many young bulls encircle me; \* strong bulls of Bashan surround me.

They open wide their jaws at me, \* like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; \* my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth, \* and you have laid me in the dust of the grave. Packs of dogs close me in, and gangs of evildoers circle around me; \* they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; \* they divide my garments among them; they cast lots for my clothing.

Be not far away, O God; \* you are my strength; hasten to help me.

Save me from the sword, \* my life from the power of the dog.

Save me from the lion's mouth, \*
my wretched body from the horns of wild bulls.

I will declare your Name to my people; \* in the midst of the congregation I will praise you.

May all who fear you, O God, give praise; \* may the offspring of Israel stand in awe, and all of Jacob's line give glory.

For you do not despise nor abhor the poor in their poverty, neither do you hide your face from them, \* but when they cry to you, you hear them.

My praise is of you in the great assembly; \*
I will perform my vows in the presence of those who worship you.

The poor shall eat and be satisfied, and those who seek you shall praise you: \*
"May your heart live for ever!"

All the ends of the earth shall remember and turn to you, \* and all the families of the nations shall bow before you.

For yours is the royal power, O God; \* you rule over the nations.

To you alone all who sleep in the earth bow down in worship; \* all who go down to the dust fall before you.

My soul shall live for you; my descendants shall serve you; \* they shall be known as yours for ever.

They shall come and make known to a people yet unborn \* the saving deeds that you have done.

PSALM 83

O God, do not be silent; \*
do not keep still nor hold your peace, O God;

For your enemies are in tumult, \* and those who hate you have lifted up their heads.

They take secret counsel against your people \* and plot against those whom you protect.

They have said, "Come, let us wipe them out from among the nations; \* let the name of Israel be remembered no more."

They have conspired together; \* they have made an alliance against you:

The tents of Edom and the Ishmaelites; \* the Moabites and the Hagarenes;

Gebal, and Ammon, and Amalek; \* the Philistines and those who dwell in Tyre.

The Assyrians also have joined them \* and have come to help the people of Lot.

Do to them as you did to Midian, \* to Sisera, and to Jabin at the river of Kishon:

They were destroyed at Endor; \* they became like dung upon the ground.

Make their leaders like Oreb and Zeëb, \* and all their commanders like Zebah and Zalmunna,

Who said, "Let us take for ourselves \* the fields of God as our possession."

O my God, make them like whirling dust \* and like chaff before the wind,

Like fire that burns down a forest, \* like the flame that sets mountains ablaze.

Drive them with your tempest \* and terrify them with your storm;

Cover their faces with shame, O God, \* that they may seek your Name.

Let them be disgraced and terrified for ever; \* let them be put to confusion and perish.

Let them know that you, whose Name is Holy, \* you alone are the Most High over all the earth.

#### **PSALM 149**

Alleluia! Sing to God a new song; \* sing praise in the congregation of the faithful.

Let the people of Israel rejoice in their Maker; \* let the children of Zion be joyful in their Monarch.

Let them praise God's Name in the dance; \* let them sing praise with timbrel and harp.

For God takes pleasure in the people \* and adorns the poor with victory.

Let the faithful rejoice in triumph; \* let them be joyful on their beds.

Let the praises of God be in their throat \* and a two-edged sword in their hand,

To wreak vengeance on the nations \* and punishment on the peoples;

To bind their rulers in chains \* and their nobles with links of iron;

To inflict on them the judgment decreed; \* this is glory for all God's faithful people. Alleluia!

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

### FRIDAY MATINS CANTICLE - Week I

ISAIAH 55:6-11

Seek for God who wills to be found; \* call upon the One who soon draws near.

Let the wicked forsake their ways \* and the unrighteous their thoughts;

And let them turn to God, who will have compassion, \* to our God who richly pardons.

For my thoughts are not your thoughts, \* nor your ways my ways, says the Holy One.

For as the heavens are higher than the earth, \* so are my ways higher than your ways, and my thoughts than your thoughts.

For as rain and snow fall from the heavens, \* and return not again, but water the earth,

Bringing forth life and giving growth, \* seed for sowing and bread for eating,

So is my word that goes forth from my mouth; \* it will not return to me empty,

But it will accomplish that which I have purposed, \* and prosper in that for which I sent it.

Matins continues with the [Second Lesson, followed by the] hymn on p. 61 or as appointed.

### FRIDAY MATINS PSALMS - Week II

## ANTIPHON FOR EPIPHANY AND PENTECOST

Create in me a clean heart, O God, \* and renew a right spirit within me.

Other antiphons are appointed according to the Saint or Season.

**PSALM 142** 

I cry to you, O God, with my voice; \* to you I make loud supplication.

I pour out my complaint before you \* and tell you all my trouble.

When my spirit languishes within me, you know my path; \* in the way wherein I walk they have hidden a trap for me.

I look to my right hand and find no one who knows me; \* I have no place to flee to, and no one cares for me.

I cry out to you, O God; \*
I say, "You are my refuge,
my portion in the land of the living."

Listen to my cry for help, for I have been brought very low; \* save me from those who pursue me, for they are too strong for me.

Bring me out of prison, that I may give thanks to your Name; \* when you have dealt bountifully with me, the righteous will gather around me.

### PSALM 51

Have mercy on me, O God, according to your loving-kindness; \* in your great compassion blot out my offenses.

Wash me through and through from my wickedness \* and cleanse me from my sin.

For I know my transgressions, \* and my sin is ever before me.

Against you only have I sinned \* and done what is evil in your sight.

And so you are justified when you speak \* and upright in your judgment.

Indeed, I have been wicked from my birth, \* a sinner from my mother's womb.

For behold, you look for truth deep within me, \* and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean indeed.

Make me hear of joy and gladness, \* that the body you have broken may rejoice.

Hide your face from my sins, \* and blot out all my iniquities.

Create in me a clean heart, O God, \* and renew a right spirit within me.

Cast me not away from your presence, \* and take not your holy Spirit from me.

Give me the joy of your saving help again, \* and sustain me with your bountiful Spirit.

I shall teach your ways to the wicked, \* and sinners shall return to you.

Deliver me from death, O God, \* and my tongue shall sing of your righteousness, O God of my salvation.

Open my lips, O God, \* and my mouth shall proclaim your praise.

Had you desired it, I would have offered sacrifice, \* but you take no delight in burnt-offerings.

The sacrifice of God is a troubled spirit; \* a broken and contrite heart, O God, you will not despise.

Be favorable and gracious to Zion, \* and rebuild the walls of Jerusalem.

Then you will be pleased with the appointed sacrifices, with burnt-offerings and oblations; \*
then shall they offer young bullocks upon your altar.

PSALM 77

I will cry aloud to God; \*
I cry aloud to the One who will hear me.

In the day of my trouble I sought after God; \*
my hands were stretched out by night and did not tire;
I refused to be comforted.

I think of God; I am restless; \* I ponder and my spirit faints.

You will not let my eyelids close; \*
I am troubled and I cannot speak.

I consider the days of old; \*
I remember the years long past;

I commune with my heart in the night; \* I ponder and search my mind.

Will you cast me off for ever; \* will you no more show your favor?

Has your loving-kindness come to an end for ever; \* has your promise failed for evermore?

Have you forgotten to be gracious; \* have you, in your anger, withheld your compassion?

And I said, "My grief is this: \*
the right hand of the Most High has lost its power."

I will remember the works of God \* and call to mind your wonders of old time.

I will meditate on all your acts \* and ponder your mighty deeds.

Your way, O God, is holy; \*
who is so great a god as our God?

You are the God who works wonders \* and have declared your power among the peoples.

By your strength you have redeemed your people, \* the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled; \* the very depths were shaken.

The clouds poured out water; the skies thundered; \* your arrows flashed to and fro;

The sound of your thunder was in the whirlwind; your lightnings lit up the world; \* the earth trembled and shook.

Your way was in the sea, and your paths in the great waters, \* yet your footsteps were not seen.

You led your people like a flock \* by the hand of Moses and Aaron.

#### **PSALM 138**

I will give thanks to you, O God, with my whole heart; \* before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name, \* because of your love and faithfulness;

For you have glorified your Name \* and your word above all things.

When I called, you answered me; \* you increased my strength within me.

All the rulers of the earth will praise you, O God, \* when they have heard the words of your mouth.

They will sing of the ways of God, \* that great is the glory of God.

Although on high, God cares for the lowly \* and perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; \* you stretch forth your hand against the fury of my enemies; your right hand shall save me.

You will make good your purpose for me; \* O God, your love endures for ever; do not abandon the works of your hands.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the [First] Lesson, followed by the canticle below, or as appointed.

### FRIDAY MATINS CANTICLE - Week II

HABAKKUK 3:2-3, 13a, 17-19

O God, I have heard of your renown; \* I stand in awe of all you have made.

In our own time make all your work known; \* in our own time revive it, and in wrath may you remember mercy.

O God, you came from Teman, \* from Mount Paran, O Holy One.

Your radiance overspreads the skies, \* and your splendor fills the earth.

You come forth to save your people; \* you come to save your anointed.

Although the figtree does not blossom, \* the vines bear no fruit, the olive crop fails, the orchards yield no food;

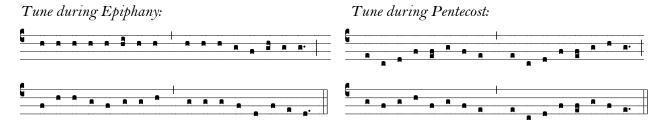
The flock is cut off from its fold, \* and there are no cattle in the stalls,

Yet I will exult in you, O Most High, \* and rejoice in you, O God of my salvation,

For you are my strength; \* you make my feet nimble as a mountain goat's, and set me to range the heights.

Matins continues with the [Second Lesson, followed by the] hymn below or as appointed.

### **FRIDAY MATINS HYMN**



Other hymns for Matins are according to the Saint or Season.

Eternal glory of the sky, † blest hope of frail humanity, from Mary you were humbly born, yet reign the sun of every morn.

Uplift us with your arm of might, and let our hearts rise pure and bright; in love and gratitude we pray for all your blessings through the day.

The daystar's rays are shining clear and tell that day itself is here; so, holy light, illume the heart, and to us all your gifts impart.

The faith that first must be possessed root deep within our inmost breast, and joyous hope in second place, then holy love, your greatest grace.

To you all glory, Trinity, all laud, O Holy Unity; to you on this new day we raise our grateful hearts in songs of praise. Amen.

Matins continues with the Benedictus, found on p. 71.

### **SATURDAY MATINS PSALMS – Week I**

### ANTIPHON FOR EPIPHANY AND PENTECOST

O praise God, who has exalted blessed Mary, \* and made her the joyful Mother of the Savior.

Other antiphons are appointed according to the Saint or Season.

#### **PSALM 130**

Out of the depths have I called to you;
O God, hear my voice; \*

let your ears consider well the voice of my supplication.

If you were to note what is done amiss, \* O God, who could stand?

For there is forgiveness with you, \* therefore you shall be feared.

I wait for you, O God; my soul waits for you; \* in your word is my hope.

My soul waits for you, more than sentries for the morning, \* more than sentries for the morning.

O Israel, wait upon God, \* for with God there is mercy.

With God there is plenteous redemption; \* God shall redeem Israel from all their sins.

## **PSALM 101**

I will sing of mercy and justice; \* to you, O God, will I sing praises.

I will strive to follow a blameless course;

oh, when will you come to me? \*

I will walk with sincerity of heart within my house.

I will set no worthless thing before my eyes; \*
I hate the doers of evil deeds;
they shall not remain with me.

A crooked heart shall be far from me; \* I will not know evil.

Those who in secret slander their neighbors I will destroy; \* those who have a haughty look and a proud heart I cannot abide.

My eyes are upon the faithful in the land, that they may dwell with me, \* and only those who lead a blameless life shall be my servants.

Those who act deceitfully shall not dwell in my house, \* and those who tell lies shall not continue in my sight.

I will soon destroy all the wicked in the land, \* that I may root out all evildoers from the city of God.

#### **PSALM 113**

Alleluia! Give praise, you servants of God; \* praise the Name of the Most High.

Let God's Name be blest, \*
from this time forth for evermore.

From the rising of the sun to its going down, \* let God's holy Name be praised.

God is high above all nations, \* and God's glory above the heavens.

Who is like our God, who sits enthroned on high, \* but stoops to behold the heavens and the earth?

God takes up the weak out of the dust \* and lifts up the poor from the ashes,

To set them up on high, \* with the rulers of the people.

God makes the woman of a childless house \* to be a joyful mother of children.

#### PSALM 45

My heart is stirring with a noble song; let me recite what I have fashioned for the king; \* my tongue shall be the pen of a skilled writer.

You are the fairest of men; \*
grace flows from your lips,
because God has blest you for ever.

Strap your sword upon your thigh, O mighty warrior, \* in your pride and in your majesty.

Ride out and conquer in the cause of truth \* and for the sake of justice.

Your right hand will show you marvelous things; \* your arrows are very sharp, O mighty warrior.

The peoples are falling at your feet, \* and the king's enemies are losing heart.

Your throne, O God, endures for ever and ever; \* a scepter of righteousness is the scepter of your realm; you love righteousness and hate iniquity.

Therefore God, your God, has anointed you \* with the oil of gladness above your companions.

All your garments are fragrant with myrrh, aloes and cassia, \* and the music of strings from ivory palaces makes you glad.

The royal daughters stand among the ladies of the court; \* on your right hand is the queen, adorned with the gold of Ophir.

"Hear, O daughter, consider and listen closely; \* forget your people and your parents' house.

The king will have pleasure in your beauty; \* you are committed to him, therefore do him honor.

The people of Tyre are here with a gift; \* the rich among the people seek your favor."

All glorious is the princess as she enters; \* her gown is cloth-of-gold.

In embroidered apparel she is brought to the king; \* after her the bridesmaids follow in procession.

With joy and gladness they are brought \* and enter into the palace of the king.

"In place of fathers, O king, you shall have sons; \* you shall make them princes over all the earth.

I will make your name to be remembered from one generation to another, \* therefore nations will praise you for ever and ever."

#### PSALM 96

Sing to God a new song; \* sing to God all the whole earth.

Sing and bless God's holy Name; \* proclaim the good news of salvation from day to day.

Declare God's glory among the nations, \* God's wonders among all peoples.

For God is great and greatly to be praised, \* more to be feared than all gods.

As for all the gods of the nations, they are but idols, \* but it is God who made the heavens.

Oh, the majesty and magnificence of God's presence! \* Oh, the power and the splendor of God's sanctuary!

Ascribe to God, you families of the peoples, \* ascribe to God honor and power.

Ascribe due honor to God's holy Name; \* bring offerings and come into God's courts.

Worship the Most High in the beauty of holiness; \* let the whole earth tremble before God.

Tell it out among the nations that God reigns! \*
God has made the world so firm that it cannot be moved
and will judge the peoples with equity.

Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \* let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy before God, who will come, \* who will come to judge the earth.

God will judge the world with righteousness \* and the peoples with truth.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the  $\lceil First \rceil$  Lesson, followed by the canticle below, or as appointed.

### **SATURDAY MATINS CANTICLE - Week I**

SIRACH 39:13-16

Listen to me, my faithful children, \* and blossom like a rose growing by a stream of water.

Send out fragrance like incense and sing a hymn of praise; \* bless our God for all creation.

Ascribe majesty to the Most High; give thanks with praise, \* with harps, and with songs on your lips.

All God's works are good, \* and whatever God commands will be done.

Matins continues with the [Second Lesson, followed by the] hymn on p. 70 or as appointed.

### **SATURDAY MATINS PSALMS – Week II**

### ANTIPHON FOR EPIPHANY AND PENTECOST

Praise God, who chose blessed Mary \* to be the mother of the Incarnate Word.

Other antiphons are appointed according to the Saint or Season.

#### **PSALM 143**

O God, hear my prayer, and in your faithfulness heed my supplications; \* answer me in your righteousness.

Enter not into judgment with your servant, \* for in your sight shall no one living be justified.

For my enemy has sought my life, has crushed me to the ground, \* and has made me live in dark places like those who are long dead.

My spirit faints within me; \* my heart within me is desolate.

I remember the time past;
I muse upon all your deeds; \*
I consider the works of your hands.

I spread out my hands to you; \*
my soul gasps to you like a thirsty land.

O God, make haste to answer me; my spirit fails me; \* do not hide your face from me or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning, for I put my trust in you; \*
show me the road that I must walk,
for I lift up my soul to you.

Deliver me from my enemies, O God, \* for I flee to you for refuge.

Teach me to do what pleases you, for you are my God; \* let your good Spirit lead me on level ground.

Revive me, O God, for your Name's sake; \* for your righteousness' sake, bring me out of trouble.

Of your goodness, destroy my enemies and bring all my foes to naught, \* for truly I am your servant.

#### PSALM 85

You have been gracious to your land, O God; \* you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people \* and blotted out all their sins.

You have withdrawn all your fury \* and turned yourself from your wrathful indignation.

Restore us then, O God our Savior; \* let your anger depart from us.

Will you be displeased with us for ever; \* will you prolong your anger from age to age?

Will you not give us life again, \*
that your people may rejoice in you?

Show us your mercy, O God, \* and grant us your salvation.

I will listen to what you are saying, \* for you are speaking peace to your faithful people and to those who turn their hearts to you.

Truly, your salvation is very near to those who fear you, \* that your glory may dwell in our land.

Mercy and truth have met together; \* righteousness and peace have kissed each other.

Truth shall spring up from the earth, \* and righteousness shall look down from heaven.

You, O God, will indeed grant prosperity, \* and our land will yield its increase.

Righteousness shall go before you, \* and peace shall be a pathway for your feet.

PSALM 2

Why are the nations in an uproar; \* why do the peoples mutter empty threats?

Why do the mighty of the earth rise up in revolt and the rulers plot together, \* against God and against God's Anointed?

"Let us break their yoke," they say; \*
"let us cast off their bonds from us."

You whose throne is in heaven are laughing; \* you have them in derision.

Then you speak to them in your wrath, \* and your rage fills them with terror.

"I myself have set my monarch \* upon my holy hill of Zion."

Let me announce the decree of God, \* who has said to me, "You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance \* and the ends of the earth for your possession.

You shall crush them with an iron rod \* and shatter them like a piece of pottery."

And now, you monarchs, be wise; \* be warned, you rulers of the earth.

Submit to God with fear, \* and with trembling bow before the Most High,

Lest God be angry and you perish, \* for divine wrath is quickly kindled.

Happy are they all \* who take refuge in God!

PSALM 46

God is our refuge and strength, \* a very present help in trouble.

Therefore we will not fear, though the earth be moved, \* and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, \* and though the mountains tremble at its tumult.

The God of hosts is with us; \* the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, \* the holy habitation of the Most High.

God is in the midst of the city; it shall not be overthrown; \*
God shall help it at the break of day.

The nations make much ado, and the realms are shaken; \* God has spoken, and the earth shall melt away.

The God of hosts is with us; \* the God of Jacob is our stronghold.

Come now and look upon the works of the Most High, \* who does awesome things on earth.

It is God who makes war to cease in all the world, \* who breaks the bow, and shatters the spear, and burns the shields with fire.

"Be still, then, and know that I am God; \*
I will be exalted among the nations;
I will be exalted in the earth."

The God of hosts is with us; \* the God of Jacob is our stronghold.

### **PSALM 97**

You reign, O God; let the earth rejoice; \* let the multitude of the isles be glad.

Clouds and darkness are round about you; \* righteousness and justice are the foundations of your throne.

A fire goes before you \* and burns up your enemies on every side.

Your lightnings light up the world; \* the earth sees it and is afraid.

The mountains melt like wax at your presence, O God, \* at your presence, O God of the whole earth.

The heavens declare your righteousness, \* and all the peoples see your glory.

Confounded be all who worship carved images and delight in false gods! \*

Let all gods bow down before you.

Zion hears and is glad, and the cities of Judah rejoice, \* because of your judgments, O God.

For you are God, most high over all the earth; \* you are exalted far above all gods.

You love those who hate evil; \*
you preserve the lives of your saints
and deliver them from the hand of the wicked.

Light has sprung up for the righteous \* and joyful gladness for those who are truehearted.

Rejoice in God, you righteous, \* and give thanks to God's holy Name.

Glory to God, Source of all being, Incarnate Word, and Holy Spirit, \* as it was in the beginning, is now and will be forever. Amen.

The antiphon is repeated.

Matins continues with the  $\lceil First \rceil$  Lesson, followed by the canticle below, or as appointed.

### **SATURDAY MATINS CANTICLE - Week II**

REVELATION 15:3-4

O ruler of the universe, mighty God, great deeds are they that you have done, \* surpassing human understanding.

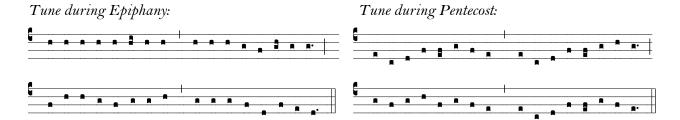
Your ways are ways of righteousness and truth, \* O God of all the ages.

Who can fail to do you homage and sing the praises of your Name, \* for you only are the Holy One.

All nations will draw near and fall down before you, \* because your just and holy works have been revealed.

Matins continues with the [Second Lesson, followed by the] hymn below or as appointed.

### **SATURDAY MATINS HYMN**



Other hymns for Matins are according to the Saint or Season.

The dawn has filled the east with light, †day over earth is gliding bright; as shades of darkness fade away, with strength renewed we greet the day.

For of a woman humbly born into a world by evil torn, the Maker's brightness shone ablaze to guide us through our earthly days.

So let this day in joy pass on, our hope spread like the early dawn, our faith like noontide splendor glow, our souls a gentle twilight know.

And when the world at last shall end, and Christ appears as judge and friend, may we be welcomed by that light and dwell forever in God's sight.

To you all glory, Trinity, all laud, O Holy Unity; to you on this new day we raise our grateful hearts in songs of praise. Amen.

Matins continues with the Benedictus below.

Benedictus 71

# **BENEDICTUS**

#### ANTIPHONS DURING EPIPHANY AND PENTECOST

Sunday: As appointed in the Proper.

Monday: Zechariah's tongue was freed, and he praised God; \*

he was filled with the Holy Spirit and spoke this prophecy.

Tuesday: O God, you have raised up for us a mighty Savior, \*

born of the house of your servant David.

Wednesday: You have saved us from our enemies, O God, \*

from the hands of all who hate us.

Thursday: Set us free, O God, from the hands of our enemies, \*

that we may worship you without fear.

Friday: In your tender compassion, O God, \*

the dawn from on high shall break upon us.

Saturday: From this day forth, O Mary, \*

all generations will count you blest.

Other antiphons are appointed according to the Saint or Season.

LUKE 1:68-79

Blest are you, <u>O</u> Gód of Ísrael; \* you have côme to your p<u>éo</u>ple and sét them free.

You have raised up for us <u>a</u> míghty Sávior, \* born of the hôuse of <u>you</u>r sérvant Dávid.

Through your holy prophets you promised of old, that you would save <u>us</u> from our énemies, \* from the hands <u>of</u> all who hate us.

You promised to show mer<u>cy</u> tó our fórebears \* and to remêmber <u>you</u>r hóly cóvenant.

This was the oath you swore to Sárah and Ábraham, \* to set us frêe from the hánds of our énemies,

Free to worship you without fear, \* holy and rîghteous before you all the dáys of our life.

And you, child, shall be called the prophet of the Most High, \* for you will go before the Promised One to prepare the way,

To give all people knowledge of salvation, \* by the forgiveness of their sins.

In the tender compássion of our God, \*
the dâwn from on high shall bréak upon us,

To shine on those who dwell in darkness and the shadow of death, \* and to guide our feet into the way of peace.

Glory to God, Source of all being, Incarnate Word, <u>and</u> Hóly Spírit, \* as it was in the begînning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

# **APOSTLES' CREED**

On occasion the Creed may be omitted.

All recite together:

# **BOOK OF COMMON PRAYER 1979**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit, and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died and was buried;

He descended to the dead.

On the third day he rose again;

he ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

### A FORM FOR TRIAL USE

I believe in God, the Almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only-begotten One,

Who was conceived by the power of the Holy Spirit,

and born of the Virgin Mary;

Who suffered under Pontius Pilate,

was crucified, died and was buried;

Who descended to the dead.

On the third day the Christ arose;

ascended into heaven,

and is seated at the right hand of the Creator.

Christ will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

# **MATINS CLOSING PRAYERS**

For correct tones for chanting the Closing Prayers and following, see Vespers, pp. 201ff.

Officiant: Lord, have mercy.

> Christ, have mercy. or

Response: All: Lord, have mercy.

Kyrie eleison. Christe eleison.

Kyrie eleison.

All recite together:

Music for the Lord's Prayer will be found on p. 202.

### **BOOK OF COMMON PRAYER 1979**

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

# A FORM FOR TRIAL USE

Our loving God in heaven,

holy is your Name,

may your reign come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

# **SUFFRAGES**

The Suffrages are recited on all Sundays and on all I and II feasts.



# Α

- v. Help us, O | God our Sávior;
- r. deliver us and forgive | us our síns.
- v. Look upon your | congregation;
- r. give to your people the bless | ing of péace.
- v. Declare your glory a mong the nátions;
- r. and your wonders a mong all péoples.
- v. Let not the oppressed be shamed and | turned awáy;
- r. never forget the lives | of your póor.
- v. Continue your loving-kindness to | those who knów you;
- r. and your favor to those who are | true of héart.
- v. Satisfy us by your loving kindness | in the morning;
- r. so shall we rejoice and be glad all the days | of our life.

### В

- v. Save your people, O God, and bless | your inhéritance;
- r. govern and uphold them | now and álways.
- v. Day by | day we bléss you;
- r. we praise your  $\mid$  name foréver.
- v. O God, keep us without | sin todáy;
- r. have mercy on us, O | God, have mércy.
- v. Show us your | love and mércy;
- r. for we put our | trust in you.
- v. In you, O God, | is our hópe;
- r. and we shall never | hope in váin.

# **MATINS COLLECTS**

If the Eucharist is soon to follow, the Officiant reads one of the collects below or some other suitable collect. If the Eucharist is not soon to follow, the Officiant reads the Collect of the Day followed by a collect of commemoration if so appointed.

On III class feasts, the Common Collect in the common of the day is ordinarily used.

# A Collect for Sundays:

O God, you make us glad with the weekly remembrance of the glorious resurrection | of our Sávior: Give us this day such blessing through our worship of you, that the week to come may be spent in your favòr; through our Re | deemer, Jésus Christ. *Amen*.

# A Collect for Fridays:

Almighty God, whose most dear One went not up to joy before suffering pain, and entered not into glory before | being crúcified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and pèace; through Jesus Christ | our Redéemer. *Amen*.

# A Collect for Saturdays:

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for | all your créatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through our | Savior Jésus Christ. *Amen*.

# A Collect for the Renewal of Life:

O God, the Sovereign eternal, whose light divides the day from the night and turns the shadow of death in to the mórning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thànks; through Jesus | Christ our Sávior. *Amen*.

# A Collect for Peace:

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is | perfect fréedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of our | Savior Jésus Christ. *Amen*.

# A Collect for Grace:

O God in heaven, almighty and everlasting, you have brought us in safety to | this new dáy: Preserve us with your mighty power, that we may not fall into sin nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpòse; through Jesus | Christ our Sávior. *Amen*.

# A Collect for Guidance:

O God, our Creator and Sustainer, in you we live and move and | have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus | Christ our Sávior. *Amen*.

# A Collect for Morning:

O Christ, our true and | only Light: Receive our morning prayers and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace, through Jesus | Christ our Savior.

Amen. (Gelasian Sacramentary)

# A Collect for Protection:

O God, our shield and armor of light, whom we adore with all the an | gelic hóst: Defend us from evil; watch over any who are in danger this day and give your angels charge over thèm; and grant that we may always rejoice in your heavenly protection and serve you bravely in the world; through Jesus | Christ our Sávior. *Amen*.

# A Collect of Dedication:

Be loved Gód: As we offer ourselves to you this day, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus | Christ our Sávior. *Amen*.

Cantor: Let us bless our God.

Response: To God be thanks for ever.

# Matins concludes with one of the following:

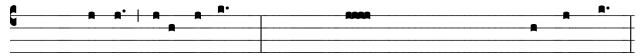
# Officiant:

The grace of our Savior Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with us all | evermóre. *Amen*.

May the God of hope fill us with all joy and peace in believing through the power of the | Holy Spírit. *Amen*.

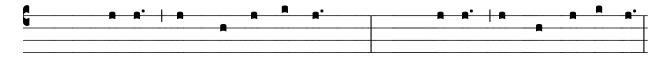
Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ev | er and éver. *Amen*.

When Matins is sung, the opening salutation is:



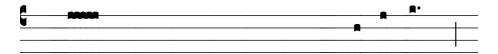
Officiant: O God, o-pen our lips, Response: And our mouth shall pro-claim your praise. The remainder of the opening is as at Vespers, p. 123.

# ORDINARY OF DIURNUM

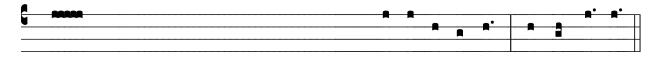


Officiant: O God, make speed to save us.

Response: O God, make haste to help us.



All: Glory to the holy and undivided Trini-ty, one God:



as it was in the beginning, is now, and will be for-ev-er. A-men. Al-le-lu-ia.

The Alleluia is omitted throughout Lent.

Then follows the hymn according to the day.

# **SUNDAY**

### **SUNDAY DIURNUM HYMN**

Hymn and tune during Epiphany and Pentecost, with an alternate on page following: Other Diurnum hymn tunes are on pp. 118-122.



To God who orders all our days, \*we lift our hearts in grateful praise that God, with an almighty arm, would keep us free from any harm;

Would keep our inmost conscience pure; our souls from folly would secure; would bid us check the pride of sense with due and holy abstinence.

So we, when each new day is gone, and night in turn is drawing on, with conscience by the world unstained shall praise God's name for victory gained.

Creator, let our prayers be heard through Jesus, your Eternal Word, who, with the Spirit and with you, shall live and reign all ages through. Amen.

Alternate hymn during Epiphany and Pentecost.

Other Diurnum hymn tunes are on pp. 118-122.



To you, our Maker, thanks and praise † for this, the first and dawn of days: the day when you, creation's spring, did light and life from chaos bring;

The day when Christ rose from the grave, new life for us that victory gave; the day on which your Spirit came, your gift to us, in wind and flame.

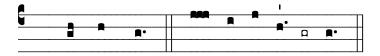
Creator, let our prayers be heard through Jesus, your Eternal Word, who, with the Spirit and with you, shall live and reign all ages through. Amen.

## SUNDAY DIURNUM PSALMS - Week I

### ANTIPHON DURING EPIPHANY AND PENTECOST



How hap-py are they † who dwell in your house; \* they will al-ways be



prais-ing you.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 84

8.1

How dear to me is your dwélling, O Gód of hosts! \* My soul has a desire and longing for your courts; my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young, \* by the side of your altars, O God of hosts, my Ruler and my God.

Happy are they who dwéll in your house; \* they will <u>ál</u>ways be práising you.

Happy are the people whose stréngth is in you; \* whose hearts are <u>set</u> on the pilgrims' way.

Those who go through the desolate valley will <u>find</u> it a place of springs, \* for the early rains have covered it <u>with</u> pools of water.

They will clímb from héight to height; \* the God of gods will be revéaled in Zíon.

O G<u>ód</u> of hosts, héar my prayer; \* hearken, <u>O</u> Gód of Jácob.

Behold our <u>de</u>fénder, Ó God, \* and look upon the face <u>of</u> your Anointed,

For one day in your courts is better than a thous<u>and</u> in my own room, \* and to stand at the threshold of the house of my God than to dwell in the tents of the wicked;

For <u>Gód</u> is both sún and shield \* and will <u>give</u> gráce and glóry.

No <u>good</u> thíng will Gód withhold \* from those who <u>wálk</u> with intégrity.

\_\_Ó God óf hosts, \*
happy are they who pút their trúst in you!

### PSALM 1

Happy are they who have not walked in the coun<u>se</u>l of the wicked, \* nor lingered in the way of sinners, nor sat in the séats of the scornful!

Their delight is in the l<u>áw</u> of the Hóly One, \* and they meditate <u>on</u> thát law dáy and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.

It is not <u>só</u> with the wicked; \*
they are like chaff which the wind blows áway.

Therefore the wicked shall not stand <u>úp</u>right when júdgment comes, \* nor the sinner in the coun<u>cil</u> of the ríghteous;

For the Holy One knows the w<u>áy</u> of the ríghteous, \* but the way of t<u>he</u> wícked is doomed.

### PSALM 8

O Gód our Góvernor, \*
how exalted is your Náme in áll the world!

Out of the mouths of <u>infants</u> and children, \* your majesty is praised <u>above</u> the héavens.

You have set up a stronghold against your ádversáries, \* to quell the enemy <u>and</u> thé avénger.

When I consider your heavens, the w<u>ór</u>k of your fingers, \* the moon and the stars you have <u>sét</u> in their cóurses,

What are we that you should <u>be</u> míndful óf us, \* mere mortals <u>that</u> you should séek us out?

You have made us but little low<u>er</u> thán the ángels; \* you adorn us with <u>gló</u>ry and hónor;

You give us dominion over <u>the</u> wórks of your hands; \* you put all th<u>ing</u>s únder our feet:

<u>All</u> shéep and óxen, \*
even the w<u>ild</u> béasts of thé field,

The birds of the air, <u>the</u> físh of thé sea, \* and whatsoever walks in <u>the</u> páths of thé sea.

O Gód, our Góvernor, \*
how exalted is your Náme in áll the world!

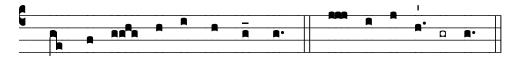
Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

# **SUNDAY DIURNUM PSALMS – Week II**

### ANTIPHON DURING EPIPHANY AND PENTECOST

You spread a ta-ble, † O God, be-fore me; \* you have a-noint-ed my head,



and my cup is run-ning o-ver.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 19

8.1

The heavens declare your glóry, Ó God, \* and the firmament shóws your hándiwork.

One day tells its <u>tále</u> to anóther, \* and one night imparts knowl<u>edg</u>e tó anóther.

Although they have <u>no</u> words or lánguage, \* and th<u>eir</u> voices are not heard,

Their sound has gone <u>óut</u> into áll lands, \* and their message to <u>the</u> énds of thé world.

In the deep you have set a <u>pa</u>vílion fór the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a cham<u>pi</u>ón to rún its course.

It goes forth from the uttermost edge of the heavens and runs about to <u>the</u> end of it again; \* nothing is hid<u>den</u> from its burning heat.

Your law, O God, is per<u>fect</u> and revives the soul; \* your testimony is sure and gives wis<u>dom</u> to the innocent.

Your statutes are <u>júst</u> and rejóice the heart; \* your commandment is clear and <u>gives</u> líght to thé eyes.

The fear of you is clean and <u>en</u>dúres for éver; \* your judgments are true and right<u>eous</u> áltogéther.

More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.

By them also is your <u>sér</u>vant enlíghtened, \* and in keeping th<u>em</u> thére is gréat reward.

Who can tell h<u>ow</u> óften óne offends? \* Cleanse <u>me</u> fróm my sécret faults.

Above all, keep your servant from presumptuous sins; let them not get <u>do</u>mínion óver me; \* then shall I be whole and sound, and innoc<u>ent</u> óf a gréat offense.

Let the words of my mouth and the meditation of my heart be accéptable in your sight, \*

O God, my strength and mý redéemer.

#### PSALM 15

O God, who may dwell in <u>your</u> tábernácle; \* who may abide <u>up</u>ón your hóly hill?

Those who lead blameless lives <u>and</u> dó what is right, \* who speak tr<u>úthfully</u> fróm the heart.

There is no guile upon thèir tongues; they do <u>no</u> évil tó their friends; \* they do not heap contempt <u>up</u>ón their néighbors;

In their sight the wicked are rejected, \* but they honor those who fear God.

They have swórn to dó no wrong \* and dó not take báck their word.

They do not give their <u>món</u>ey in hópe of gain, \* nor do they take a bribe <u>ag</u>áinst the ínnocent.

Whoéver does these things \* shall néver be overthrown.

#### PSALM 23

O God, <u>you</u> áre my shépherd; \* I sháll not bé in want.

You make me lie d<u>ow</u>n in green pástures \* and lead me <u>be</u>side still wáters.

\_\_Yóu revíve my soul \* and guide me along right pathways for the sáke of yóur Name.

Though I walk through the valley of the shadow of dèath,

I sh<u>al</u>l féar no évil; \*

for you are with me;

your rod and your stáff, they cómfort me.

You spread a table before me in the presence <u>of</u> those who trouble me; \* you have anointed my head with oil, and my cup <u>is</u> rúnning over.

Surely your goodness and mercy shall follow me all the dáys of mý life, \* and I will dwell in the house of Gód for éver.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

### **SUNDAY DIURNUM LESSON**

1 TIMOTHY 1:17

Reader: To the Ruler of ages, immortal, invisible, the only God, be honor and

glory for éver. Amén.

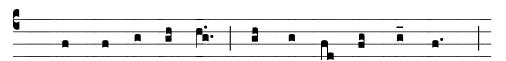
*Response*: Thanks be to God.

### **SUNDAY DIURNUM RESPOND**

Cantor: Great are you, O God, and great is your power.

Response: Yes, and your wisdom is infinite.

### MUSIC FOR RESPOND



Cantor: Great are you, O God, and great is your pow-er.

Response: [Repeat above line]



Cantor: Yes, and your wis-dom is in-fin-ite.

Response: And great is your power.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

8.1

# **MONDAY**

### **MONDAY DIURNUM HYMN**

The hymn tunes for Diurnum are found on pp. 118-122.

O come, Creator Spirit, come † and find within our hearts a home, shed forth your grace within our breast, and dwell with us, a welcome guest.

By every power, by heart and tongue, by act and deed your praise be sung; inflame with perfect love each sense, that other souls may kindle thence.

Creator, let our prayers be heard through Jesus, your Eternal Word, who with the Spirit and with you shall live and reign all ages through. Amen.

### **MONDAY DIURNUM PSALMS – Week I**

#### ANTIPHON DURING EPIPHANY AND PENTECOST



Hap-py are they who seek God ★ with all their hearts, \* and al-ways



walk in the ways of the Ho-ly One.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 14

The foolish have said in their héarts, "There is no God." \* All are corrupt and commit abominable acts; there is none who does any good.

The Holy One looks down from <u>héa</u>ven upón us all, \* to see if there is any who is wise, if there is one who séeks aftér God.

Every one has proved faithlèss; <u>all</u> alíke have túrned bad; \* there is none who d<u>oe</u>s góod; no, nót one.

Have they no knowledge, all those évildóers \* who eat up my people like bread and do not cáll upón God?

See how they tremble with fear, \* because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, \* but God is their refuge.

Oh, that Israel's deliverance would c<u>óm</u>e out of Zíon! \* When God restores the fortunes of the people, Jacob will rejoice and Ísraél be glad.

### PSALM 13

How long, Ò God? Will you for<u>gét</u> me for éver; \* how long will <u>you</u> híde your fáce from me?

How long shall I have perplexity in my mind, and grief in my héart, day áfter day; \* how long shall my enemy tríumph óver me?

Look upon me and answer mé, O Gód, my God; \* give light to my éyes, lest I sléep in death;

Lest my enemies say they h<u>áv</u>e prevailed óver me, \* and my foes rejoice that Í have fállen.

But I put my tr<u>ús</u>t in your mércy; \*
my heart is joyful bec<u>áu</u>se of your sáving help.

I will sing to the Holy One, who has déalt with me ríchly; \* I will praise the Name of Gód Most High.

### PSALM 119:1-16

Happy are they whose wáy is blámeless, \* who wálk in your láw, O God!

Happy are they who <u>ob</u>sérve your décrees \* and s<u>ée</u>k you with all their hearts!

Who <u>név</u>er do ány wrong, \*
but alw<u>ay</u>s wálk in yóur ways.

You laid d<u>own</u> your commandments, \* that we sh<u>ou</u>ld fully kéep them.

Oh, that my w<u>áys</u> were made só direct \* that I m<u>ig</u>ht kéep your státutes!

Then I sh<u>óul</u>d not be pút to shame, \* when I regard <u>ál</u>l your commándments.

I will thank you with an unfeigned heart, \* when I have learned your righteous judgments.

8.1

I w<u>ill</u> kéep your státutes; \* do not utt<u>er</u>lý forsáke me.

How shall young ones cléanse their ways? \* By kéeping to your words.

With my whole héart I séek you; \*
let me not stray from your commandments.

I treasure your prómise in my heart, \* that I may not sin agáinst you.

\_\_Blést are yóu, O God; \*
instruct <u>me</u> ín your státutes.

With <u>my</u> líps will Í recite \* all the júdgments óf your mouth.

I have taken greater delight in the way of your decrees \* than in all manner of riches.

I will meditate <u>on</u> your commandments \* and give <u>at</u>téntion to your ways.

My delight <u>is</u> in your statutes; \*
I w<u>ill</u> not forgét your word.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

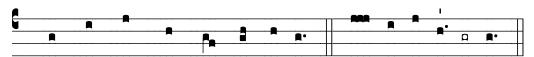
The antiphon is repeated.

### **MONDAY DIURNUM PSALMS – Week II**

ANTIPHON DURING EPIPHANY AND PENTECOST



God shall e-ver + watch o-ver your go-ing out and your com-ing in, \*



from this time forth for ev-er more.

Other antiphons are appointed according to the Saint or Season.

**PSALM 120** 

When I was in trou<u>ble</u>, Í called óut to God; \* I called out to Gód, who ánswered me.

Deliver me, O Gód, from lýing lips \* and fróm the decéitful tongue.

What shall be done to <u>you</u>, ánd what móre besides, \* <u>O</u> yóu decéitful tongue?

The sharpened arrows of a warrior, \* along with hot glowing coals.

How hateful it is that I must lódge in Méshech \* and dwell among the ténts of Kédar!

Too l<u>óng</u> have I hád to live \* among <u>the</u> énemíes of peace.

I <u>am</u> ón the síde of peace, \*
but when I speak of <u>it</u>, théy are fór war.

#### **PSALM 121**

I lift up <u>my</u> éyes to thé hills; \* from wh<u>ér</u>e is my hélp to come?

My hélp comes from God, \* the maker of héaven and earth.

God will not lét your fóot be moved; \* the One who watches over you will not fáll asleep.

Behold, the One who keeps w<u>átc</u>h over Ísrael \* shall neit<u>he</u>r slúmber nór sleep;

The Holy One watches over you \* and is your shade at your right hand,

So that the sun shall not stríke you bý day, \* \_\_nór the móon by night.

God shall preserve y<u>ou</u> fróm all évil \* and is the <u>Óne</u> who shall kéep you safe.

God shall watch over your going <u>óu</u>t and your cóming in, \* from this t<u>ime</u> fórth for évermore.

#### PSALM 119:97-112

<u>Óh</u>, how I lóve your law; \* all the day l<u>óng</u> it is ín my mind.

Your commandment has made me wis<u>er</u> thán my énemies, \* and it <u>is</u> álways wíth me.

I have more understanding th<u>an</u> áll my téachers, \* for your decr<u>ee</u>s áre my stúdy.

I am wis<u>er</u> thán the élders, \*
because I obs<u>ér</u>ve your commándments.

I restrain my feet fr<u>om</u> évery évil way, \* that Í may kéep your word.

I do not shr<u>ín</u>k from your júdgments, \* because you <u>you</u>rsélf have táught me.

How sweet are your words to my taste; \* they are sweeter than honey to my mouth.

Through your commandments I <u>gái</u>n understánding; \* therefore I h<u>at</u>e évery lýing way.

Your word is  $\underline{a}$  lántern tó my feet \* and  $\underline{a}$  líght upón my path.

I have sworn and ám detérmined \* to keep your ríghteous júdgments.

I <u>am</u> déeply tróubled; \* preserve my life, O God, <u>ac</u>córding tó your word.

Accept, O God, the will<u>ing</u> tríbute óf my lips, \* and t<u>éa</u>ch me your júdgments.

My life <u>is</u> álways ín my hand, \* yet I <u>dó</u> not forgét your law.

The wicked h<u>av</u>e sét a tráp for me, \*
but I have not strayed fr<u>om</u> your commándments.

Your decrees are my inhe<u>ri</u>tánce for éver; \* truly, they are t<u>he</u> jóy of mý heart.

I have applied my heart to fulfill your státutes \* for éver and tó the end.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

#### **MONDAY DIURNUM LESSON**

1 JOHN 4:16b

Reader: God is love; those who abide in love abide in God, and Gód in thém.

Response: Thanks be to God.

### **MONDAY DIURNUM RESPOND**

Cantor: You have been my helper; leave me not.

Response: Do not forsake me, O God of my salvation.

## MUSIC FOR RESPOND



Cantor: You have been my help - er; leave me not.

Response: [Repeat above line]



Cantor: Do not for-sake me, O God of my sal-va-tion;

Response: Leave me not.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# TUESDAY

## **TUESDAY DIURNUM HYMN**

The hymn tunes for Diurnum are found on pp. 118-122.

O God of truth, O God of might, †you order time and change aright, and send the early morning ray, and light the glow of perfect day.

From all transgression set us free and banish our iniquity, and while you keep the body whole, shed forth your peace upon the soul.

Creator, let our prayers be heard through Jesus, your Eternal Word, who with the Spirit and with you, shall live and reign all ages through. Amen.

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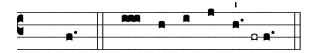
## **TUESDAY DIURNUM PSALMS – Week I**

#### ANTIPHON FOR EPIPHANY AND PENTECOST

4.4



For with you, O God, † is the well of life, \* and in your light we see



light.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 36

There is a voice of rebellion deep in the h<u>éa</u>rt of the wicked; \* there is no fear <u>of</u> Gód befóre their eyes.

They flatter thems<u>elv</u>es in their own eyes \* that their hateful sin will not be found out.

The words of their mouths are wick<u>ed</u> and deceitful; \* they have left off acting w<u>is</u>ely and doing good.

They think up wickedness upon their beds and have set themsélves in nó good way; \* they do not abhor thát which is évil.

Your love, O God, reaches tó the héavens, \* and your fáithfulness tó the clouds.

Your righteousness is like the strong mountains, your just<u>ice</u> líke the gréat deep; \*
you save all your créatures, Ó God.

How pricel<u>es</u>s is your lóve, O God; \* your people take refuge under t<u>he</u> shádow óf your wings.

They feast upon the <u>a</u>búndance óf your house; \* you give them drink from the <u>rív</u>er of your delights.

For with y<u>óu</u> is the wéll of life, \* and in y<u>ou</u>r líght we sée light.

Continue your loving-kindness <u>to</u> those who know you, \* and your favor to those who are true of heart.

Let not the foot of the proud come near me, \* nor the hand of the wicked push me aside.

See how they are fallen, those who work wickedness; \* they are cast down and shall not be able to rise.

#### PSALM 119:17-32

Deal bountiful<u>ly</u> with your sérvant, \* that I may live and kéep your word.

Open <u>my</u> éyes, that Í may see \* the wonders of your law.

I am <u>a</u> stránger hére on earth; \*
do not hide your c<u>om</u>mándments fróm me.

My soul is consúmed at all times \* with longing for your júdgments.

You have <u>re</u>búked the ínsolent; \* cursed are they who stray fr<u>om</u> your commandments!

Turn from <u>me</u> sháme and rébuke, \* for I h<u>av</u>e képt your décrees.

Even though rulers sit and plót agáinst me, \* I will meditate ón your státutes.

For your <u>de</u>crées are mý delight, \* and th<u>éy</u> are my cóunselors.

My soul cléaves to thé dust; \* give me life according to your word.

I have confessed my w<u>áy</u>s, and you ánswered me; \* instruct me ín your státutes.

Make me understand the way <u>of</u> your commandments, \* that I may meditate on your marvelous works.

My soul melts <u>a</u>wáy for sórrow; \* strengthen me <u>ac</u>córding tó your word.

Take from me <u>the</u> wáy of lýing; \* let me <u>find</u> gráce through yóur law.

I have chosen t<u>he</u> wáy of faithfulness; \*
I have set your <u>júdg</u>ments befóre me.

I h<u>ol</u>d fást to yóur decrees; \*
O God, let <u>me</u> nót be pút to shame.

I will run the way <u>of</u> your commandments, \* for you have set <u>my</u> héart at liberty.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

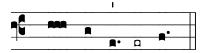
The antiphon is repeated.

2.1

## **TUESDAY DIURNUM PSALMS – Week II**

## ANTIPHON DURING EPIPHANY AND PENTECOST

You are my re-fuge † and shield, O God; \* my hope is in your word.



Other antiphons are appointed according to the Saint or Season.

## **PSALM 123**

To you <u>I</u> lift up mý eyes, \* to you enthr<u>on</u>ed in the héavens.

As the eyes of servants look to the hánd of their másters, \* and the eyes of a maid to the hánd of her místress,

So our eyes look to the Hóly Óne our God, \* until God shóws us mércy.

Have mercy upon us, <u>O</u> Gód, have mércy, \* for we have had more than <u>e</u>nóugh of cóntempt,

Too much of the scorn of the indolént rich, \* and of the derision of the proud.

#### PSALM 119:113-128

I hate those who h<u>áv</u>e a divíded heart, \* but y<u>ou</u>r láw do Í love.

You are <u>my</u> réfuge ánd shield; \* <u>my</u> hópe is ín your word.

Away fr<u>om</u> mé, you wícked! \*
I will keep the <u>co</u>mmándments óf my God.

Sustain me according to your prómise, that I may live, \* and let me not be disappóinted in my hope.

Hold me <u>úp</u>, and I sháll be safe, \* and my delight shall be ev<u>er</u> in your státutes.

You spurn all who str<u>áy</u> from your státutes; \* their dec<u>éi</u>tfulness ís in vain.

In your sight all the wicked of the éarth are bút dross; \* therefore <u>I</u> lóve your décrees.

My flesh tr<u>ém</u>bles with dréad of you; \* I am afr<u>ái</u>d of your júdgments.

I have d<u>ón</u>e what is júst and right; \* do not deliver me <u>to</u> mý oppréssors.

Be sure<u>ty</u> fór your sérvant's good; \* let not t<u>he</u> próud oppréss me.

My eyes have failed from watching f<u>or</u> your salvation \* and for your righteous promise.

Deal with your servant according to <u>you</u>r lóving-kíndness \* and t<u>éa</u>ch me your státutes.

I am your servant; grant <u>me</u> únderstánding, \* that I may knów your décrees.

It is time f<u>or</u> you to act, O God, \* for they h<u>ave</u> broken your law.

Truly, I l<u>óv</u>e your commándments \* more th<u>an</u> góld and précious stones.

I hold all your commandments tó be ríght for me; \* all paths of fálsehood Í abhor.

#### **PSALM 122**

I was glád when they sáid to me, \*
"Let us gó to the hóuse of God."

Now o<u>ur</u> féet are stánding \* within your <u>gát</u>es, O Jerúsalem.

Jerusalem is b<u>úi</u>lt as a cíty \* that is at <u>ún</u>ity with itself;

To which the tribes gò up, the tribes of the Hóly One, \* the assembly of Israel, to práise the Náme of God.

For there are the thrones of júdgment, \* the thrones of the house of Dávid.

Pray for the p<u>éa</u>ce of Jerúsalem: \*
"May they pr<u>ós</u>per who lóve you.

Péace be within your walls \* and quietness within your tówers.

For my kindr<u>ed</u> ánd compánions' sake, \*
I pray f<u>or</u> yóur prospérity.

Because of the house of the Hóly Óne our God, \* I will séek to dó you good."

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

## **TUESDAY DIURNUM LESSON**

ROMANS 13:8

Reader: Owe no one anything except to love one another, for to love the other

is to fulfill the láw.

*Response:* Thanks be to God.

## **TUESDAY DIURNUM RESPOND**

Cantor: Incline my heart, O God, to walk in your ways.

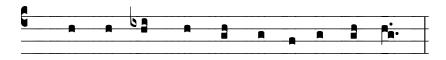
Response: Turn my eyes from looking at vanities.

## MUSIC FOR RESPOND



Cantor: In-cline my heart, O God, to walk in your ways.

Response: [Repeat above line]



Cantor: Turn my eyes from look-ing at van - i - ties,

Response: To walk in your ways.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## **WEDNESDAY**

# **WEDNESDAY DIURNUM HYMN**

The hymn tunes for Diurnum are found on pp. 118-122.

O God, creation's secret force, † yourself unmoved, all motion's source, you from the morn till evening's ray through all its changes guide the day.

Grant us, when this short life is past, the glorious evening that shall last, that, by a holy death attained, eternal glory may be gained.

Creator, let our prayers be heard through Jesus, your Eternal Word, who, with the Spirit and with you, shall live and reign all ages through. Amen.

## WEDNESDAY DIURNUM PSALMS - Week I

ANTIPHON DURING EPIPHANY AND PENTECOST



Teach me, O God, + the way of your sta-tutes, \* and I shall keep it to the



end.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 41

5.2

Happy are they who consider <u>the</u> póor and néedy! \* God will deliver them in <u>the</u> tíme of tróuble.

God preserves them and keeps them alive, so that they may <u>be</u> háppy in the land, \* and does not hand them over to the <u>will</u> of their énemies.

God sustains them on their sickbed \* and ministers to them in their illness.

I said, "O God, be mérciful tó me; \* heal me, for I have sínned agáinst you."

My enemies are saying wick<u>ed</u> thíngs about me, \* wondering when I will die <u>and</u> mý name pérish.

Even if they come to see <u>me</u>, they speak empty words; \* their heart collects false rumors; they go <u>out</u>side and spréad them.

All my enemies whisper tog<u>éth</u>er abóut me \* and devise <u>é</u>vil agáinst me.

They say a deadly thing h<u>as</u> fástened ón me, \* that I have taken to my bed and will <u>név</u>er get úp again.

Even my best friend, whom I trustèd, who bróke bread with me, \*
has spurned me and túrned agáinst me.

But you, O God, be merciful <u>to</u> mé and ráise me up, \* and  $\underline{\mathbf{f}}$  shall repáy them.

By this I kn<u>ów</u> you are pléased with me, \* that my enemy does <u>not</u> tríumph óver me.

In my integritý you hóld me fast, \* and shall set me before your fáce for éver.

Blessed be <u>the</u> Gód of Ísrael, \* from age <u>to</u> áge. Amén. Amen.

#### PSALM 119:33-48

Teach me, O God, the w<u>áy</u> of your státutes, \* and I sh<u>al</u>l kéep it tó the end.

Give me understanding, a<u>nd</u> Í shall kéep your law; \*
I shall k<u>ée</u>p it with áll my heart.

Make me go in the path <u>of</u> your commandments, \* for that is my desire.

Incline <u>my</u> héart to your decrees \* and not to únjust gain.

Turn my eyes from watch<u>ing</u> whát is wórthless; \* give me lífe in yóur ways.

Fulfill your promise tó your sérvant, \* which you make to thôse who féar you.

Turn away the <u>re</u>próach which Í dread, \* because <u>you</u>r júdgments áre good.

Behold, I long f<u>or</u> your commandments; \* in your righte<u>ou</u>snéss presérve my life.

Let your loving-kindn<u>es</u>s cóme to mé, O God, \* and your salvation, accord<u>ing</u> tó your prómise.

Then shall I have a word for those who taunt me, \* because <u>I</u> trust in your words.

Do not take the word of truth out of my mouth, \* for my hope is in your judgments.

I shall cont<u>ín</u>ue to kéep your law; \*
I shall keep it for <u>é</u>ver and éver.

I w<u>il</u>l wálk at líberty, \*
because I stu<u>dy</u> yóur commándments.

I will tell of your <u>de</u>crees before rúlers \* and wíll not bé ashamed.

I delight <u>in</u> your commandments, \* which I have always loved.

I will lift up my hands <u>to</u> your commandments, \* and I will medit<u>at</u>e on your statutes.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

#### **WEDNESDAY DIURNUM PSALMS – Week II**

ANTIPHON DURING EPIPHANY AND PENTECOST



Res-cue me + from those who op-press me, O God, \* and I will keep your



com-mand-ments.

Other antiphons are appointed according to the Saint or Season.

#### **PSALM 124**

If God had <u>not</u> béen on óur side, \* let <u>Ís</u>rael nów say;

If God had <u>not</u> béen on our side, \* when enemies <u>rose</u> úp agáinst us,

Then would they have swállowed us úp alive \* in their fierce ánger tóward us;

Then would the waters have overwhelmed us \* and the torrent gone over us;

Then would <u>the</u> ráging wáters \* have góne right óver us.

\_\_Bléssed bé God, \*

who has not given us over to be a préy for théir teeth.

We have escaped like a bird from the sn<u>áre</u> of the fówler; \* the snare is broken, <u>and</u> wé have éscaped.

Our help <u>is</u> in the Name of God, \* the maker <u>of</u> héaven and earth.

## PSALM 119:129-144

Your <u>de</u>crées are wonderful; \*
therefore I ob<u>éy</u> them with all my heart.

When your word <u>goe</u>s fórth it gíves light; \* it gives understand<u>ing</u> tó the símple.

I <u>óp</u>en my móuth and pant; \*
I long f<u>or</u> yóur commándments.

Turn <u>to</u> mé in mércy, \*
as you always do <u>to</u> thóse who lóve your Name.

Steady <u>my</u> fóotsteps ín your word; \* let no iniquity have <u>do</u>mínion óver me.

Rescue me from th<u>ós</u>e who oppréss me, \* and I will k<u>ée</u>p your commándments.

Let your countenance shine <u>up</u>ón your sérvant \* and t<u>éa</u>ch me your státutes.

My éyes shed stréams of tears, \*
because peo<u>ple</u> dó not kéep your law.

You a<u>re</u> ríghteous, Ó God, \* and upr<u>ig</u>ht áre your júdgments.

You h<u>av</u>e issued your decrees \* with justice and <u>in</u> perfect faithfulness.

My indignat<u>io</u>n hás consúmed me, \* because my en<u>em</u>iés forgét your words.

Your word has been test<u>ed</u> tó the úttermost, \* and <u>you</u>r sérvant hólds it dear.

I am small and <u>of</u> little account, \* yet I do not forget your commandments.

Your justice is an everlásting jústice \* and your láw is thé truth.

Trouble and distress have come upon me, \* yet your commándments are mý delight.

The righteousness of your decrees <u>is</u> éverlásting; \* grant me underst<u>án</u>ding, that Í may live.

#### **PSALM 125**

They who trust in God <u>are</u> líke Mount Zíon, \* which cannot be moved, but st<u>ands</u> fást for éver.

The hills stand <u>a</u>bóut Jerúsalem; \* so does God stand round about the people, from this t<u>ime</u> fórth for évermore.

The scepter of the wicked shall not hold sway over the land <u>al</u>lótted tó the just, \* so that the just shall not put th<u>eir</u> hánds to évil.

Show your goodness, O God, <u>to</u> those who are good \* and to those who are true of heart.

As for those who turn aside to crookèd ways, God will lead them away with <u>the</u> évildóers; \* but peace <u>bé</u> upon Ísrael.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### **WEDNESDAY DIURNUM LESSON**

JEREMIAH 17:14

Reader: Heal me, O God, that I may be healed; save me that I may be saved, for it

is yóu whom I práise.

Response: Thanks be to God.

## **WEDNESDAY DIURNUM RESPOND**

Cantor: I said, O God, be gracious to me.

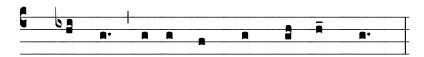
Response: Heal me, for I have sinned against you.

## MUSIC FOR RESPOND



Cantor: I said, O God, be gra-cious to me.

Response: [Repeat above line]



Cantor: Heal me, for I have sinned a-gainst you.

Response: Be gracious to me.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## **THURSDAY**

## THURSDAY DIURNUM HYMN

The hymn tunes for Diurnum are found on pp. 118-122.

O Holy Spirit, guide and guest, †wwith Maker and Redeemer blest, our long-resisting hearts inspire with spreading warmth and heavenly fire.

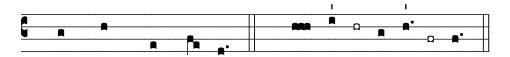
Let flesh and heart and lips and mind send forth your word to humankind, and last light up our mortal frame, till others catch the living flame.

Creator, let our prayers be heard through Jesus, your eternal Word, whom with the Spirit we adore, one only God for evermore. Amen.

## THURSDAY DIURNUM PSALMS – Week I

#### ANTIPHON DURING EPIPHANY AND PENTECOST

Let Mount Zi-on be glad + and the cit-ies of Ju-dah re-joice, \* be-cause of



your judg-ments, O God.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 119:49-64

5.1

Remember your w<u>ór</u>d to your sérvant, \* because you h<u>av</u>e given mé hope.

This is my comf<u>or</u>t in my trouble: \* that your promise gives me life.

The proud have der<u>íd</u>ed me crúelly, \* but I have n<u>ot</u> túrned from your law.

When I remember y<u>ou</u>r júdgments óf old, \* O God, <u>I</u> táke great cómfort.

I am f<u>il</u>led with a búrning rage, \* because of the wick<u>ed</u> whó forsáke your law.

Your statutes h<u>ave</u> béen like sóngs to me \* wherever I have l<u>ív</u>ed as a stránger.

I remember your N<u>ám</u>e in the níght, O God, \* a<u>nd</u> dwéll upón your law.

This is <u>hów</u> it has béen with me, \* because I have képt your commándments.

You only are <u>my</u> pórtion, Ó God; \*
I have <u>pró</u>mised to kéep your words.

I entr<u>éa</u>t you with áll my heart: \*
be merciful to me accord<u>ing</u> tó your prómise.

I have considered mý ways \* and turned my féet toward your decrees.

I hasten a<u>nd</u> dó not tárry \* to k<u>ée</u>p your commándments.

Though the cords of the w<u>íc</u>ked entángle me, \* I dó not forgét your law.

At midnight I will ríse to gíve you thanks, \* because of your ríghteous júdgments.

I am a companion <u>of</u> áll who féar you \* and of those who k<u>ée</u>p your commándments.

The earth, O God, <u>is</u> fúll of your love; \* instruct <u>me</u> in your státutes.

#### PSALM 48

God is great and highly to be praised; \* in the city of our God is the holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, \* the very center of the world and the city of the great Sovereign.

God <u>is</u> in its citadels; \*

God is known to <u>bé</u> its sure réfuge.

Behold, the monarchs of the éarth assémbled \* and marched f<u>ór</u>ward togéther.

They looked and were astounded; \* they retreated and fled in terror.

\_\_Trémbling séized them there; \*
they writhed like a woman in childbirth,
like ships of the sea when the éast wind shátters them.

As we have heard, so have we seen, in the city of the God of hosts, in the city of our God; \* God has established it for ever.

We have waited in silence on your lov<u>ing</u>-kíndness, Ó God, \* in the m<u>íd</u>st of your témple.

Your praise, like your Name, O God, reach<u>es</u> tó the wórld's end; \* your right hand <u>is</u> fúll of jústice.

Let Mount Zion be glàd and the cities of Júdah réjoice, \* bec<u>áus</u>e of your júdgments.

Make the circuit of Ziòn; walk róund abóut it; \* count the number óf its tówers.

Consider well its bulwarks; ex<u>ám</u>ine its stróngholds, \* that you may tell th<u>ós</u>e who come áfter:

This God is our God for <u>év</u>er and éver \* and shall be o<u>ur</u> guide for évermore.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

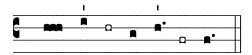
## THURSDAY DIURNUM PSALMS - Week II

#### ANTIPHON DURING EPIPHANY AND PENTECOST

5.1



God has done † great things for us, \* and we are glad in-deed.



Other antiphons are appointed according to the Saint or Season.

## **PSALM 126**

When God restored the f<u>ór</u>tunes of Zíon, \* then were we like those who dream.

Then was our mouth filled with laughter, \* and our tongue with shouts of joy.

Then they said amóng the nátions, \*
"God has dóne great thíngs for them."

God h<u>as</u> dóne great thíngs for us, \* and wé are glád indeed.

Restore o<u>ur</u> fórtunes, Ó God, \* like the watercours<u>es</u> óf the Négev.

\_\_Thóse who sówed with tears \* w<u>il</u>l réap with sóngs of joy.

Those who go out weeping, cárryíng the seed, \* will come again with joy, shouldering their sheaves.

#### **PSALM 127**

<u>Un</u>léss God búilds the house, \* their labor is <u>in</u> váin who búild it.

Unless God watches <u>ó</u>ver the cíty, \* in vain the sent<u>ries</u> kéep their vígil.

It is in vain that you rise so early <u>and</u> gó to béd so late; \* vain, too, to eat the bread of toil, for God gives <u>tó</u> the belóved sleep.

Children are a <u>hér</u>itage fróm God, \* and the fruit of <u>the</u> wómb is á gift.

Like arrows in the h<u>án</u>d of a wárrior \* are <u>the</u> chíldren óf one's youth.

Happy are they who have their quívers fúll of them; \* they shall not be put to shame when they contend with their énemies in the gate.

#### PSALM 119:145-160

I c<u>áll</u> with my whóle heart; \* answer me, O God, that I may kéep your státutes.

I call tò you;

oh, th<u>at</u> yóu would sáve me! \*
I w<u>il</u>l kéep your décrees.

Early in the morning Í cry óut to you, \* for in your word is mý trust.

My eyes are open <u>in</u> the night watches, \* that I may meditate <u>up</u>ón your prómise.

Hear my voice, O God, according to <u>you</u>r lóving-kíndness; \* according to <u>you</u>r júdgments, gíve me life.

They draw near who in mal<u>ic</u>e pérsecúte me; \* they are ve<u>ry</u> fár from yóur law.

You, O Gód, are néar at hand, \* and all your commándments áre true.

Long have <u>I</u> knówn from your decrees \* that you have establ<u>ish</u>ed thém for éver.

Behold my afflict<u>io</u>n ánd delíver me, \* for I <u>dó</u> not forgét your law.

Plead my c<u>áu</u>se and redéem me; \* according to <u>you</u>r prómise, gíve me life.

Deliverance is f<u>ár</u> from the wicked, \* for they do not <u>stú</u>dy your státutes.

Great is your compássion, Ó God; \*
preserve my life, according tó your júdgments.

There are many who persec<u>ut</u>e ánd oppréss me, \* yet I have n<u>ot</u> swérved from your decrees.

I look with loathing át the fáithless, \* for they háve not képt your word.

See how I l<u>óv</u>e your commándments! \* O God, in your m<u>ér</u>cy, presérve me.

The h<u>éa</u>rt of your word is truth; \* all your righteous judgments <u>en</u>dúre for évermore.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

## **THURSDAY DIURNUM LESSON**

2 Thessalonians 3:5

Reader: May your hearts be directed to the love of God and to the stéadfastness

of Christ.

*Response:* Thanks be to God.

## THURSDAY DIURNUM RESPOND

Cantor: Your word endures for ever, O God.

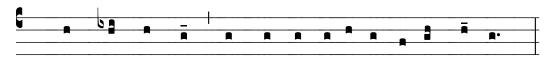
Response: Your truth remains from one generation to another.

## MUSIC FOR RESPOND



Cantor: Your word en-dures for ev - er, O God.

Response: [Repeat above line]



Cantor: Your truth re-mains from one gen-er-a-tion to an - oth-er.

Response: For ever, O God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## **FRIDAY**

## **FRIDAY DIURNUM HYMN**

The hymn tunes for Diurnum are found on pp. 118-122.

Almighty Ruler, God of Truth, †from whom the ordered seasons flow, the splendor of the morning sun, the noonday heat which you bestow.

Put out the flames of strife, and bid the heat of passion to depart; grant us the gift of health, O God, for every one true peace of heart.

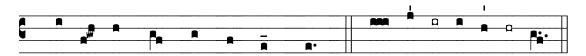
To you, Incarnate One, be praise; to you, Creator, glory be: to you, O Spirit, hymns we raise, one God through all eternity. Amen.

## FRIDAY DIURNUM PSALMS - Week I

ANTIPHON DURING EPIPHANY AND PENTECOST



Your hands have made me + and fash-ioned me; \* give me un-der-stand-ing,



that I may learn your com-mand-ments.

Other antiphons are appointed according to the Saint or Season.

#### **PSALM 79**

O God, the nations have come into your inheritance; they have profaned your hóly témple; \* they have made Jerusalem a héap of rúbble.

They have given the bodies of your servants as food for the birds of the air, \* and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every s<u>íd</u>e of Jerúsalem, \* and there was <u>nó</u> one to búry them.

We have become a repr<u>óa</u>ch to our néighbors, \* an object of scorn and derision <u>to</u> those around us.

How long will you <u>be</u> ángry, Ó God; \* will your fury blaze l<u>ik</u>e fíre for éver?

Pour out your wrath upon the nations who have not known you \* and upon the realms that have not called upon your Name.

For they h<u>áv</u>e devoured Jácob \* and made his dw<u>él</u>ling a rúin.

Remember not our past sins; let your compassion <u>be</u> swift to méet us; \* for we have been brought verý low.

Help us, O God our Savior, for the glóry óf your Name; \* deliver us and forgive us our sins, fór your Náme's sake.

Why should the nations say, "Where is their God?" \*
Let it be known among the nations and in our sight
that you avenge the shedding of your servant's blood.

Let the sorrowful sighing of the prisoners come before you, \* and by your great might spare those who are condemned to die.

May the revilings with which they <u>re</u>víled you, Ó God, \* return seven-fold <u>ín</u>to their bósoms.

For we are your people and the sh<u>ée</u>p of your pásture; \* we will give you thanks for ever and show forth <u>your</u> práise from áge to age.

#### PSALM 119:65-80

O God, you have dealt gracious<u>ly</u> with your sérvant, \* <u>ac</u>córding tó your word.

Teach me disc<u>ér</u>nment and knówledge, \* for I have believed <u>in</u> your commandments.

Before I was affl<u>íc</u>ted I wént astray, \* b<u>ut</u> nów I kéep your word.

You are <u>góo</u>d and you bring forth good; \* instruct <u>me</u> in your státutes.

The proud h<u>av</u>e sméared me with lies, \*
but I will keep your commandm<u>en</u>ts with my whôle heart.

Their héart is gróss and fat, \* but my delíght is ín your law.

It is good for me that I h<u>ave</u> béen afflícted, \* that I m<u>ig</u>ht léarn your státutes.

The law of your mouth <u>is</u> déarer tó me \* than thousands <u>in</u> góld and sílver.

Your hands have m<u>ád</u>e me and fáshioned me; \* give me understanding, that I may l<u>éa</u>rn your commándments.

7.1

Those who fear you will be glád when they sée me, \* because I trúst in your word.

I know, O God, that <u>you</u>r júdgments áre right \* and that in faithfulness <u>you</u> háve afflícted me.

Let your loving-kindn<u>es</u>s bé my cómfort, \* as you have prom<u>is</u>ed tó your sérvant.

Let your compassion come <u>to</u> mé, that Í may live, \* for <u>you</u>r láw is mý delight.

Let the arrogant be put to shame, for they wróng me with lies, \* but I will meditate on your commandments.

Let those who féar you túrn to me, \* and also those who knów your décrees.

Let my heart be s<u>óu</u>nd in your státutes, \* that I m<u>áy</u> not be pút to shame.

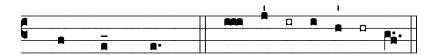
Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

## FRIDAY DIURNUM PSALMS - Week II

ANTIPHON DURING EPIPHANY AND PENTECOST

I have hoped † for your sal-va-tion, O God, \* and I have ful-filled your



com-mand-ments.

Other antiphons are appointed according to the Saint or Season.

#### **PSALM 129**

"Greatly have they <u>op</u>préssed me sínce my youth," \* let <u>Í</u>srael nów say;

"Greatly have they <u>op</u>préssed me sínce my youth, \* but they have not <u>pre</u>váiled agáinst me."

They scored my back <u>as</u> with a ploughshare, \* <u>and</u> made their furrows long.

Our Gód, the Ríghteous One, \* has cut the c<u>órd</u>s of the wicked.

Let them be put <u>to</u> shame and thrown back, \* all those who are en<u>em</u>ies of Zion.

Let them be like grass upón the hóusetops, \* which withers befóre it cán be plucked;

Which does not fill the h<u>ánd</u> of the réaper, \* nor the bosom <u>of</u> óne who bínds the sheaves;

So that those who go by say not so much às,

\_\_"Máy God prósper you. \*

We wish you well in the Name of our God."

#### PSALM 119:161-176

Rulers have persecut<u>ed</u> mé without a cause, \* but my heart stands <u>in</u> áwe of your word.

I am as glad bec<u>áu</u>se of your prómise \* <u>as</u> óne who finds great spoils.

As for lies, I h<u>át</u>e and abhór them, \* but y<u>ou</u>r láw is mý love.

Seven times a dáy do I práise you, \* because of your ríghteous júdgments.

Great peace h<u>ave</u> they who love your law; \* for them there is no stumbling block.

I have hoped for your <u>salvátion</u>, Ó God, \* and I have fulf<u>ill</u>ed your commándments.

I h<u>av</u>e képt your décrees \* and I h<u>av</u>e lóved them déeply.

I have kept your <u>commandments</u> and decrees, \* for all my w<u>a</u>ys are before you.

Let my cry c<u>óm</u>e before yóu, O God; \* give me understanding, <u>ac</u>córding tó your word.

Let my supplicat<u>io</u>n cóme befóre you; \* deliver me, accord<u>ing</u> tó your prómise.

My <u>líps</u> shall pour fórth your praise, \* when you t<u>éa</u>ch me your státutes.

My tongue shall s<u>íng</u> of your prómise, \* for all your comm<u>án</u>dments are ríghteous.

Let your hand be r<u>éa</u>dy to hélp me, \* for I have chos<u>en</u> your commándments.

I long for your <u>sa</u>lvátion, Ó God, \* and <u>you</u>r láw is mý delight.

Let me live, and Í will práise you, \* and let your júdgments hélp me.

I have gone astray like <u>a</u> shéep that is lost; \* search for your servant, for I do not forgét your commándments.

#### **PSALM 128**

Happy are they all who fear God, \* and who follow in God's ways!

You shall eat the frúit of your lábor; \* happiness and prospérity sháll be yours.

Your wife shall be like a fruitf<u>ul</u> víne withín your house, \* your children like olive shoots round <u>a</u>bóut your táble.

\_\_Théy who féar God \* sh<u>al</u>l thús indéed be blest.

May God bl<u>és</u>s you from Zíon, \* and may you see the prosperity of Jerusalem all t<u>he</u> dáys of yóur life.

May you live to see <u>you</u>r children's children; \* may peace <u>bé</u> upon Ísrael.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### FRIDAY DIURNUM LESSON

1 CORINTHIANS 6:19b-20

Reader: Do you not know that your body is a temple of the Holy Spirit within you,

which you have from God, and that you are not your own? For you were

bought with a price; therefore glorify Gód in your bódy.

Response: Thanks be to God.

#### FRIDAY DIURNUM RESPOND

Cantor: I will bless you, O God, at all times.

Response: Your praise shall ever be in my mouth.

## MUSIC FOR RESPOND



Cantor: I will bless you, O God, at all times.

Response: [Repeat above line]



Cantor: Your praise shall ev-er be in my mouth,

Response: At all times.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **SATURDAY**

## **SATURDAY DIURNUM HYMN**

The hymn tunes for Diurnum are found on pp. 118-122.

Christ yesterday and Christ today, † for all eternity the same, the image of our hidden God: Divine Redeemer is your name.

Your truth remains from age to age, the saving truth for which you died, a cloud by day, a flame by night to go before us as our guide.

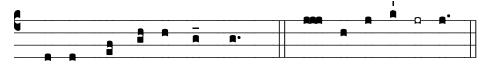
To you, Incarnate One, be praise; to you, Creator, glory be; to you, O Spirit, hymns we raise: one God through all eternity. Amen.

8.2

## **SATURDAY DIURNUM PSALMS - Week I**

#### ANTIPHON DURING EPIPHANY AND PENTECOST

You have res-cued † my soul from death, \* that I may walk be-fore you



in the light of the liv-ing.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 56

Have mercy on me, Ò God, for my en<u>em</u>íes are hóunding me; \* all day long they ass<u>ául</u>t and oppréss me.

They hound <u>me</u> áll the dáy long; \* truly there are many who fight <u>ag</u>áinst me, Ó Most High.

When<u>év</u>er I ám afraid, \*
I <u>will</u> pút my trúst in you.

In God, whose word Ì praise, in God I trust <u>and</u> will not bé afraid, \* for whát can flesh dó to me?

All day long they dámage mý cause; \* their only thought is to dó me évil.

They band to<u>gét</u>her; they líe in wait; \* they spy upon my footsteps, <u>be</u>cáuse they séek my life.

Shall they escape <u>de</u>spíte their wíckedness? \* O God, in your anger, c<u>ast</u> dówn the péoples.

You have noted my lamentation; put my tears <u>in</u>to your bottle; \* are they not <u>re</u>corded in your book?

Whenever I call upon you, my enem<u>ies</u> will be pút to flight; \* this I know, <u>for</u> Gód is ón my side.

In God, whose word I praise, in God I trust <u>and</u> will not be afraid, \* for what can mortals do to me?

I am bound by the vow <u>I</u> máde to yóu, O God; \*
I will present <u>to</u> yóu thank-ófferings;

For you have rescued my soul from death and my féet from stúmbling, \* that I may walk before you in the light of the living.

#### PSALM 119:81-96

My soul has longed f<u>or</u> your salvation; \*
I have put <u>my</u> hope in your word.

My eyes have failed from watching for your promise, \* and I say, "When will you comfort me?"

I have become like a leath<u>er</u> flásk in thé smoke, \* but I have not forg<u>ót</u>ten your státutes.

How much lónger múst I wait; \*
when will you give judgment against those who pérsecúte me?

The pr<u>óud</u> have dug píts for me; \* th<u>ey</u> dó not kéep your law.

All your c<u>om</u>mándments áre true; \* help me, for they p<u>ér</u>secute mé with lies.

They had almost made <u>an</u> énd of mé on earth, \* but I have not forsak<u>en</u> your commandments.

In your loving-kíndness, revíve me, \* that I may keep the decrées of your mouth.

O God, your word <u>is</u> éverlásting; \* it stands f<u>ír</u>m in the héavens.

Your faithfulness remains from one generat<u>ion</u> tó anóther; \* you established t<u>he</u> éarth, and ít abides.

By your decree these continue to this day, \* for all things are your servants.

If my delight had not béen in your law, \* I should have perished in mý afflíction.

I will never for<u>gét</u> your commandments, \* because <u>by</u> thém you give me life.

I am yours; oh, th<u>at</u> you would save me, \* for I study your commandments.

Though the wicked lie in wait for <u>mé</u> to destróy me, \* I will apply <u>my</u> mínd to yóur decrees.

I see that all things come to an end, \* but your commandment has no bounds.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

## **SATURDAY DIURNUM PSALMS - Week II**

#### ANTIPHON DURING EPIPHANY AND PENTECOST

8.2



Ev-ery day + we glo-ry in God, \* and we will praise your name for ev-er.



Other antiphons are appointed according to the Saint or Season.

#### PSALM 44

We have heard with our ears, O God, our f<u>ór</u>ebears have tóld us, \*
the deeds you did in their days,
\_\_in the dáys of old.

How with your hand you drove the peoplès out and planted o<u>ur</u> fórebears in the land; \*
how you destroyed nations and made <u>you</u>r péople flóurish.

For they did not take the land by their sword, nor did their arm win the víctory fór them; \* but your right hand, your arm, and the light of your countenance, because you fávored them.

You are <u>my</u> Rúler ánd my God; \* you command vic<u>to</u>riés for Jácob.

Through you we pushed back o<u>ur</u> ádversáries; \*
through your Name we trampled on those who r<u>ós</u>e up agáinst us.

For I do not <u>re</u>lý on mý bow, \* and my sword does not <u>gív</u>e me the víctory.

Surely, you gave us victory over o<u>ur</u> ádversáries \* and put those w<u>ho</u> háte us tó shame.

Every day <u>we</u> glóried ín God, \* and we will praise <u>you</u>r Náme for éver.

Nevertheless, you have rejécted and húmbled us \* and do not go fórth with our ármies.

You have made us fall back before o<u>ur</u> ádversáry, \* and our en<u>em</u>iés have plúndered us.

You have made us like sh<u>éep</u> to be éaten \* and have scattered us <u>a</u>móng the nátions.

You are selling your peo<u>ple</u> fór a trífle \* and are making no pro<u>fit</u> ón the sále of them.

You have made us the sc<u>ór</u>n of our néighbors, \* a mockery and derision <u>to</u> those around us.

You have made us a byword <u>a</u>móng the nátions, \* a laughing-stock <u>a</u>móng the péoples.

My humiliation is dáily befóre me, \* and shame has covered mý face,

Because of the taunts of the mock<u>er</u>s and blasphemers, \* because of the enemy and avenger.

All this <u>has</u> cóme upón us; \*
yet we have not forgotten you,
nor have we <u>be</u>tráyed your cóvenant.

Our h<u>ear</u>t néver túrned back, \*
nor did our footst<u>ep</u>s stráy from yóur path,

Though you thrust us down into <u>a</u> pláce of mísery, \* and covered us ov<u>er</u> wíth deep dárkness.

If we have forgotten the Name of our God, \* or stretched out our hands to some strange god,

Will God not find it out, \* for God knows the secrets of the heart.

Indeed, for your sake we are k<u>ill</u>ed áll the dáy long; \* we are accounted as sh<u>ée</u>p for the sláughter.

Awake, O God! W<u>hý</u> are you sléeping? \* Arise; do not rejéct us for éver.

Why have you hidden your face \* and forgotten our affliction and oppression?

We sink down into thé dust; \* our body cléaves to thé ground.

R<u>íse</u> up, and hélp us, \* and save us, for the s<u>ák</u>e of your stéadfast love.

**PSALM 117** 

Praise God, áll you nátions; \* laud the Most High, áll you péoples.

For God's loving-kindn<u>es</u>s tóward us ís great, \* and the faithfulness of God endures for ev<u>er</u>. Állelúia!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

# **SATURDAY DIURNUM LESSON**

GALATIANS 6:2

Reader: Help carry one another's burdens; in that way you will fulfill the láw of

Chríst.

Response: Thanks be to God.

## **SATURDAY DIURNUM RESPOND**

Cantor: How wonderful are your works, O God. Response: In wisdom you have made them all.

# MUSIC FOR RESPOND



Cantor: How won-der-ful are your works, O God.

Response: [Repeat above line]



Cantor: In wis-dom you have made them all,

Response: Your works, O God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

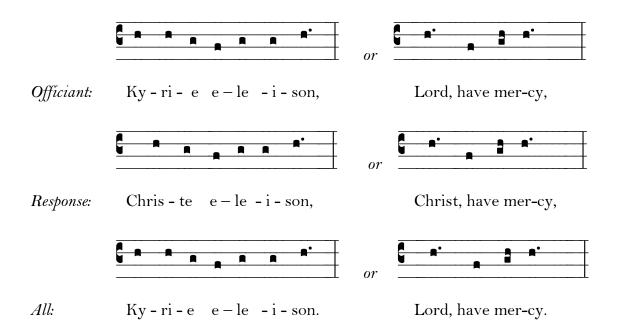
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

A period of intercessions may follow. If so, the response to close intercessions may be:

Officiant: O God, hear our prayer,

*Response:* And let our cry come to you.

# **DIURNUM CLOSING PRAYERS**



All recite together:

# **BOOK OF COMMON PRAYER 1979**

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

## A FORM FOR TRIAL USE

Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

## **DIURNUM COLLECTS**

The Officiant recites the collect appointed for the day, one of those below, or some other suitable collect. No commemoration is ever made at Diurnum.

The collect at Diurnum is always intoned on a single note.

Almighty God, send your Holy Spirit into our hearts, to direct and rule us according to your will, to comfort us in all our afflictions, to defend us from all error, and to lead us into all truth; through our Savior Jesus Christ. *Amen*.

Blessed Savior, at this hour you hung upon the cross, stretching out your loving arms: Grant that all the peoples of the earth may look to you and be saved; for your tender mercies' sake. *Amen.* 

Almighty Savior, who at noonday called your servant Paul to be an apostle to the Gentiles: We pray you to illumine the world with the radiance of your glory, that all nations may come and worship you; for you live and reign for ever and ever. *Amen*.

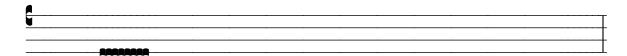
O Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Creator and the Holy Spirit you live and reign, now and for ever. *Amen*.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: Inspire us with your truth, that we may love you with our whole minds and run to you with open hearts; through Christ our Savior. *Amen.* (Alcuin of York, Mass of Wisdom)

O God, our rock and refuge: Keep us safe in your care and strengthen us with your grace, that we may pray faithfully to you and love one another boldly, following the example of Jesus; who with you and the Holy Spirit lives and reigns for ever and ever. *Amen. (Veronese Sacramentary)* 



Cantor: Let us bless our God. Response: To God be thanks for ev - er.



Officiant: May the souls of the departed, through the mercy of God, rest in peace.



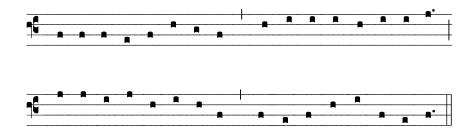
Response: A-men.

## **HYMN TUNES FOR DIURNUM**

In Advent, except on specific feasts:



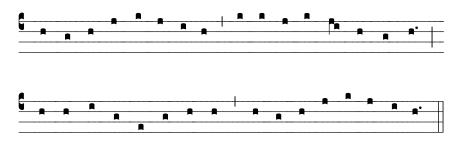
Throughout Christmastide, even on feasts:



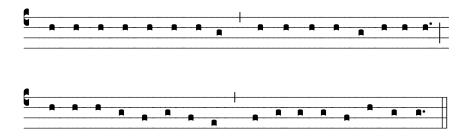
On Feast of Epiphany, Last Sunday of Epiphany, and Transfiguration (August 6):



On Sundays during Epiphany:



On weekdays during Epiphany:



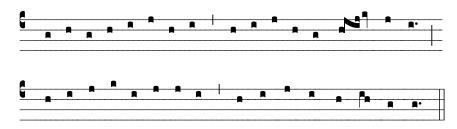
During Lent A, except on specific feasts:



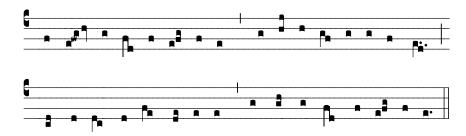
During Lent B, except on specific feasts; also on Finding of the Cross (May 3) and Holy Cross Day (September 14):



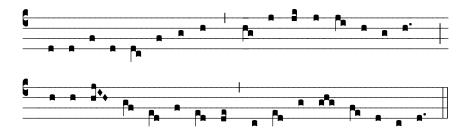
Easter Day until Ascension Day, even on feasts, except Common 1:



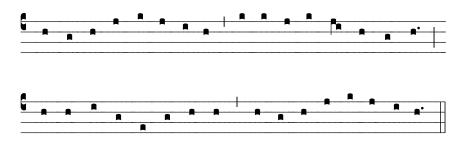
Ascension Day until Pentecost, even on feasts:



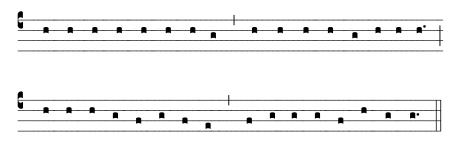
On the Day of Pentecost; also on Feast of Christ in Majesty (Proper 29):



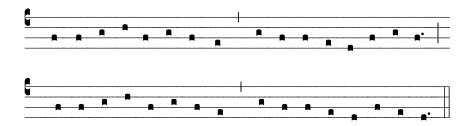
On Sundays during Pentecost:



On weekdays during Pentecost:



Alternative hymn for weekdays during Pentecost:



On Common 1 (Presentation, Annunciation, Visitation, and all Feasts of Mary):



On all First Class feasts, except Common 1:



On all Second Class feasts, except Common 1 and Finding of the Cross (May 3):



Alternative hymn for Second class feasts:



All Third Class feasts (Commons 3-14):



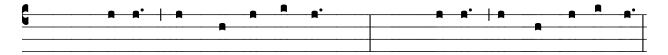
Alternative hymn for Third class feasts:



On the Ember Days:

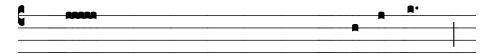


# ORDINARY OF VESPERS

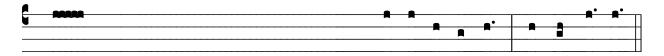


Officiant: O God, make speed to save us.

Response: O God, make haste to help us.



All: Glory to the holy and undivided Trini-ty, one God:



as it was in the beginning, is now, and will be for-ev-er. A-men. Al-le-lu-ia.

The Alleluia is omitted throughout Lent.

# **PHOS HILARON**

Music for the Phos hilaron will be found on pp. 206-209.

O gracious Light, †
pure brightness of the everliving God in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God:
Holy and Undivided Trinity.

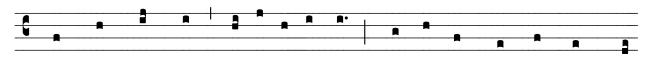
You are worthy at all times to be praised by happy voices, O Word of God, O Giver of Life, and to be glorified through all the worlds.

# SATURDAY VESPERS PSALMS - Week I

#### ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.

4.4, 3.2



Your Name, O God, † is ev-er-last-ing; \* your re-nown en-dures from age



to age.

PSALM 35

Fight those who fight me, Ó God; \* attack those who are attacking me.

Take <u>up</u> shield and armor \* and rise up to help me.

Draw the sword and bar the way against th<u>ós</u>e who pursúe me; \* say to my soul, "I <u>am</u> your salvátion."

Let those who seek after my life <u>be</u> shámed and húmbled; \* let those who plot my ruin <u>fall</u> báck and bé dismayed.

Let them be like cháff befóre the wind, \* and let the angel of God dríve them áway.

Let their way <u>be</u> dárk and slíppery, \* and let the angel <u>of</u> Gód pursúe them.

For they have secretly spread a net <u>for</u> mé without a cause; \* without a cause they have dug a pit <u>to</u> táke me álive.

Let ruin come <u>up</u>ón them únawares; \* let them be caught in the net they hid; let them fall <u>ín</u>to the pít they dug.

Then I will be joyful <u>in</u> you, O Most High; \* I will glo<u>ry</u> in your victory.

My very bones will say, "O God, whó is líke you? \*
You deliver the poor from those who are too strong for them,
the poor and needy from those who rób them."

Malicious witnesses r<u>ise</u> úp agáinst me; \* they charge me with matters I kn<u>ow</u> nóthing ábout.

They pay me e<u>vil</u> in exchange for good; \* my soul <u>is</u> full of déspair.

But when they were sick <u>I</u> dréssed in sáck-cloth \* and humbled <u>my</u>sélf by fásting;

I prayed with my whole hèart, as one would for a friend or a néighbor; \*

I behaved like those who mourn for their mothers, bowed dówn and gríeving.

But when I stumbled, they were glad and gathered together; they <u>gáthered</u> agáinst me; \* strangers whom I did not know tore me to <u>píeces</u> and would not stop.

They put me to the test and mocked me; \* they gnáshed at me with their teeth.

O God, <u>how</u> lóng will yóu look on? \*
Rescue me from the roaring beasts,
and my life fr<u>óm</u> the young líons.

I will give you thanks in the gréat congregation; \* I will praise you in the mighty throng.

Do not let my treacherous f<u>óe</u>s rejoice óver me, \* nor let those who hate me without a cause wink át each óther.

For they do not plán for peace, \* but invent deceitful schemes against the quíet ín the land.

They opened th<u>eir</u> mouths at me and said, \*
"Aha! we saw <u>it</u> with our own eyes."

You saw it, O God; <u>do</u> nót be sílent; \* O G<u>od</u>, bé not fár from me.

Awake, <u>a</u>ríse, to mý cause; \*
to my defense, my <u>Gód</u> and my Sávior!

Give me justice, O mỳ God, accord<u>ing</u> tó your ríghteousness; \* do not let th<u>em</u> tríumph óver me.

Do not let them say in their hèarts, "Aha! júst what wé want!" \*

Do not let them say, "We h<u>av</u>e swállowed yóu up."

Let all who rejoice at my ruin be <u>as</u>hámed and dísgraced; \* let those who boast against me be cl<u>óth</u>ed with dismáy and shame.

Let those who favor my cause sing out with joy and be glad; \* let them say always, "Great are you, O God, you desire the prosperity of your servant."

And my tongue shall be talk<u>ing</u> of your righteousness \* and of your praise all the day long.

## **PSALM 135**

Alleluia! Praise the Náme of the Hóly One; \* give praise, you servants óf the Móst High.

You who stand in the h<u>óu</u>se of the Hóly One, \* in the courts of <u>the</u> hóuse of óur God.

Pr<u>aise</u> Gód, for Gód is good; \* sing praises to the holy Name, <u>for</u> ít is lóvely.

For you, O God, have chos<u>en</u> Jácob fór yourself \* and Israel for y<u>ou</u>r ówn posséssion.

For <u>I</u> knów that you are great, \* that you are above all gods.

You do whatever pleases you, <u>in</u> héaven ánd on earth, \* in the séas and áll the deeps.

You bring up rain clouds from the énds of thé earth; \* you send out lightning with the rain; you bring the winds <u>óut</u> of your stórehouse.

It was you who struck down the f<u>irs</u>tborn of <u>Égypt</u>, \* the firstb<u>orn</u> of all créatures.

You sent signs and wonders into the mídst of Égypt, \* against Pharaoh and áll his sérvants.

You overthr<u>ew</u> mány nátions \* and p<u>ut</u> míghty kíngs to death:

Sihon, king of the Amòrites, and Og, the kíng of Báshan, \* and all the kíngdoms of Cánaan.

You gave their land to <u>bé</u> an inhéritance, \* an inheritance for Is<u>ra</u>él your péople.

O God, your Name <u>is</u> éverlásting; \* your renown <u>en</u>dúres from áge to age.

For you give your péople jústice \* and show compassion tó your sérvants.

The idols of the nations are silver and gold, \* the work of human hands.

They have mouths, bút they cánnot speak; \* eyes have they, bút they cánnot see.

They have ears, bút they cánnot hear; \* neither is there any bréath in théir mouth.

Those who máke them are líke them, \* and so are all who pút their trúst in them.

Bless God, O hóuse of Ísrael; \*
O house of Áaron, bléss God.

Bless God, <u>O</u> hóuse of Lévi; \*
you who féar God, bléss God.
Blest be the Most Hígh out of Zíon, \*

Blest be the Most H<u>igh</u> out of Zion, <sup>.</sup> who dwells in Jerusal<u>em</u>. Állelúia!

# PSALM 67

Be merciful to us, O Gód, and bléss us, \* show us the light of your countenance and cóme to us.

Let your ways <u>be</u> knówn upón earth, \* your saving health <u>a</u>móng all nátions.

Let the peop<u>les</u> práise you, Ó God; \* let all <u>the</u> péoples práise you.

Let the nations <u>be</u> glád and síng for joy, \* for you judge the peoples with equity and guide all the <u>ná</u>tions upón earth.

Let the peop<u>les</u> práise you, Ó God; \* let all <u>the</u> péoples práise you.

The earth has brought fórth its íncrease; \* may you, our own God, gíve us your bléssing.

May you <u>gíve</u> us your bléssing, \* and may all the ends of the ea<u>rth</u> stánd in áwe of you.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

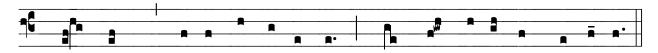
Vespers continues with the [First] Lesson, followed by the canticle on p. 132 or as appointed.

# SATURDAY VESPERS PSALMS - Week II

## ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.

2.2, 1.5



Give thanks † to the God of hea-ven, \* whose mer-cy en-dures for-ev-er.



## PSALM 74

O God, why have you <u>út</u>terly cást us off; \* why is your wrath so hot against the sh<u>ée</u>p of your pásture?

Remember your congregation that you purchased long ago, \* the tribe you redeemed to be your inheritance, and Mount Zíon where you dwell.

Turn your steps toward the éndless rúins; \* the enemy has laid waste everything in your sánctuáry.

Your adversaries r<u>óa</u>red in your hóly place; \* they set up their banners as <u>tó</u>kens of víctory.

They were like people coming up with axes to a grove of trees; \* they broke down all your carved work with hátchets and hámmers.

They set <u>fire</u> to your hóly place; \* they defiled the dwelling-place of your Name and rázed it tó the ground.

They said to themselves, "Let us destroy them altogether." \*
They burned down all the meeting-places of God in the land.

There are no signs for us tò see;

th<u>ere</u> is no prophet left; \*

there is not one amóng us who knóws how long.

How long, O God, will the ádversáry scoff; \* will the enemy blaspheme your Náme for éver?

Why <u>do</u> you draw báck your hand; \*
why is your right hand hidd<u>en</u> in your bósom?

Yet God is my <u>sóv</u>ereign from áncient times, \* victorious in the mídst of thé earth.

You divided the séa by your might \* and shattered the heads of the dragons upon the waters;

You crushed the h<u>éa</u>ds of Levíathan, \* which you gave to the people of t<u>he</u> désert for food.

You split op<u>en</u> spring and torrent; \* you dried up ev<u>er</u>-flowing rivers.

Yours is the day, yours álso thé night; \* you established the móon and thé sun.

You fixed all the b<u>óu</u>ndaries of the earth; \* you made both s<u>úm</u>mer and winter.

Remember, O God, how the énemý scoffed, \* how a foolish péople despísed your Name.

Do not hand over the life of your dóve to wild beasts; \* never forget the lives of your poor.

Look <u>up</u>ón your cóvenant; \*
the dark places of the earth a<u>re</u> háunts of víolence.

Let not the op<u>pre</u>ssed túrn awáy ashamed; \* let the poor and néedy práise your Name.

Arise, O Gód, maintáin your cause; \* remember how fools <u>re</u>víle you áll day long.

Forget not the clamor of your ádversáries, \* the unending tumult of those who <u>ríse</u> up agáinst you.

PSALM 65

You are to be praised, O Gód, in Zíon; \* to you shall vows be perf<u>ór</u>med in Jerúsalem.

To you that hear práyer shall áll flesh come, \* because of théir transgréssions.

Our sins are str<u>óng</u>er than wé are, \* b<u>ut</u> yóu will blót them out.

Happy are they whom you chòose and draw to your courts to dwell there; \*
they will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your rightèousness, O God of our salvation, \*
O Hope of all the ends of the earth and of the séas that are fár away.

You make fast the mount<u>ains bý your pówer;</u> \* they are <u>gír</u>ded abóut with might.

You still the roaring of the seas, \* the roaring of their waves, and the clamor of the péoples.

Those who dwell at the ends of the earth will tremble at your márvelóus signs; \* you make the dawn and the dúsk to síng for joy.

You visit the earth and water it abundantly; you make <u>it</u> véry plénteous; \*
the river of God is fúll of water.

\_\_Yóu prepáre the grain, \*
for so you províde for thé earth.

You drench the furrows and sm<u>óo</u>th out the rídges; \* with heavy rain you soften the ground a<u>nd</u> bléss its íncrease.

You crown the y<u>éa</u>r with your góodness, \* and your paths ov<u>er</u>flów with plénty.

May the fields of the wilderness <u>be</u> rích for grázing, \* and t<u>he</u> hílls be clóthed with joy.

May the meadows cover themselves with flocks, and the valleys clóak themselves with grain; \* let them shout for joy and sing.

## **PSALM 136**

Give thanks to the <u>Hóly</u> One whó is good, \* for God's mercy <u>en</u>dúres for éver.

Give th<u>án</u>ks to the Gód of gods, \* for God's mercy <u>en</u>dúres for éver.

Give thanks to the <u>Rú</u>ler of Rúlers, \* for God's mercy <u>en</u>dúres for éver.

Who only dóes great wónders, \* for God's mercy endúres for éver.

Who by wisd<u>om</u> máde the héavens, \* for God's mercy <u>en</u>dúres for éver.

Who spread out the earth <u>up</u>ón the wáters, \* for God's mercy <u>en</u>dúres for éver.

Who <u>cre</u>áted gréat lights, \* for God's mercy <u>en</u>dúres for éver.

T<u>he</u> sún to rúle the day, \*
for God's mercy <u>en</u>dúres for éver.

The moon and the stars <u>to</u> góvern thé night, \* for God's mercy <u>en</u>dúres for éver.

Who struck down the f<u>írs</u>tborn of Égypt, \* for God's mercy <u>en</u>dúres for éver.

And brought out Isra<u>el</u> fróm amóng them, \* for God's mercy <u>en</u>dúres for éver.

With a mighty hánd and a strétched-out arm, \* for God's mercy endúres for éver.

Who divided the Réd Sea in two, \* for God's mercy endures for éver.

And made Israel to p<u>ás</u>s through the mídst of it, \* for God's mercy <u>en</u>dúres for éver.

But swept Pharaoh and his army <u>into</u> the Réd Sea, \* for God's mercy <u>en</u>dúres for éver.

Who led the peo<u>ple</u> through the wilderness, \* for God's mercy <u>en</u>dúres for éver.

W<u>ho</u> strúck down gréat kings, \* for God's mercy <u>en</u>dúres for éver.

\_\_And slew mighty kings, \*
for God's mercy endúres for éver.

Sihon, k<u>íng</u> of the Ámorites, \* for God's mercy <u>en</u>dúres for éver.

And Og, the kíng of Báshan, \* for God's mercy endúres for éver.

And gave away their lands f<u>ór</u> an inhéritance, \* for God's mercy <u>en</u>dúres for éver.

An inheritance for Is<u>raél</u> God's sérvant, \* for God's mercy <u>en</u>dúres for éver.

Who remembered <u>us</u> in our lów estate, \* for God's mercy <u>en</u>dúres for éver.

And delivered <u>us</u> fróm our énemies, \* for God's mercy <u>en</u>dúres for éver.

Who gives f<u>óo</u>d to all créatures, \* for God's mercy <u>en</u>dúres for éver.

Give thanks to the Gód of héaven, \* for God's mercy endúres for éver.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

# SATURDAY VESPERS CANTICLE

## **Both weeks**

## **ANTIPHON**



You, O God, † saw ev-ery-thing that you had made, \* and be-hold, it was



ve - ry good.

BENEDICTUS ES (SONG OF THE THREE YOUNG MEN, 29-34)

Glory to you, O G<u>ód</u> of our fórebears; \* you are worthy of pr<u>ai</u>se, glóry tó you.

Glory to you for the radiance of your holy Name; \* we will praise you and highly exalt you for ever.

Glory to you in the splend<u>or</u> of your temple; \* on the throne of your majes<u>ty</u>, glory to you.

Glory to you, seated <u>be</u>twéen the chérubim; \* we will praise you and highly ex<u>ál</u>t you for éver.

Glory to you, <u>be</u>hólding thé depths; \* in the high vault of heav<u>en</u>, glóry tó you.

Glory to you, holy and un<u>di</u>víded Trínity; \* we will praise you and highly ex<u>ál</u>t you for éver.

The antiphon is repeated.

Other canticles are appointed according to the Saint or Season.

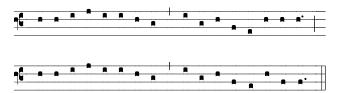
Vespers continues with the [Second Lesson, followed by the] hymn below, or as appointed.

# **SATURDAY VESPERS HYMN**

The hymn below is appointed for Epiphany.

The hymn during Pentecost is on the page following.

Other hymns for Vespers are according to the Saint or Season.



When all the world before you lay, †you rested on the seventh day; your holy voice proclaimed it blest and named it for the Sabbath rest.

Jesus, who death by death subdued and on the cross our life renewed, on Saturday his Sabbath kept, as in the heart of earth he slept.

And we while here on earth do dwell have our six days to labor well, to shun all evil, seek the best, until we reach our Sabbath rest.

Then that great Sunday shall ensue when heaven and earth are made anew; our flesh from sin will then be free and put on immortality.

O God, who made all things to be, redeemer of humanity, sustainer, advocate and friend, to you be glory without end. Amen.

Vespers continues with the Magnificat, found on p. 201.

## SATURDAY VESPERS HYMN

The hymn below is appointed for Pentecost. Other hymns for Vespers are according to the Saint or Season.



O Trinity of blessed light, †
O Unity of graceful might,
although the fiery sun departs,
shine forth your love into our hearts.

To you our morning song of praise, to you our evening prayer we raise; your glory daily we adore and supplicate for evermore.

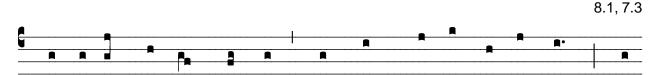
O God, who made all things to be, redeemer of humanity, sustainer, advocate and friend, to you be glory without end. Amen.

Vespers continues with the g, found on p. 201.

## SUNDAY VESPERS PSALMS - Week I

# ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.



Ev-er since the world be-gan, † your throne has been es-tab-lished; \* you



are from ev-er-last-ing.

## **PSALM 110**

The Holy One said to my Ruler, "<u>Sít</u> at my ríght hand, \* until I make your en<u>em</u>iés your fóotstool."

The Holy One will send the scepter of your power out of Zíon, \* saying, "Rule over your enemies round about you.

Royal state has been yours from <u>the</u> dáy of your birth; \* in the beauty of holiness have I begotten you, like dew from the w<u>óm</u>b of the mórning."

The Holy One has sworn and will not récant: \*
"You are a priest for ever after the order of Melchizedek."

The Ruler who is at your right hànd will smite monarchs in the dáy of wrath \* and will rule <u>ó</u>ver the nátions;

Will h<u>ea</u>p hígh the córpses \* and will smash heads <u>óv</u>er the wíde earth.

The Ruler will drink from the brook beside the road \* and therefore will stand victorious.

## PSALM 111

Alleluia! I will give thanks to you, O G<u>ód</u>, with my whóle heart, \* in the assembly of the upright, in t<u>he</u> cóngregátion.

Gr<u>éa</u>t are your déeds, O God; \*
they are studied by <u>áll</u> who delíght in them.

Your work is full of majestý and spléndor, \* and your righteousness endúres for éver.

You make your marvelous works <u>to</u> bé remémbered; \* you are gracious and f<u>úl</u>l of compássion.

You give food <u>to</u> thóse who féar you; \* you are ever mind<u>fu</u>l óf your cóvenant.

You have shown your people the power of your works \* in giving them the lánds of the nátions.

The works of your hands are faith<u>ful</u>néss and jústice; \* all your <u>com</u>mándments áre sure.

They stand fast for <u>év</u>er and éver, \* because they are done <u>in</u> trúth and équity.

You sent redemption to your people; you commanded your covenant for éver; \* holy and awesome is your Name.

The fear of God is the beg<u>ín</u>ning of wísdom; \* those who act accordingly have a good understanding; God's praise <u>en</u>dúres for éver.

### **PSALM 104**

Bless the <u>Hó</u>ly One, Ó my soul; \*
O God, how excellent is your greatness;
you are clothed with majestý and spléndor.

You wrap yourself with light as with a cloak; \* you spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; \* you make the clouds your chariot; you ride on the wings of the wind.

You make t<u>he</u> winds your méssengers \* and flames <u>of</u> fire your sérvants.

You have set the earth up<u>ón</u> its foundations, \* so that it never sh<u>all</u> move at any time.

You covered it with the Deep <u>as</u> with a mantle; \* the waters stood high<u>er</u> than the mountains.

At your rebuke they fled; \*
at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, \* to the places you had appointed for them.

You set the limits th<u>at</u> théy should nót pass; \* they shall not again cóver thé earth.

You send the springs <u>in</u>to the válleys; \* they flow <u>be</u>twéen the mountains.

All the beasts of the field drink their fill from them, \* and the wild asses quench their thirst.

Beside them the birds of the air make their nests \* and sing among the branches.

You water the mountains from your dwélling ón high; \* the earth is fully satisfied by the frúit of your works.

You make gr<u>as</u>s grów for flócks and herds \* and plants to sérve all péople;

That they may bring f<u>or</u>th food from the earth, \* and wine <u>to</u> gládden our hearts,

Oil to make <u>a</u> chéerful countenance, \* and bread <u>to</u> stréngthen thé heart.

The trees of the Holy Óne are fúll of sap, \* the cedars of Lebanon which God plánted,

In which the birds build their nests, \* and in whose tops the storks make their dwellings.

The high hills are a refuge fór the móuntain goats, \* and the stony cliffs f<u>ór</u> the rock bádgers.

You appointed the moon <u>to</u> márk the séasons, \* and the sun knows the t<u>ím</u>e of its sétting.

You make darkn<u>ess</u> thát it máy be night, \* in which all the b<u>éa</u>sts of the fórest prowl.

The lions roar after théir prey \* and séek their fóod from God.

The sun rises, and they slip away \* and lay themselves down in their dens.

We <u>go</u> fórth to óur work, \*
and to our labor <u>un</u>tíl the évening.

O Holy One, how m<u>án</u>ifold áre your works; \* in wisdom you have made them all; the earth is f<u>úl</u>l of your créatures.

Yonder is the great and wide sea with its living things too <u>má</u>ny to númber, \* créatures both smáll and great.

There move the ships, and there <u>is</u> that Leviathan, \* which you have made for the sport of it.

<u>Áll</u> of them lóok to you \* to give them their f<u>óo</u>d in due séason.

You give it <u>tó</u> them; they gáther it; \*
you open your hand, and they a<u>re</u> fílled with góod things.

You hide your face, and they are terrified; \* you take away their breath, and they die and return to their dust.

You send forth your Spirit, and th<u>éy</u> are creáted; \* and so you renew t<u>he</u> fáce of thé earth.

May the glory of God <u>en</u>dúre for éver; \* may the Holy One rejoice <u>in</u> áll creátion.

God looks at the e<u>ár</u>th and it trémbles; \*
God touches t<u>he</u> mountains and they smoke.

I will sing to God <u>as</u> lóng as Í live; \*
I will praise my God while <u>I</u> háve my béing.

May these words <u>of</u> míne find fávor; \* I will rej<u>ói</u>ce in the Hóly One.

Let sinners be con<u>sum</u>ed out of the earth, \* and the wicked be no more.

Bless the H<u>óly</u> One, Ó my soul. \*
\_\_Állelúia!

**PSALM 93** 

God is Soverèign, clothed in spléndid appárel; \* God is robed in majesty and is gírded wíth strength. God has made t<u>he</u> whóle world só sure \* that <u>it</u> cánnot bé moved;

Ever since the world bègan, your throne h<u>as</u> béen estáblished; \* you are fr<u>om</u> éverlásting.

The waters have lifted up, Ò God, the waters have lifted úp their voice; \* the waters have lifted úp their póunding waves.

Mightier than the sound of many waters, mightier than the bréakers of the sea, \* mightier is the Holy Óne who dwells on high.

Your testim<u>ón</u>ies are véry sure, \* and holiness adorns your house, O God, for ev<u>er</u> ánd for évermore.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

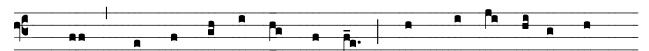
Vespers continues with the [First] Lesson, followed by the canticle on p. 142 or as appointed.

## SUNDAY VESPERS PSALMS - Week II

## ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.

2.1, 1.4



Praise + for your might-y acts, O God; \* praise for your ex-cel-lent



great-ness.

# PSALM 112

Alleluia! Happy <u>are</u> théy who féar God, \* and have great delight <u>ín</u> the commándments!

Their descendants will <u>be</u> mighty in the land; \* the generation of the upright will be blest.

Wealth and riches will be in their house, \* and their righteousness will last for ever.

Light shines in the darkness for the úpright; \* the righteous are merciful and fúll of compássion.

It is good for them to be generous in lénding \* and to manage their affairs with justice.

For they will n<u>év</u>er be sháken; \*
the righteous will be kept in everl<u>ás</u>ting remémbrance.

They will not be afraid of any évil rúmors; \* their heart is right; they pút their trúst in God.

Their heart is est<u>áb</u>lished and will not shrink, \* until they see their desire <u>up</u>ón their énemies.

They have given fréely tó the poor, \* and their righteousness stands fast for ever; they will hold up their héad with hónor.

The wicked will see it and be angry; they will gnash their teeth and pine away; \* the desires of the wicked will perish.

# **PSALM 107**

We give you thanks, O Gód, for you are good; \* your mercy endúres for éver.

Let all those whom <u>you</u> have redéemed proclaim \* that you redeemed them from the hánd of thé foe.

You gathered th<u>em</u> out of the lands; \* from the east and from the west, from the north and from the south.

Some wándered in désert wastes; \* they found no way to a cíty where théy might dwell.

They were húngry and thírsty; \* their spirits lánguished withín them.

Then they cried to y<u>óu</u> in their tróuble, \* and you deliv<u>er</u>ed thém from théir distress.

You put their f<u>ée</u>t on a stráight path \* to go to a <u>cí</u>ty where théy might dwell.

Let them give thanks to <u>you</u> for your mercy \* and the wonders you <u>do</u> for your children.

For you sat<u>isf</u>ý the thírsty \* and fill the h<u>úngry</u> with góod things.

Some sat in dárkness and déep gloom, \* bound fast in miserý and íron;

Because they rebelled <u>ag</u>áinst your wórds, O God, \* and despised <u>your</u> cóunsel, Ó Most High.

So you humbled their spir<u>its</u> with hard lábor; \* they stumbled, and there was none to help.

Then they cried to <u>yóu</u> in their tróuble, \* and you delivered thém from théir distress.

You led them out of d<u>ár</u>kness and déep gloom \* and broke th<u>ei</u>r bónds asúnder.

Let them give thanks to y<u>óu</u> for your mércy \* and the wonders you <u>dó</u> for your children.

For you shátter the dóors of bronze \* and break in twó the íron bars.

Some were fools and t<u>óo</u>k to rebéllious ways; \* they were afflicted <u>be</u>cáuse of théir sins.

They abhorred <u>all</u> mánner óf food \* and drew néar to déath's door.

Then they cried to y<u>óu</u> in their tróuble, \* and you deliv<u>er</u>ed thém from théir distress.

You sent forth your word and healed them \* and saved them from the grave.

Let them give thanks to y<u>óu</u> for your mércy \* and the wonders you <u>dó</u> for your children.

Let them offer a sacrifice of thanksgiving \* and tell of your acts with shouts of joy.

Some went d<u>ów</u>n to the séa in ships \* and plied their tr<u>ád</u>e in deep wáters;

They <u>be</u>héld your wórks, O God, \* and <u>you</u>r wónders in the deep.

Then you spoke, and <u>a</u> stórmy wind arose, \* which tossed high the wáves of thé sea.

They mounted up to the heavens and féll back tó the depths; \* their hearts melted bec<u>áu</u>se of their péril.

They reeled and st<u>ággered like drúnkards</u> \* and w<u>ere</u> át their wíts' end.

Then they cried to you in their trouble, \* and you delivered them from their distress.

You stilled the st<u>ór</u>m to a whísper \* and quieted t<u>he</u> wáves of thé sea.

Then were they glad <u>be</u>cáuse of thé calm, \* and you brought them to the harb<u>or</u> théy were bound for.

Let them give thanks to <u>yóu</u> for your mércy \* and the wonders you <u>dó</u> for your chíldren.

Let them exalt you in the congregation of the péople \* and praise you in the council of the élders.

You changed riv<u>ers</u> into déserts, \*
and water-sp<u>rings</u> into thirsty ground,

A fruitful l<u>án</u>d into sált flats, \* because of the wickedness <u>of</u> thóse who dwéll there.

You changed deserts in<u>to</u> póols of wáter \* and dry l<u>án</u>d into wáter-springs.

You séttled the húngry there, \* and they founded a cíty to dwéll in.

They sowed fields, and planted vineyards, \* and brought in a fruitful harvest.

You blessed them, so that they increased gréatly; \* you did not lét their hérds decrease.

Yet when they were dim<u>ín</u>ished and brought low, \* through stress of adver<u>si</u>tý and sórrow,

(You pour c<u>on</u>témpt on rúlers \* and make them w<u>án</u>der in tráckless wastes)

You lifted up the p<u>oo</u>r out of misery \* and multiplied their fam<u>il</u>iés like flocks of sheep.

The upright will sée this ánd rejoice, \* but all wickednéss will shút its mouth.

Whoever is wise will pónder thése things, \* and consider well your mércies, Ó God.

**PSALM 150** 

Alleluia! Praise God in <u>the</u> hóly témple; \* praise God in the fir<u>ma</u>mént of pówer.

Praise God <u>for</u> évery míghty act; \* praise God's <u>éx</u>cellent gréatness.

Praise God with the bl<u>ást</u> of the rám's-horn; \* pr<u>aise</u> Gód with lýre and harp.

Praise God with timbrel and dance; \* praise God with strings and pipe.

Praise God with <u>re</u>sóunding cýmbals; \* praise God with <u>lou</u>d-clánging cýmbals.

Let <u>é</u>verything thát has breath \* praise G<u>od</u>. Állelúia!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

# **SUNDAY VESPERS CANTICLE**

## **Both weeks**

COLOSSIANS 1:15-20



Christ † is the im-age of the in-vis- i -ble God \* and has the pri-ma-cy



o-ver all cre-a-ted things. In Christ ev-ery-thing in hea-ven and on earth



was cre-a-ted, not on-ly things vis-i-ble, but al-so the in-vis-i-ble



or-ders: thrones, sov-ereign-ties, auth-or-i-ties, and po-wers. The whole



un-i-verse has been cre-a-ted through Christ and for Christ. And Christ



ex-ists be-fore eve-ry-thing, in whom all things are held to-geth-er.



Vespers continues with the [Second Lesson, followed by the] hymn below, or as appointed.

# **SUNDAY VESPERS HYMN**

During Epiphany and Pentecost:

Other hymns for Vespers are according to the Saint or Season.



Over the chaos of the empty waters, † hovered the Spirit, bringing forth creation; so from the empty tomb the Second Adam issued triumphant.

By the same Spirit we, regenerated into the body of our risen Savior, seek, through the power of the new creation, life everlasting.

Maker of all things, Jesus Christ our Savior, and Holy Spirit, Trinity eternal, to you be glory, in both earth and heaven, throughout the ages. Amen.

Vespers continues with the Magnificat, found on p. 201.

## **MONDAY VESPERS PSALMS – Week I**

## ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.



Put your trust in God † and do good; \* dwell in the land and feed on its



rich-es.

# PSALM 7

O Most High, I <u>take</u> réfuge in you; \* save and deliver me from <u>áll</u> who pursúe me;

Lest like a lion they <u>téar</u> me in píeces \* and snatch me away with <u>nóne</u> to delíver me.

O my God, if I have done these things: \* if there is any wickedness in my hands,

If I have repaid <u>my</u> friend with évil, \*
or plundered anyone who without c<u>áus</u>e is my énemy;

Then let my enemy pursue <u>and</u> overtake me, \* trample my life into the ground, and lay <u>my</u> honor in the dust.

Stand up, O Gód, in your wrath; \* rise up against the fury of my énemies.

Awake, O my G<u>ód</u>, decree jústice; \*
let the assembly of the peo<u>ples</u> gáther róund you.

Be seated on your lof<u>ty</u> thróne, O Móst High; \* O G<u>od</u>, júdge the nátions.

Give judgment for me according to my r<u>ígh</u>teousness, Ó God, \* and according to my <u>ín</u>nocence, Ó Most High.

Let the malice of the wicked come to an ènd, but est<u>áblish</u> the ríghteous, \* for you test the mind <u>and</u> héart, O ríghteous God.

God is <u>my</u> shield and défense, \* the savior of the true in heart.

<u>Gód</u> is a ríghteous judge, \* who sits <u>in</u> júdgment évery day.

If they will not repent, Gód will whét a sword, \* bend a bow and máke it réady.

God has prepared <u>the</u> wéapons óf death \* and has made árrows sháfts of fire.

Look at those who are in <u>láb</u>or with wickedness, \* who conceive evil, and <u>give</u> bírth to á lie.

They dig <u>a</u> pít and máke it deep \* and fall into <u>the</u> hóle that théy have made.

Their malice turns back <u>up</u>ón their ówn head; \* their violence f<u>all</u>s ón their ówn scalp.

I will bear witness <u>that</u> Gód is ríghteous; \*
I will praise the N<u>ám</u>e of the Móst High.

PSALM 37

Do not fret yourself because <u>of</u> évildóers; \* do not be jealous <u>of</u> thóse who dó wrong.

For they shall soon wither like the grass, \* and like the green grass fåde away.

Put your trust <u>in</u> Gód and dó good; \* dwell in the land and f<u>ée</u>d on its ríches.

\_\_Táke delíght in God, \*
who shall <u>gív</u>e you your héart's desire.

Commit your way to God <u>and</u> pút your trúst in God, \* who w<u>ill</u> bríng it tó pass.

God will make your righteousness <u>as</u> cléar as thé light \* and your just deal<u>ing</u> ás the nóonday.

<u>Be</u> stíll befóre God; \* <u>for</u> Gód wait pátiently.

Do not fret yourself over the one who prospers, \* the one who succéeds in évil schemes.

Refrain from <u>áng</u>er, leave ráge alone; \* do not fret yourself, it leads <u>ónly</u> to évil.

For evildo<u>ers</u> sháll be cút off, \* but those who wait upon God sháll posséss the land.

In a little while the w<u>íc</u>ked shall bé no more; \* you shall search out their place, <u>but</u> théy will nót be there.

But the low<u>ly</u> sháll posséss the land; \* they will delight in <u>a</u>búndance óf peace.

The wicked plot <u>ag</u>áinst the ríghteous \* and gn<u>ás</u>h at them with their teeth.

God l<u>áug</u>hs at the wicked, \* see<u>ing</u> thát their dáy will come.

The wicked draw their sword and bend thèir bow to strike down the póor and néedy, \*
to slaughter those who are úpright in their ways.

Their sword shall go through their own heart, \* and their bow shall be broken.

The lit<u>tle</u> thát the ríghteous has \* is better than great rich<u>es</u> óf the wícked.

For the power of the wick<u>ed</u> shall be bróken, \* but God <u>up</u>hólds the ríghteous.

God cares for the l<u>ív</u>es of the fáithful, \* and their inheritance sh<u>al</u>l lást for éver.

They shall not be <u>a</u>shámed in bád times, \* and in days of fam<u>ine</u> théy shall háve enough.

As for the wick<u>ed</u>, théy shall pérish, \* and the enemies of God, like the glory of the meadows, shall vanish; they sh<u>all</u> vánish líke smoke.

The wicked borrow and dó not répay, \* but the righteous are generous in giving.

Those who are blest by G<u>ód</u> shall posséss the land, \* but those who a<u>re</u> cúrsed shall bé destroyed.

Our steps are <u>di</u>récted bý God, \* who strengthens those wh<u>ose</u> wáys are úpright.

If they stumble, they sh<u>ál</u>l not fall héadlong, \* for G<u>od</u> hólds them bý the hand.

I have been young and now I am old, \* but never have I seen the righteous forsaken, or their children begging bread.

The righteous are always gener<u>ou</u>s in their lénding, \* and their children sh<u>all</u> bé a bléssing.

Turn from <u>é</u>vil and dó good, \* and dwell in t<u>he</u> lánd for éver.

<u>For</u> Gód loves jústice \* and does not forsáke the fáithful ones.

They shall be kept safe for éver, \* but the offspring of the wicked shall bé destroyed.

The righte<u>ou</u>s sháll posséss the land \* and dwell <u>in</u> ít for éver.

The mouth of the righteous útters wisdom, \* and their tongue spéaks what is right.

The law of their Gód is in their heart, \* and their footsteps shall not falter.

The wicked sp $\acute{y}$  on the righteous \* and seek occ $\acute{a}$ sion to kill them.

But God will not ab<u>án</u>don them tó their hand, \* nor let them be found <u>gúi</u>lty when bróught to trial.

Wait up<u>on</u> Gód and kéep God's way; \*
you will be raised up to possess the land,
and when the wicked are cut <u>off</u>, yóu will sée it.

I have seen the wick<u>ed</u> in their arrogance, \* flourishing like <u>a</u> trée in full leaf.

I went by, and <u>be</u>hóld, they wére not there; \*
I searched for them, but they cóuld not bé found.

Mark those who are honèst;

obsérve the úpright; \*

for there is a fut<u>ur</u>e fór the péaceable.

Transgressors shall be <u>de</u>stróyed, one ánd all; \* the future of the wícked is cút off.

But the deliverance of the righteous comes from God \* who is their stronghold in time of trouble.

God will hélp them and réscue them; \*
the Holy One will rescue them from the wicked and deliver them,
because they seek réfuge in God.

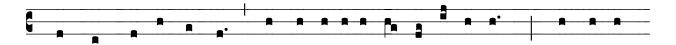
Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

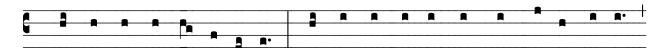
Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

## **MONDAY VESPERS CANTICLE – Week I**

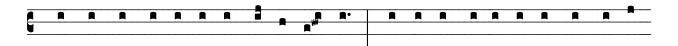
I CHRONICLES 29:10-13



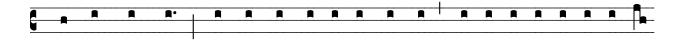
Bles-sed are you, O God, † O God of Is-ra-el, the Ho-ly One, \* from ev-er-



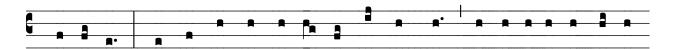
last-ing and to ev-er-last-ing. Yours, O God, are the great-ness and the pow-er,



the glo-ry, the ma-jes-ty, and the splen-dor. For all that is in the hea-vens and on



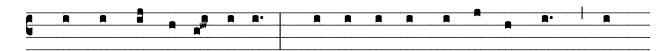
the earth is yours; yours, O God, is the do-min-ion, and you are ex-alt-ed as head



a-bove all. Both rich-es and hon-or from you pro-ceed, and ov-er all that is you



have do-min-ion. In your hand are power and strength; fame and cour-age are



like-wise yours to give to all. And now, our God, we give you thanks, and



praise the glo - ry of your Name.

Vespers continues with the [Second Lesson, followed by the] hymn on p. 154, or as appointed.

# **MONDAY VESPERS PSALMS – Week II**

## ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.

T.P., 1.10



You are my strong-hold, + O God, and my ha-ven, \* my rock in whom I



put my trust.

## PSALM 114

Alleluia! When Israel came out of Égypt, \*
the house of Jacob from a péople of stránge speech,

Judah became G<u>od</u>'s sánctuáry \* and Isra<u>el</u> Gód's domínion.

The sea <u>be</u>héld it ánd fled; \*
Jord<u>an</u> túrned and wént back.

The mountains skipped like rams, \* and the little hills like young sheep.

What ailed you, O séa, that you fled; \* O Jórdan, that you turned back?

You mount<u>ai</u>ns, thát you skípped like rams; \* you litt<u>le</u> hílls, like yóung sheep?

Tremble, O earth, at the présence of God, \* at the presence of the God of Jácob,

Who turned the hard rock into <u>a</u> póol of wáter \* and flint-stone <u>ín</u>to a flówing spring.

## PSALM 18

I l<u>óv</u>e you, O Gód, my strength, \*
my stronghold, my cr<u>ág</u>, and my háven,

My God, my rock <u>in</u> whóm I pút my trust, \* my shield, the horn of my salvation, and my refuge; you a<u>re</u> wórthy óf praise.

I will c<u>áll</u> upon yóu, O God, \* and so shall I be s<u>áv</u>ed from my énemies.

The breakers <u>of</u> déath rolled óver me, \* and the torrents of obliv<u>ion</u> máde me áfraid.

The cords of héll entángled me, \* and the snares of déath were sét for me.

I called upon you, <u>O</u> Gód, in mý distress; \* I cried óut to yóu for help.

You heard my voice from your h<u>éa</u>venly dwélling; \* my cry of anguish cáme to your ears.

The éarth reeled ánd rocked; \* the roots of the mountains shook; they reeled becáuse of your ánger.

Smoke rose from your nostrils and a consuming fire out of your mouth; \* hot burning coals blazed forth from you.

You parted the h<u>éa</u>vens and cáme down \* with a storm cl<u>ou</u>d únder your feet.

You mounted <u>on</u> chérubím and flew; \* you swooped on the wings of thé wind.

You wrapped d<u>ár</u>kness abóut you; \* you made dark waters and thick clóuds your pavílion.

From the brightness of <u>you</u>r présence, through the clouds, \* burst h<u>ái</u>lstones and cóals of fire.

O God, you thund<u>er</u>ed óut of héaven; \* O Most High, y<u>ou</u> úttered yóur voice. You loosed your <u>ár</u>rows and scáttered them; \* you hurled thun<u>de</u>rbólts and róuted them.

The beds of the seas were uncovered, and the foundations of the world laid bare, \* at your battle cry, O God, at the blast of the bréath of your nostrils.

You reached down from <u>on</u> high and grasped me; \* you drew me <u>óu</u>t of great waters.

You delivered me from my strong enèmies and from those who háted me; \* for they were too míghty for me.

They confronted me in the day <u>of</u> mý disáster; \* b<u>ut</u> yóu were mý support.

You brought me out <u>in</u>tó an ópen place; \* you rescued me because you <u>de</u>líghted in me.

You rewarded me because of my righteous déaling; \* because my hands were cléan you rewarded me;

For I have képt your wáys, O God, \* and have not offénded agáinst you;

For all your judgments are before my eyes, \* and your decrees I have not put away from me;

For I have been blámeless with you \* and have kept mysélf from iníquity;

Therefore you rewarded me according to <u>my</u> righteous déaling, \* because of the cleanness of <u>my</u> hánds in your sight.

With the faithful you show your<u>self</u> fáithful, Ó God; \* with the forthright you sh<u>ów</u> yourself fórthright.

With the pure you show yourself pure, \* but with the crooked you are wily.

You will save <u>a</u> lówly péople, \*
but you will h<u>úm</u>ble the háughty eyes.

You, O Gód, are mý lamp; \*
my God, you máke my dárkness bright.

With you I will break d<u>ów</u>n an enclósure; \*
with the help of my God I w<u>il</u>l scále aný wall.

O God, your ways are perfèct; your words a<u>re</u> tríed in thé fire; \* you are a shield <u>to</u> áll who trúst in you.

For who is God b<u>ut</u> yóu, O Hóly One; \* who is the Rock, <u>ex</u>cépt you, óur God?

It is you who <u>gír</u>d me abóut with strength \* and máke my wáy secure.

You make me sure-fóoted líke a deer \* and let me stand fírm on thé heights.

You train my hánds for báttle \* and my arms for bending éven a bów of bronze.

You have given me y<u>ou</u>r shiéld of víctory; \* your right hand also sustains me; your <u>ló</u>ving care mákes me great.

You lengthen my stríde benéath me, \* and my ankles dó not gíve way.

I pursue my enemies a<u>nd</u> óvertáke them; \*
I will not turn back till <u>I</u> háve destróyed them.

I strike them down, and they cannot rise; \* they fall deféated at my feet.

You have girded me with str<u>éng</u>th for the báttle; \* you have cast down my adversaries beneath me; you have put <u>my</u> énemiés to flight.

I destroy those who hate mè; they cry out, but there <u>is</u> nóne to hélp them; \* they cry to you, O God, but <u>you</u> dó not ánswer.

I beat them small l<u>ik</u>e dúst befóre the wind; \* I trample them l<u>ik</u>e múd in thé streets.

You deliver me from the str<u>íf</u>e of the péoples; \* you put me at the h<u>éa</u>d of the nátions.

A people I have not known shall serve mè; no sooner shall they hear than th<u>éy</u> shall obéy me; \* strangers w<u>il</u>l crínge befóre me.

The foreign p<u>éo</u>ples will lóse heart; \* they shall come trembling <u>óu</u>t of their stróngholds.

You live, O <u>God!</u> Yóu, my Róck, are blest; \* exalted are you, O God <u>of</u> mý salvátion!

You are the one who gave me victory \* and cast down the péoples benéath me.

You rescued me from the fury of my enèmies; you exalted me above those who rose against me; \* you saved me from my déadly foe.

Therefore will I extol you among <u>the</u> nátions, Ó God, \* and s<u>ing</u> práises tó your Name.

You multiply the v<u>íc</u>tories óf your king; \* you show loving-kindness to your anointed, to David and his desc<u>én</u>dants for éver.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

# **MONDAY VESPERS CANTICLE - Week II**

DANIEL 2:20-23



Bles - sed be God's name from age to age, ★\* for all wis-dom and pow-er are



yours. You change the times and the sea-sons, you de-pose ru-lers and set them



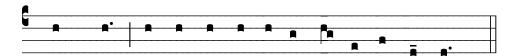
up. You give wis-dom to the wise, and all their store of know-ledge to those



who know; you re-veal deep mys-ter-ies. You know what lies in dark-ness, and



light has its dwel-ling with you. To you, O God of my fore-bears, I give thanks



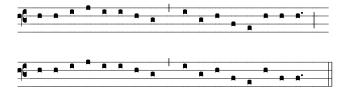
and praise, for you have giv-en me wis-dom and pow-er.

Vespers continues with the [Second Lesson, followed by the] hymn below, or as appointed.

# **MONDAY VESPERS HYMN**

During Epiphany and Pentecost:

Other hymns for Vespers are according to the Saint or Season.



Creator of all time and space, † you made the earth our dwelling place, the land and sea and firmament defined by your divine intent.

Above terrestrial waters you collect and send the rain and dew, which temper heat with welcome showers to nurture field and grain and flowers.

Upon our thirsty souls bestow your gift of grace in endless flow, so that we do not faint or fall but grow in strength to heed your call.

Let faith discover heavenly light, so shall its ray direct us right in paths of loving service here that in your will we persevere.

O God, who made all things to be, redeemer of humanity, sustainer, advocate and friend, to you be glory without end. Amen.

Vespers continues with the Magnificat, found on p. 201.

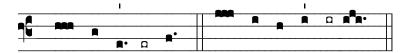
# **TUESDAY VESPERS PSALMS - Week I**

# ANTIPHON FOR EPIPHANY AND PENTECOST

2.1, 1.3



For you, O God, have proved us; \* \* you have tried us as sil-ver is tried.



Other antiphons are appointed according to the Saint or Season.

#### PSALM 78:1-39

Hear my teaching, Ó my péople; \* incline your ears to the words of mý mouth.

I will open my m<u>óu</u>th in a párable; \*
I will declare the mys<u>te</u>ríes of áncient times.

That which we have heard and known, and what our <u>fór</u>ebears have tóld us, \* we will not h<u>íd</u>e from their chíldren.

We will recount to generations to come your praiseworthy deeds and your power, Ó God, \* and the wonderful works you have done.

You gave your decrees to Jacòb and established <u>a</u> láw for Ísrael, \* which you commanded them <u>to</u> téach their chíldren;

That the generations to come might know, and the children yet unborn, \*
that they in their turn might tell it to their children;

So that they might pút their trúst in you, \* and not forget your deeds, but kéep your commándments;

And not be like their forebèars, a stubborn and rebellious génerátion, \* a generation whose heart was not steadfast, and whose spirit was not fáithful tó you.

The people of Ephraim, ármed with thé bow, \* turned back in the dáy of báttle;

They did not kéep your cóvenant \* and refused to wálk in your law;

They forgót what you had done, \* and the wonders you had shown them.

You worked marvels in the sight of their fórebears, \* in the land of Egypt, in the field of Zóan.

You split open the sea and lét them pass through; \* you made the waters stand up like walls.

You led them with a cloud by day, \* and all the night through with a glow of fire.

You split the hard rocks in the wilderness \* and gave them drink as from the great deep.

You brought stréams out of the cliff, \* and the waters gushed out like rívers.

But they went on sinning against you, \* rebelling in the desert against the Most High.

They test<u>ed</u> you in their hearts, \* demanding f<u>óo</u>d for their cráving.

They ráiled against you and said, \*
"Can God set a table in the wilderness?

True, God struck the ròck, the waters gushed out, and the gúllies óverflowed; \* but is God able to give bread or to provide méat for the péople?"

When you heard this, you were full of wrath; \* a fire was kindled against Jacob, and your anger mounted against Israel;

For they hád no fáith in you, \* nor did they put their trust in your sáving pówer.

So you comm<u>án</u>ded the clóuds above \* and opened t<u>he</u> dóors of héaven.

You rained down manna <u>up</u>ón them tó eat \* and gave th<u>em</u> gráin from héaven.

So mortals ate the bréad of ángels; \* you provided for them food enough.

You caused the east wind to blow in the héavens \* and led out the south wind by your might.

You rained down flesh <u>upón</u> them líke dust \* and winged birds like t<u>he</u> sánd of thé sea.

You let it fall in the mídst of théir camp \* and round about their dwellings.

So they <u>áte</u> and were well filled, \* for you gáve them what they craved.

But they did not stóp their cráving, \* though the food was stíll in théir mouths.

So your anger m<u>óu</u>nted agáinst them; \* you slew the strongest among them and laid low the youth of Ísrael.

In spite of all this, they went on sinning \* and had no faith in your wonderful works.

So you brought their days to <u>an</u> énd like á breath \* and their years <u>in</u> súdden térror.

Whenever you slew them, they would seek you, \* and repent, and diligently search for you.

They would remember that you were théir rock, \* that you, the Most High, were théir redéemer.

But they fláttered you with their mouths \* and líed to you with their tongues.

Their heart was not stéadfast tóward you, \* and they were not faithful tó your cóvenant.

But you were so merciful that you forgave their sìns and d<u>íd</u> not destróy them; \*
many times you held back your anger and did not permit your wráth to bé roused.

For you remembered that they were but flesh, \* a breath that goes forth and does not return.

### PSALM 66

Be joyful <u>in</u> Gód, all yóu lands; \* sing the glory of God's Name; sing <u>the</u> glóry óf God's praise.

Say to God, "<u>How</u> áwesome áre your deeds; \* because of your great strength your enem<u>ies</u> crínge befóre you.

All the earth bows dówn befóre you, \* sings to yóu, sings óut your Name."

Come now <u>and</u> sée the wórks of God, \* how wonderful are these do<u>ings</u> tóward all péople.

God turned the sea into dry lànd, so that they went through <u>the</u> water on foot, \* and there we rejoiced in God,

Whose might rules for ever; whose eyes keep watch <u>ó</u>ver the nátions; \* let not the rebellious lift úp their heads.

Bless <u>our</u> Gód, you péoples; \* let <u>the</u> sóund of práise be heard;

<u>God</u> hólds our sóuls in life, \* and will not <u>al</u>lów our féet to slip.

For you, O Gód, have próved us; \* you have tried us just as sílver ís tried.

You brought <u>us</u> into thé snare \* and laid heavy <u>búr</u>dens upón our backs.

You let enemies ride over our hèads; we went thr<u>oug</u>h fire and water, \* but you brought us out into a place of refréshment.

I will enter your house with burnt-offèrings and will páy you mý vows, \* which I promised with my lips and spoke with my mouth when <u>Í</u> was in tróuble.

I will offer you sacrifices of fat bèasts
\_\_with the smóke of rams; \*
I will give you óxen ánd goats.

Come and listen, <u>all</u> you who féar God, \* and I will tell you <u>what</u> God has done for me.

I called out <u>to</u> Gód with mý mouth, \* and <u>high</u> práise was ón my tongue.

If I had fo<u>und</u> évil ín my heart, \*
God would nót have héard me;

But in tr<u>uth</u> Gód has héard me \* and has attended to <u>the</u> vóice of mý prayer.

Blessed be God, who has not <u>rejécted</u> mý prayer, \* nor withheld stéadfast lóve from me.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

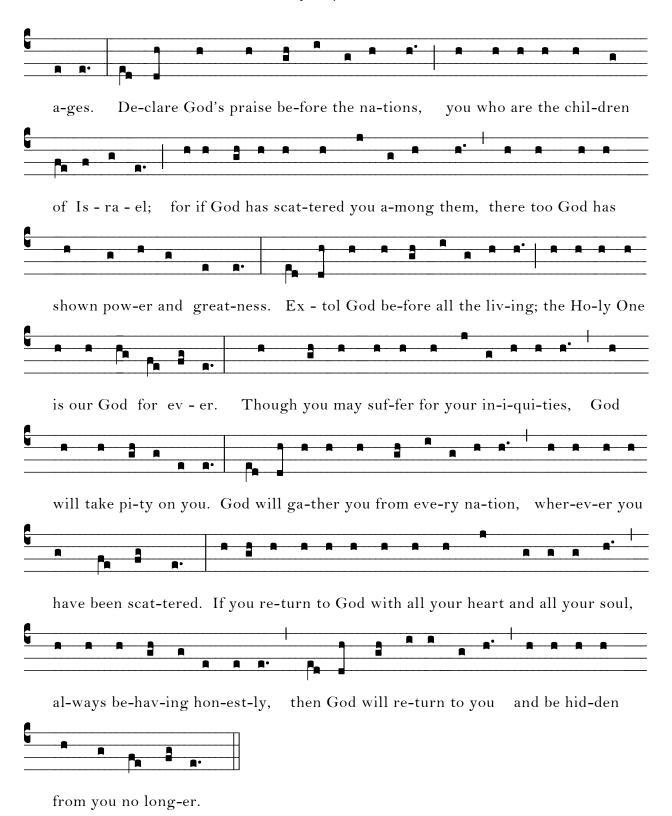
The antiphon is repeated.

Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

## **TUESDAY VESPERS CANTICLE – Week I**

Bles-sed be God, ★ who lives for ev-er, \* whose reign en-dures through-out all

TOBIT 13:1-6



Vespers continues with the [Second Lesson, followed by the] hymn on p. 165, or as appointed.

# **TUESDAY VESPERS PSALMS - Week II**

## ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.

5.1,6



Lead me in your truth † and teach me; \* O God of my sal-va-tion.



#### PSALM 25

To you, O God, I lift up my sòul; my God, <u>I</u> pút my trúst in you; \* let me not be humiliated, nor let my enem<u>ies</u> tríumph óver me.

Let none who look <u>to</u> you be put to shame; \* let the treacherous be dis<u>app</u>ointed in their schemes.

Sh<u>ów</u> me your wáys, O God, \* and téach me your paths.

Lead me in your trúth and téach me, \* for you are the God of my salvation; in you have I trusted áll the dáy long.

Remember, O God, your <u>comp</u>ássion ánd love, \* for they are fr<u>om</u> éverlásting.

Remember not the sins of my youth <u>and</u> mý transgréssions; \* remember me according to your love and for the sake of your góodness, Ó God.

Gracious <u>and</u> úpright áre you; \* therefore you te<u>ach</u> sínners ín your way.

You guide the <u>húm</u>ble in dóing right \* and teach your <u>wáy</u> to the lówly.

All your paths <u>are</u> lóve and fáithfulness \* to those who keep your covenant and your téstimónies.

For your Name's sake, Ó God, \* forgive my sín, for it is great.

Who <u>are</u> théy who féar you? \*

You will teach them <u>the</u> wáy that théy should choose.

They shall dwéll in prospérity, \* and their offspring shall inhérit thé land.

You are a friend <u>to</u> those who féar you \* and will show them your covenant.

My eyes are ever lóoking tó you, \* for you shall pluck my féet out óf the net.

Turn to me and have pity on me, \* for I am left alone and in misery.

The sorrows of <u>my</u> héart have increased; \* bring me <u>óut</u> of my tróubles.

Look upon my adver<u>si</u>tý and mísery \* and <u>forg</u>íve me áll my sin.

Look upon my enemies, <u>for</u> théy are mány, \* and they bear a violent <u>hát</u>red agáinst me.

Protect my <u>lífe</u> and delíver me; \* let me not be put to shame, for I h<u>av</u>e trústed ín you.

Let integrity and up<u>ríght</u>ness presérve me, \* for <u>my</u> hópe has béen in you.

Deliver the people of Ísraél, O God, \* out of áll their troubles.

# PSALM 68

Arise, O God, and let your e<u>ne</u>miés be scáttered; \* let those who hate <u>you</u> flée befóre you.

Let them vanish like smoke when the wind dríves it áway; \* as the wax melts at the fire, so let the wicked perish at your présence, Ó God.

But let the righteous be glad and <u>rej</u>óice befóre you; \* let them also be m<u>ér</u>ry and jóyful.

We sing praises to your holy Name; we exalt the One who rides <u>up</u>ón the héavens; \* yours is the Name <u>in</u> whích we réjoice!

Guardian of orphans, def<u>én</u>der of wídows, \* God, in your ho<u>ly</u> hábitátion!

You give the solitary a home and bring forth prison<u>er</u>s into fréedom, \* but the rebels shall l<u>ív</u>e in dry pláces.

O God, when you went forth <u>bef</u>óre your péople, \* when you m<u>arc</u>hed thróugh the wílderness,

The earth shook, and the skies poured down ràin, at the presence of God, the Gód of Sínai, \* at the presence of God, the Gód of Ísrael.

You sent a gracious rain, O God, up<u>ón</u> your inhéritance; \* you refreshed the land w<u>he</u>n ít was wéary.

Your peo<u>ple</u> found their home in it; \* in your goodness, O God, you have made <u>pro</u>vision for the poor.

\_\_Yóu gave thé word; \* great was the company of those who bore the tídings:

"Rulers with their armies a<u>re</u> fléeing áway; \* the ones at home are <u>di</u>víding thé spoils."

Though you lingered amóng the shéepfolds, \* you shall be like a dove whose wings are covered with silver, whose féathers are líke green gold.

When the Almighty scattered rúlers, \* it was like snow fålling in Zálmon.

O mighty mountain, <u>O</u> híll of Báshan! \*
O rugged mountain, <u>O</u> híll of Báshan!

Why do you look with envy, O rugged mountain, at the hill which God chose for a resting place? \* Truly, God will dwell there for ever.

Your chariots, O God, are twenty thousand, even th<u>óu</u>sands of thóusands; \* you come in ho<u>li</u>néss from Sínai.

You have gone up on high and led captivity captive; you have received gifts even from your énemies, \* that the Holy One might dwéll among them.

Blest are you, <u>O</u> Gód, day bý day, \*
the God of our salvation, who béars our búrdens.

You are our God, the God of our salvation; \* you are the one by whom we escape death.

You will crush the h<u>éa</u>ds of your énemies \* and the hairy scalp of those who go on st<u>ill</u> in their wickedness.

You have said, "I will bring my peo<u>ple</u> báck from Báshan; \*
I will bring them back from t<u>he</u> dépths of thé sea;

That their <u>feet</u> máy be dípped in blood, \* the tongues of their dogs in the bl<u>óo</u>d of their énemies."

They see your <u>pro</u>céssion, Ó God, \* your procession into the sanctuary, my <u>Gód</u> and my sóvereign.

The singers go before, music<u>ians</u> fóllow áfter, \* in the midst of maidens playing <u>up</u>ón the hánd-drums.

Bless God in the congregation; \*
bless God, you that are of the fountain of Ísrael.

There is Benjamin, least of the tribes, at the hèad; the rulers of Jud<u>ah</u> in a company; \* and the rulers of Ze<u>bu</u>lon and Naphtali.

Send fórth your stréngth, O God; \*
establish, O God, what you have wrought for us.

Rul<u>ers</u> sháll bring gífts to you, \* for your temple's s<u>ák</u>e at Jerúsalem.

Rebuke the wild béast of thé reeds, \* and the peoples, a herd of wild búlls with its calves.

Trample down those who lúst after sílver; \* scatter the peoples thát delíght in war.

Let tribute be br<u>oug</u>ht out of Égypt; \*
let Ethiopia str<u>etc</u>h out its hánds to you.

Sing to God, <u>O</u> nátions óf the earth; \* sing praises tó the Hóly One,

Who rides in the heavens, the ancient héavens, \* who sends forth a voice, a míghty voice.

As<u>cri</u>be pówer tó God, \* whose majesty is over Israel, w<u>ho</u>se stréngth is ín the skies.

How wonderful is God in <u>the</u> hóly pláces; \*
the God of Israel giving strength and power to the people:
bléssed bé God!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

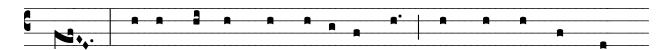
Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

### TUESDAY VESPERS CANTICLE - Week II

ISAIAH 60:1-19 (passim)



A - rise, shine, † for your light has come, and the glo-ry of God has dawned up-on



you. \* For be-hold, dark-ness cov-ers the land; deep gloom en-shrouds the



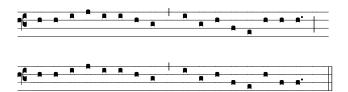
One will be your ev-er-last-ing light, and your God will be your glo-ry.

Vespers continues with the [Second Lesson, followed by the] hymn below, or as appointed.

### **TUESDAY VESPERS HYMN**

During Epiphany and Pentecost:

Other hymns for Vespers are according to the Saint or Season.



Earth's mighty Maker, your command † raised from the sea the solid land, and set to ocean's rage a bound, to make secure the fertile ground,

So that the soil might herbage yield and blossoms fair to deck the field, and golden fruit and harvest bear, and pleasant food for all prepare.

Let every soul your law obey, and keep from every evil way, that we may seek with eager will our Savior's precepts to fulfill:

To love with heart and mind and soul you, whom both heaven and earth extol; and, as we strive your will to do, to love you in our neighbor too.

O God, who made all things to be, redeemer of humanity, sustainer, advocate and friend, to you be glory without end. Amen.

Vespers continues with the Magnificat, found on p. 201.

# **WEDNESDAY VESPERS PSALMS - Week I**

### ANTIPHON FOR EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.

4.4, 3.4



You will not a-ban-don † your peo-ple, O God, \* nor will you for-sake your



own.

#### PSALM 78:40-72

How often the people disobeyed you in the wilderness \* and offended you in the désert!

Again and <u>ag</u>áin they témpted you \* and provoked you, the Ho<u>ly</u> Óne of Ísrael.

They did not rem<u>ém</u>ber your pówer \* in the day when you ransomed th<u>em</u> fróm the énemy;

How you wrought your signs in Égypt \* and your omens in the field of Zóan.

You turned their rivers into blood, \*
so that they could not drink of their streams.

You sent swarms of flies am<u>óng</u> them, which áte them up, \* and fr<u>óg</u>s, which destróyed them.

You gave their crops to the caterpillar, \* the fruit of their to the locust.

You kílled their vínes with hail \* and their sýcamóres with frost.

You delivered their <u>cá</u>ttle to háilstones \* and their livest<u>oc</u>k tó hot thúnderbolts.

You poured out upon them your blázing ánger: \* fury, indignation, and distress, a troop of destróying ángels.

You gave full rein to your angèr; you did n<u>ot</u> spáre their sóuls from death, \* but delivered th<u>ei</u>r líves to thé plague.

You struck down all the <u>firstborn</u> of <u>Égypt</u>, \* the first-fruits of their strength in the dwéllings of Ham.

You led out your péople líke sheep \* and guided them in the w<u>íl</u>derness líke a flock.

You led them to safety, <u>and</u> they were not afraid; \* but the sea ov<u>er</u>whelmed their enemies.

You brought th<u>em</u> tó your hóly land, \* the mountain y<u>ou</u>r ríght hand hád won.

You drove out the Canaanites before thèm and apportioned an inherit<u>an</u>ce tó them bý lot; \* you made the tribes of Israel <u>to</u> dwéll in théir tents.

But they tested you, O Most H<u>ígh</u>, and defied you, \* and did not k<u>ée</u>p your commándments.

They turned away and were dislo<u>ya</u>l líke their fórebears; \* they were undependa<u>ble</u> líke a wárped bow.

They grieved you w<u>ith</u> their hill-altars \* and provoked your displeas<u>ure</u> with their idols.

When you heard t<u>hi</u>s, you were angry \* and utterly <u>rejected</u> Israel.

You forsook t<u>he</u> shríne at Shíloh, \*
the tabernacle where you had lived <u>a</u>móng your péople.

You delivered the ark <u>into</u> captivity, \* your glory into the adversary's hand.

You gave your péople tó the sword \* and were angered agáinst your inhéritance.

The fire <u>consúmed</u> their young men; \* there were no wedding <u>songs</u> for their maidens.

Their príests fell bý the sword, \* and their widows made no lámentátion.

Then you awoke, <u>O</u> Gód, as though from sleep, \* like a w<u>ár</u>rior refréshed with wine.

You struck your enemies on the backside \* and put them to <u>perpetual</u> shame.

You rejected the tént of Jóseph \* and did not choose the tríbe of Éphraim;

You chose instead the tribe of Júdah \* and Mount Zíon, which you loved.

You built your sanctuary like t<u>he</u> héights of héaven, \* like the earth which you f<u>óu</u>nded for éver.

You chose D<u>áv</u>id your sérvant, \* and took him aw<u>áy</u> from the shéepfolds.

You brought him fr<u>om</u> fóllowing the ewes, \* to be a shepherd over Jacob your people and over Isra<u>el</u> your inhéritance.

So he shepherded them with a f<u>ái</u>thful and trúe heart \* and guided them with the sk<u>íll</u>fulness óf his hands.

PSALM 94

O migh<u>ty</u> Gód of véngeance, \* O God <u>of</u> véngeance, shów yourself.

Rise up, O Júdge of thé world; \* give the ar<u>rog</u>ánt their júst deserts.

How long shall the wicked, Ó God, \* how long shall the wicked triumph?

They bluster in their insolence; \* all evildoers are full of boasting.

They crush your péople, Ó God, \* and afflict your chósen nátion.

They murder the widow and the stranger \* and put the orphans to death.

Yet they say, "Gód does nót see, \* the God of Jacob tákes no nótice."

Consider well, you dullards <u>a</u>móng the péople; \* when will you fóols undérstand?

Does the one who plánted the éar not hear; \* does the one who fórmed the éye not see?

Will the one who admonishes the <u>ná</u>tions not púnish; \* does the one who teaches all the w<u>or</u>ld háve no knówledge?

God knóws our húman thoughts, \* how like a púff of wínd they are.

Happy are they whom you instruct, O God, \* whom you teach out of your law;

To give them rést in évil days, \* until a pit is dúg for the wícked.

For you will not ab<u>án</u>don your péople, \* nor w<u>íll</u> you forsáke your own.

For judgment will again be just, \* and all the true of héart will fóllow it.

Who rose up for me <u>ag</u>áinst the wícked; \* who took my part against t<u>he</u> évildóers?

If you had not come to my help, \*
I should soon have dwelt in the land of silence.

As often as <u>I</u> sáid, "My fóot has slipped," \* your love, <u>O</u> Gód, uphéld me.

When mány cares fill my mind, \* your consolátions chéer my soul.

Can a corrupt tribunal have any part with you, \* one which frames evil into law?

They conspire against the life of the just \* and condemn the innocent to death.

But you have <u>be</u>cóme my strónghold, \* you are t<u>he</u> róck of mý trust.

You will turn their wickedness back upon thèm and destroy them <u>in</u> théir own málice; \* you, O Most H<u>ig</u>h, wíll destróy them.

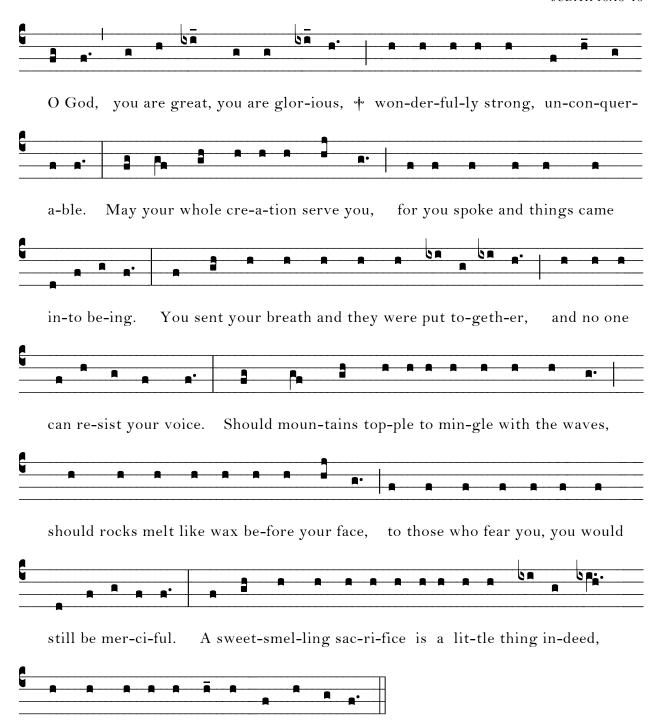
Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

# WEDNESDAY VESPERS CANTICLE - Week I

JUDITH 16:13-16



but who-ev-er fears God is great for ev-er.

Vespers continues with the [Second Lesson, followed by the] hymn on p. 176, or as appointed.

### WEDNESDAY VESPERS PSALMS - Week II

### ANTIPHON FOR EPIPHANY AND PENTECOST

8.2, 7.3



Be my strong rock, O God, † a cas-tle to keep me safe; \* you are my crag



and my strong-hold.

Other antiphons are appointed according to the Saint or Season.

#### PSALM 69

\_\_Sáve me, Ó God, \* for the waters have risen úp to mý neck.

I am <u>sín</u>king in déep mire, \* and there is no <u>firm</u> ground for mý feet.

I have come <u>in</u>tó deep wáters, \* and the torrent wáshes óver me.

I have grown weary with my crying; my thróat is ínflamed; \* my eyes have failed from lóoking fór my God.

Those who hate me without a cause are more than the hairs of my hèad; my lying foes who would destróy me are míghty. \*

Must Lither pinch fell what Lufare at al. ?

Must I then give báck what I néver stole?

O God, <u>you</u> knów my fóolishness, \* and my faults are <u>not</u> hídden fróm you.

Let not those who hope in you be put to shame through mé, O Gód of hosts; \* let not those who seek you be disgraced because of me, O Gód of Ísrael.

Surely for your sake have <u>I</u> súffered réproach, \* and shame <u>has</u> cóvered mý face.

I have become a stranger <u>to</u> mý own kíndred, \* an outcast to <u>my</u> móther's chíldren.

Zeal for your house <u>has</u> éaten mé up; \*
the scorn of those who scorn you has <u>fáll</u>en upón me.

I humbled <u>my</u>sélf with fásting, \* but that <u>was</u> túrned to mý reproach.

I put <u>on</u> sáck-cloth álso, \* and became a <u>bý</u>word amóng them.

Those who sit at the gate <u>múr</u>mur agáinst me, \* and the drunkards make sóngs abóut me.

But as for me, <u>thís</u> is my práyer to you, \* at the time you have sét, O God.

"In your gr<u>eat</u> mércy, Ó God, \* answer me <u>with</u> your unfáiling help.

Save me from the mire; dó not lét me sink; \* let me be rescued from those who hate me and out <u>óf</u> the deep wáters.

Let not the torrent of waters wash over me, neither let the <u>deep</u> swallow me up; \* do not let the Pit shut <u>its</u> mouth upon me.

Answer me, O <u>Gód</u>, for your lóve is kind; \* in your great <u>comp</u>ássion, túrn to me."

"Hide not your <u>fáce</u> from your sérvant; \* be swift and answer me, <u>for</u> Í am ín distress.

Draw near to <u>mé</u> and redéem me; \* because of my e<u>ne</u>míes delíver me.

You know my reproach, my shame, <u>and</u> mý dishónor; \* my adversaries <u>are</u> áll in yóur sight."

Reproach has broken my heart, and <u>it</u> cánnot bé healed; \* I looked for sympathy, but there was none, for comforters, but <u>Í</u> could find nó one.

<u>They</u> gáve me gáll to eat, \* and when I was thirsty, they gave me vínegár to drink.

Let the table <u>be</u>fóre them bé a trap \* and their sácred féasts a snare.

Let their eyes be dark<u>ened</u>, that they may not see, \* and give them continual trembling in their loins.

Pour out your indignátion upón them, \* and let the fierceness of your anger óvertáke them.

Let <u>their</u> cámp be désolate, \* and let there be none <u>to</u> dwéll in théir tents.

For they persecute the one whom you have stricken \* and add to the pain of those whom you have pierced.

Lay to their charge guilt upon guilt, \* and let them not receive your vindication.

Let them be wiped out of the b<u>óo</u>k of the líving \* and not be written <u>a</u>móng the righteous.

As for me, I am <u>afflicted</u> and in pain; \* your help, O God, <u>will</u> lift me úp on high.

I will praise <u>your</u> Náme, O Gód, in song; \*
I will proclaim your great<u>ness</u> with thanksgíving.

This will please you more than an of<u>fer</u>ing of óxen, \* more than <u>búl</u>locks with hórns and hoofs.

The afflicted shall sée and bé glad; \* those who seek Gód, their héart shall live.

For you, O God, listen tó the néedy, \* and your prisoners you do nót despise.

Let the heavens <u>ánd</u> the earth práise you, \* the seas and áll that móves in them;

For you will save Zion and rebuild the <u>cí</u>ties of Júdah; \* your people shall live there and have <u>it</u> in posséssion.

The children of your serv<u>ant</u>s will inhérit it, \* and those who love <u>your</u> Name will dwell therein.

PSALM 71

In you, O God, have <u>I</u> táken réfuge; \* let <u>me</u> néver bé ashamed.

In your righteousness, deliv<u>er</u> mé and sét me free; \* incline your ear <u>to</u> mé and sáve me.

Be my strong rock, a c<u>ás</u>tle to kéep me safe; \* you are my c<u>rág</u> and my strónghold.

Deliver me, my God, from the h<u>án</u>d of the wicked, \* from the clutches of the evildoer <u>án</u>d the oppréssor.

For <u>yóu</u> are my hópe, O God, \* my con<u>fi</u>dénce since Í was young.

I have been sustained by you ever since I was born; from my mother's womb you have been my strength; \* my praise shall be always of you.

I have become a p<u>ór</u>tent to mány, \* but you are <u>my</u> réfuge ánd my strength.

Let my mouth <u>be</u> fúll of your praise \* and your glo<u>ry</u> áll the dáy long.

Do not cast me <u>off</u> in my old age; \* forsake me not when my strength fails.

For my enemies are tálking agáinst me, \* and those who lie in wait for my life take cóunsel togéther.

They say that God has forsakèn me, that they may <u>pursúe</u> and séize me \* because there <u>is</u> nóne who wíll save.

O G<u>od</u>, bé not fár from me; \* come quickly <u>to</u> hélp me, Ó my God.

Let those who set themselves against me be put <u>to</u> shame and bé disgraced; \* let those who seek to do me evil be covered w<u>ith</u> scorn and réproach.

But I shall always wáit in pátience, \* and shall práise you móre and more.

My mouth shall recount your mighty acts and saving déeds all dáy long, \* though I cannot know the númber óf them.

I will begin with <u>you</u>r míghty wórks, O God; \* I will recall your ríghteousness, yóurs alone.

O God, you have táught me since Í was young, \* and to this day I tell of your wonderfúl works.

And now that I am old and gray-headed, O God, <u>dó</u> not forsáke me, \* till I make known your strength to this generation and your power <u>to</u> áll who áre to come.

Your righteousness, O God, reach<u>es</u> tó the héavens; \* you have done great things; whó is like you, O God?

You have shown me great trou<u>bles</u> and advérsities, \*
but you will restore my life
and bring me up again from the d<u>eep</u> places of the earth.

You str<u>éng</u>then me móre and more; \* you <u>en</u>fóld and cómfort me,

Therefore I will praise you upon the lyre for your faithfulness, Ó my God; \* I will sing to you with the harp, O Holy Óne of Ísrael.

My lips will sing with jóy when I pláy to you, \* and so will my soul, which you have rédeemed.

My tongue will proclaim your r<u>ígh</u>teousness áll day long, \* for they are ashamed and disgraced w<u>ho</u> sóught to dó me harm.

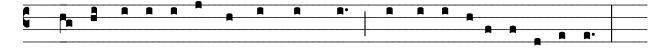
Glory to the holy and undivided <u>Trí</u>nity, óne God, \*
as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

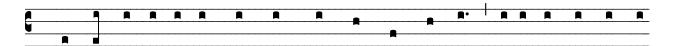
Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

### **WEDNESDAY VESPERS CANTICLE – Week II**

ISAIAH 45:15-19



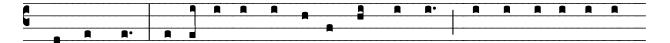
Tru-ly, you are a God who hide your-self, † O God of Is - ra - el our Sa-vior. \*



The ma-kers of i - dols are shame-faced and con-found-ed; all of them to-geth-er



walk in con-fus-ion. But Is-ra-el is saved by God, with an ev-er-last-ing



sal-va-tion. For this is the word of the Migh-ty One: "I who cre- a- ted the



hea-vens am God. I fash-ioned the earth and made it; I al - so es-tab-lished it



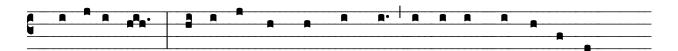
firm-ly. I did not cre-ate it to be a void; I fash-ioned it to be in-hab-i-ted.



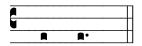
I am your God; there is no o-ther. I did not speak in a se - cret place, in



some dark hole in the earth. I did not say to the off-spring of Ja-cob, 'Look for



me in the void.' I am God and speak plain-ly; what I de - clare is to be



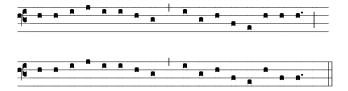
trust-ed."

Vespers continues with the [Second Lesson, followed by the] hymn below, or as appointed.

## **WEDNESDAY VESPERS HYMN**

During Epiphany and Pentecost:

Other hymns for Vespers are according to the Saint or Season.



Almighty God, your will supreme, † made ocean's womb with life to teem; each kind adapting to its need the means to breathe and move and feed;

Appointing fishes in the sea and birds in open air to be, that beast and fish and bird might find the proper dwelling for its kind.

Grant that your servants by the tide of blood and water purified, may not in guilt your love betray, nor lose your life of endless day;

But in that wellspring here reborn, may we in hope await the morn when, by your grace our service done, we rise triumphant with the Sun.

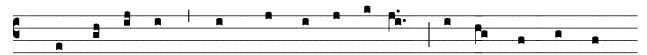
O God, who made all things to be, redeemer of humanity, sustainer, advocate and friend, to you be glory without end. Amen.

Vespers continues with the Magnificat, found on p. 201.

## THURSDAY VESPERS PSALMS - Week I

### ANTIPHON FOR EPIPHANY AND PENTECOST

7.1, 8.5



Who can de-clare + your might-y acts, O God, \* or show forth all your



praise?

Other antiphons are appointed according to the Saint or Season.

#### PSALM 20

May the Most High answer you in <u>the</u> dáy of tróuble, \* the Name of the God of <u>Já</u>cob defénd you;

Send you h<u>él</u>p from the hóly place \* and strengthen <u>you</u> óut of Zíon;

Remem<u>ber</u> áll your ófferings \* and acc<u>épt</u> your burnt sácrifice;

Gr<u>ánt</u> you your héart's desire \* and prósper áll your plans.

We will shout for joy at your victory and triumph in <u>the</u> Náme of our God; \* may the Most High gr<u>ant</u> áll your réquests.

Now I know that God gives victory <u>to</u> thé anóinted one; \* out of the holy heaven God will answer, with a strong and vic<u>tór</u>ious ríght hand.

Some put their trust in chariots <u>and</u> sóme in hórses, \* but we will call upon <u>the</u> Náme of óur God.

They <u>col</u>lápse and fáll down, \* but we will ar<u>íse</u> and stand úpright.

O God, give victo<u>ry</u> tó our sóvereign, \* and <u>áns</u>wer us whén we call.

### **PSALM 106**

Alleluia! Give thanks, for the Hóly Óne is good; \* God's mercy endúres for éver.

Who can declare the mighty acts of God \* or show forth rightful praise?

Happy are they who act with justice \* and always do what is right!

Remember me, O God, with the favor you h<u>áv</u>e for your péople, \* and visit <u>me</u> with your sáving help;

That I may see the prosperity of your èlect and be glad with the gladn<u>ess</u> of your péople, \* that I may glory w<u>ith</u> your inhéritance.

We have s<u>ín</u>ned as our fórebears did; \* we have done w<u>ró</u>ng and dealt wickedly.

In Egypt they did not consider your marvelous works, nor remember the <u>a</u>búndance óf your love; \* they defied you, O Most H<u>ig</u>h, át the Réd Sea.

But you saved th<u>em</u> fór your Náme's sake, \* <u>to</u> máke your pówer known.

You rebuked the Red Séa, and it dríed up, \* and you led them through the deep as through a désert.

You saved them from the hand <u>of</u> those who hated them \* and redeemed them from the h<u>án</u>d of the énemy.

The waters cov<u>ere</u>d théir oppréssors; \* not one of thém was left.

Th<u>én</u> they believed your words \* and sáng you sóngs of praise.

But th<u>ey</u> sóon forgót your deeds \* and did not w<u>ái</u>t for your cóunsel.

A craving seized them in the wilderness, \* and they put you to the test in the désert.

Y<u>ou</u> gáve them whát they asked, \* but sent l<u>éa</u>nness intó their soul.

They en<u>vie</u>d Móses ín the camp, \* and Aaron, t<u>he</u> hóly óne of God.

The earth opened and swallowed Dathan \* and covered the company of Abíram.

Fire blazed up <u>ag</u>áinst their cómpany, \* and flames <u>de</u>vóured the wícked.

Israel made a b<u>úl</u>l-calf at Hóreb \* and worshiped <u>a</u> mólten ímage;

And so they <u>ex</u>chánged their Glóry \* for the image of <u>an</u> óx that féeds on grass.

They forgot you, their Sávior, \* who had done great thíngs in Égypt,

Wonderful d<u>ée</u>ds in the lánd of Ham, \* and fearful th<u>íng</u>s at the Réd Sea.

So you would have destroyed thèm, had not Moses your chosen stood <u>bef</u>óre you ín the breach, \* to turn away your wr<u>át</u>h from consúming them.

They <u>re</u>fúsed the pléasant land \* and would not belíeve your prómise.

They grúmbled in their tents \* and would not listen tó your voice, O God.

So you lifted your hánd agáinst them, \* to overthrow them ín the wílderness,

To cast out their seed among the nations, \* and to scatter them throughout the lands.

They joined themselves <u>to</u> Báal-Péor \* and ate sacrific<u>es</u> óffered tó the dead.

They provoked you to anger with their actions, \* and a plague broke out among them.

Then Phinehas stood up and intercéded, \* and the plágue came tó an end.

This was reckoned <u>to</u> him as righteousness \* throughout all gener<u>átions</u> for éver.

Again they provoked your anger at the w<u>át</u>ers of Méribah, \* so that you punished <u>Mó</u>ses becáuse of them;

For they so emb<u>ítt</u>ered his spírit \* that he spoke r<u>as</u>h wórds with hís lips.

They did not <u>de</u>stróy the péoples \* as <u>yóu</u> had commánded them.

They intermingled with the nations \* and léarned their fóreign ways,

So that they w<u>ór</u>shiped their ídols, \* which becáme a snáre to them.

They sácrifíced their sons \* and their daughters to évil spírits.

They shed innocent blood, the blood of their sons and daughters, \* which they offered to the idols of Canaan, and the land was defiled with blood.

Thus they were pollut<u>ed</u> by their actions \* and went whor<u>ing</u> in their evil deeds.

Therefore your wrath was kindled <u>ag</u>áinst your péople \* and you abh<u>ór</u>red your inhéritance.

You gave them over to the h<u>án</u>d of the nátions, \* and those who hat<u>ed</u> thém ruled óver them.

Their enemies oppréssed them, \* and they were humbled ûnder théir hand.

Many a time did you deliver them, but they rebelled through their own devices, \* and were brought down in their iniquity.

Nevertheless, you sáw their dístress, \* when you heard their lámentátion.

You remembered your c<u>óv</u>enant with them \* and relented in accordance w<u>ith</u> your great mércy.

You caused th<u>em</u> tó be pítied \* by those w<u>ho</u> héld them cáptive.

Save us, Ò God, and gather us from amóng the nátions, \* that we may give thanks to your holy Name and glóry ín your praise.

Blest be the God of Isràel, from everlasting and <u>to</u> éverlásting, \* and let all the people say, "Amen!" Állelúia!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

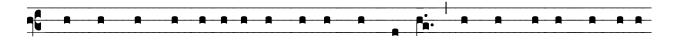
Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

## THURSDAY VESPERS CANTICLE - Week I

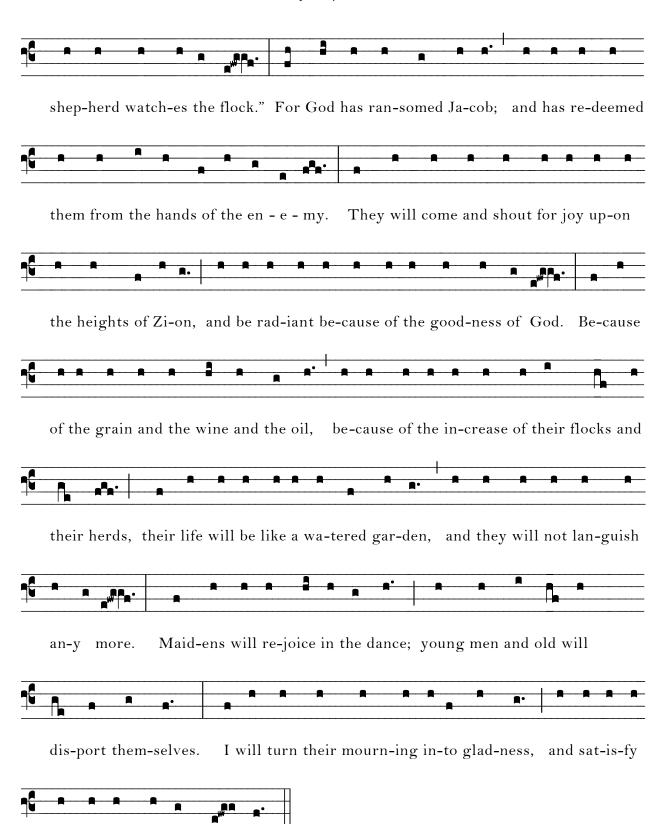
JEREMIAH 31:10-14



Hear the word of God, + and pro-claim it to the coasts a-far off, \* say-ing, "The



One who scat-tered Is-ra-el will gath-er them a - gain; and watch o-ver them as a



my peo-ple with my good-ness.

Vespers continues with the [Second Lesson, followed by the] hymn on p. 187, or as appointed.

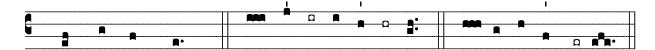
## THURSDAY VESPERS PSALMS - Week II

## ANTIPHON FOR EPIPHANY AND PENTECOST

7.2, 8.6



Sing prais-es to our God, + sing prais-es, \* and speak of all God's



mar-vel-ous works.

Other antiphons are appointed according to the Saint or Season.

### PSALM 75

We give you thanks, <u>O</u> Gód, we gíve you thanks, \* calling upon your Name and declaring all your wonderfúl deeds.

"I will <u>appoint</u> a tíme," says God; \*
"I w<u>ill</u> júdge with équity.

Though the earth and all its inha<u>bi</u>tánts are quáking, \* I w<u>ill</u> máke its píllars fast.

I will say to <u>the</u> bóasters, 'Bóast no more,' \* and to the wick<u>ed</u>, 'Dó not tóss your horns;

Do <u>not</u> tóss your hórns so high, \* nor sp<u>éak</u> with a próud neck.'

For judgment is neither from <u>the</u> éast nor fróm the west, \* nor yet from the wilder<u>ness</u> ór the móuntains."

\_\_Yóu are júdge, O God; \* you put down one and <u>lift</u> úp anóther.

For in your hand there is à cup,

full of spiced and foaming <u>wine</u>, which you pour out, \* and all the wicked of the earth sh<u>all</u> drink and dráin the dregs.

But I will <u>rej</u>óice for éver; \*
I will sing praises to you, <u>O</u> Gód of Jácob.

For you will break off all the h<u>órn</u>s of the wicked; \* but the horns of the righteous shall bé exálted.

### **PSALM 105**

We give you thanks, O God, <u>and</u> cáll upón your Name, \* we make known your deeds <u>a</u>móng the péoples,

We sing <u>to</u> you; we sing your praise \* and speak of all <u>your</u> márvelous works,

We glo<u>ry</u> in your hóly Name; \*
let the hearts of those w<u>ho</u> séek you réjoice;

We search <u>for</u> you and your strength; \* we con<u>tín</u>ue to séek your face;

We remember <u>the</u> márvels yóu have done, \* the wonders and <u>the</u> júdgments óf your mouth:

We, the offspring of Ab<u>ra</u>hám, your sérvant, \* we, the children of <u>Já</u>cob, the chósen ones.

<u>Yóu</u> are our Gód indeed; \* your judgments <u>pre</u>váil in áll the world.

You have always been mind<u>ful</u> of your covenant, \* the promise you made for a thous<u>and</u> génerátions:

The covenant you máde with Ábraham, \* the oath that you swóre to Ísaac,

Which you established as a s<u>tá</u>tute for Jácob, \* an everlasting cov<u>en</u>ánt for Ísrael,

Saying, "To them will I give the lánd of Cánaan \* to be their all<u>ót</u>ted inhéritance."

When they were féw in númber, \* of little account, and sójourners in the land,

Wandering from <u>ná</u>tion to nátion \* and from one <u>réalm</u> to anóther,

You let <u>nó</u> one oppréss them \* and reb<u>uk</u>ed mónarchs fór their sake,

Saying, "Do not t<u>óu</u>ch my anóinted \* and do <u>my</u> próphets nó harm."

Then you called for <u>a</u> fámine ín the land \* and destr<u>óy</u>ed the supplý of bread.

You sent <u>a</u> mán befóre them, \*
Joseph, who w<u>as</u> sóld as á slave.

They bruised h<u>is</u> féet in fétters; \* his neck they put in <u>an</u> íron cóllar.

Until his p<u>re</u>díction cáme to pass, \* your word, <u>O</u> Móst High, tésted him.

The king sént and reléased him; \* the ruler of the péoples sét him free.

He set him as a master <u>óv</u>er his hóusehold, \* as a ruler over <u>áll</u> his posséssions,

To instruct his princes <u>ac</u>córding tó his will \* and to teach his élders wísdom.

Israel cáme into Égypt, \* and Jacob became a sojourner ín the lánd of Ham.

You made your people exc<u>ée</u>dingly frúitful; \* you made them strong<u>er</u> thán their énemies;

Whose heart you turned, so that they <u>há</u>ted your péople, \* and dealt unjust<u>ly</u> with your sérvants.

You sent <u>Mó</u>ses your sérvant, \* and Aaron wh<u>om</u> yóu had chósen.

They worked <u>you</u>r signs among them, \* and portents in the land of Ham.

You sent darkn<u>es</u>s, ánd it gréw dark; \* but the Egyptians <u>re</u>bélled agáinst your words.

You turned their waters into blood \* and caused their fish to die.

Their land was overrun by frogs, \* in the very chambers of their rulers.

You spoke, and there c<u>ame</u> swárms of insects \* and gnats with<u>in</u> áll their bórders.

You gave them h<u>áilstones instéad of rain,</u> \* and flames <u>of</u> fire throughout their land.

You blasted their v<u>ín</u>es and their fig trees \* and shattered every tr<u>ée</u> in their country.

You sp<u>ók</u>e, and the lócust came, \* and young loc<u>ust</u>s without númber,

Which ate up all the green plants in théir land \* and devoured the fruit of théir soil.

You struck down the firstborn of their land, \* the first-fruits of all their strength.

#### 

You led out your people with silver and gold; \* in all their tribes there was not one that stumbled.

Egypt was <u>glád</u> of their góing, \* because th<u>ey</u> wére afráid of them.

You spread out a cl<u>óu</u>d for a cóvering \* and a fire to give light <u>in</u> the night séason.

They asked, and quails appeared, \* and you satisfied them with bread from heaven.

You opened the rock, and water flowed, \* so the river ran in the dry places.

For you rem<u>ém</u>bered your hóly word \* and Ab<u>ra</u>hám your sérvant.

So you led forth your p<u>éo</u>ple with gládness, \* your <u>chó</u>sen with shouts of joy.

You gave your people the l<u>án</u>ds of the nátions, \* and they took t<u>he</u> frúit of óthers' toil,

That they might kéep your státutes \* and observe your laws. Állelúia!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

# THURSDAY VESPERS CANTICLE - Week II

ISAIAH 45:20-24



Ga-ther your-selves to-geth-er and come; † draw near in a bod-y, you fu-gi-tives



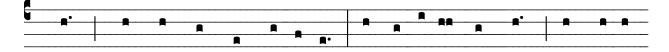
of the na-tions. \* Those who bear wood-en i-dols and pray to a god that can-not



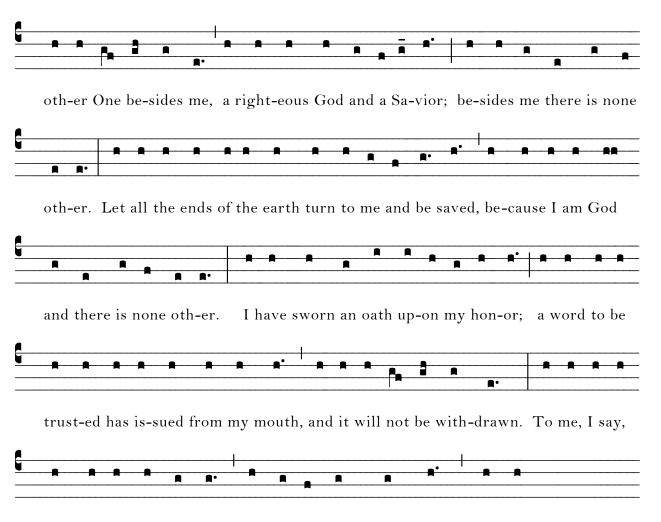
save, know noth-ing at all. Let them speak up and set forth their case; let them



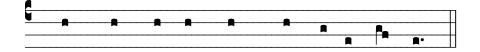
take coun-sel to-geth-er. Who an-nounced these things be-fore they came to



pass? Who de-clared them long a-go? Was it not I, your God? There is no



shall ev-ery knee be bent, and eve-ry tongue shall swear, say-ing,



"Right-eous-ness and strength come on-ly from God."

Vespers continues with the [Second Lesson, followed by the] hymn below, or as appointed.

### THURSDAY VESPERS HYMN

During Epiphany and Pentecost:

Other hymns for Vespers are according to the Saint or Season.



O God, your hand has spread the sky † and all its shining stars on high, and, painting it with fiery light, made it so splendid and so bright.

You, when the fourth day had begun, caused earth to circle round the sun, and gave the moon its ordered change, the stars their brilliance and their range.

You then divided night from day that each may have its proper sway; you gathered them in monthly rounds to give to time determined bounds.

To you, creation's God, we pray our lives to order day by day, that joy and sorrow, good and ill, may all be used to do your will.

O God, who made all things to be, redeemer of humanity, sustainer, advocate and friend, to you be glory without end. Amen.

Vespers continues with the Magnificat, found on p. 201.

## FRIDAY VESPERS PSALMS - Week I

### ANTIPHON FOR EPIPHANY AND PENTECOST

1.2, 2.1



You are our Sa-vior, our God, \*\* and the Rock of our sal-va-tion.



Other antiphons are appointed according to the Saint or Season.

#### PSALM 89

Your love, O God, for éver will I sing; \* from age to age my mouth will procláim your fáithfulness.

For I am persuaded that your love is es<u>táb</u>lished for éver; \* you have set your faithfulness firm<u>ly</u> in the héavens.

"I have made a coven<u>an</u>t with my chósen one; \*
I have sworn an oath to <u>Dá</u>vid my sérvant:

'I will establish your líne for éver, \* and preserve your throne for all génerátions.' "

The heavens bear witness to yo<u>ur</u> wónders, Ó God, \* and to your faithfulness in the assem<u>bly</u> of the hóly ones;

For who in the skies can be <u>compáred</u> to you, O God; \* who is like you among the gods?

You are much to be feared in the coun<u>cil</u> of the holy ones, \* great and terrible to all th<u>ose</u> round about you.

Who is l<u>ike</u> yóu, O Gód of hosts? \*
O Mighty One, your faithfulness <u>is</u> áll aróund you.

You rule the ráging of the sea \* and still the súrging of its waves.

You have crushed Rahab of the deep with a déadly wound; \* you have scattered your enemies with your mighty arm.

Yours are the heavens; the earth álso is yours; \* you laid the foundations of the world and <u>áll</u> that is in it.

You have made the north and the south; \* Tabor and Hermon rejoice in your Name.

Y<u>ou</u> háve a míghty arm; \*
strong is your hand and h<u>ígh</u> is your ríght hand.

Righteousness and justice are the foundations of your throne; \* love and truth go before your face.

Happy are the people who knów the féstal shout; \* they walk, O God, in the líght of your présence.

They rejoice dáily ín your Name; \* they are jubilant ín your ríghteousness.

For you are the glóry óf their strength, \* and by your favor our míght is exálted.

Truly, G<u>ód</u> is our Rúler; \*
the Holy One of Isra<u>el</u> is our Sóvereign.

You spoke once in a vision and said to your fáithful péople: \*
"I have set the crown upon a warrior
and have exalted one chosen <u>óut</u> of the péople.

I have found <u>Dá</u>vid my sérvant; \* with my holy oil h<u>av</u>e Í anóinted him.

My hánd will hóld him fast \* and my árm will máke him strong.

No enemy sháll decéive him, \* nor any adversáry bríng him down.

I will crush <u>his</u> fóes befóre him \* and strike down thóse who háte him.

My faithfulness and l<u>óv</u>e shall be with him, \* and he shall be vic<u>tór</u>ious thróugh my Name.

I shall make his <u>do</u>mínion éxtend \* from the Great Séa to the Ríver.

He will say to me, 'You <u>are</u> mý Creátor, \* my God and the rock <u>of</u> mý salvátion.'

I will máke him my fírstborn \* and higher than the rúlers óf the earth.

I will keep my love f<u>or</u> hím for éver, \* and my coven<u>an</u>t will stand fírm for him.

I will establish h<u>is</u> líne for éver \* and his throne as t<u>he</u> dáys of héaven."

"If his ch<u>ild</u>ren forsáke my law \* and do not walk accord<u>ing</u> tó my júdgments;

If t<u>hey</u> bréak my státutes \* and do not k<u>ée</u>p my commándments;

I will punish their transgréssions with a rod \* and their iníquities with the lash;

But I will not táke my lóve from him, \* nor let my f<u>ái</u>thfulness próve false.

I will not bréak my cóvenant, \* nor change what has gone óut of mý lips.

Once for all I have sw<u>órn</u> by my hóliness: \* 'I will n<u>ot</u> líe to Dávid.

His line shall <u>en</u>dúre for éver \* and his throne as the sún befóre me;

It shall stand fast for <u>év</u>ermore líke the moon, \* the abid<u>ing</u> wítness in the sky.' "

But you have cast off and rejected your anointed; \* you have become enraged at him.

You have broken your coven<u>ant</u> with your sérvant, \* defiled his crown, and húrled it tó the ground.

You have bréached all his walls \* and laid his str<u>óng</u>holds in rúins.

All who p<u>ass</u> bý despóil him; \*
he has become the sc<u>ór</u>n of his néighbors.

You have exalted the right hand of his foes \* and made all his enemies rejoice.

You have turned back the édge of his sword \* and have not sustained him in battle.

You have put an <u>én</u>d to his spléndor \* and cast h<u>is</u> thróne to thé ground.

You have cut short the days of his youth \* and have covered him with shame.

How long will you hide yourself, Ò God, will you hide yourself for éver; \*
how long will your ánger búrn like fire?

Remember, O Gód, how shórt life is, \* how fráil you have máde all flesh.

Who can live and not see death; \*
who can be saved from the power of the grave?

Where, O God, are your loving-kíndnessés of old, \* which you promised David ín your fáithfulness?

Remember how your sérvant is mocked, \*
how I carry in my bosom the taunts of mány péoples,

The taunts your en<u>em</u>iés have húrled, O God, \* which they hurled at the heels <u>of</u> your anointed.

Blessed <u>be</u> Gód for évermore! \* <u>A</u>mén, I sáy, Amen.

### **PSALM 137**

By the waters of Baby<u>lon</u> wé sat dówn and wept, \* when we remem<u>bere</u>d yóu, O Zíon.

As for <u>our</u> hárps, we húng them up \* on the trees in <u>the</u> mídst of thát land.

For those who led us away captive asked us for à song, and our <u>oppréssors</u> cálled for mirth: \*
"Sing us one of <u>the</u> sóngs of Zíon."

How shall <u>we</u> síng God's hóly song \* <u>up</u>ón a fóreign soil?

If I forget <u>you</u>, Ó Jerúsalem, \*
let my r<u>igh</u>t hánd forgét its skill.

Let my tongue cleave to the roof of my mouth if I <u>dó</u> not remémber you, \*
if I do not set Jerusalem <u>a</u>bóve my híghest joy.

Remember the day of Jerusalem, O God, against the <u>péople</u> of Édom, \*
who said, "Down with it! Down with it!
\_\_éven tó the ground!"

O Offspring of Babylon, d<u>óom</u>ed to destrúction, \* happy the one who pays you back for wh<u>át</u> you have dóne to us!

Happy shall be the one who takes your little ones, \* and dashes them against the rock!

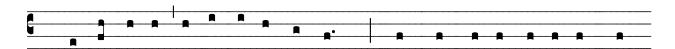
Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

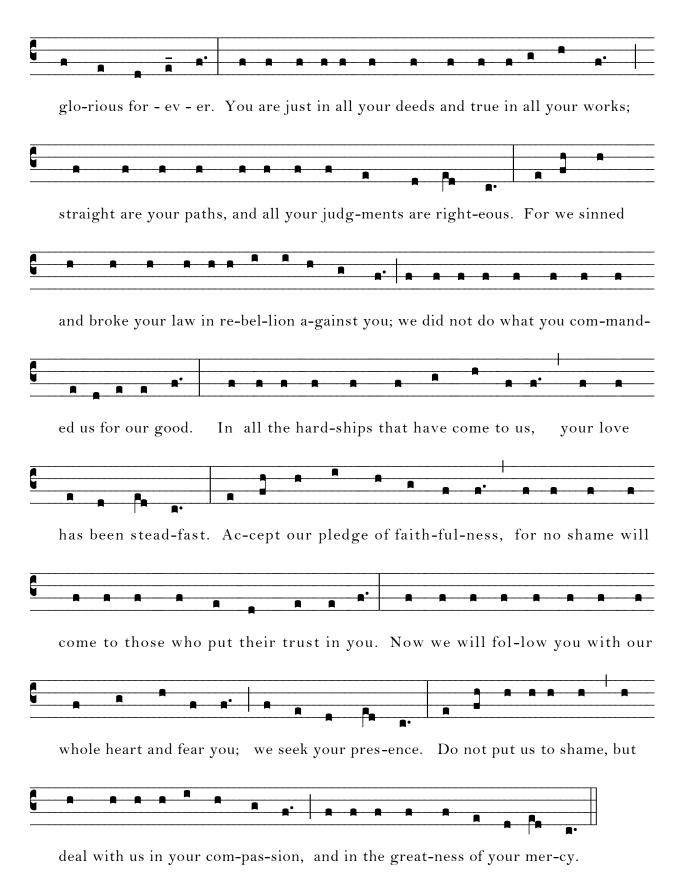
Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

### FRIDAY VESPERS CANTICLE - Week I

PRAYER OF AZARIAH 1:3-12



Bles-sed are you, O God of our fore-bears; †\* your name is wor-thy of praise and



Vespers continues with the  $\lceil$ Second Lesson, followed by the  $\rceil$  hymn on p. 198, or as appointed.

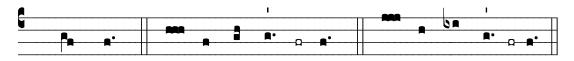
### FRIDAY VESPERS PSALMS - Week II

### ANTIPHON FOR EPIPHANY AND PENTECOST

6, 5.3



Where can I go + from your Spir-it? \* Where can I flee from your



pres-ence?

Other antiphons are appointed according to the Saint or Season.

#### **PSALM 139**

O God, you have searched <u>me</u> oút and knówn me; \* you know my sitting down and my rising up; you discern my thoughts from áfar.

You trace my journeys and my résting-pláces \* and are acquáinted with áll my ways.

Indeed, there is not <u>a</u> word on mý lips, \* but you, O God, know <u>it</u> áltogéther.

You press upon me <u>be</u>hínd and béfore \* and lay <u>you</u>r hánd upón me.

Such knowledge is <u>too</u> wonderful for me; \* it is so high that I c<u>án</u>not attáin to it.

Where can I go then from your Spírit; \* where can I flée from your présence?

If I climb up <u>to</u> héaven, you are there; \*
if I make the grave my bed, you are there also.

If I take the w<u>íng</u>s of the mórning \* and dwell in the utterm<u>os</u>t párts of thé sea,

Even there your hánd will léad me \* and your ríght hand hóld me fast.

If I say, "Surely the d<u>ár</u>kness will cover me, \* and the light around me turn to night,"

Darkness is not dark tò you; the night is <u>as</u> bríght as thé day; \* darkness and light to you are both alike.

For you yourself creáted my inmost parts; \* you knit me together in my móther's womb.

I will thank you because I <u>am</u> márvelóusly made; \* your works are wonderf<u>ul</u>, ánd I knów it well.

My body was not hídden fróm you, \* while I was being made in secret and woven in the dépths of thé earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them.

How deep <u>I</u> find your thoughts, O God; \* how gréat is the súm of them!

If I were to count them, they would be more <u>in</u> númber thán the sand; \* to count them all, my life span would néed to bé like yours.

Oh, that you would slay the wicked, Ó God! \* You that thirst for blood, depart from me.

They speak despite<u>ful</u>lý agáinst you; \* your enem<u>ies</u> táke your Náme in vain.

Do I not hate those, <u>O</u> Gód, who háte you, \* and do I not loathe those who r<u>íse</u> up agáinst you?

I hate them with <u>a pérfect hátred</u>; \* they have bec<u>óm</u>e my own énemies.

Search me out, <u>O</u> Gód, and knów my heart; \* try me and knów my réstless thoughts.

Look well whether there be any w<u>íc</u>kedness in me \* and lead me in the way that <u>is</u> éverlásting.

•••••

PSALM 28

O God, I call tò you; my Rock, do not <u>be</u> déaf to mý cry; \* lest, if you do not hear me, I become like those who <u>go</u> dówn to thé Pit.

Hear the voice of my prayer when Í cry óut to you, \* when I lift up my hands to your hóly of hólies.

Do not snatch me away with the wicked or with <u>the</u> évildóers, \* who speak peaceably with their neighbors, wh<u>ile</u> strífe is ín their hearts.

Repay them <u>ac</u>córding tó their deeds, \* and according to the wickedn<u>ess</u> óf their áctions.

According to the work of their hands repay them, \* and give them their just deserts.

They have no understanding of your doings, nor of the works of your hands; \*

therefore you will break them down and not build them up

therefore you will break them down and not build them up.

\_\_Blést are yóu, O God, \* for you have heard <u>the</u> vóice of mý prayer.

You are <u>my</u> stréngth and mý shield; \*
my heart trusts in you, <u>and</u> Í have béen helped;

Therefore my heart dánces fór joy, \* and in my sóng will I práise you.

You are the str<u>éng</u>th of your péople, \* a safe refuge <u>for</u> your anointed.

Save your people and b<u>léss</u> your inhéritance; \* shepherd them and car<u>ry</u> thém for éver.

#### **PSALM 103**

Bless the <u>Hó</u>ly One, Ó my soul, \* and all that is within <u>me</u>, bléss God's hóly Name.

Bless the <u>Hó</u>ly One, Ó my soul, \* and forget <u>not</u> áll the gífts of God.

O God, you <u>forg</u>íve all óur sins \* and you heal <u>áll</u> our infírmities;

You redeem <u>our</u> life from the grave \* and crown us with mercy and loving-kindness;

You satis<u>fy</u> ús with góod things, \* and our youth is re<u>new</u>ed líke an éagle's.

O God, you <u>éx</u>ecute ríghteousness \* and judgment f<u>or</u> áll who áre oppressed.

You made your w<u>ay</u>s knówn to Móses \* and your works to the ch<u>íl</u>dren of Ísrael.

You are full of comp<u>ás</u>sion and mércy, \* slow to anger and of great kíndness.

You will not <u>ál</u>ways accúse us, \*
nor will you keep your <u>áng</u>er for éver.

You have not dealt with us <u>ac</u>córding tó our sins, \* nor rewarded us according tó our wíckedness.

For as the heavens a<u>re</u> hígh abóve the earth, \* so is your mercy great up<u>on</u> thóse who féar you.

As far as t<u>he</u> éast is fróm the west, \*
so far have you <u>re</u>móved our síns from us.

As a pa<u>rent</u> cáres for á child, \* so do you care f<u>or</u> thóse who féar you.

For you yourself know whereof we are made; \* you remember that we are but dust.

O<u>ur</u> dáys are líke the grass; \*
we flourish like <u>a</u> flówer óf the field;

When the wind goes <u>ó</u>ver it, ít is gone, \* and its place sh<u>all</u> knów it nó more.

But your merciful goodness endures for ever <u>on</u> thóse who féar you, \* and your righteousness <u>on</u> chíldren's chíldren;

On those who kéep your cóvenant \* and remember your commándments and dó them.

You have set your thrône in héaven, \* and you have domínion ôver all.

Bless God, all you angèls, you mighty ones who dó God's bídding, \* and hearken to the vóice of Gód's word.

Sing praise, all <u>you</u> héavenlý hosts, \* you minis<u>ters</u> whó do Gód's will.

Bless God, all creation, in all places of Gód's domínion; \* bless the Hóly One, Ó my soul.

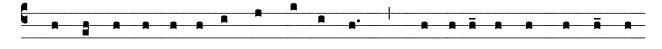
Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

Vespers continues with the [First] Lesson, followed by the canticle below or as appointed.

#### FRIDAY VESPERS CANTICLE - Week II

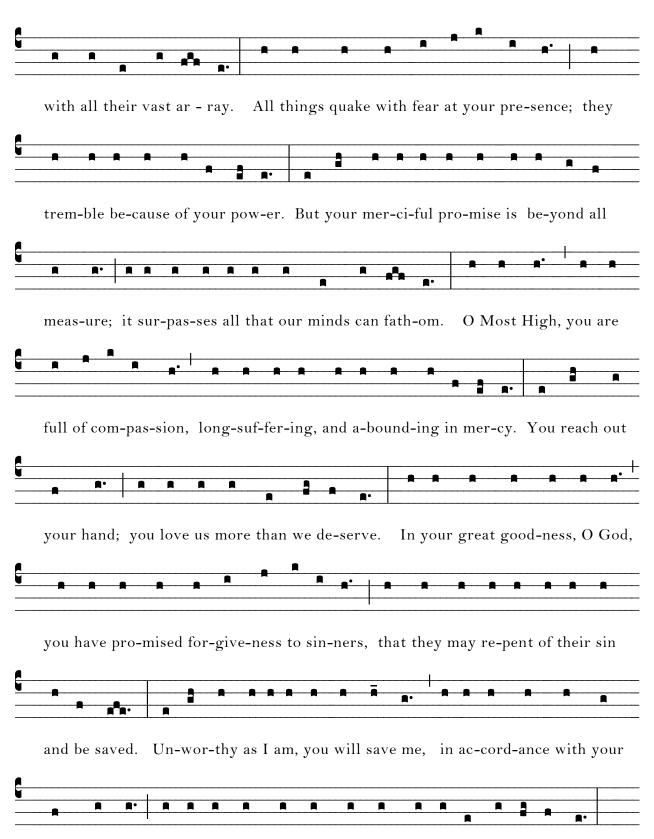
PRAYER OF MANASSEH, 1-15



O God and Ru-ler of the hosts of hea-ven, †\* God of A-bra-ham and Sar-ah



and of all their right-eous off-spring, you made the hea-vens and the earth,



great mer-cy, and I will praise you with-out ceas-ing all the days of my life.



For all the powers of heav-en sing your prais-es, and yours is the glo-ry



to a- ges of a- ges. A - men.

Vespers continues with the [Second Lesson, followed by the] hymn below, or as appointed.

### **FRIDAY VESPERS HYMN**

During Epiphany and Pentecost:

Other hymns for Vespers are according to the Saint or Season.



Divine Creator, from your throne †you order all things, God alone; by your decree the teeming earth to life of every kind gave birth.

The varied forms that fill the land, instinct with life at your command, have been entrusted to our care that all this bounteous earth may share.

Forgive us, then, as we confess our flawed response, our selfishness; lest, overcome by greed, we lose the way that you would have us choose.

In heaven your endless joys bestow, and grant your gift of grace below; from chains of strife our souls release, make fast the gentle bonds of peace.

O God, who made all things to be, redeemer of humanity, sustainer, advocate and friend to you be glory without end. Amen.

Vespers continues with the Magnificat below.

Magnificat 199

# **MAGNIFICAT**

## ANTIPHONS DURING EPIPHANY AND PENTECOST

Other antiphons are appointed according to the Saint or Season.

Sunday As appointed in the Proper.

## Monday

5.1



My spir-it re-joic-es, † O God my Sa-vior, \* to pro-claim your great-ness.

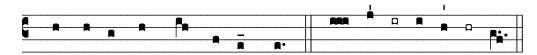


# Tuesday

7.1



All gen-e-ra-tions † will call me bles-sed, \* for you have looked with

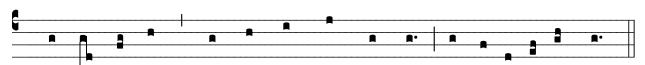


fa-vor on your low-ly ser-vant.

200 Magnificat

## Wednesday

8.1

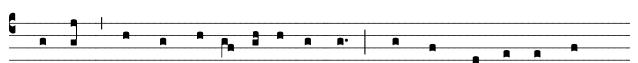


Al-might-y One, † you did great things for me, \* and ho-ly is your Name.



# Thursday

8.1



O God, + you have lift-ed up the low-ly \* and filled the hun-gry with



good things.

# Friday

2.1



Show mer-cy, O God, + on those who fear you \* in ev-ery gen-er-a-tion.



Saturday As appointed in the Proper.

Magnificat 201

## **MAGNIFICAT**

**LUKE 1:46-55** 

My soul proclaims your greatness, Ò God; my spirit rejoices <u>in</u> you, my Sávior, \* for you have lôoked with favor on <u>you</u>r lówly sérvant.

From this day all generations will call me bléssed; \* you, the Almîghty, have done great things for me, and hóly is your Name.

You have mercy <u>on</u> thóse who féar you \* from generâtion <u>to</u> génerátion.

You, O God, have shown stréngth with your arm, \* and scâttered the proud in théir conceit,

Casting down the mighty from their thrones \* and lifting up the lowly.

You have filled the h<u>úng</u>ry with góod things \* and sênt the r<u>íc</u>h away émpty.

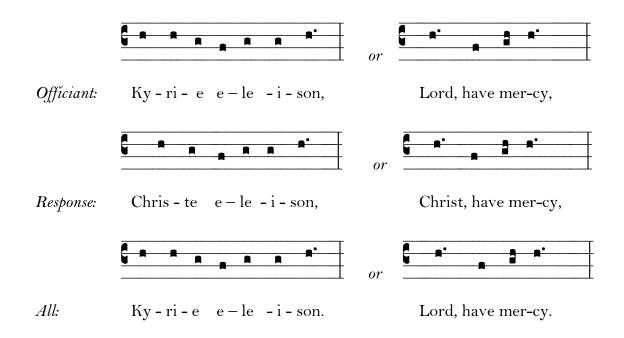
You have come to the help of your sérvant Ísrael, \* for you have remêmbered your prómise of mércy,

The promise máde to our fórebears, \* to Âbraham, Sarah and their chíldren for éver.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the begînning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

# **VESPERS CLOSING PRAYERS**



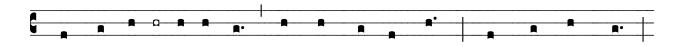
All recite together:

### **BOOK OF COMMON PRAYER 1979**

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

### A FORM FOR TRIAL USE

Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.



Our Fa-ther in hea-ven, hal-lowed be your Name, your king-dom come, (Our lov-ing God in hea-ven, ho - ly is your Name, may your reign come,)



your will be done, on earth as in hea - ven. Give us to-day our dai-ly



bread. For-give us our sins, as we for-give those who sin a-gainst us.



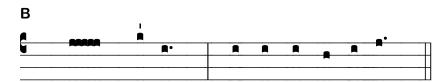
Save us from the time of tri - al, and de-li-ver us from e-vil.

## **SUFFRAGES**

The Suffrages are recited on all Saturdays and Sundays and on all I and II feasts.



- v. Show us your mer | cy, O Gód,
- r. and grant us | your salvátion.
- v. Clothe your minis | ters with righteousness;
- r. let your people | sing with jóy.
- v. Give peace, O God, in | all the world,
- r. for only in you can we | live in sáfety.
- v. O God, keep this nation un | der your cáre,
- r. and guide us in the way of jus | tice and trúth.
- v. Let your way be known | upon éarth,
- r. your saving health a mong all nátions.
- v. Let not the needy, O God, | be forgótten,
- r. nor the hope of the poor be ta ken awáy.
- v. Create in us clean | hearts, O Gód,
- r. and sustain us with your | Holy Spírit.



We en-treat you, O God.

That this evening may be holy, good and péaceful, We entreat you, O God.

That your holy angels may lead us in paths of peace and góodwill, We entreat you, O God.

That we may be pardoned and forgiven for our sins and offénses, We entreat you, O God.

That there may be peace to your Church and to the whóle world, We entreat you, O God.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O God.

That we may be bound together by your Holy Spirit in the communion of [\_\_\_\_\_ and] all your saints, entrusting one another and all our life to Christ, We entreat you, O God.

### **VESPERS COLLECTS**

The collect at Vespers is the Collect of the Day, one of those below, or some other suitable collect. If directed in the ordo, a collect of commemoration shall follow.

On major feasts, the collect for the feast is always used.



# A Collect for Sundays

Almighty God, our Savior Jesus Christ triumphed over the powers of death and prepared a place for us in the | new Jerúsalem: Grant that we, who have this day given thanks for the Resurrection, may praise you in that City of which Christ is the light; and where you live and reign for ev | er and éver. *Amen*.

## A Collect for Fridays

O Jesus Christ, by your death you took away the | sting of déath: Grant to us your servants so to follow in faith where you have led the way, that at the last we may fall asleep peacefully in you and wake up in your likeness; for your | tender mércies' sake. *Amen.* 

## A Collect for Saturdays

O God, the source of e | ternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glorỳ; through Jesus | Christ our Sávior. *Amen.* 

# A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and | all just works: Give to us your servants that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quiètness; through the mercies of Christ Je | sus our Sávior. *Amen.* 

# A Collect for the Presence of Christ

O Jesus, stay with us, for evening is at hand and the | day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the | sake of your love. *Amen*.

# A Collect for Trust

Most loving God, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast our care on you who | care for ús: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in Jesus Christ; who lives and reigns with you in the unity of the Holy Spirit, one God, now | and for éver. *Amen.* 

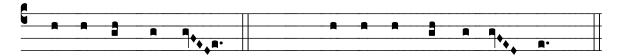
### Other Collects

O holy God, whom the whole hea | vens adóre: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in pèace; through Jesus | Christ our Sávior. *Amen*.

O God, you manifest in your servants the signs | of your présence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among ùs; through Jesus | Christ our Sávior. *Amen*.

Almighty God, you have given us grace at this time with one accord to make our common suppli | cation tó you; and you have promised that when two or three are gathered together in the name of Jesus, you will be in the midst of them: Fulfill now, O God, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life | everlásting. Amen.

Sun of Righteousness, so glor | iously rísen: Shine in our hearts as we celebrate our redemption, that we may see the way to our eternal hôme; where you live and reign, one holy and undivided Trinity, now | and for éver. *Amen*.



Cantor: Let us bless our God. Response: To God be thanks for ev - er.

Vespers concludes with one of the following:

Officiant:

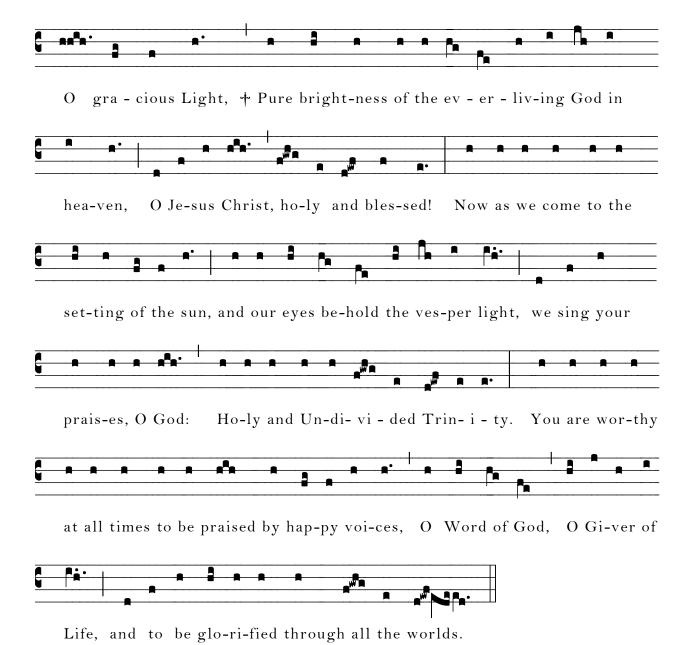


The grace of our Savior Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with us all | evermore. *Amen*.

May the God of hope fill us with all joy and peace in believing through the power of the | Holy Spírit. *Amen*.

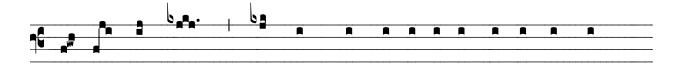
Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the church, and in Christ Jesus for ev | er and éver. *Amen*.

During Epiphany and Pentecost, but not on Saturdays, Sundays, or major feasts.

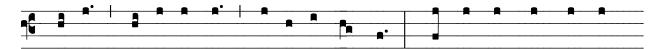


During Eastertide, Christmastide, and on all major feasts.

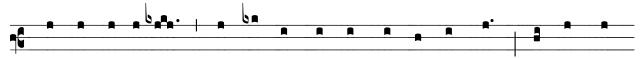
Also on Saturdays and Sundays during Epiphany and Pentecost.



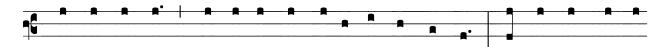
O gra - cious Light, † Pure bright-ness of the ev-er - liv-ing God in



hea-ven, O Je-sus Christ, ho-ly and bles-sed! Now as we come to the



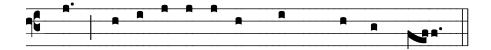
set-ting of the sun, and our eyes be-hold the ves-per light, we sing your



prais-es, O God: Ho-ly and Un-di-vi-ded Trin- i- ty. You are wor-thy at



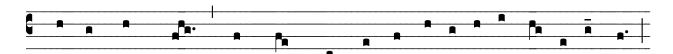
all times to be praised by hap-py voi-ces, O Word of God, O Gi-ver of



Life, and to be glo-ri-fied through all the worlds.

During Advent, including Saturdays and Sundays, but not on major feasts.

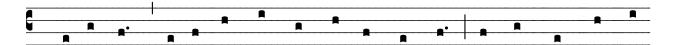
HYMNAL 1982 - S 59



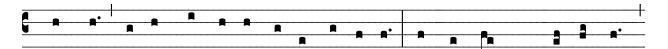
O gra-cious Light, + Pure bright-ness of the ev-er-liv-ing God in hea-ven,



O Je - sus Christ, ho - ly and bles-sed! Now as we come to the set-ting



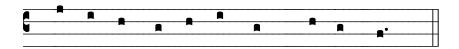
of the sun, and our eyes be - hold the ves-per light, we sing your prais-es,



O God: Ho-ly and Un-di-vi-ded Trin-i-ty. You are wor-thy at all times

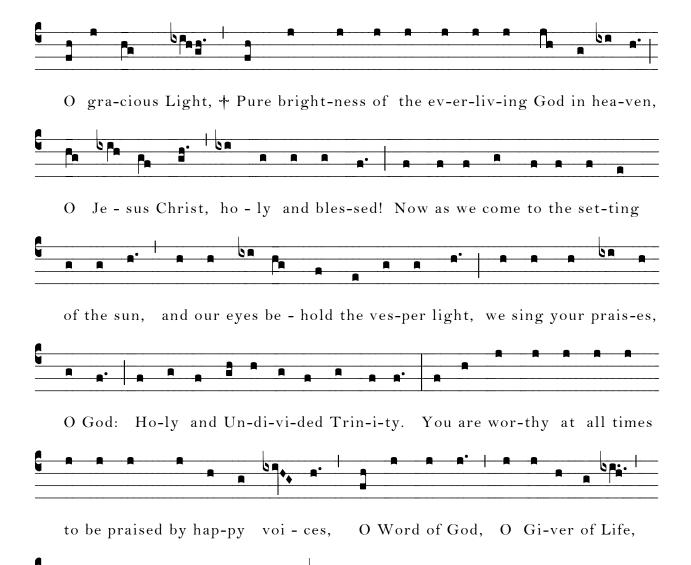


to be praised by hap-py voi - ces, O Word of God, O Gi-ver of Life,



and to be glo-ri-fied through all the worlds.

During Lent, including Saturdays and Sundays, but not on major feasts.



and to be glo-ri-fied through all the worlds.

# ORDINARY OF COMPLINE

Officiant: May God Almighty grant us a peaceful night and a perfect end.

Response: Amen.

Officiant: Our help is in the name of the Holy One.

Response: The maker of heaven and earth.

Officiant: [Using form \_\_\_\_,] Let us confess our sins to God.

A brief period of silence follows.

Both the Confession and the Absolution are said by all.

1. I confess † to God Almighty, before the whole company of heaven and you, that I have sinned in thought, word, deed, and omission, by my own fault. Therefore, I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

The almighty and merciful God grant us pardon, absolution, and remission of all our sins. *Amen.* 

2. I confess to Almighty God, † to blessed Mary, and to all the saints in heaven and on earth, that I have sinned in thought, word, deed, and omission, by my own fault. Therefore I now ask blessed Mary, all the saints, and especially you who are gathered here, to pray for me to our God.

The almighty and merciful God grant us pardon, absolution, and remission of all our sins. *Amen.* 

3. Almighty God, we have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone. For the sake of our Savior Jesus Christ, forgive us all our offenses, and grant that we may serve you in newness of life, to the glory of your Name.

May the Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. *Amen*.

### **HYMN AT COMPLINE**

The hymn tunes for Compline will be found on pp. 244-248.

To you before the close of day, \*Creator of the world, we pray that in your mercy you will be our guardian and security.

By you forgiven, may we bestow your pardoning love on friend and foe; and with the world, ourselves and you, before we sleep, your peace renew.

To you our souls we now commend, that to our bodies you may send sleep that will us more vigorous make to serve you, God, when we awake.

Creator, grant that this be done through Jesus, your Beloved One, who, with the Spirit and with you, shall live and reign all ages through. Amen.

# Alternative hymn for Compline:

O Christ, you are the dawn and day † before whom darkest night gives way, illuminating all our sight, the source of faith and light of light.

To you, O blessed One, we pray, defend us at the close of day; may all our rest be found in you, and peace be with us all night through.

O Christ, remember us, we cry, who now as mortals live and die; you, our souls' keeper and our friend, be present with us to the end.

Creator, grant that this be done through Jesus, your Beloved One, who, with the Spirit and with you, shall live and reign all ages through. Amen.

## **SATURDAY COMPLINE PSALMS - Week I**

FEAST DAY TONE (USED ON SATURDAYS, SUNDAYS AND MAJOR FEAST DAYS)



#### **PSALM 141**

O God, I call to you; c<u>óm</u>e to me quíckly; \* hear my v<u>ói</u>ce when I crý to you.

Let my prayer be set forth in your sight as incense, \* the lifting up of my hands as the évening sácrifice.

Set a watch before my mouth, Ò God, and guard the dóor of mý lips; \*
let not my heart incline to ány évil thing.

Let me not be occupied in wickedness with évildóers, \* nor <u>éat</u> of their chóice foods.

Let the righteous smite me in friendly rebùke; let not the oil of the unr<u>íght</u>eous anóint my head, \* for my prayer is continually <u>ag</u>áinst their wícked deeds.

Let their rulers be overthrown <u>in</u> stóny pláces, \* that they may knów my wórds are true.

As when a ploughshare turns over the éarth in fúrrows, \* let their bones be scattered at the mouth of the grave.

But my eyes a<u>re</u> túrned to yóu, O God; \* in you I take refuge; do n<u>ot</u> stríp me óf my life.

Protect me from the snare which they have laid for me \* and from the traps of the évildoers.

Let the wicked fall <u>into</u> their own nets, \* wh<u>ile</u> I mysélf escape.

#### PSALM 86

Bow down your ear, O Gód, and ánswer me, \* for I am póor and in mísery.

Keep watch over my life, <u>for</u> Í am fáithful; \* save your servant, for <u>I</u> pút my trúst in you.

Be merciful to me, O God, <u>for</u> you are mý God; \* I call upon <u>you</u> áll the dáy long.

Gladden the <u>sóul</u> of your sérvant, \* for to you, O God, <u>I</u> líft up mý soul.

For you, O God, are <u>góod</u> and forgíving, \* and great is your love toward all <u>who</u> cáll upón you.

Give ear, O Gód, to mý prayer, \* and attend to the voice of my súpplicátions.

In the time of my trouble I <u>will</u> cáll upón you, \* <u>for</u> yóu will ánswer me.

Among the gods there <u>is</u> nóne like yóu, O God, \* nor <u>ánything</u> líke your works.

All nations you have made will come <u>and</u> wórship yóu, O God, \* <u>and</u> glórifý your Name.

For you are great; you do wondrous things; \* and you alone are God.

Teach me your way, O God, and I <u>will</u> wálk in your truth; \* knit my heart to you <u>that</u> Í may féar your Name.

I will thank you, my Gód, with áll my heart, \* and glorify your Náme for évermore.

<u>For gréat is your lóve toward me; \*</u> you have delivered me from <u>the</u> néthermóst Pit.

The arrogant rise up against me, Ò God, and a band of the <u>ví</u>olent séeks my life; \* they have not <u>set</u> you before their eyes.

But you, O God, are gracious and <u>fúll</u> of compássion, \* slow to anger, and full <u>of</u> kíndness ánd truth.

Turn to me and have <u>mér</u>cy upón me; \* give your strength to your servant and save the <u>chíld</u> of your hándmaid.

Show me a sign of your favòr, so that those who hate me may <u>sée</u> it and bé ashamed, \* because you, O God, have helped me <u>and</u> cómfortéd me.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### SATURDAY COMPLINE PSALMS - Week II

**PSALM 73** 

Truly, God <u>is</u> góod to Ísrael, \* to <u>thóse</u> who are púre in heart.

But as for me, <u>my</u> féet had néarly slipped; \*
I had al<u>most</u> trípped and fállen;

Because <u>I</u> énvied thé proud \* and saw the prosperi<u>ty</u> of the wicked:

For <u>they</u> súffer nó pain, \* and their <u>bód</u>ies are sléek and sound;

In the misfortunes of <u>óth</u>ers they have no share; \* they are not aff<u>líct</u>ed as <u>óthers</u> are;

Therefore they wear their <u>príde</u> like a nécklace \* and wrap their violence <u>a</u>bóut them líke a cloak.

Their iniquity cómes from gróss minds, \* and their hearts overflów with wicked thoughts.

They scoff <u>and</u> spéak malíciously; \* out of their haughtiness <u>they</u> plán oppréssion.

They set their mouths against the héavens, \* and their evil spéech runs through the world.

And so <u>the</u> péople túrn to them \* and find in thém no fault.

They <u>say</u>, "Hów should Gód know; \* is there knowl<u>edge</u> ín the Móst High?"

So then, <u>thése</u> are the wicked; \* always at <u>éase</u>, they incréase their wealth.

In vain have <u>I</u> képt my héart clean \* and washed <u>my</u> hánds in ínnocence.

I have been <u>afflicted all day long</u> \* and punished every morning.

Had I gone <u>on</u> spéaking thís way, \*
I should have betrayed the genera<u>tion</u> óf your chíldren.

When I tried <u>to</u> únderstánd these things, \* <u>it</u> wás too hárd for me,

Until I entered the sanc<u>tu</u>áry óf God \* and discerned the <u>énd</u> of the wícked.

Surely, you set them in <u>slíp</u>pery pláces; \* you cast <u>them</u> dówn in rúin.

Oh, how suddenly do they <u>cóme</u> to destrúction, \* come to an end, and <u>pér</u>ish from térror!

Like a dream when one <u>a</u>wákens, Ó God, \* when you arise you will make <u>their</u> ímage vánish.

When my mind <u>be</u>cáme embíttered, \*
I was sore<u>ly</u> wounded in my heart.

I was stupid and had <u>no</u> únderstánding; \*
I was like a brute <u>béast</u> in your présence.

Yet I <u>am</u> álways wíth you; \*
you hold <u>me</u> bý my ríght hand.

You will guide <u>me</u> bý your cóunsel, \* and afterwards recéive me with glóry.

Whom have I <u>in</u> héaven bút you? \*
And having you I desire <u>nóth</u>ing upón earth.

Though my flesh and <u>my</u> héart should wáste away, \*
God is the strength of my heart and my <u>pór</u>tion for éver.

Truly, those who for<u>sáke</u> you will pérish; \* you destroy all <u>who</u> áre unfáithful.

But it is good <u>for</u> mé to bé near God; \*
I have made the <u>Most</u> Hígh my réfuge.

I <u>will</u> spéak of all your works \* in the gates of the <u>cí</u>ty of Zíon.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### **SUNDAY COMPLINE PSALMS - Week I**

PSALM 4

Answer me when I call, O God, <u>de</u>fénder óf my cause; \* you set me free when I am hard-pressed; have mercy <u>on</u> mé and héar my prayer.

"You mortals, how long will you dish<u>ón</u>or my glóry; \* how long will you worship dumb idols and r<u>ún</u> after fálse gods?"

Know that God does wond<u>er</u>s fór the fáithful; \* when I call, Gód will héar me.

Trem<u>ble</u>, thén, and dó not sin; \* speak to your heart in <u>sí</u>lence upón your bed.

Offer the appoint<u>ed</u> sácrifíces, \* and put your tr<u>ús</u>t in the Móst High.

Many are saying,

"Oh, that <u>we</u> might see bétter times!" \*
Lift up the light of your countenance <u>up</u>ón us, Ó God.

You have p<u>ut</u> gládness ín my heart, \*
more than when grain a<u>nd</u> wíne and óil increase.

I lie down in peace; <u>at</u> ónce I fáll asleep; \* for only you, God, make <u>me</u> dwéll in sáfety.

#### PSALM 91

They who dwell in the shelt<u>er</u> of the Most High \* abide under the shadow of the Almighty.

They shall say to God, "You are my refuge and my stronghold, \* my God in whom I put my trust."

For God shall deliver you from the sn<u>ár</u>e of the húnter \* and from t<u>he</u> déadly péstilence.

God's pinions shall cover yòu, and under God's wings y<u>óu</u> shall find réfuge; \* God's faithfulness shall be <u>a</u> shíeld and búckler.

You shall not be afraid of any terror by night, \* nor of the <u>ár</u>row that flies by day;

Of the plague that st<u>ál</u>ks in the dárkness, \* nor of the sickness that l<u>ay</u>s wáste at míd-day.

A thousand shall fall at your side and ten thous<u>an</u>d át your ríght hand, \* but it sh<u>ál</u>l not come néar you.

Your eyes h<u>av</u>e only to behold \* to see the reward of the wicked.

Because you have made Gód your réfuge \* and the Most High your hábitátion,

There shall no evil háppen tó you, \* neither shall any plague come néar your dwélling.

For God shall give the <u>áng</u>els charge óver you, \* to k<u>ée</u>p you in áll your ways.

They sh<u>al</u>l béar you in their hands, \* lest you dash y<u>ou</u>r fóot agáinst a stone.

You shall tread upon the <u>lí</u>on and ádder; \*
you shall trample the young lion and the serp<u>en</u>t únder your feet.

Because you are bound to me in love, therefore will Í delíver you; \*

I will protect you, <u>be</u>cáuse you knów my Name.

You shall call upon me, <u>and</u> Í will ánswer you; \*
I am with you in trouble; I will rescue you and bring you hónor.

With long life will <u>I</u> sátisfý you \* and show you mý salvátion.

#### **PSALM 134**

Behold now, bless God, all <u>you</u> sérvants óf God, \* you that stand by n<u>ígh</u>t in the hóuse of God.

Lift up your hands in the ho<u>ly</u> pláce and bléss God; \*
God who made heaven and earth bless <u>you</u> out of Zíon.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### **SUNDAY COMPLINE PSALMS - Week II**

PSALM 61

\_Héar my crý, O God, \*
and lísten tó my prayer.

I call upon you from the ends of the earth with h<u>éa</u>viness in my heart; \* set me upon the rock that <u>is</u> higher than I.

For you h<u>av</u>e béen my réfuge, \* a strong tower <u>ag</u>áinst the énemy.

I will dwell in your house for éver; \*
I will take refuge under the cover of your wings.

For you, O Gód, have héard my vows; \* you have granted me the heritage of thôse who féar your Name.

Add length of days tó the kíng's life; \* let his years extend over many génerátions.

Let him sit enthroned bef<u>or</u>e Gód for éver; \* bid love and faith<u>fu</u>lnéss watch óver him.

So will I always sing the práise of your Name, \* and day by day <u>I</u> wíll fulfill my vows.

PSALM 34

I will bless Gód at áll times, \* and praise shall ever bé in mý mouth.

I will glo<u>ry</u> ín the Móst High; \* let the hum<u>bl</u>e héar and réjoice.

Proclaim with me the gréatness of God; \* let us exalt God's Name togéther.

I s<u>óug</u>ht, and God ánswered me \* and delivered me out <u>of</u> áll my térror.

Look upon the Most <u>Híg</u>h and be rádiant, \* and let not your fáces bé ashamed.

I called in my afflict<u>io</u>n, ánd God héard me \* and saved me fr<u>om</u> áll my tróubles.

The angels encomp<u>ass</u> those who fear God, \* and <u>God</u> will deliver them.

Taste and sée that Gód is good; \* happy are they who trust in the Móst High!

Fear the Most High, <u>yóu</u> that are Gód's saints, \* for those who fear Gód lack nóthing.

The young lions lack and suffer hunger, \* but those who seek God lack nothing that is good.

Come, children, and lísten tó me; \* I will teach you the féar of God.

Who <u>a</u>móng you lóves life \* and desires long life to <u>enj</u>óy prospérity?

Keep your tongue fr<u>om</u> évil-spéaking \* and your líps from lýing words.

Turn from <u>év</u>il and dó good; \* seek p<u>éa</u>ce and pursúe it.

The eyes of God are <u>up</u>ón the ríghteous, \* and the ears of God are ópen tó their cry.

The face of God is against th<u>ós</u>e who do évil, \* to root out the rememb<u>rance</u> of them from the earth.

The righteous c<u>rý</u>, and God héars them \* and delivers them fr<u>om</u> áll their tróubles.

God is near to the brókenhéarted \* and will save those whose spírits áre crushed.

Many are the trou<u>bl</u>es of the righteous, \* but God will deliver them out of them all.

God will k<u>ee</u>p sáfe all théir bones; \* not one of th<u>em</u> sháll be bróken.

Evil shall sláy the wícked, \* and those who hate the righteous will be púnished.

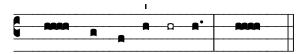
O God, you will ransom the l<u>íf</u>e of your sérvants, \* and none will be p<u>ún</u>ished who trust in you.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### **MONDAY COMPLINE PSALMS - Week I**

INDIRECTUM TONE (USED ON FERIAS AND ON III FEASTS)



#### PSALM 12

Help me, O God, for there is <u>no</u> gódly óne left; \* the faithful have van<u>is</u>hed fróm amóng us.

They all speak false<u>ly</u> with their néighbors; \* with a smooth tongue they sp<u>éa</u>k from a double heart.

Oh, that God would cút off áll smooth tongues, \* and close the lips that útter próud boasts!

Those who say, "With o<u>ur</u> tóngue will wé prevail; \* our lips are our own; who is rúler óver us?"

"Because the needy are oppressed, and the poor cry out in misery, \* I will rise up," says God, "and give them the help they long for."

The words of Gód are púre words, \* like silver refined from ore and purified séven times ín the fire.

O Gód, watch óver us \* and save us from this gene<u>rá</u>tion for éver.

The wick<u>ed</u> prówl on évery side, \* and that which is worthless is high<u>ly</u> prízed by éveryone.

#### PSALM 16

Protect me, O God, for I take réfuge in you; \* I have said to the Holy One, "You are my God, my good above all other."

All my delight is upon the god<u>ly</u> thát are ín the land, \* upon those who are noble <u>a</u>móng the péople.

But those who r<u>un</u> áfter óther gods \* shall have th<u>ei</u>r tróubles múltiplied.

Their libations of blood <u>I</u> will not offer, \* nor take the names of their gods upon my lips.

O God, you are <u>my</u> pórtion ánd my cup; \* it is y<u>óu</u> who uphóld my lot.

My boundaries <u>en</u>clóse a pléasant land; \* indeed, I have <u>a</u> góodly héritage.

I will bless you, O God, who gives me counsel; \* my heart teaches me, night after night.

I have set you <u>ál</u>ways befóre me; \*
because you are at my r<u>igh</u>t hánd I sháll not fall.

My heart, therefore, is glad and my sp<u>ír</u>it rejóices; \* my body <u>ál</u>so shall rést in hope.

For you will not ab<u>án</u>don me tó the grave, \* nor let your <u>hó</u>ly one sée the Pit.

You will sh<u>ów</u> me the páth of life; \*
in your presence there is fullness of joy,
and in your right hand are pl<u>éa</u>sures for évermore.

### PSALM 11

In God have <u>I</u> táken réfuge; \*
how then can you say to me,
"Fly away like a <u>bírd</u> to the hílltop;

For see how the wicked bend the bow and fit their arrows to the string, \* to shoot from ambush at the true of heart.

When the foundations <u>are</u> béing déstroyed, \* <u>what</u> cán the ríghteous do?"

You, O God, are in <u>your</u> hóly témple; \* your th<u>róne</u> is in héaven.

Your eyes behold the <u>in</u>hábitéd world; \* your pierc<u>ing</u> éye weighs óur worth.

You weigh the righteous as <u>wéll</u> as the wicked, \* but those who delight in <u>violence</u> you abhor.

Upon the wicked you shall rain coals of fire <u>and</u> búrning súlfur; \* a scorch<u>ing</u> wínd shall bé their lot.

For you are rightèous; you <u>de</u>líght in ríghteous deeds, \* and <u>the</u> júst shall sée your face.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### **MONDAY COMPLINE PSALMS - Week II**

PSALM 17

Hear my plea of innocence, Ò God; give héed to mý cry; \*
listen to my prayer, which does not cóme from lýing lips.

Let my vindication come f<u>órt</u>h from your présence; \* let your eyes <u>be</u> fixed on jústice.

Weigh my h<u>ear</u>t, súmmon mé by night, \* melt me down; you will find no im<u>púr</u>ity ín me.

I give no offense with <u>my</u> mouth as others do; \*
I have heeded <u>the</u> words of your lips.

My footsteps hold fast to <u>the</u> wáys of your law; \* in your paths my <u>féet</u> shall not stúmble.

I call upon you, O God, <u>for</u> you will ánswer me; \* incline your ear <u>to</u> mé and héar my words.

Show me your marvel<u>ous</u> lóving-kíndness, \*
O Savior of those who take refuge at your right hand from those who <u>ríse</u> up agáinst them.

Keep me as <u>the</u> ápple óf your eye; \* hide me under <u>the</u> shádow óf your wings,

From the wick<u>ed</u> whó assáult me, \* from my deadly enem<u>ies</u> whó surróund me.

They have closed their héart to pity, \* and their mouth speaks proud things.

They press mè hard,
now théy surround me, \*
watching how they may cást me tó the ground,

Like a li<u>on</u>, gréedy fór its prey, \* and like a young lion lurking <u>in</u> sécret pláces.

Arise, O God; confr<u>ónt</u> them and bríng them down; \* deliver me from <u>the</u> wícked bý your sword.

Deliver me, O Gód, by your hand \* from those whose portion in life is this world;

Whose bellies you <u>fill</u> with your tréasure, \* who are well supplied with children and leave their w<u>éalt</u>h to their líttle ones.

But at my vindicat<u>ion</u> I shall sée your face; \* when I awake, I shall be satisfied, be<u>hólding</u> your líkeness.

PSALM 30

I will exalt you, O Gòd, because you <u>have</u> lífted mé up \* and have not let my enem<u>ies</u> tríumph óver me.

O my <u>God</u>, Í cried óut to you, \* and you <u>re</u>stóred me tó health.

You brought me up, <u>O</u> Gód, from thé dead; \* you restored my life as I was go<u>ing</u> dówn to thé grave.

Sing to God, <u>you</u> sérvants óf God, \* and give thanks for the rememb<u>rance</u> óf God's hóliness.

For divine wrath endures but <u>the</u> twinkling of an eye, \* divine favor for a lifetime.

Wéeping may spénd the night, \* but joy comes in the mórning.

While I felt secure, I said,

"I shall néver bé disturbed. \*

You, O God, with your favor, made me as strong as the mountains."

\_\_Thén you híd your face, \* and Í was filled with fear.

<u>I</u> críed to yóu, O God; \*
I plead<u>ed</u> wíth you, sáying,

"What profit is there in my blood, if I go dówn to thé Pit? \* Will the dust praise you or decláre your fáithfulness?

Hear, O God, and have <u>mér</u>cy upón me; \* O <u>God</u>, bé my hélper."

You have turned my wailing into dáncing; \* you have put off my sack-cloth and clóthed me with joy.

Therefore my heart sings to <u>you</u> without céasing; \* O God, my God, I will give <u>you</u> thánks for éver.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

## **TUESDAY COMPLINE PSALMS - Week I**

PSALM 31

In you, O God, have I taken refûge; let me <u>név</u>er be pút to shame; \* deliver <u>me</u> ín your ríghteousness.

<u>In</u>clíne your éar to me; \* make h<u>ást</u>e to delíver me.

Be my strong rock, a castle to keep mè safe, for you are my <u>crág</u> and my strónghold; \* for the sake of your Name, <u>léad</u> me and gúide me.

Take me out of the net that they have <u>sé</u>cretly sét for me, \* for you are <u>my</u> tówer óf strength.

Into your hands I <u>com</u>ménd my spírit, \* for you have red<u>eem</u>ed mé, O Gód of truth.

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I hate those who cling to worthless idols, *
  and <u>I</u> pút my trúst in God.
I will rejoice and be glad be<u>cáu</u>se of your mércy, *
  for you have seen my affliction;
  you knów my dístress.
You have not shut me up in the pow<u>er</u> of the enemy; *
  you have set my <u>féet</u> in an ópen place.
Have mercy on me, O God, for <u>I</u> am in tróuble; *
  my eye is consumed with sorrow,
  and also my th<u>róa</u>t and my bélly.
For my life is wasted with grief
and my yéars with síghing; *
  my strength fails me because of affliction,
  and my bónes are cónsumed.
I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of mý acquáintance; *
  when they see me in the st<u>rée</u>t they avoid me.
I am forgotten like the déad, out of mind; *
  I am as use<u>less</u> ás a bróken pot.
For I have heard the whispering of the crowd;
__féar is áll around; *
  they put their heads together against me;
  they plót to táke my life.
But as for me, I have <u>trús</u>ted in you, O God. *
  I have <u>said</u>, "Yóu are mý God.
<u>My</u> tímes are ín your hand; *
  rescue me from the hand of my enemies,
  and from those <u>who</u> pérsecúte me.
Make your face to shine <u>up</u>ón your sérvant, *
  and in your loving-kíndness, sáve me."
O God, let me not be ashamed for having called upon you; *
  rather, let the wicked be put to shame;
  let them <u>be</u> sílent ín the grave.
Let the lying lips be silenced which speak against the righteous, *
  haughtily, disdainfullý, and with contempt.
How great is your goodness, O God,
which you have laid up <u>for</u> thóse who féar you; *
  which you have done in the sight of all
  for those <u>who</u> pút their trúst in you.
You hide them in the covert of your presence <u>from</u> those who slander them; *
  you keep them in your shel<u>ter</u> from the strife of tongues.
  _Bléssed bé God! *
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For you have shown me the wonders of your love in  $\underline{a}$  city under siege.

Yet I said in my àlarm,

"I have been cut off from the sight of your eyes." \*
Nevertheless, you heard the sound of my entreaty
when I cried out to you.

Love God, <u>all</u> you who worship God; \*
God protects the faithful,
but repays to the full th<u>ose</u> who act haughtily.

Be strong and let <u>your</u> héart take cóurage, \* <u>all</u> you who wáit for God.

**PSALM 133** 

Oh, how good <u>and</u> pléasant it is, \* when kindred live to<u>gét</u>her in únity!

It is like <u>fine</u> óil upón the head \* that <u>runs</u> dówn upón the beard,

Upon <u>the</u> béard of Áaron, \* and runs down upon <u>the</u> cóllar óf his robe.

It is like <u>the</u> déw of Hérmon \* that falls upon <u>the</u> hílls of Zíon.

For there has God <u>or</u>dáined the bléssing: \* lífe for évermore.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### **TUESDAY COMPLINE PSALMS - Week II**

PSALM 82

God stands in the c<u>óu</u>ncil of héaven \* and gives judgment in t<u>he</u> mídst of thé gods:

"How long will you júdge unjústly, \* and show favor tó the wícked?

Save the w<u>éa</u>k and the órphan; \* defend the h<u>úm</u>ble and néedy;

Rescue the wéak and thé poor; \* deliver them from the pówer of the wicked.

They do not know, neither do they understand; they go <u>a</u>bout in dárkness; \* all the foundations of the éarth are sháken.

Now I say <u>to</u> yóu, 'You áre gods, \* and all of you child<u>re</u>n óf the Móst High;

Nevertheless, you sh<u>al</u>l die like mortals, \* and fall like any ruler.' "

Arise, O Gód, and rúle the earth, \* for you shall take all nátions fór your own.

#### PSALM 33

Rejoice <u>in</u> Gód, you ríghteous; \* it is good for the <u>jús</u>t to sing práises.

<u>Praise</u> Gód with thé harp; \* play upon the <u>psál</u>tery ánd lyre.

Sing <u>for</u> Gód a néw song; \* sound a fanfare with all your skill <u>up</u>ón the trúmpet.

For <u>your</u> wórd, O Gód, is right, \* and áll your wórks are sure.

You love righte<u>ou</u>snéss and jústice; \* your loving-kind<u>ne</u>ss fills the whóle earth.

By your word, O God, wére the héavens made, \* by the breath of your mouth all the héavenlý hosts.

You gather up the waters of the ocean <u>as</u> in a water-skin \* and store up the depths of the sea.

Let <u>áll</u> the earth féar you; \*
let all who dwell in the w<u>orl</u>d stánd in áwe of you.

For you sp<u>ók</u>e, and it cáme to pass; \* you command<u>ed</u>, ánd it stóod fast.

You bring the will of the nations to naught \* and thwart the designs of the péoples.

But your will st<u>an</u>ds fást for éver, \* and the designs of <u>you</u>r héart from áge to age.

Happy is the nation that worsh<u>ip</u>s you, O Most High; \* happy the people you have ch<u>o</u>sen to be your own!

You l<u>oo</u>k dówn from héaven \* and behold all t<u>he</u> péople in thé world.

From where you sit <u>en</u>thróned you túrn your gaze \* on all who dwéll on thé earth.

You fash<u>io</u>n áll the héarts of them \* and únderstand áll their works.

There is no ruler that can be saved by <u>a</u> mighty ármy; \* the strong are not deliver<u>ed</u> bý their gréat strength.

The horse is a vain hope for deliverance; \* for all its strength it cannot save.

But your eye, O God, is up<u>on</u> thóse who féar you, \* on those w<u>ho</u> wáit upón your love,

<u>To</u> plúck their líves from death, \* and to feed them <u>in</u> tíme of fámine.

O<u>ur</u> sóul waits fór you; \* you are o<u>ur</u> hélp and óur shield.

Indeed, our heart <u>rej</u>óices ín you, \* for in your ho<u>ly</u> Náme we pút our trust.

Let your loving-kindness, O G<u>ód</u>, be upón us, \* as we h<u>ave</u> pút our trúst in you.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### WEDNESDAY COMPLINE PSALMS - Week I

PSALM 49

Hear this, all you peoplès;

hearken, all you who dwéll in thé world, \* you of high degree and low, rich and póor togéther.

My mouth shall spéak of wisdom, \* and my heart shall meditate on únderstånding.

I will incline my <u>éa</u>r to a próverb \* and set forth my <u>rí</u>ddle upón the harp.

Why should I be <u>af</u>ráid in évil days, \*
when the wickedness of those at <u>my</u> héels surróunds me,

The wickedness of those who put their trust in their goods, \* and boast of their great riches?

We can nev<u>er</u> ránsom óurselves, \* or deliver to God t<u>he</u> príce of óur life;

For the ransom of o<u>ur</u> lífe is só great, \* that we should never have <u>e</u>nóugh to páy it,

In order to live for <u>év</u>er and éver, \* <u>and</u> néver seé the grave.

For we see that the wise die alsò; like the dull and s<u>tú</u>pid they pérish \* and leave their wealth to th<u>ós</u>e who come áfter them.

Their graves shall be their homes for ever, their dwelling places from generation to géneration, \* though they call the lands áfter their ówn names.

Even though honored, they cannot live for éver; \* they are like the béasts that pérish.

Such is the way of those who foolishly trúst in thémselves, \* and the end of those who delight in their ówn words.

Like a flock of sheep they are destined to die; Déath is their shépherd; \*

they go down stráightway tó the grave.

Their fórm shall wáste away, \* and the land of the déad shall bé their home.

But God w<u>ill</u> ránsom mý life \* and will snatch me from the grasp of death.

Do not be envious wh<u>en</u> sóme becóme rich \* or when the grandeur of their house incréases,

For they will carry nothing away at their death, \* nor will their grándeur fóllow them.

Though they thought highly of themselves while they lived, \* and were práised for théir success,

They shall join the company of their forebears, \* who will never sée the light again.

Those who are honored, but have <u>no</u> understanding, \* are like t<u>he</u> béasts that pérish.

#### PSALM 47

Clap your h<u>an</u>ds, áll you péoples; \* shout to G<u>ód</u> with a crý of joy.

For God Most High is to be feared; \* God is the great Sovereign over all the earth.

God subdues t<u>he</u> péoples únder us \* and the nations under our feet.

God chooses our inhéritance fór us, \* the pride of Jácob whóm God loves.

God has gone úp with á shout, \* the Most High with the sound of the ram's-horn.

Sing praises to Gód, sing práises; \* sing praises to our <u>Sóv</u>ereign, sing práises.

For God is Sovereign over all the earth; \* sing práises with all your skill.

God reigns <u>ó</u>ver the nátions; \* God sits <u>upón</u> the hóly throne.

The nobles of the peoples have gathered together \* with the people of the Gód of Ábraham.

The rulers of the éarth belong to God, \* who is highly exalted.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Amen.

Compline continues with the Compline Lesson on p. 238.

### WEDNESDAY COMPLINE PSALMS - Week II

PSALM 54

Save me, O Gód, by your Name; \* in your míght, defend my cause.

\_\_Héar my práyer, O God; \* give ear to t<u>he</u> wórds of mý mouth.

For the arrogant have risen up against mè, and the rúthless have sóught my life, \* those who have nó regárd for God.

Behold, G<u>ód</u> is my hélper; \* it is G<u>ód</u> who sustáins my life.

Render evil <u>to</u> thóse who spý on me; \* in your faith<u>ful</u>néss, destróy them.

I will offer you <u>a</u> fréewill sácrifice \* and praise your Name, <u>O</u> Gód, for ít is good.

For you have rescued me f<u>ro</u>m évery tróuble, \* and my eye has seen t<u>he</u> rúin óf my foes.

#### PSALM 50

The God of góds has spóken; \*
God has called the earth from the rising of the sún to its sétting.

Out of Zion, per<u>fect</u> in its béauty, \* God is <u>re</u>véaled in glóry.

O God, you will come and will not keep silence; \* before you there is a consuming flame, and round about you a raging storm.

You call the heavens and <u>the</u> éarth from ábove \* to witness the judgment of your péople.

"Gather before me my lóyal fóllowers, \* those who have made a covenant with me and séaled it with sácrifice."

Let the heavens declare <u>the</u> ríghtness óf your cause, \* <u>for</u> you alone are judge.

"Hear, O my people, and I will speak:
O Israel, I will bear <u>wít</u>ness agáinst you, \*
<u>for</u> Í am Gód, your God.

I do not accuse you because of <u>your</u> sácrifíces; \* your offerings are <u>ál</u>ways befóre me.

I will take <u>no</u> búll-calf fróm your stalls, \* nor he-<u>goats</u> óut of yóur pens;

For all the beasts of <u>the</u> fórest áre mine, \* the herds in their <u>thóu</u>sands upón the hills.

I know eve<u>ry</u> bírd in thé sky, \* and the creatures of <u>the</u> fields are in my sight.

If I were hungry, <u>I</u> would not tell you, \* for the whole world is mine and <u>áll</u> that is in it.

Do you think <u>I</u> éat the flésh of bulls, \* <u>or</u> drínk the blóod of goats?

Offer to God a sacrifice of thanksgiving \* and make good your vows to the Most High.

Call upon me in <u>the</u> dáy of tróuble; \*
I will deliver you, <u>and</u> yóu shall hónor me."

But to <u>the</u> wicked Gód says: \*
"Why do you recite my statutes
and take my co<u>ven</u>ánt upón your lips,

Since <u>yóu</u> refuse díscipline \* and toss <u>my</u> wórds behínd your back?

When you see thieves, you máke them your friends, \* and you cast in your <u>lót</u> with adúlterers.

You have loosed <u>your</u> líps for évil \* and harnessed <u>your</u> tóngue to á lie.

You are always speaking e<u>vil</u> of your family \* and slander<u>ing</u> your own mother's child.

These things you <u>have</u> dóne, and Í kept still, \* and you thought <u>that</u> Í am líke you."

"I have made <u>my</u> áccusátion; \*

I have put my case in <u>ór</u>der befóre your eyes.

Consider this well, <u>yóu</u> who forgét God, \* lest I rend you and there be n<u>óne</u> to delíver you.

Whoever offers me the sacrifice of thanksgiving honors me; \* but to those who keep in my way will I show the salvation of God."

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

### THURSDAY COMPLINE PSALMS - Week I

PSALM 59

Rescue me from <u>my</u> énemiés, O God; \* protect me from those who r<u>ís</u>e up agáinst me.

Rescue me fr<u>om</u> évildóers \* and save me from those w<u>ho</u> thírst for mý blood.

See how they lie in wait for my life, how the mighty gather tog<u>éther against me;</u> \* not for any offense <u>or</u> fault of míne, O God.

Not because <u>of</u> ány guilt of mine, \* they run and prepare th<u>em</u>sélves for báttle.

Rouse yourself, c<u>óm</u>e to my síde and see, \* for you, O God of hosts, a<u>re</u> Ísraél's God.

Awake, and punish <u>áll</u> the ungódly; \* show no mercy to those who are f<u>áit</u>hless and évil.

They go to and fro in the evening; \* they snarl like dogs and run about the city.

Behold, they boast with their mouths, and taunts are on their lips; \*

"For who," they say, "will hear us?"

But you, O Gód, you láugh at them; \* you laugh all the ungódly tó scorn.

My eyes are fixed <u>on</u> you, O mý Strength; \* for you, O God, áre my stronghold.

My merciful God cómes to méet me; \* God will let me look in triumph ón my énemies.

Slay them, O God, lest <u>my</u> péople fórget; \* send them reeling by your might and put <u>them</u> dówn, O Gód our shield.

For the sins of their mouths, for the words of their lips, for the cursing and lies that they útter, \* let them be caught in théir pride.

Make an <u>én</u>d of them in your wrath; \* make an end of them, and they shall be no more.

Let everyone know that God rúles in Jácob, \* and to the énds of the éarth.

They go to and f<u>ro</u> in the évening; \* they snarl like dogs and run <u>a</u>bout the city.

They forage for food, \* and if they are not filled, they howl.

For my part, I will sing of your strength; \* I will celebrate your love in the morning;

For you have <u>be</u>cóme my strónghold, \* a refuge in the d<u>áy</u> of my tróuble.

To you, O <u>my</u> Stréngth, will İ sing; \* for you, O God, are my stronghold and <u>my</u> mércifúl God.

#### PSALM 62

For God alone <u>my</u> sóul in sílence waits; \* from God comes mý salvátion.

God alone is my rock a<u>nd</u> mý salvátion, \*
my stronghold, so that I shall not <u>be</u> gréatly sháken.

How long will you assail me to crush me, all of you togéther, \* as if you were a leaning fénce, a tóppling wall?

They seek only to bring me down from my pláce of hónor; \* líes are their chíef delight.

They bléss with théir lips, \* but in their héarts they curse.

For God alone <u>my</u> sóul in sílence waits; \* tru<u>ly</u>, thére is mý hope.

God alone is my rock a<u>nd</u> mý salvátion, \* my stronghold, so that I sh<u>al</u>l nót be sháken.

In God is my safe<u>ty</u> ánd my hónor; \*
God is my strong r<u>óc</u>k and my réfuge.

Put your trust in God <u>ál</u>ways, O péople; \* pour out your hearts before the One who is our réfuge.

Those of high degree <u>are</u> bút a fléeting breath, \* even those of low estate <u>can</u>nót be trústed.

On the scales they <u>are</u> líghter thán a breath, \* all <u>of</u> thém togéther.

Put no trust in extortion;

in robbe<u>ry</u> táke no émpty pride; \* though wealth increase, set not <u>you</u>r héart upón it.

God has spoken once, twíce have I héard it, \* that pówer belóngs to God.

Steadf<u>as</u>t lóve is yóurs, O God, \* for you repay everyone <u>ac</u>córding tó their deeds.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

## THURSDAY COMPLINE PSALMS - Week II

PSALM 90

O God, you h<u>av</u>e béen our réfuge \* from one generat<u>ion</u> tó anóther.

Before the mountains were brought forth, or the lánd and the éarth were born, \* from age to áge you áre God.

You turn us b<u>ác</u>k to the dúst and say, \*
"<u>Go</u> báck, O chíld of earth."

For a thousand years in your sight are like yes<u>ter</u>dáy when ít is past \* and like <u>a</u> wátch in thé night.

You sweep us <u>a</u>wáy like á dream; \* we fade away s<u>úd</u>denly líke the grass.

In the morning it <u>is</u> gréen and flóurishes; \* in the evening it is dr<u>ie</u>d úp and wíthered.

For we consume away <u>in</u> your displéasure; \* we are afraid because of your wrath<u>ful</u> indignátion.

Our iniquities you h<u>av</u>e sét befóre you \* and our secret sins in the l<u>íg</u>ht of your cóuntenance.

When you are angry, áll our dáys are gone; \* we bring our years to an énd like á sigh.

The span of our life is seventy yèars, perhaps in stréngth even éighty; \* yet the sum of them is but labor and sorrow, for they pass away quíckly and wé are gone.

Who regards the pówer of your wrath; \* who rightly fears your indignation?

So teach us <u>to</u> númber óur days \* that we may apply o<u>ur</u> héarts to wisdom.

Return, O God; how l<u>óng</u> will you tárry? \*
Be graci<u>ou</u>s tó your sérvants.

Satisfy us by your loving-kindn<u>ess</u> in the morning; \* so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us \* and the years in which we súffered adversity.

Show your sérvants your works \* and your splendor to their children.

May the graciousness of our G<u>ód</u> be upón us; \* prosper the work of our hands; pr<u>ós</u>per our hándiwork.

**PSALM 115** 

Not to us, O God, not tò us, but to <u>your</u> Náme give glóry, \* because of your love and bec<u>áu</u>se of your fáithfulness. Whý should the nátions say, \*
"Where thén is théir God?"

Our G<u>ód</u> is in héaven, \* and whatever God w<u>íll</u>s to do cómes to pass.

Their idols a<u>re</u> sílver ánd gold, \* t<u>he</u> wórk of húman hands.

They have mouths, bút they cánnot speak; \* eyes have they, bút they cánnot see;

They have ears, bút they cánnot hear; \* noses, bút they cánnot smell;

They have hands, but they cannot feel; feet, bút they cánnot walk; \* they make no sound with théir throat.

Those who máke them are líke them, \* and so are all who pút their trúst in them.

O <u>Ís</u>rael, trúst in God, \* who is th<u>ei</u>r hélp and théir shield.

O house of Áaron, trúst in God, \* who is their hélp and théir shield.

You who féar God, trúst in God, \* who is their hélp and théir shield.

God has been mindful of <u>ús</u> and will bléss us; \*
God will bless the house of Israel
and will bless t<u>he</u> house of Áaron;

God will bl<u>ess</u> thóse who stánd in awe, \* both small a<u>nd</u> gréat togéther.

May God <u>in</u>créase you môre and more, \* you and <u>you</u>r children áfter you.

<u>May</u> you be blest by God, \* the maker <u>of</u> heaven and earth.

The heaven of <u>héa</u>vens belóngs to God, \* who entrusted the <u>earth</u> tó its péoples.

The déad do not práise God, \*
nor all those who go down into sílence;

<u>But</u> wé will bléss God, \* from this time forth for everm<u>or</u>e. Állelúia!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

## FRIDAY COMPLINE PSALMS - Week I

PSALM 55

\_\_Héar my práyer, O God; \* do not hide yourself fr<u>om</u> mý petítion.

Listen <u>to</u> mé and ánswer me; \*
I have no peace, <u>be</u>cáuse of mý cares.

I am shaken by the n<u>ói</u>se of the énemy \* and by the press<u>ur</u>e óf the wicked;

For they have cast an ev<u>il</u> spéll upón me \* and are set ag<u>ái</u>nst me in fúry.

My heart quákes withín me, \* and the terrors of death have fállen upón me.

Fear and trembl<u>ing</u> háve come óver me, \* and horr<u>or</u> óverwhélms me.

And I said, "Oh, that I h<u>ad</u> wings like á dove! \*
I would fly <u>a</u>wáy and bé at rest.

I would fl<u>ée</u> to a fár-off place \* and make my lodg<u>ing</u> in the wilderness.

I w<u>ou</u>ld hásten tó escape \* from the stor<u>my</u> wínd and témpest."

Swallow them up, O Gód; confóund their speech, \* for I have seen violence and str<u>íf</u>e in the cíty.

Day and night the sentries make their rounds upon its walls, \* but trouble and misery are in the midst of it.

There is <u>corrúption</u> át its heart; \* its streets are never free of <u>oppréssion</u> ánd deceit.

For had it been an adversary who tauntèd me, then <u>I</u> could have borne it; \* or had it been enemies who vaunted themselves against me, then I could have hidden from them.

But it was you, someone <u>áf</u>ter my ówn heart, \* my companion, <u>my</u> ówn famíliar friend.

We took sweet c<u>óu</u>nsel togéther, \*
and walked with the thr<u>ong</u> in the hóuse of God.

Let death come upon them suddènly; let them go down al<u>íve</u> into thé grave, \* for wickedness is in their dwell<u>ings</u>, ín their véry midst.

But I will cáll upón God, \* and Gód will delíver me.

In the evening, in the morning, and at noonday, I will complain and lament, \* and Gód will héar my voice.

God will bring me safely back from the bat<u>tle</u> wáged agáinst me, \* for there are m<u>ány</u> who fight me.

God, who is enthroned of old, will h<u>éar</u> me and bring them down; \* they never change; they dó not féar God.

My companions have stretched forth their hands <u>ag</u>áinst their cómrade; \* they have <u>bró</u>ken their cóvenant.

Their speech is s<u>óf</u>ter than bútter, \* b<u>ut</u> wár is ín their hearts.

Their words a<u>re</u> smóother thán oil, \* b<u>ut</u> théy are dráwn swords.

Cast your burden upon Gòd, <u>whó</u> will sustáin you; \* God will never let <u>the</u> ríghteous stúmble.

For you will bring the bloodthirs<u>ty</u> ánd decéitful \* down to the pit of <u>de</u>strúction, Ó God.

They shall <u>not</u> líve out hálf their days, \* but I w<u>ill</u> pút my trúst in you.

#### **PSALM 131**

O Gód, I ám not proud; \*

<u>I</u> háve no háughty looks.

I do not occupy my<u>self</u> with great matters, \* or with things that are too hard for me.

But I still my soul and make it quièt, like a child <u>up</u>ón its móther's breast; \* my soul is qui<u>et</u>éd withín me.

O Isra<u>el</u>, wáit upón God, \* from this time fórth for évermore.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

## FRIDAY COMPLINE PSALMS - Week II

PSALM 88

O my Gód, my Sávior, \*
by day and níght I crý to you.

Let my prayer enter <u>in</u>tó your présence; \* incline your ear to <u>my</u> lámentátion.

For I <u>am</u> fúll of tróuble; \* my life is at <u>the</u> brínk of thé grave.

I am counted among those who go dówn to thé Pit; \*
I have become <u>like</u> óne who hás no strength;

\_\_Lóst amóng the dead, \* like the slain <u>who</u> líe in thé grave,

Whom you <u>re</u>mémber nó more, \* for they are <u>cut</u> óff from yóur hand.

You have laid me in <u>the</u> dépths of thé Pit, \* in dark places, <u>and</u> in the ábyss.

Your anger weighs <u>up</u>ón me héavily, \* and all your great <u>waves</u> óverwhélm me.

You have put my friends far fròm me; you have made me <u>to</u> bé abhórred by them; \* I am in prison <u>and</u> cánnot gét free.

My sight has failed me <u>be</u>cáuse of tróuble; \*
O God, I have called upon you daily;
I have stretc<u>hed</u> óut my hánds to you.

Do you <u>work</u> wónders fór the dead; \* will those who have died <u>stand</u> úp and gíve you thanks?

Will your loving-kindness be <u>de</u>cláred in thé grave \* or your faithfulness in the <u>lánd</u> of destrúction?

Will your wonders <u>be</u> knówn in thé dark \* or your righteousness in the country where <u>áll</u> is forgótten?

But as for me, O God, <u>I</u> crý to yóu for help; \* in the morning my pra<u>yer</u> cómes befóre you.

O God, why <u>have</u> you rejected me; \* why have you <u>híd</u>den your fáce from me?

Ever since my youth, I have been wretched <u>and</u> at the point of death; \* I have borne your terr<u>ors</u> with a troubled mind.

Your blazing anger hás swept óver me; \* your terrors háve destróyed me;

They surround me all <u>day</u> lóng like á flood; \* they encom<u>pass</u> mé on évery side.

My friend and my neighbor you <u>have</u> pút awáy from me, \* and darkness is my <u>ónly</u> compánion.

#### **PSALM 140**

Deliver me, O God, <u>from</u> évildóers; \* protect <u>me</u> fróm the víolent,

Who devise évil in their hearts \* and stir up strife all dáy long.

They have sharpened their tongues líke a sérpent; \* adder's poison is únder théir lips.

Keep me, O God, from the h<u>ánds</u> of the wicked; \* protect me from the violent, who are de<u>tér</u>mined to tríp me up.

The proud have hidden a snare fòr me and stretched out a nét of cords; \* they have set traps for mé alóng the path.

I have said to <u>God</u>, "Yóu are mý God; \* listen to <u>my</u> súpplicátion.

O God, the strength of mý salvátion, \* you have covered my head in the dáy of báttle.

Do not grant the desires of <u>the</u> wicked, Ó God,\* nor let their <u>é</u>vil plans prósper.

Let not those who surround <u>me</u> líft up théir heads; \* let the evil of their <u>lips</u> óverwhélm them.

Let hot burning <u>coals</u> fáll upón them; \* let them be cast into the mire, never <u>to</u> ríse up ágain."

A slanderer shall not be <u>es</u>táblished ón the earth, \* and evil shall <u>hunt</u> dówn the láwless.

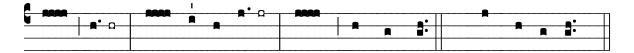
I know that God will maintain <u>the</u> cáuse of thé poor \* and render jus<u>tice</u> tó the néedy.

Surely, the righteous will <u>give</u> thánks to your Name, \* and the upright shall <u>con</u>tínue ín your sight.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

Compline continues with the Compline Lesson on p. 238.

## **COMPLINE LESSONS**



Thanks be to God.

Sunday

HEBREWS 13:20-21

Reader:

May the God of peace, who brought again from the dead our Savior Jesus, the great shepherd of | the sheep, by the blood of the etérnal covenant, equip you with everything good that you may do God's will, working in you that which is pleasing in God's sight, through Jesus Christ; to whom be glory for ev | er and éver.

Response:

Thanks be to God.

## Monday and Thursday

MATTHEW 11:28-30

Reader:

Come to me, all who labor and are heavy-laden, and I will give | you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my bur | den is light.

Response:

Thanks be to God.

#### **Tuesday and Friday**

1 PETER 5:8-9

Reader:

Be sober, be watch | ful. Your adversary the devil prowls around like a roaring lion, seeking someone tó devour. Resist, firm | in your faith.

Response:

Thanks be to God.

#### Wednesday and Saturday

JEREMIAH 14:9, 22

Reader:

You, Christ, are in the midst | of us, and we are called bý your Name: do

not forsake | us, O God.

Response:

Thanks be to God.

On occasion a reading from a life of the saints or about a feast day to follow may be read instead of a lesson above. Such a reading may end with:

- v. We praise you, O God, for all your saints.
- r. And give thanks for their witness.

or

- v. We praise you, O God, for the witness of the church.
- r. And give thanks for its ministry.

#### **COMPLINE RESPOND**

Cantor: Into your hands, O God, I commend my spirit.

(ET Alleluia, alleluia)

Response: For you have redeemed me, O God of truth. (ET Alleluia, alleluia)

## MUSIC FOR RESPOND EXCEPT IN ADVENT, LENT AND EASTERTIDE



Cantor: In-to your hands, O God, I com-mend my spir-it.

Response: [Repeat above line]



Cantor: For you have re-deemed me, O God of truth.

Response: I commend my spirit.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

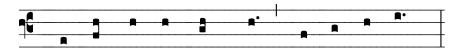
[pause]

#### MUSIC FOR RESPOND IN ADVENT AND LENT



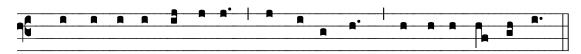
Cantor: In-to your hands, O God, I com-mend my spir-it.

Response: [Repeat above line]



Cantor: For you have re-deemed me, O God of truth.

Response: I commend my spirit.

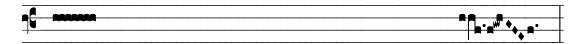


Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

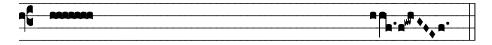
[pause]

All: [Repeat first line]

## AN ALTERNATIVE RESPOND, EXCEPT IN EASTERTIDE



Cantor: In-to your hands, O God, I com-mend my spir - it.



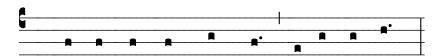
Response: For you have re-deemed me, O God of truth.

#### MUSIC FOR RESPOND IN EASTERTIDE



Cantor: In-to your hands, O God, I com-mend my spir-it, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: For you have re-deemed me, O God of truth.

Response: Alleluia, alleluia.

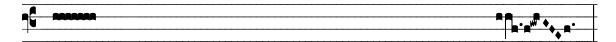


Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

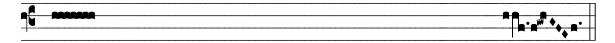
[pause]

All: [Repeat first line]

## AN ALTERNATIVE RESPOND, IN EASTERTIDE

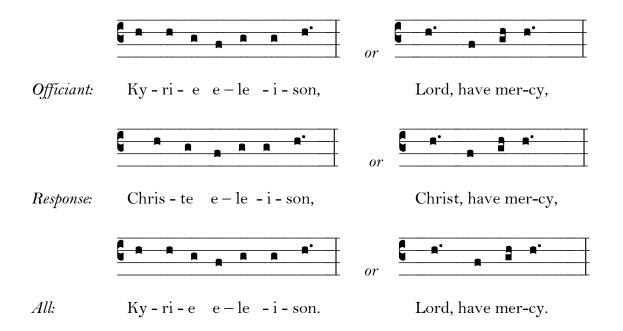


Cantor: Into your hands, O God, I commend my spirit, alleluia, allelu - ia.



Response: For you have redeemed me, O God of truth, alleluia, allelu - ia.

## **COMPLINE CLOSING PRAYERS**



All recite together:

#### **BOOK OF COMMON PRAYER 1979**

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

#### A FORM FOR TRIAL USE

Our loving God in heaven,
holy is your Name,
may your reign come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.

## **COMPLINE COLLECTS**

The collect at Compline is always intoned on a single note.

The Officiant recites one of the following:

Visit this place, O God, and drive far from it all snares of the enemy; let your holy angels dwell with us to preserve us in peace; and let your blessing be upon us always; through Jesus Christ our Savior. *Amen.* 

Be our light in the darkness, O God, and in your great mercy defend us from all perils and dangers of this night; for the love of our Savior Jesus Christ. *Amen*.

Be present, O merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of this life may rest in your eternal changelessness; through Jesus Christ our Savior. *Amen.* 

Look down, O God, from your heavenly throne, and illumine this night with your celestial brightness; that by night as by day your people may glorify your holy Name; through Jesus Christ our Savior. *Amen*.

Keep watch, dear God, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, O Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen*.

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through the One who died and rose again for us, our Savior Jesus Christ. *Amen.* 

O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Savior. *Amen*.

Nunc Dimittis 243

#### Saturday

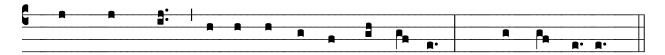
We give you thanks, O God, for revealing Jesus Christ to us by the light of the Resurrection: Grant that as we sing your glory at the close of this day, our joy may abound in the morning as we celebrate the Paschal mystery; through our Savior Jesus Christ. *Amen*.

#### **NUNC DIMITTIS**

#### ANTIPHON



Guide us wak-ing, O God, † and guard us sleep-ing, \* that a-wake we may



watch with Christ, and a-sleep we may rest in peace. (ET Al - le - lu-ia.)



O God, you now h<u>av</u>e sét your sérvant free \* to go in peace <u>as</u> you have prómised;

For these eyes of mine have séen the Sávior, \* whom you have prepared for áll the world to see:

A Light to enl<u>ígh</u>ten the nátions, \* and the glory of your péople Ísrael.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

A brief period of silence follows.

 $Compline\ closes\ with\ the\ following:$ 

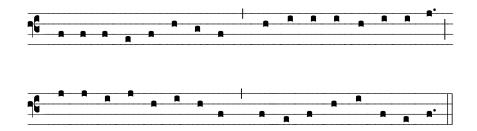
Officiant: May the divine help remain with us always. Response: And with those who are absent from us.

## **HYMN TUNES FOR COMPLINE**

During Advent, except on specific feasts:



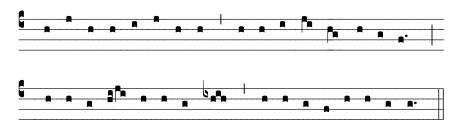
Throughout Christmastide, even on feasts:



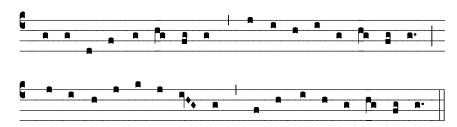
On Feast of Epiphany and evening before; on Last Sunday of Epiphany and evening before; and on Transfiguration (August 6) and evening before:



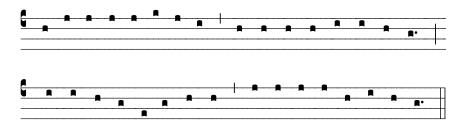
Saturdays and Sundays during Epiphany, except on specific feasts:



Alternative hymn for Saturdays and Sundays during Epiphany, except on specific feasts:



Weekdays during Epiphany, except on specific feasts:



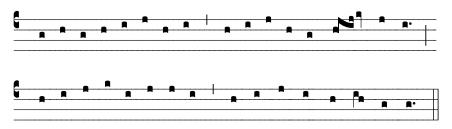
During Lent A, including Saturdays and Sundays, except on specific feasts:



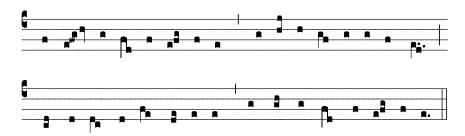
During Lent B, including Saturdays and Sundays, except on specific feasts; also on Finding of the Cross (May 3), and Holy Cross Day (September 14) and evening before:



Easter Day until Ascension Day, even on feasts, except Common 1:



Ascension Day until Pentecost, even on feasts, except Common 1:



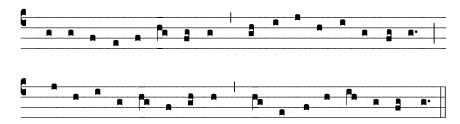
On the Day of Pentecost and evening before; also on Feast of Christ in Majesty (Proper 29) and evening before:



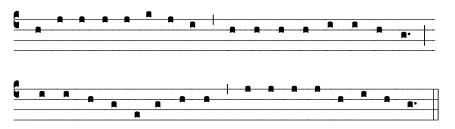
Saturdays and Sundays during Pentecost, except on specific feasts:



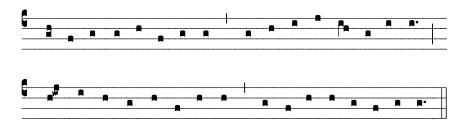
Alternate hymn for Saturdays and Sundays during Pentecost, except on specific feasts:



Weekdays during Pentecost, except on specific feasts:



Alternate hymn for weekdays during Pentecost, except on specific feasts:



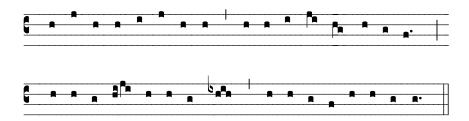
On Common 1 (Presentation, Annunciation, Visitation, and all Feasts of Mary):



On all First Class Class feasts, except Common 1:



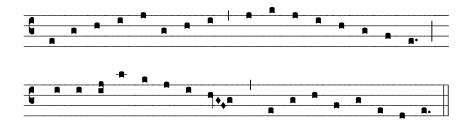
On all Second Class feasts, except Common 1 and Finding of the Cross (May 3):



Alternate hymn for Second Class feasts, except Common 1:



On all Third Class feasts (Commons 3-10):



Alternate hymn for Third Class feasts (Commons 3-10):



On the Ember Days:



# MAJOR FEASTS

An ordo is produced annually which informs the liturgical worship of the Order of St. Helena. The ordo's appointment of I and II class feasts and the days on which they fall is consistent with the principles set forth in the 1979 Book of Common Prayer.

## II CLASS FEASTS

#### **MATINS**

The invitatory, antiphons on the Psalter and Benedictus, and the hymn are in the appointed Proper or Common. The canticle is ordinarily the Te Deum, p. 259.

The Psalter is as appointed for the day in the Ordinary of Matins.

#### **DIURNUM**

Diurnum, including the text of the hymn, is always as in the Ordinary of Diurnum, with hymn tune, antiphon, lesson, and respond in the appointed Proper or Common.

#### **VESPERS**

The antiphons on the Psalter and Magnificat, and the hymn are in the appointed Proper or Common. The canticle is ordinarily the Dignus es, p. 254.

The Psalter is as appointed for the day in the Ordinary of Vespers.

When a II class feast falls on a Saturday, Vespers is ordinarily of the feast, rather than of the Sunday following. Any exception to this will be noted in that year's ordo.

#### COMPLINE

Compline is entirely as in the Ordinary of Compline, with the hymn tune as appointed for the feast.

## I CLASS FEASTS

## **I VESPERS**

#### 1 PSALM 96

Sing to God a néw song; \* sing to God all the whole earth.

Sing and bléss God's hóly Name; \* proclaim the good news of salvátion from dáy to day.

Declare God's glory <u>a</u>móng the nátions, \* God's wonders <u>a</u>móng all péoples.

For God is great and gréatly tó be praised, \* more to be féared than áll gods.

As for all the gods of the nations, th<u>éy</u> are but ídols, \* but it is God w<u>ho</u> máde the héavens.

Oh, the majesty and magnificence of God's présence! \* Oh, the power and the splendor of God's sánctuáry!

Ascribe to God, you families of the péoples, \* ascribe to God honor and power.

Ascribe due hon<u>or</u> tó God's hóly Name; \* bring offerings and c<u>óm</u>e into Gód's courts.

Worship the Most High in the b<u>éa</u>uty of hóliness; \* let the whole earth <u>trém</u>ble befóre God.

Tell it out among the nátions that Gód reigns! \*
God has made the world so firm that it cannot be moved
and will judge the péoples with équity.

Let the heavens rejoice, and let the earth bè glad; let the sea thunder and <u>áll</u> that is in it; \*
let the field be joyful and áll that is therein.

Then shall all the trees of the wood shout for joy bef<u>or</u>e Gód, who will come, \* who will cóme to júdge the earth.

God will judge the world with righteousness \* and the péoples with truth.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be f<u>or</u>éver. Ámen.

The antiphon is repeated.

#### 2 PSALM 97

You reign, O <u>God</u>; lét the éarth rejoice; \* let the multit<u>ude</u> óf the ísles be glad.

Clouds and darkness a<u>re</u> róund abóut you; \* righteousness and justice are the f<u>ou</u>ndátions óf your throne.

A f<u>ire</u> goes before you \* and burns up your en<u>e</u>miés on évery side.

Your líghtnings light úp the world; \* the earth sées it and ís afraid.

The mountains melt like wax at <u>your</u> présence, Ó God, \* at your presence, O G<u>ód</u> of the whóle earth.

The heavens <u>de</u>cláre your ríghteousness, \* and all the peo<u>ples</u> sée your glóry.

Confounded be all who worship carved images and <u>de</u>líght in fálse gods! \* Let all gods b<u>ow</u> dówn befóre you.

Zion hears and is glad, and the cities of Júdah réjoice, \* because of your júdgments, Ó God.

For you are Gòd, most h<u>íg</u>h over áll the earth; \* you are exalt<u>ed</u> fár abóve all gods.

You love th<u>óse</u> who hate évil; \*
you preserve the lives of your saints
and deliver them from the h<u>án</u>d of the wícked.

Light has sprung <u>úp</u> for the ríghteous \* and joyful gladness for those w<u>ho</u> áre truehéarted.

Rejoice <u>in</u> Gód, you ríghteous \* and give th<u>an</u>ks tó God's hóly Name.

Glory to the holy and undivided Tr<u>ín</u>ity, óne God, \* as it was in the beginning, is now and will be f<u>or</u>éver. Ámen.

The antiphon is repeated.

#### 3 PSALM 98

<u>Síng</u> a new sóng to God, \* who has d<u>on</u>e márvelóus things.

With your right hand, O G<u>ód</u>, and your hóly arm, \* you have won for <u>you</u>rsélf the víctory.

You have made knówn your víctory; \* your righteousness have you openly shown in the sight of the nátions.

You remember your mercy and faithfulness to the house of Ísrael, \* and all the ends of the earth have seen the víctory of our God.

Shout with joy <u>to</u> Gód, all yóu lands; \* lift up y<u>ou</u>r vóice, rejóice, and sing.

Sing to Gód with thé harp, \* with the hárp and the vóice of song.

With trumpets and the sound of the horn, \* shout with joy before our God who reigns in majesty.

Let the sea make a noise and <u>áll</u> that is in it, \* the lands and those who dwéll therein.

Let the rivers cláp their hands, \* and let the hills ring out with joy before God, who will cóme to júdge the earth;

God shall judge <u>the</u> world in righteousness \* and the péoples with équity.

Glory to the holy and undivided Tr<u>ín</u>ity, óne God, \* as it was in the beginning, is now and will be f<u>or</u>éver. Ámen.

The antiphon is repeated.

#### 4 PSALM 99

God reigns; let <u>the</u> péople trémble; \*
God is enthroned upon the cherubim;
\_\_lét the éarth shake.

God <u>is</u> gréat in Zíon \* and is high <u>a</u>bóve all péoples.

Let them confess God's Name, which <u>is</u> gréat and áwesome; \* G<u>ód</u> is the Hóly One.

"O mighty Ruler, lover of justice, you have <u>es</u>táblished équity; \* you have executed justice and right<u>eo</u>usnéss in Jácob."

We proclaim your greatness, Ò God, and fall down <u>be</u>fóre your fóotstool; \* y<u>óu</u> are the Hóly One.

Moses and Aaron among your priests, and Samuel among those who call upon your Name, \* they called upon you, and you answered them.

You spoke to them out of the pillar of cloud; \* they kept your testimonies and the decree that you gave them.

O Holy God, y<u>ou</u> ánswered thém indeed; \* you were a God who forgave them, yet punished th<u>em</u> fór their évil deeds.

Proclaim the greatness of our God and worship on God's holy hill, \* for our God is the Holy One.

Glory to the holy and undivided Tr<u>ín</u>ity, óne God, as it was in the beginning, is now and will be f<u>or</u>éver. Ámen.

The antiphon is repeated.

#### 5 PSALM 148

Alleluia! Praise G<u>ód</u> from the héavens; \* s<u>ing</u> práise in thé heights.

Praise <u>Gód</u>, all you ángels; \* sing praise, all the héavenlý host.

\_\_Práise God, sún and moon; \* sing pr<u>ai</u>se, áll you shíning stars.

Praise God, h<u>éa</u>ven of héavens \* and you waters <u>a</u>bóve the héavens.

Let them praise the Name of God, \*
by whose command they were created.

God made them stand fast for <u>év</u>er and éver, \* and gave them a law wh<u>ich shall not pass away.</u>

\_\_Práise God fróm the earth, \* you sea-m<u>ón</u>sters and áll deeps;

F<u>ír</u>e and hail, snów and fog, \* tempestuous w<u>in</u>d, dóing Gód's will;

M<u>óu</u>ntains and áll hills, \* fruit tr<u>ee</u>s ánd all cédars;

Wild b<u>éa</u>sts and all cáttle, \* creep<u>ing</u> thíngs and wínged birds;

Sovereigns of the earth and all péoples, \* leaders and all rúlers of the world;

Y<u>óu</u>ng men and máidens, \* old a<u>nd</u> yóung togéther.

Let them práise your Náme, O God, \* for your Name only is exalted; your splendor is over éarth and héaven.

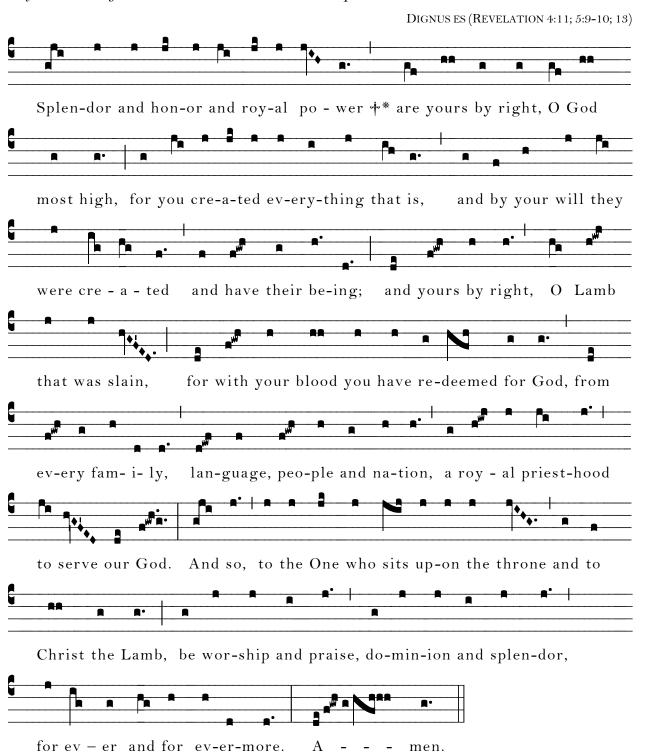
You have raised up strength for your peoplè and praise for all <u>you</u>r lóyal sérvants, \* the children of Israel, a people who are near <u>you</u>. Állelúia!

Glory to the holy and undivided Tr<u>ín</u>ity, óne God, \* as it was in the beginning, is now and will be f<u>or</u>éver. Ámen.

The antiphon is repeated.

## **CANTICLE AT I VESPERS**

Any Common 1 feast uses the canticle in Common 1, p. 533.



Vespers continues with the Second Lesson, followed by the hymn as appointed in the Proper or Common.

The antiphon on the Magnificat is as appointed in the Proper or Common.

## **MATINS**

#### 1 PSALM 24

The earth is God's and <u>áll</u> that is in it, \* the world and áll who dwéll therein.

For it is God who founded it upon the seas \* and made it firm upon the rivers of the deep.

"Who can ascend the <u>híll</u> of the Móst High, \* and who can st<u>ánd</u> in God's hóly place?"

"Those who have clean h<u>ánd</u>s and a púre heart, \* who have not pledged themselves to falsehood, nor sworn <u>by</u> whát is á fraud.

They shall receive a blessing from the Holy One \* and a just reward from the God of their salvation."

Such is the generation of those who séek God, \* of those who seek your face, O Gód of Jácob.

Lift up your heads, Ò gates; lift them high, <u>O</u> éverlásting doors, \* and the One who reigns <u>in</u> glóry sháll come in.

"Who is this <u>who</u> réigns in glóry?" \*
"The Holy One, strong and mighty,
the Holy One, <u>mígh</u>ty in báttle."

Lift up your heads, Ò gates; lift them high, <u>O</u> éverlásting doors, \* and the One who reigns <u>in</u> glóry sháll come in.

"Who is this <u>who</u> réigns in glóry?" \*
"This is God, the God of Hosts,
<u>who</u> réigns in glóry."

Glory to God, Source of all being, Incarnate Word, and Hóly Spírit, \* as it was in the beginning, is now and will be foréver. Ámen.

The antiphon is repeated.

#### 2 PSALM 29

Ascribe to God, you <u>héav</u>enly béings, \* ascribe to <u>God</u> glóry ánd strength.

Ascribe due hon<u>or</u> tó God's hóly Name; \* worship the Most High in the <u>béa</u>uty of hóliness.

The voice of God is upon the waters; the God of glóry thúnders; \*
God is upon the míghty wáters.

The voice of God is <u>a</u> pówerfúl voice; \* the voice of God is <u>a</u> vóice of spléndor.

The voice of <u>God</u> bréaks the cédar trees; \* God breaks the <u>cé</u>dars of Lébanon;

God makes Leba<u>non</u> skíp like á calf \* and Mount Her<u>mon</u> líke a yóung wild ox.

The voice of God splits the flames of fire; the voice of <u>God</u> shákes the wilderness; \* God shakes the wilderness of Kádesh.

The voice of <u>God</u> mákes the óak trees writhe \* <u>and</u> stríps the fórests bare.

And in the temple of the Holy One, \* all are crying, "Glory!"

God sits <u>en</u>thróned abóve the flood, \* enthroned as <u>Sóv</u>ereign for évermore.

God shall give st<u>réng</u>th to the péople; \*
God shall give the people <u>the</u> bléssing óf peace.

Glory to God, Source of all being, Incarnate Word, <u>and</u> Hóly Spírit, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### 3 PSALM 72

Give the King your jústice, Ó God, \* and your righteousness tó the Kíng's son,

That he may rule your péople ríghteously \* and the póor with jústice;

That the mountains may bring prosperity tó the péople, \* and the little hílls bring ríghteousness.

He shall defend the needy amóng the péople; \* he shall rescue the poor and crúsh the oppréssor.

He shall live as long as <u>the</u> sún and móon endure, \* from one generat<u>ion</u> tó anóther.

He shall come down like rain <u>up</u>ón the mówn field, \* like showers that wáter thé earth.

In his time shall <u>the</u> ríghteous flóurish; \*
there shall be abundance of peace till <u>the</u> móon shall bé no more.

He <u>shall</u> rúle from séa to sea \* and from the River to <u>the</u> énds of thé earth.

His foes shall <u>bow</u> dówn befóre him, \* and his <u>én</u>emies líck the dust.

The kings of Tarshish and of the <u>ísles</u> shall pay tríbute, \* and the kings of Arabia <u>and</u> Sába óffer gifts.

All rulers shall <u>bow</u> dówn befóre him, \* and all the nations dó him sérvice.

For he shall deliver the poor who <u>cries</u> out in distress \* and the oppressed <u>who</u> has no helper.

He shall have pity on <u>the</u> lówly ánd poor; \* he shall preserve the <u>líves</u> of the néedy.

He shall redeem their lives from op<u>préssion</u> and víolence, \* and dear shall <u>their</u> blóod be ín his sight.

Long may he live; and may there be given to him <u>góld</u> from Arábia; \* may prayer be made for him always,

May there be abundance of grain on the earth, growing thick even on the hilltops; \* may its fruit flourish like Lebanon,

and its grain <u>like</u> gráss upón the earth.

and may they bless <u>him</u> áll the dáy long.

May his Name remain for evèr and be established as <u>lóng</u> as the sún endures; \* may all the nations bless themselves <u>in</u> hím and cáll him blest.

Blest are you, <u>O</u> Gód of Ísrael; \* you <u>a</u>lóne do wóndrous deeds!

And blest is your glorious Name for éver! \*
May all the earth be filled with your glory.
\_\_Amen. Amen.

Glory to God, Source of all being, Incarnate Word, <u>and</u> Hóly Spírit, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### 4 PSALM 93

God is Soverèign, clothed in spl<u>én</u>did appárel; \* God is robed in majesty and <u>is</u> gírded wíth strength.

God has made the whóle world só sure \* that it cánnot bé moved;

Ever since the world bègan, your throne has béen estáblished; \* you are from éverlásting.

The waters have lifted up, O God, the waters have lifted up their voice; \* the waters have lifted up their pounding waves. Mightier than the sound of many waters, mightier than the bréakers of the sea, \* mightier is the Holy Óne who dwells on high.

Your testim<u>ón</u>ies are véry sure, \* and holiness adorns your house, O God, for ev<u>er</u> ánd for évermore.

Glory to God, Source of all being, Incarnate Word, and Hóly Spírit, \* as it was in the beginning, is now and will be foréver. Ámen.

The antiphon is repeated.

#### 5 PSALM 100

May all lands be joyful <u>be</u>fóre you, Ó God, \* serve you with gladness and come before <u>your</u> présence with a song.

For <u>we</u> knów that you are God; \*
you yourself have made us, and we are yours;
we are your people and the sh<u>éep</u> of your pásture.

We shall enter your gates with thanksgiving, go <u>ín</u>to your courts with praise, \*
give thanks to you <u>and</u> call upon your Name.

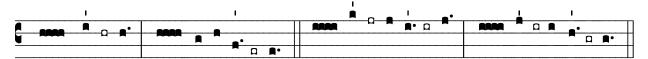
For you are gòod; your mercy <u>is</u> éverlásting; \* and your faithfulness <u>en</u>dúres from áge to age.

Glory to God, Source of all being, Incarnate Word, <u>and</u> Hóly Spírit, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

## **CANTICLE FOR MATINS**

TE DEUM (TONES 8.1 AND 7.3 - SIMPLE)



We práise you, Ó God; \*
we acclaim you ás the Hóly One:

All c<u>re</u>átion wórships you, \* <u>Sóv</u>ereign etérnal.

To you all angels, all the pówers of héaven, \* cherubim and seraphim, síng in éndless praise.

Holy, holy One, Gód of pówer and might, \* heaven and earth are fúll of your glóry.

The glorious company of <u>apóstles</u> práise you; \* the noble gathering <u>of</u> próphets práise you;

The white-robed choir <u>of</u> mártyrs práise you; \* throughout the world the ho<u>ly</u> chúrch accláims you:

God of infinite majèsty,

your true and only Word, wort<u>hy</u> of all worship, \* the Holy Spir<u>it</u>, advocate and guide.

You, Chr<u>is</u>t, réign in glóry, \* you are the <u>e</u>térnal Wórd of God.

When you came am<u>óng</u> us to sét us free, \* you chose to be b<u>ór</u>n of a wóman.

You overcame the sting of death \* and opened heaven to all believers.

You are seated at God's right hánd in glóry; \* we believe that you will cóme and bé our judge.

Come then, Christ, and hélp your péople, \* bought with the príce of your ówn blood;

And bring us with your saints \* to glory éverlásting.

Matins continues with the Second Lesson, followed by the hymn as appointed in the Proper or Common.

The antiphon on the Benedictus is as appointed in the Proper or Common.

#### **II VESPERS**

#### 1 PSALM 135:1-5; 19-21

Alleluia! Praise the Náme of the Hóly One; \* give praise, you servants óf the Móst High.

You who stand in the h<u>óu</u>se of the Hóly One, \* in the courts of <u>the</u> hóuse of óur God.

Pr<u>aise</u> Gód, for Gód is good; \* sing praises to the holy Name, <u>for</u> ít is lóvely.

For you, O God, have chosen Jácob fór yourself \* and Israel for your ówn posséssion.

For <u>I</u> knów that yóu are great, \* that you áre abóve all gods.

Bless God, O hóuse of Ísrael; \* O house of Áaron, bléss God.

Bless God, <u>O</u> hóuse of Lévi; \* you who féar God, bléss God.

Blest be the Most H<u>ígh</u> out of Zíon, \* who dwells in Jerusalem. Állelúia!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### 2 PSALM 111

Alleluia! I will give thanks to you, O G<u>ód</u>, with my whóle heart, \* in the assembly of the upright, in t<u>he</u> cóngregátion.

Gr<u>éa</u>t are your déeds, O God; \* they are studied by <u>áll</u> who delight in them.

Your work is full of majestý and spléndor, \* and your righteousness endúres for éver.

You make your marvelous works <u>to</u> bé remémbered; \* you are gracious and f<u>úl</u>l of compássion.

You give food <u>to</u> thóse who féar you; \* you are ever mind<u>ful</u> of your covenant.

You have shown your people the power of your works \* in giving them the lánds of the nátions.

The works of your hands are faith<u>ful</u>néss and jústice; \* all your <u>com</u>mándments áre sure.

They stand fast for <u>év</u>er and éver, \* because they are done <u>in</u> trúth and équity.

You sent redemption to your peoplè; you commanded your co<u>ven</u>ánt for éver; \* holy a<u>nd</u> áwesome ís your Name.

The fear of God is the beg<u>inning</u> of wisdom; \* those who act accordingly have a good understanding; God's praise <u>en</u>dúres for éver.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### 3 PSALM 112

Alleluia! Happy <u>are</u> théy who féar God, \* and have great delight <u>ín</u> the commándments!

Their descendants will <u>be</u> mighty in the land; \* the generation of the upright will be blest.

Wealth and riches will be in their house, \* and their righteousness will last for ever.

Light shines in the darkness fór the úpright; \* the righteous are merciful and fúll of compássion.

It is good for them to be generous in lénding \* and to manage their affairs with jústice.

For they will n<u>év</u>er be sháken; \*
the righteous will be kept in everl<u>ás</u>ting remémbrance.

They will not be afraid of any évil rúmors; \* their heart is right; they pút their trúst in God.

Their heart is est<u>áb</u>lished and will not shrink, \* until they see their desire <u>up</u>ón their énemies.

They have given fréely tó the poor, \* and their righteousness stands fast for ever; they will hold up their héad with hónor.

The wicked will see it and be angry; they will gnash their teeth and pine away; \* the desires of the wicked will perish.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### 4 PSALM 113

Alleluia! Give praise, you sérvants óf God; \* praise the Náme of the Móst High.

\_\_Lét God's Náme be blest, \* from this t<u>im</u>e fórth for évermore.

From the rising of the sún to its góing down, \* let God's hóly Náme be praised.

God is high <u>a</u>bóve all nátions, \* and God's glory <u>a</u>bóve the héavens.

Who is like our God, who sits enthroned on high, \*but stoops to behold the héavens and the earth?

God takes up <u>the</u> wéak out óf the dust \* and lifts up the p<u>óo</u>r from the áshes,

<u>To</u> sét them úp on high, \* with the rul<u>ers</u> of the péople.

God makes the wom<u>an</u> of a childless house \* to be a joyful mother of children.

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

#### 5 PSALM 150

Alleluia! Praise God in <u>the</u> hóly témple; \* praise God in the fir<u>ma</u>mént of pówer.

Praise God <u>for</u> évery míghty act; \* praise God's <u>éx</u>cellent gréatness.

Praise God with the bl<u>ást</u> of the rám's-horn; \* pr<u>ais</u>e Gód with lýre and harp.

Praise God with timbrel and dance; \* praise God with strings and pipe.

Praise God with <u>re</u>sóunding cýmbals; \* praise God with <u>lou</u>d-clánging cýmbals.

Let <u>é</u>verything thát has breath \* praise G<u>od</u>. Állelúia!

Glory to the holy and undivided <u>Trí</u>nity, óne God, \* as it was in the beginning, is now and will be <u>for</u>éver. Ámen.

The antiphon is repeated.

### **CANTICLE AT II VESPERS**

Any Common 1 feast uses the canticle in Common 1, p. 533.



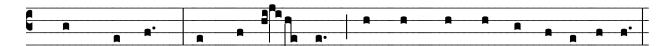
Let the earth glo-ri-fy God: all moun-tains and hills and all that grows on



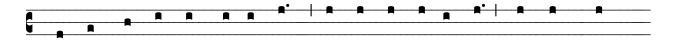
the earth, O springs of wa-ter, seas, and streams, O whales and all that



move in the wa-ters, all birds of the air and beasts of the wild, and all you



flocks and herds: Glo - ri - fy God; sing praise and give hon-or for ev-er.



O men and wo-men eve-ry-where, all the peo-ple of God, O priests and



ser-vants of God, O spir-its and souls of the right-eous, all you that are



ho-ly and hum-ble of heart. Let us glo-ri-fy the ho-ly and un-di-vid-ed



Trin- i- ty: Glo - ri - fy God; sing praise and give hon-or for ev-er.

Vespers continues with the Second Lesson, followed by the hymn as appointed in the Proper or Common.

The antiphon on the Magnificat is as appointed in the Proper or Common.

## ORDINARY OF ADVENT

### **MATINS**

*Invitatory:* Alleluia, our God and Savior now draws near:

Response: O come, let us worship, alleluia.

#### ANTIPHONS ON PSALTER

For Sundays in Advent, see the Proper of Advent, pp. 283 ff.

## Monday and Thursday

Behold, the desire of all nations will come, \* and the house of God will be filled with glory, alleluia.

#### **Tuesday and Friday**

Behold, our Savior will appear in the clouds of heaven, \* with power and great glory, alleluia.

## Wednesday and Saturday

Behold, our Redeemer comes, with all the saints together, \* and there will be in that day a great light, alleluia.

#### **CANTICLE AT MATINS**

#### Monday and Thursday

ADAPTED FROM JULIAN OF NORWICH

You, O Christ, are the One: \* the might and goodness of fatherhood.

You are the One: \* the wisdom and kindness of motherhood.

You, O Christ, are the One: the light and grace of all blessed love; \* you are Trinity; you are Unity.

You, O Christ, are the One: \* the high sovereign goodness of all manner of things.

You are the One who makes us to love; \* you are the One who makes us to long.

You, O Christ, are the One: \* the endless fulfilling of all our true desires.

## **Tuesday and Friday**

#### ADAPTED FROM JULIAN OF NORWICH

God chose to be our mother in all things \* and in the fullness of time took human form in the womb of Mary.

God, the perfect wisdom of all, \* chose to be arrayed in this humble place.

Christ came in our poor flesh \* to share a mother's care.

Our mothers bear us for pain and for death; \* our true mother, Jesus, bears us for joy and endless life.

Jesus carried us within him in love and travail, \* until the full time of his passion.

And when all was completed, and we were carried so for joy, \* still, all this could not satisfy the power of God's wonderful love.

All that we owe is redeemed in truly loving God, \* for the love of Christ works in us; Christ is the one whom we love.

#### Wednesday and Saturday

#### ADAPTED FROM JULIAN OF NORWICH

Christ revealed our frailty and our falling, \* our trespasses and our humiliations.

Christ also revealed God's blessed power, \* such blessed wisdom and love.

Christ protects us as tenderly and as sweetly when we are in greatest need; \*
Christ raises us in spirit and turns everything to glory and joy without ending.

God is the ground and the substance, the very essence of nature; \* God is the true father and mother of natures.

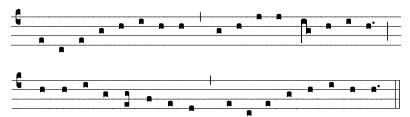
We are all bound to God by nature; \* we are all bound to God by grace.

And this grace is for all the world, \* because it is our precious mother, Christ.

For this fair nature was prepared by Christ \* for the honor and nobility of all, and for the joy and bliss of salvation.

The canticle on Sundays is in the Ordinary of the Office, p. 11.

#### **HYMN AT MATINS**



A thrilling voice by Jordan rings † proclaiming new and wondrous things; trembling, the powers of evil fly as Christ in might shines forth on high.

The Lamb descends from heaven above to conquer sin with freest love; for such compassion let us raise our hearts in grateful hymns of praise.

Now let the joyless soul arise that wounded or in darkness lies; see, the new Star's resplendent ray shall drive despair and gloom away.

Laud, honor, praise and glory be this Advent and eternally to God, who was before all days, and is, and is to be always. Amen.

## ANTIPHON ON BENEDICTUS

The Benedictus will be found in the Ordinary of Matins, p. 71. For Sundays in Advent, see the Proper of Advent, pp. 283ff.

#### Monday and Thursday

Behold, our God will surely come and will not tarry \* and will be made manifest to all nations, alleluia.

#### **Tuesday and Friday**

Blow the trumpet in Zion, for the day of Messiah is near at hand; \* behold, God comes to save us, alleluia.

## Wednesdays

God shall shine over you, O Jerusalem, \* and over you shall God's glory appear, alleluia.

## **Saturdays**

God has been gracious to you, Mary; you will conceive and bear a son, \* and you shall give him the name Jesus, alleluia.

#### On December 23

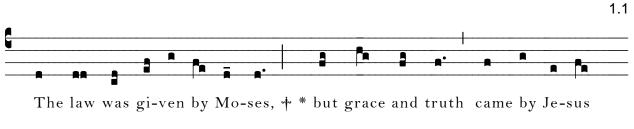
Behold, all things are fulfilled \* which were spoken by the angel to Mary, alleluia.

#### **DIURNUM**

For Sundays in Advent, see the Proper of Advent, pp. 283ff.

## Monday and Thursday

#### ANTIPHON ON PSALTER





Christ.

#### LESSON AND RESPOND

JEREMIAH 23:5-6

The days are surely coming, says God, when I will raise up for David a righteous Branch, who shall execute justice and righteousness in the land. Then Judah will be saved and Israel will live in safety.

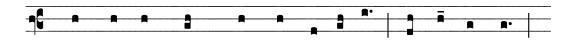
Response:

Thanks be to God.

- v. Stir up your strength, and come to help us, O God of hosts.
- r. Show the light of your countenance, and we shall be saved.

3.5

#### MUSIC FOR RESPOND



Cantor: Stir up your strength and come to help us, O God of hosts.

Response: [Repeat above line]



Cantor: Show the light of your coun-te-nance, and we shall be saved,

Response: O God of hosts.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

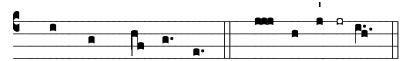
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **Tuesday and Friday**

#### ANTIPHON ON PSALTER



Christ is our law-giv-er; + Christ is our Re-deem-er; \* Christ our God



will come and save us.

#### LESSON AND RESPOND

ISAIAH 25:9

It will be said on that day, Lo, this is our God for whom we have waited so that we might be saved; this is the One we have looked for; let us be glad and rejoice in the coming salvátion of Gód.

Response: Thanks be to God.

- v. Show us your mercy, O God, and grant us your salvation.
- r. Remember us with the favor you have for your people.

#### MUSIC FOR RESPOND



Cantor: Show us your mer-cy, O God, and grant us your sal-va-tion.

Response: [Repeat above line]



Cantor: Re-mem-ber us with the fa-vor you have for your peo-ple,

Response: And grant us your salvation.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

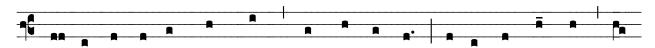
All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

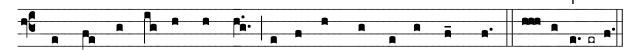
#### Wednesday and Saturday

#### ANTIPHON ON PSALTER

2.1



Let us live in right-eous-ness † and god-li-ness, \* as we look for-ward to



the ful-fill-ing of our hope in the com-ing of our Sa-vior.

#### LESSON AND RESPOND

ISAIAH 13:23-14:1

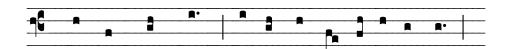
The time draws very near and the days have not long to run. The Holy One will show compassion for Jacob and will once again make Ísrael God's chóice.

Response: Thanks be to God.

v. God will shine forth upon you, O Jerusalem;

r. Then God's glory will be seen.

#### MUSIC FOR RESPOND



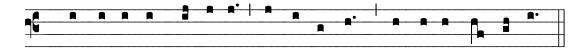
Cantor: God will shine forth up-on you, O Je-ru-sa-lem;

Response: [Repeat above line]



Cantor: Then God's glo-ry will be seen,

Response: Upon you, O Jerusalem.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

The Advent setting of the Phos hilaron will be found on p. 208 in the Ordinary of Vespers.

#### ANTIPHON ON PSALTER

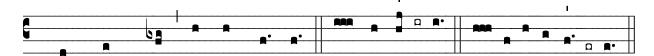
For Sundays in Advent, see the Proper of Advent, pp. 283ff.

#### Monday and Thursday

4.8, 3.6



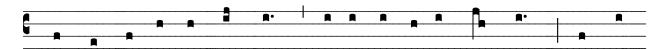
I will wait † up-on my God and Sa-vior, \* and I will look for the One



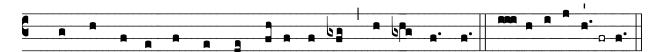
who draws near, al - le - lu - ia.

#### **Tuesday and Friday**

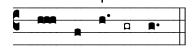
4.4, 3.4



Be-hold, the Sa-vior will come, + the Sa-vior of the whole earth, \* who will

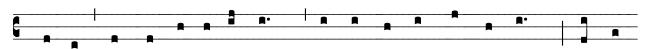


take a-way the yoke of our cap-ti-vi-ty, al- le- lu- ia.

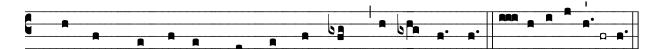


#### Wednesday and Saturday

4.4, 3.2



Be-hold, the Mes-si-ah will come, † the One who will save the earth; \* hap-py



are those who are pre-pared to meet God, al - le - lu - ia.



#### **CANTICLE AT VESPERS**

#### **Monday and Thursday**

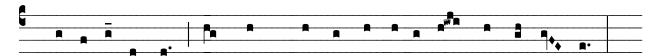
ISAIAH 40:1-5



Com-fort, + O com-fort my peo-ple, says your God. \* Speak ten-der-ly to



Jer-ru-sa - lem. A voice cries out: In the wil-der- ness pre-pare the way



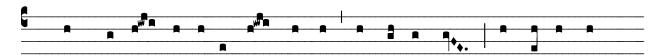
of the Ho-ly One; make straight in the des-ert a high-way for our God.



Eve-ry val-ley shall be lift-ed up, and eve-ry moun-tain and hill made low.



The un - ev - en ground shall be-come le-vel, and the rough pla-ces a plain.



Then the glo - ry of the Ho - ly One shall be re-vealed, and all peo-ple



shall see it to-geth-ther, for the mouth of the Ho-ly One has spo-ken.

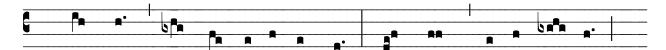
#### **CANTICLE AT VESPERS**

#### **Tuesday and Friday**

SONG OF SONGS 2:8-13



The voice of my be-lov-ed! + \* Look, he comes, leap-ing up - on the



mount-ains, bound-ing o-ver the hills. Make haste, my be -lov-ed;



come, like a ga-zelle, or a young stag up-on the moun-tain of spic-es!



My be-lov-ed speaks and says to me: "A - rise, my love, my fair one, and

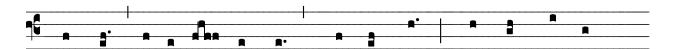


come a - way." Make haste, my be - lov - ed!

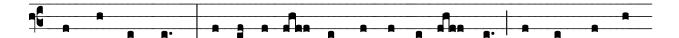
#### **CANTICLE AT VESPERS**

### Wednesday and Saturday

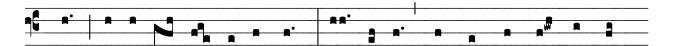
**REVELATION 22:12-17** 

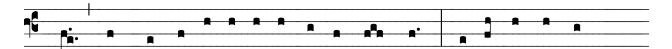


"Be-hold, † I am com - ing soon," says Je - sus, \* "and bring-ing my

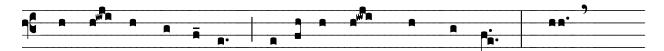


re-ward with me. I am the Al - pha and the O - me - ga, the first and the

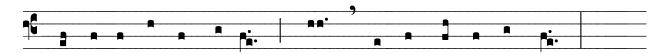




you with this tes-ti-mo-ny for all the church-es: I am the root and



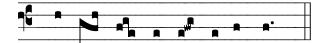
the off-spring of Da-vid; I am the bright morn-ing star." "Come,"



say the Spir-it and the Bride; "Come!" let each hear-er re-ply.



Come for-ward, you who are thirs-ty; let those who de-sire take



the wa - ter of life as a gift.

The canticle on Sundays is in the Ordinary of the Office, p. 142.

# HYMN AT VESPERS

Creator of the stars of night, recreation's everlasting light,
Jesus, Redeemer, save us all,
and hear your people when we call.

For, grieving over ancient ill that haunts our world with evil still, you brought the healing balm of grace to save the wounded human race.

The son of Mary, you were born into a world with conflict torn; you came as Bridegroom to your Bride: the holy church, for which you died.

Jesus, your name is throned above, your ever-glorious name of Love. In hope we glorify your reign, await your coming once again.

To God, who was before all days, and is, and is to be always, laud, honor, praise and glory be, this Advent and eternally. Amen.

#### ANTIPHON ON MAGNIFICAT

The Magnificat will be found in the Ordinary of Vespers, p. 201.

For Sundays in Advent, see the Proper of Advent, pp. 283ff.

#### Monday and Thursday

5.2



Be-hold, now comes + the full-ness of time, \* at which God sent forth the



Sa-vior in-to the world, al - le - lu - ia.

#### **Tuesday and Friday**

1.7



Lift up your eyes, + O Je - ru - sa - lem, and see the po-wer of the



Ho-ly One. \* Be-hold, the Sa-vior comes to loose you from your chains,



#### Wednesday



Be-hold, the glo-ry of God will be re-vealed, \* and all peo-ple



will see it, al - le - lu-ia.

#### THE GREAT O ANTIPHONS

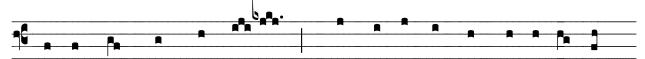
These antiphons are sung to the canticle tone except on Saturday, Sunday, and the Feast of Thomas, when the solemn tone is used.

#### December 16



2.2

O Wis - dom,  $\sp{\uparrow}$  you came out of the mouth of the Most High, \* and reach



to the earth's far-thest bounds, might- i- ly and sweet- ly or-der-ing



all things: come and teach us the way of pru-dence.

2.2

2.2

#### December 17



O A-do-na - i, + and lead-er of the house of Is-ra-el, \* you ap-peared



in the bush to Mo-ses in a flame of fire,

and gave him the law on



Si-nai: come and re-deem us with an out-stretched arm.



#### December 18



O Root of Jes-se, † you stand for an en-sign of the peo-ple; \* be-fore you,



the rul-ers will shut their mouths; and for you the na-tions will seek:



come and de-li-ver us, and do not tar - ry.

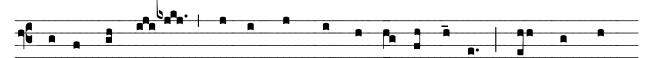
2.2

2.2

#### December 19



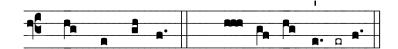
O Key of Da-vid, † and Scep-ter of the house of Is-ra-el, \* you o-pen and



no one can close, and you close and no one can o-pen: come and bring



the pri-son-ers out of the pris-on, those who sit in dark - ness and the



sha-dow of death.

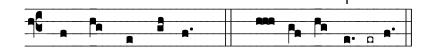
#### December 20



O Day - spring, + Bright-ness of the light ev-er-last-ing, \* and Sun of



Right-eous-ness: come and en-light-en those who sit in dark - ness and



the shad-ow of death.

#### December 21



O Ru - ler of na-tions, † and their de-sire, \* the Cor-ner-stone,



u - ni-ting both in one: come and save hu-man-kind, whom you formed of



clay.

#### December 22



O Em-man-u-el, + our Sov-ereign and law-giv-er, \* the de-sire of all



na-tions and their sal-va-tion: come and save us, O Christ our

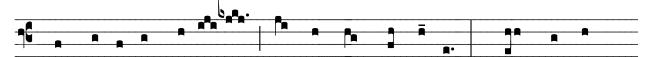


God.

#### December 23

O Vir-gin of vir-gins, + how shall this be? \* For nei-ther be-fore you was

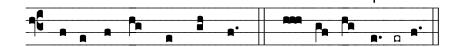
2.2



there an-y seen like you, nor shall there be af-ter. Daugh-ters of



Je-ru-sa-lem, why do you mar-vel at me? The thing which you be-hold



is a di-vine mys-te-ry.

## PROPER OF ADVENT

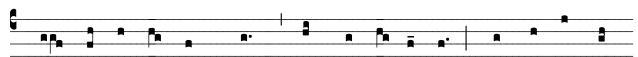
All as in the Ordinary of Advent (pp. 265ff) except as below.

The canticle on Sundays is in the Ordinary of the Office, p. 11 for Matins; p. 142 for Vespers.

#### **FIRST SUNDAY OF ADVENT**

#### ANTIPHON ON PSALTER FOR PRECEDING SATURDAY

8.1, 7.3



Come, ev-ery-one who thirsts, † come to the wa-ters; \* seek the One who



wills to be found.

The antiphons on the Benedictus and the Magnificat are below, as appointed for Year A, B, or C.

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

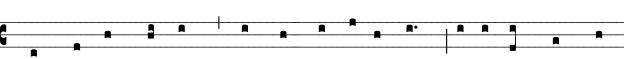
4.4



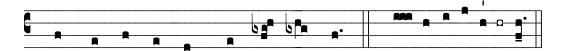
Keep a-wake, † for you do not know \* on what day your Sa-vior is to come.



#### Year B



Eve-ning or mid-night, + cock-crow or ear-ly dawn, \* if the Sa -.vior comes

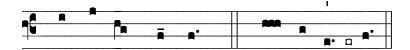


sud-den-ly, you must not be a - sleep.

#### Year C



Then they will see the Pro-mised One \* com-ing in a cloud with great



po-wer and glo-ry.

#### **COLLECT**

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life, in which Jesus Christ came to visit us in | great humílity; that in the last day, when Christ shall come again in glorious majesty to judge both the living and the dead, we may rise to the life immortàl; through the One who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

In that day the mountains will drop down new wine, \* and the hills will flow with milk and honey.

4.5

2.1

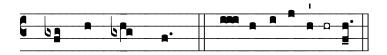
#### **DIURNUM**

#### ANTIPHON ON PSALTER

4.5



Be-hold, there comes † a migh-ty pro-phet, \* who a - lone re-news



Je - ru - sa - lem.

#### LESSON AND RESPOND

ROMANS 13:11

It is time for you to wake out of sleep, for deliverance is nearer to us now than it was when we first believed.

Response:

Thanks be to God.

- v. Come and save us, O God of hosts.
- *r*. Show the light of your countenance, and we shall be saved.

#### MUSIC FOR RESPOND



Cantor: Come and save us,

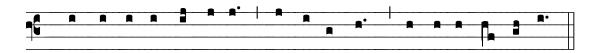
O God of hosts.

Response: [Repeat above line]



Cantor: Show the light of your coun-ten-ance, and we shall be saved,

Response: O God of hosts.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER



Be joy - ful, + O daugh-ter of Zi - on, \* and ex-ceed-ing-ly glad, O

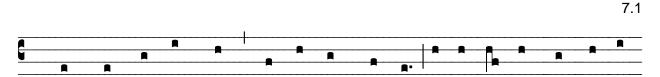


daugh-ter of Je-ru-sa-lem.

#### **SECOND SUNDAY OF ADVENT**

#### ANTIPHON ON NEW TESTAMENT CANTICLES

Year A



Prove your re-pent-ance † by the fruit it bears, and do not pre-sume to say



to your-selves: \* We have A -bra-ham

for our fa-ther.

#### Year B



John the Bap-tist ap-peared ∳ in the wil-der-ness, \* pro-claim-ing a



bap-tism of re-pen-tance for the for-give-ness of sins.

7.2

#### Year C



Clear a path, pre-pare a high-way + for our Sa-vior, \* and all cre- a- tion



shall see the sal-va-tion of God.

#### COLLECT

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for | our salvátion: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemèr; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### **MATINS**

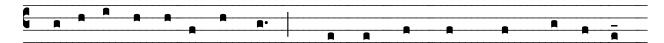
#### ANTIPHON ON PSALTER

John was dressed in a rough coat of camel's hair, \* and he fed on locusts and wild honey.

#### **DIURNUM**

#### ANTIPHON ON PSALTER

7.3



E-li-jah has al-read-y come, \* + and they have worked their will up-on



him.

#### LESSON AND RESPOND

2 PETER 3:9

It is not that God is slow in fulfilling the promise, as some suppose, but that God is very patient with you, because it is not Love's will for any to be lost, but for all to come to repentance.

Response: Th

Thanks be to God.

v. Come and save us, O God of hosts.

*r*. Show the light of your countenance, and we shall be saved.

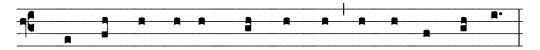
#### MUSIC FOR RESPOND



Cantor: Come and save us,

O God of hosts.

Response: [Repeat above line]



Cantor: Show the light of your coun-ten-ance, and we shall be saved,

Response: O God of hosts.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

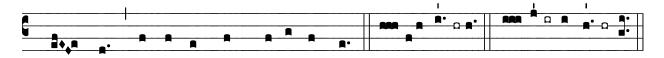
#### **VESPERS**

#### ANTIPHON ON PSALTER

8.2, 7.4



The one who comes af-ter me + is migh-ti-er than I, \* the one whose



san - dals I am not worth-y to re-move.

#### THIRD SUNDAY IN ADVENT

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A



Go and tell John what you hear and see: \* the blind re-cov-er their



sight, the dead are raised to life; the poor are hear-ing the Good News.



#### Year B



There ap-peared a man r sent from God, whose name was John; \* he came



as a wit-ness to the light.

#### Year C



There is one to come + who is migh-ti-er than I, \* and who will bap-tize



you with the Ho-ly Spir-it.

#### **COLLECT**

Stir up your power, O Holy One, and with great might | come amóng us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Savior, to whom with you and the Holy Spirit be honor and glory, now | and for éver. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

All the prophets and the Law foretold things to come until John appeared, \* and John is the destined Elijah, if you will but accept it.

#### **DIURNUM**

#### ANTIPHON ON PSALTER

2.1



The Spir-it of God + is up-on me, \* and has sent me to preach the Good



News to the poor.

#### LESSON AND RESPOND

2 PETER 3:9

The One who is to come is near; have no anxiety, but in everything make your requests known to God in prayer and petition, with thanksgiving.

Response: Thanks be to God.

v. Come and save us, O God of hosts.

*r*. Show the light of your countenance, and we shall be saved.

#### MUSIC FOR RESPOND



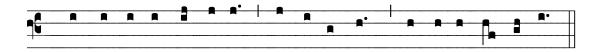
Cantor: Come and save us, O God of hosts.

Response: [Repeat above line]



Cantor: Show the light of your coun-ten-ance, and we shall be saved,

Response: O God of hosts.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER

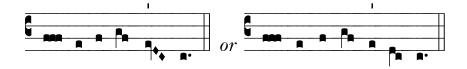
3.4, 4.1



He is far more than a pro-phet. 🕆 \* Ne-ver has there ap-peared on earth



a mo-ther's son great-er than John the Bap-tist.



#### **FOURTH SUNDAY IN ADVENT**

At Vespers of the preceding Saturday, the antiphon on the Magnificat is the Great O antiphon assigned to the date in the Ordinary of Advent, pp. 278ff.

If this Sunday falls on December 23, the Office is of Advent IV with the exception of the antiphon on the Benedictus. See p. 293.

If this Sunday falls on December 24, Matins and Diurnum are as on Christmas Eve, p. 295, except the collect, which is of Advent IV below. Vespers is I Vespers of Christmas, p. 306.

#### COLLECT

Purify our conscience, Almighty God, by your daily | visitation, that at the coming of Jesus Christ, we may be found to be mansions prepared for Lòve; we pray this in the name of the One who became incarnate for our sake, and who lives and reigns with you in the unity of the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

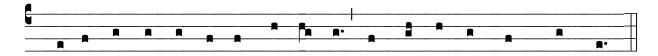
The Holy Spirit will come upon you, Mary; \* fear not, you shall bear in your womb the Holy Child of God.

ANTIPHON ON BENEDICTUS, UNLESS IT IS DECEMBER 23 (see p. 293)

#### Year A



Do not be a - fraid + to take Ma - ry home with you as your wife. \* It is



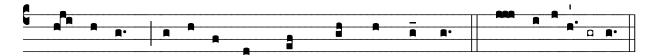
by the pow-er of the Ho - ly Spir-it that she has con-ceived this child.



#### Year B

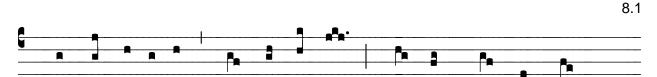


The an-gel Ga-bri-el + was sent from God to a town in Gal - i - lee called

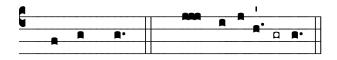


Na-za-reth, \* to a mai-den whose name was Ma-ry.

#### Year C



How hap-py is she † who has had faith \* that God's prom-ise would



be ful-filled!

#### ANTIPHON ON BENEDICTUS ON DECEMBER 23



Be-hold, † all things are ful-filled \* which were spo-ken by the an - gel



to Ma - ry, al - le - lu - ia.

#### **DIURNUM**

#### ANTIPHON ON PSALTER

From Zi-on + comes the One who is to reign o-ver all; \* the one whose



name shall be called Em-man-u-el.

#### LESSON AND RESPOND

HEBREWS 10:7,10

1.3

In the scroll of the book it is written of me: "See, God, I have come to do your will, O God." And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

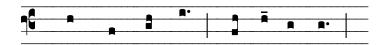
Response:

Thanks be to God.

v. Come and save us, O God of hosts.

r. Show the light of your countenance, and we shall be saved.

#### MUSIC FOR RESPOND



Cantor: Come and save us,

O God of hosts.

Response: [Repeat above line]



Cantor: Show the light of your coun-ten-ance, and we shall be saved,

Response: O God of hosts.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

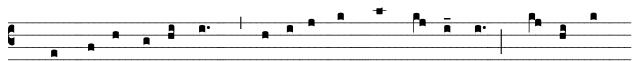
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

December 24 295

#### **VESPERS**

#### ANTIPHON ON PSALTER

7.1, 8.5



Come, O Je-sus, in peace; † vis-it us with your sal-va-tion, \* that we may



re-joice be-fore you with a per-fect heart.

# December 24 commonly called Christmas Eve

#### **MATINS**

Invitatory: Alleluia, our Savior is at hand: Response: O come, let us worship, alleluia.

#### ANTIPHON ON PSALTER

O Judah and Jerusalem, be not dismayed. \*
Tomorrow go forth and the Savior will be with you, alleluia.

Canticle and hymn as in the Ordinary of Advent, pp. 265-268.

#### ANTIPHON ON BENEDICTUS

1.8



The Sa-vior of the world + shall a - rise as the sun \* and shall come



down in - to the maid-en's womb as the show-ers up - on the grass,



al - le - lu - ia.

296 December 24

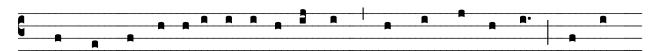
#### **C**OLLECT

O God, you come into our darkness to shine with the brightness of the | one true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy the Light of Christ perfectly in heaven; through the One who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

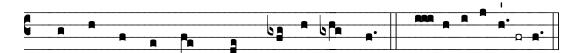
#### **DIURNUM**

#### ANTIPHON ON PSALTER

4.4



To-mor-row the in-i-qui-ty of the earth + will be blot-ted out, \* and the



Sa-vior of the world will reign o-ver us.

#### LESSON AND RESPOND

ROMANS 1:3

The Good News is about the Holy Child of God who, having taken human nature, was a descéndant of Dávid.

Response: Thanks be to God.

v. You shall know this day your Savior will come,

r. And in the morning you shall see the glory of God.

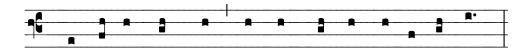
December 24 297

#### MUSIC FOR RESPOND



Cantor: You shall know this day your Sa-vior will come,

Response: [Repeat above line]



Cantor: And in the morn-ing you shall see the glo-ry of God:

Response: Your Savior will come.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## ORDINARY OF CHRISTMAS

Christmastide begins on December 24 with I Vespers of Christmas and ends after Diurnum on January 5.

#### **MATINS**

Invitatory: Alleluia, unto us a child is born: Response: O come, let us worship, alleluia.

#### ANTIPHON ON PSALTER

The Word was made flesh and dwelt among us, \* and we beheld the glory of God, alleluia.

#### **CANTICLE**

ISAIAH 9:2-7

The people who walked in darkness have seen a great light; \* those who lived in a land of deep darkness, upon them has light shined.

You have increased their joy; \* they rejoice before you as with joy at the harvest.

For you have shattered the yoke of their burden \* and removed the rod that lay across their shoulders.

For to us a child is born, \* to us a child is given.

The government rests upon the shoulders of the one whose name will be called \* Wonderful Counselor, Mighty God, Everlasting One, the Holy One of Peace.

Of the increase of divine authority and of peace, \* there shall be no end.

Upon the throne of David and over Israel \* shall be established justice and righteousness,

From this time onward and for evermore; \* the zeal of the Mighty One will do this.

#### **HYMN AT MATINS**



From lands that see the sun arise, † to earth's remotest boundaries, we celebrate the Savior's birth, who brought redemption to our earth.

The Christ, who made all things to be, was born in great humility, that, liberating flesh by flesh, creation thus might live afresh.

The crib and straw the baby bore, the cattle he did not abhor; our frail humanity sufficed the child of Mary, Jesus Christ.

The heavenly chorus filled the sky; the angels sang to God on high, and to the shepherds, watching lone, they made creation's Shepherd known.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

#### ANTIPHON ON BENEDICTUS

While all things + were in qui-et si-lence, and that night was in the midst



of its swift course, \* your al-migh-ty Word, O God, leaped down out of



your ro-yal throne, al - le - lu - ia.

The Benedictus will be found in the Ordinary of Matins, p. 71.

#### COLLECT

On ferias following Christmas Day and until the First Sunday after Christmas, the following collect is used.

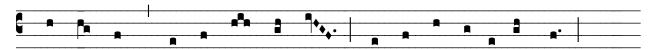
Almighty God, you have poured upon us the new light of your In | carnate Wórd: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now | and for éver. *Amen.* 

8.1

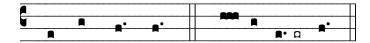
#### **DIURNUM**

#### ANTIPHON ON PSALTER

2.1



All the ends + of the world have seen \* the sal-va-tion of our God,



al - le - lu - ia.

#### LESSON AND RESPOND

HEBREWS 1:1-3

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days God has spoken to us by Christ, the only-begotten One, whom God appointed heir of all things, through whom God also created the worlds. Christ is the reflection of God's glory and the exact imprint of God's very being, and all things are sustained by the powerful word of Christ.

Response: Thanks be to God.

- v. The Word was made flesh, alleluia, alleluia.
- r. And dwelt among us, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: The Word was made flesh, al - le - lu-ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And dwelt a-mong us,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

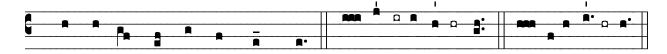
#### **VESPERS**

#### ANTIPHON ON PSALTER

7.2, 8.2

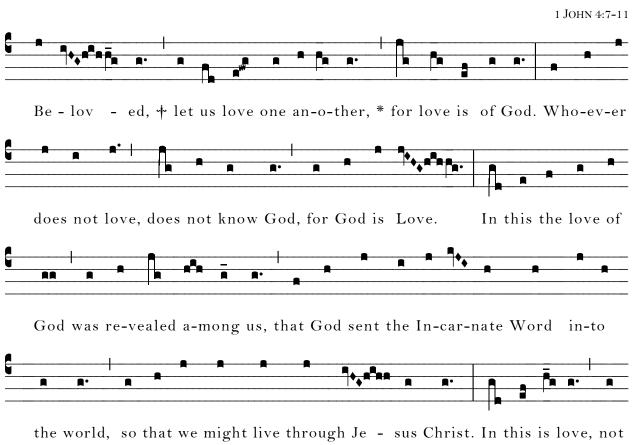


Un-to the god-ly + there ris - es up light in the dark-ness; \* God is



mer-ci-ful, lov-ing, and right-eous.

#### **CANTICLE AT VESPERS**





that we loved God, but that God loved us and sent the In-car-nate Word,



that sins might be for-giv-en. Be - lov - - ed, since God loved us so



much, we ought al-so to love one an-o-ther. For if we love one an-o-ther,



God a-bides in us, and God's love will be per - fec - ted in

#### **HYMN AT VESPERS**



Jesus, Love's sole-begotten One, † with God before time was begun, divine Word from eternity: through you all that is came to be.

Although by prophets long foretold, who through the Spirit could behold salvation's plan, all but a few were unprepared to welcome you.

No room was found in house or home when Mary's blessed hour had come, yet angels did your birth proclaim and shepherds to your cradle came.

And we, who by your precious blood from sin redeemed, are marked for God, on this the day that saw your birth, sing the new song of ransomed earth.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

1.7

# ANTIPHON ON MAGNIFICAT



To-day + the Christ is born; to -day has a sa - vior ap-peared; to-day



on earth an - gels are sing-ing, arch-an-gels re-joic-ing. \* To - day



the right-eous ex - ult and say: Glo - ry to God in the high-est,



al - le - lu - ia.

The Magnificat will be found in the Ordinary of Vespers, p. 201.

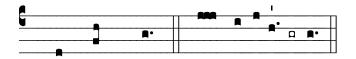
# PROPER OF CHRISTMAS

# December 24 I VESPERS OF CHRISTMAS

# ANTIPHONS ON PSALTER Psalm 1



The God of Peace † is high-ly ex-alt-ed, \* for whose coun-te-nance all



the earth longs.

#### Psalm 2

7.1

The Sov-ereign of Peace + is high-ly ex-alt-ed, \* ex-ceed-ing all the



ru-lers of the whole earth.

#### Psalm 3



The days were com-ple-ted for Ma-ry, \* \* that she should bring forth her



first-born son.

#### Psalm 4

8.6



Know that † the reign of God is near; \* tru-ly I say to you, it will not



tar-ry.

#### Psalm 5

1.1



Lift up your heads, \* \* for be-hold, your re-demp-tion draws near.



The canticle is the Dignus es, p. 254.

The hymn is in the Ordinary of Christmas, p. 304.

#### **C**OLLECT

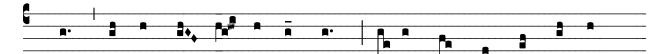
Almighty God, you have given your only-begotten One to take on our nature, and to be born this day of | blessed Máry: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Savior Jesus Christ, to whom with you and the same Spirit be honor and glory, now | and for éver. *Amen*.

# ANTIPHON ON MAGNIFICAT AT I VESPERS

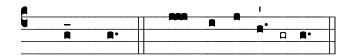


8.1

When the sun † has ri-sen in the hea-vens, you shall see the Most Ho-ly



One, pro-ceed-ing from the God-head, \* as a bride-groom out of his



cham-ber.

# CHRISTMAS DAY: THE NATIVITY OF JESUS CHRIST MATINS

Invitatory: Alleluia, unto us a child is born: Response: O come, let us worship, alleluia.

#### MUSIC FOR INVITATORY

3.5



Al-le-lu-ia, 🕆 un-to us a Child is born: \*



O come, let us wor-ship, al-le-lu-ia.

# ANTIPHONS ON PSALTER Psalm 1

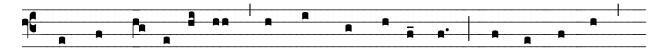
2.1



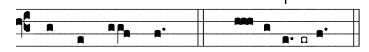
Whom did you be-hold, O shep-herds? † Tell us, de-clare to us the



tid-ings, on earth who has ap-peared: \* We saw the new-born in-fant,



and the choir of an-gels, prais-ing God to-ge-ther, al - le - lu - ia,

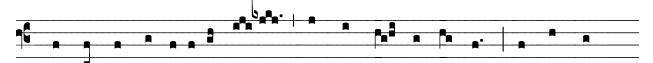


al - le - lu - ia.

2.2



She who la-bored † has borne the Mon-arch whose name is e-ver-last-ing;



she has the joy of a mo - ther who was cho-sen by God: \* be-fore her



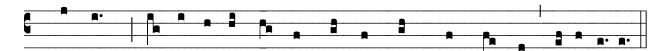
none has been seen like her, nor will there be af - ter, al - le - lu - ia.



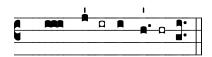
# Psalm 3



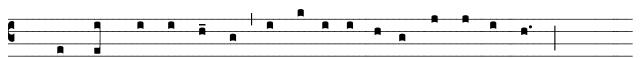
The an-gel † said to the shep - herds: Be-hold, I bring you joy-ful



tid-ings; \* for to you is born this day the world's Re-deem-er, al-le-lu-ia.



#### Psalm 4



There was with the an-gel + a mul-ti-tude of the hea-ven-ly host,



prais-ing God and say - ing, \* Glo-ry to God in the high-est, and peace



to all peo-ple on earth, al - le - lu - ia.

# Psalm 5



Un-to us this day ∱ a Child is born, a Child is gi-ven, \* whose name shall



be the migh-ty God, al-le-lu-ia, al-le-lu-ia.

The canticle is the Te Deum, p. 259.

The hymn and antiphon on the Benedictus are in the Ordinary of Christmas, pp. 299-300. The collect is on p. 307. 7.4

# **DIURNUM**

All as in the Ordinary of Christmas, p. 301, except:

#### MUSIC FOR RESPOND



Cantor: The Word was made flesh, al - le - lu -ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And dwelt a - mong us,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on - ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### II VESPERS OF CHRISTMAS DAY

The antiphons on the Psalter are as at Matins, pp. 309ff.

The canticle is the Benedicite, p. 263.

The hymn and antiphon on the Magnificat are in the Ordinary of Christmas, pp. 304-305.

The collect is on p. 307.

#### THE FIRST SUNDAY AFTER CHRISTMAS

If Christmas Day falls on a Sunday, this Sunday is not observed.

All as in the Ordinary of Christmas except:

#### **MATINS**

The canticle is the Te Deum, p. 259.

#### **COLLECT**

Almighty God, you have poured upon us the new light of your In | carnate Wórd: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now | and for éver. *Amen.* 

This collect is also used on ferias falling during the week that follows.

#### **DIURNUM**

#### LESSON AND RESPOND

GALATIANS 4:4-5

In the fullness of time, God sent forth the Incarnate One, born of a woman, born under the Law, to deliver from the Law those who were subject to it, so that we might receive our status as adópted héirs.

Response: Thanks be to God.

v. The Word was made flesh, alleluia, alleluia.

r. And dwelt among us, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: The Word was made flesh, al - le - lu -ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And dwelt a - mong us,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on - ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

All as in the Ordinary of Christmas, pp. 302-305, except the canticle, which is the Christmas canticle, p. 303.

If the preceding Saturday is a feast day, the antiphon on the Magnificat is for that feast; if it is a feria, the antiphon is that in the Ordinary of Christmas, p. 305.

# January 1 – THE HOLY NAME OF JESUS

#### **MATINS**

The music for the invitatory is as on Christmas Day, p. 309.

The antiphons on the Psalter are as on Christmas Day, pp. 309ff.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



A maiden, blest by God and mild, † conceived by grace a first-born child; yet she, as earthly bride unknown, could call that newborn babe her own.

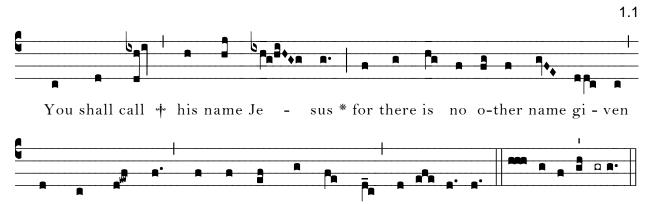
From Mary's chaste and holy womb into the world has Jesus come, and God, on that young woman's breast, was nurtured and took human rest.

Jesus shall all dominion hold, as Gabriel's message had foretold; ordained before the world's design to be both human and divine.

To him the angel gave the name of Jesus, Savior, for he came to shepherd home through Jordan's wave the wand'ring flock he died to save.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

#### ANTIPHON ON BENEDICTUS



a-mong mor-tals by which we must be saved, al- le- lu- ia.

#### **COLLECT**

Eternal God, you gave to your Incarnate One the Holy Name of Jesus to be the sign of | our salvátion: Plant in every heart, we pray, the love of Jesus Christ who is the Savior of the world; who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

# **DIURNUM**

#### ANTIPHON ON PSALTER





name be praised, al-le-lu-ia.

#### LESSON AND RESPOND

ROMAN 1:5

Through Jesus we received grace and apostleship, so that this name will be known among all nations.

Response: Thanks be to God.

v. Blessed be the Holy Name of God, alleluia, alleluia.

r. From this time forth for evermore, alleluia, alleluia.

#### MUSIC FOR RESPOND ON HOLY NAME



Cantor: Bles-sed be the Ho - ly Name of God,



Response: [Repeat above line]



Cantor: From this time forth for ev-er-more,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on - ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

The antiphons on the Psalter are as on Christmas Day, pp. 309ff.

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

#### **HYMN AT I AND II VESPERS**



O Jesus, God's own truth and grace, † incarnate in the human race, accept the tribute that we bring as praise now joyfully we sing.

We thank you, God, for your embrace through Jesus, of our human race, who in profound humility by captive's death the world set free.

Now sky and stars and sea's abyss and earth and all that in them is show forth their beauty and proclaim the sovereign glory of your name.

In Jesus' name our lives are blest; with grateful hearts we now attest that you, salvation's source alone, proceed from God's eternal throne.

O Jesus, to your name we raise our loving hymn of grateful praise; to our Creator tribute bring, as by the Spirit here we sing. Amen.

#### ANTIPHON ON MAGNIFICAT AT I VESPERS

Won-der-ful-ly + has the Sa-vior, the Migh-ty One, dealt with me; \*

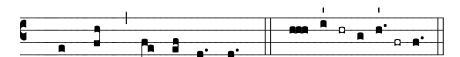


and ho-ly is Je - sus' name, al - le - lu - ia.

# ANTIPHON ON MAGNIFICAT AT II VESPERS

5.1

Our help † is in the Ho-ly Name of Je - sus, \* the ma-ker of hea-ven



and earth, al-le-lu-ia.

7.4

### THE SECOND SUNDAY AFTER CHRISTMAS

If January 6 falls on a Sunday, this Sunday is not observed. All as in the Ordinary of Christmas, pp. 298-300, except as below.

#### **MATINS**

The canticle is the Te Deum, p. 259.

#### ANTIPHON ON BENEDICTUS

8.1



Jo - seph, ★ be-ing warned by a dream,

with-drew to the re-gion of



Ga - li - lee. \* There he set-tled in a town called Na-za-reth.

#### **COLLECT**

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human náture: Grant that we may share the divine life of Jesus Christ, the One who in humility shared our humanity; and who lives and reigns with you in the unity of the Holy Spirit, one God, now | and for éver. Amen.

This collect is also used on ferias during the week that follows until I Vespers of Epiphany.

#### DIURNUM

#### LESSON AND RESPOND

**EPHESIANS 1:4** 

God chose us in Christ before the world began, to be holy and blameless in God's sight, to be fúll of lóve.

Response:

Thanks be to God.

- The Word was made flesh, alleluia, alleluia. v.
- And dwelt among us, alleluia, alleluia. r.

# MUSIC FOR RESPOND



Cantor: The Word was made flesh, al - le - lu -ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And dwelt a - mong us,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on - ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

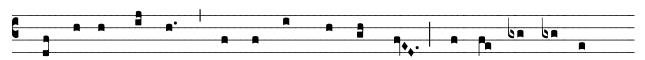
# **VESPERS**

The canticle is the Ordinary of Christmas, p. 303.

The hymn is in the Ordinary of Christmas, p. 304.

#### ANTIPHON ON MAGNIFICAT

5.1



As Je-sus grew up, + he ad-vanced in wis-dom \* and in fa - vor with



God and with peo-ple.

# PROPER OF EPIPHANY

# January 6 THE DAY OF EPIPHANY

# ANTIPHONS ON PSALTER Psalm 1

2.1



Be-fore the morn-ing star be-got-ten + and God from ev- er- last- ing, \* our



Sa-vior is made man- i - fest to the world to-day, al-le-lu-ia.

#### Psalm 2



Your light has come, † O Je - ru - sa - lem, \* and the glo - ry of God



has ri - sen up - on you, al - le - lu- ia.

#### Psalm 3



All na-tions + shall come to your light, \* and their ru-lers to the



bright-ness of your ris - ing, al- le- lu- ia.

#### Psalm 4

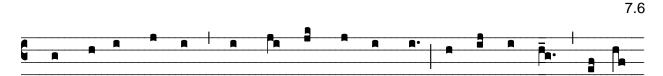


When they had o-pened their treas-ures, + the Ma - gi pre-sent-ed to the



Child \* gold, frank-in-cense, and myrrh, al - le - lu - ia.

#### Psalm 5



Like a flame of fire + that star glit-ters yon-der, re-veal-ing God, the Most



Might-y One. \* At the sight of it, the sa-ges of-fered gifts to the



Ho-ly Child, al - le - lu - ia.

#### **COLLECT**

O God, by the leading of a star you manifested your Holy Child to the peoples | of the éarth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

This collect is also used on ferias between January 6 and the Feast of the Baptism of Christ (First Sunday after the Epiphany).

#### **MATINS**

*Invitatory:* Alleluia, Christ is shown forth in glory:

Response: O come, let us worship, alleluia.

3.5

#### MUSIC FOR INVITATORY



Al-le-lu-ia, + Christ is shown forth in glo-ry: \*



O come, let us wor - ship, al - le - lu - ia.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



O more than mighty cities known, † dear Bethlehem, in you alone the Savior of the world was born of Mary, that first Christmas morn.

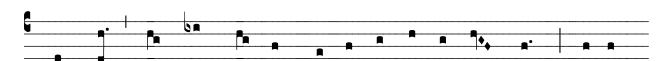
And from a star that far outshone the radiant beauty of the sun, glad tidings spread from sea to sea of God in our humanity.

The sages came to greet the child with Joseph and with Mary, mild; they offered gifts in reverence of gold and myrrh and frankincense.

The gold and incense are a sign of rule both royal and divine; the bitter, spicy dust of myrrh foreshadows death and sepulcher.

To you, O Christ, all glory be for your divine Epiphany; to our Creator praise we bring as by the Spirit here we sing. Amen.

# ANTIPHON ON BENEDICTUS



1.9

To-day + the Church is joined to her hea-ven-ly Bride-groom; for in



Jor-dan, Christ has washed a - way her sins; \* the Ma - gi has-ten to



the wed-ding, and the guests are re-galed with wa-ter made wine,



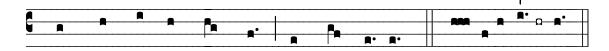
al - le - lu - ia.

# **DIURNUM**

#### ANTIPHON ON PSALTER

8.2

O Christ, Light from Light, † you have ap-peared, \* and to you the sa-ges



have pre-sent-ed their gifts, al - le - lu - ia.

#### LESSON AND RESPOND

ISAIAH 58:8

Your light will break forth like the dawn; your righteousness will go before you, and the glory of God will bé your rear gúard.

Response:

Thanks be to God.

v. All they from Sheba shall come, alleluia, alleluia.

r. They shall bring gold and incense, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: All they from She-ba shall come,



Response: [Repeat above line]



Cantor: They shall bring gold and in-cense,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on - ly God, for ev-er and ev - er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

#### **HYMN AT I AND II VESPERS**



Why, impious Herod, vainly fear that Mary's firstborn child is here to seize your realm, to have you slain? Christ will not claim your worldly reign.

The Magi went to greet the birth of Jesus, Savior of the earth; called on by light, toward Light they pressed, and, by their gifts, their God confessed.

The sinless one, to set us free, took our complete humanity. The Lamb of God, born to redeem, deigned to be washed in Jordan's stream.

At Cana, Jesus gave a sign: the water reddened into wine, that nature, now made new, might show God's hea<u>venly</u> p<u>owe</u>r to us below.

To you, O Christ, all glory be for your divine Epiphany; to our Creator praise we bring as by the Spirit here we sing. Amen.

#### ANTIPHON ON MAGNIFICAT FOR I VESPERS

At the sight of the star, + the sa-ges said, This is the sign of a migh-ty



ru-ler; \* let us go forth to seek this one, and of - fer gifts,



al - le - lu - ia.

#### ANTIPHON ON MAGNIFICAT AT II VESPERS



To - day  $\psi$  we cel - e - brate three mir- a- cles: to-day the sa - ges



fol-lowed the star; \* to-day at the wed-ding, wa-ter was made wine; to-day



at Jor-dan, Je - sus was bap-tized for our sal - va - tion, al - le - lu - ia.



# THE BAPTISM OF CHRIST

# The First Sunday after the Epiphany

#### ANTIPHONS ON PSALTER

#### Psalm 1

3.4



Je - sus came † from Na-za-reth in Ga - li-lee \* and was bap-tized by John



in the Jor-dan.

#### Psalm 2



Je-sus saw the hea-vens † torn o-pen \* and the Spi - rit, like a dove,

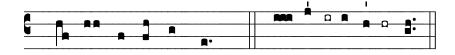


de-scend-ing up-on him.

#### Psalm 3



A voice 🕆 spoke from hea-ven, \* You are my Child, my Be - lov - ed,



on you my fa-vor rests.

#### Psalm 4



Christ was in-no-cent of sin, ★\* and yet for our sake was made one

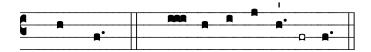


with the sin-ful-ness of all.

#### Psalm 5



Be-hold, + there is the Lamb of God, \* the One who takes a-way the sin of



the world.

# COLLECT

O God in heaven, who at the baptism in the River Jordan proclaimed Jesus your Beloved One and anointed him with the | Holy Spírit: Grant that all who are baptized into the name of Jesus may keep the covenant they have made, and boldly confess Jesus Christ as Savìor; who with you and the Holy Spirit lives and reigns, one God, in glory | everlásting. *Amen*.

#### **MATINS**

*Invitatory:* Christ was baptized for us in Jordan:

Response: O come, let us worship.

#### MUSIC FOR INVITATORY



Christ was bap-tized for us in Jor - dan: \*



O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



From wilderness to Jordan came † the great forerunner to proclaim repentance that must now begin to cleanse the people of their sin.

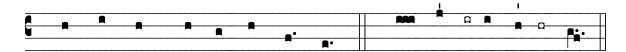
The Baptist, dressed in camel hair, cried, Be baptized, repent, prepare; and, lest the ax hew down the tree, be cleansed from your iniquity!

The Spirit came down as a dove to rest on Jesus with God's love, and from the heavens a voice was heard: "Pay heed to my Beloved's word."

All glory, Christ, to you we pay for your Epiphany today; to our Creator tribute bring, as by the Spirit here we sing. Amen.

#### ANTIPHON ON BENEDICTUS

The cup that I drink, \* you shall drink, \* and the bap-tism I am



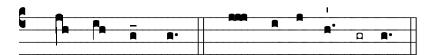
bap-tized with shall be your bap-tism.

# **DIURNUM**

#### ANTIPHON ON PSALTER

8.1

God a-noint-ed + Je-sus of Na-za-reth \* with the Ho-ly Spir - it



and with pow-er.

#### LESSON AND RESPOND

ISAIAH 42:1

Here is my servant whom I uphold, my chosen one in whom my soul delights and with whom Í am well pléased.

Response: Thanks be to God.

- v. Christ came down from heaven for our salvation.
- r. Jesus bore our sins in his own body on the tree.

7.1

#### MUSIC FOR RESPOND



Cantor: Christ came down from hea-ven for our sal-va-tion.

Response: [Repeat above line]



Cantor: Je-sus bore our sins in his own bo-dy on the tree,

Response: For our salvation.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

#### **HYMN AT I AND II VESPERS**



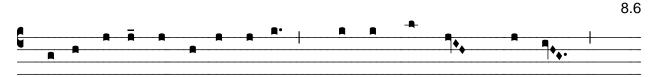
Wonder of wonders, that the Judge eternal †came not to act from righteous indignation, but that we all might know divine redemption through Christ our Savior.

Full reparation for our disobedience was offered by God in our human nature when, in his dying, Jesus seemed forsaken by God in heaven.

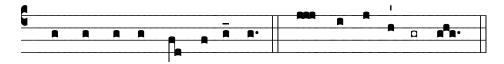
God was in Jesus the world reconciling divine to human and, in Jesus' baptism, giving the sign of reconciliation to all who follow.

So may we worship God forever blessed, Maker, Redeemer, and the Holy Spirit: to you be glory in both earth and heaven throughout the ages. Amen.

# ANTIPHON ON MAGNIFICAT AT I VESPERS

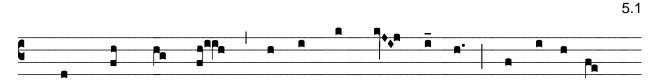


I have a bap-tism to un-der-go, \* \* and how con-strained I am



un-til the or - deal is o-ver.

# ANTIPHON ON MAGNIFICAT AT II VESPERS



Christ loved the church + and suf-fered death for it, \* to con-se-crate



it, cleans-ing it by wa-ter and word.

7.1

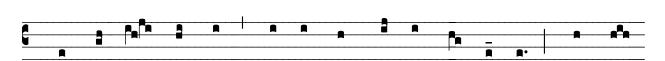
# SUNDAYS AFTER THE EPIPHANY

All as in the Ordinary of Epiphany (Ordinary of the Office) except the antiphons and collects below.

# THE SECOND SUNDAY AFTER EPIPHANY

#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A



The dis - ci - ples went + and saw where Je - sus was stay-ing \* and spent



the rest of the day with him.

#### Year B



Phil-ip told Na-than-ael, + We have met the one spo - ken of by Mo-ses

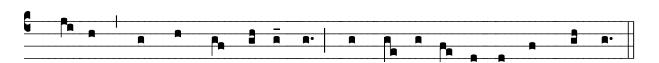


and the pro - phets; \* it is Je - sus, son of Jo - seph, from Na-za-reth.



8.2

#### Year C



Je-sus ★ was re-vealed in glo-ry \* and the dis-ci-ples be-lieved in him.



#### **COLLECT**

Almighty God, you gave our Savior Jesus Christ to be the light | of the world: Grant that your people, illumined by your word and sacraments, may shine with the radiance of heavenly glory, that Christ may be known, worshiped, and obeyed to the ends of the èarth; through Jesus Christ our Redeemer, who with you and the Holy Spirit lives and reigns, one God, now | and for éver. *Amen*.

# THE THIRD SUNDAY AFTER EPIPHANY

#### ANTIPHON ON NEW TESTAMENT CANTICLES

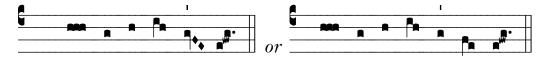




Then Je - sus saw two oth-er bro-thers + mend-ing their nets, and he



called them. \* And they left the boat and their fa - ther and fol-lowed him.



#### Year B

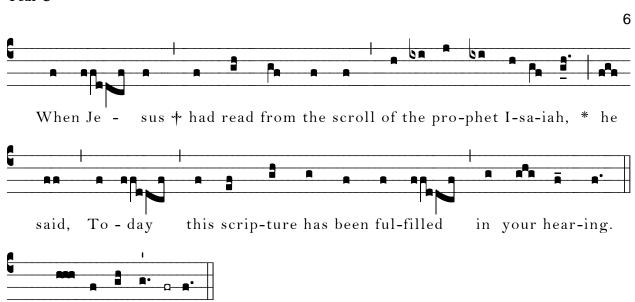


The time is ful-filled; + the reign of God has come near. \* Re - pent,



and be-lieve the gos-pel.

#### Year C



#### **C**OLLECT

Give us grace, O God, to answer readily the call of our Savior Jesus Christ and proclaim to all people the good news | of salvátion, that we and the whole world may perceive the glory of Christ's marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### THE FOURTH SUNDAY AFTER EPIPHANY

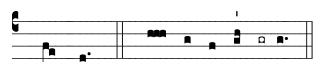
#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A

1.1



Bles-sed are the peace - mak - ers, ★\* for they will be called chil-dren



of God.

#### Year B

3.5



The peo-ple were as-tound-ed † at Je-sus' teach-ing, \* for he taught them



as one hav-ing au-thor - i - ty, and not as the scribes.

#### Year C

1.8



Then Je-sus said to them, \*\* To-day this scrip-ture has been ful-filled



in your hear-ing.

#### **COLLECT**

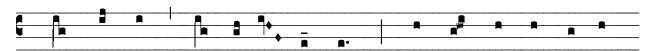
Almighty and everlasting God, you govern all things both in heaven | and on éarth: Mercifully hear the supplications of your people, and in our time grant us your pèace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# THE FIFTH SUNDAY AFTER EPIPHANY

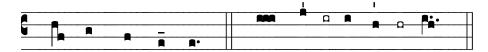
# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

7.6



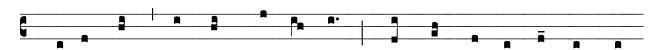
Let your light + shine be-fore o - thers, \* that they may give glo-ry



to God in hea-ven.

#### Year B

4.5



Je-sus went + all through Ga-li-lee, \* pro-claim-ing the mes-sage and



cast-ing out de - mons.

#### Year C

1.4



Si - mon fell at Je - sus' feet and said, \* Go a - way from me,



Lord, sin - ner that I am.

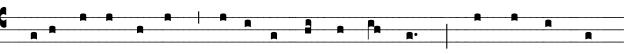
#### **COLLECT**

Set us free, O God, from the bondage | of our síns, and give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

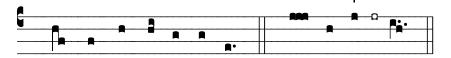
#### THE SIXTH SUNDAY AFTER EPIPHANY

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

3.5



It is bet-ter for you + to lose one part of your-self, \* than for your whole



bo - dy to go in-to hell.

#### Year B

2.1

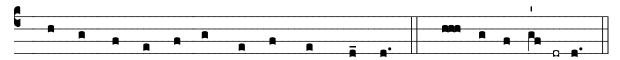
The lep-er who was healed † went out and be-gan to pro-claim it free-ly, \*



and peo-ple came to Je - sus from ev-ery quar-ter.

#### Year C

When you are per-se-cut-ed + re-joice in that day and leap for joy; \*



for sure-ly your re-ward is great in hea-ven.

#### **COLLECT**

O God, the strength of all who | put their trúst in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments, we may please you both in will and dèed; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### THE SEVENTH SUNDAY AFTER EPIPHANY

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

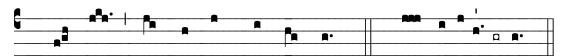
Love your en-e-mies + and pray for those who per-se-cute you, \*



so that you may be chil-ren of God.

#### Year B

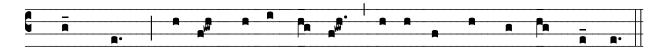
Since the Cho-sen One + has au-thor- i- ty on earth to for-give sins, \*



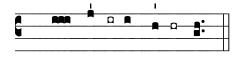
stand up, take your mat, and go home.

#### Year C

Love your en-e-mies and do good, † and you will be chil-dren of the



Most High, \* for God is al - so kind to the un-grate-ful and wick-ed.



7.2

#### **COLLECT**

O God, you have taught us that without love whatever we do | is worth nóthing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# THE EIGHTH SUNDAY AFTER EPIPHANY

#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A



No one † can serve two mas-ters; \* you can-not serve God and mon-ey.



#### Year B



The day will come + when the Bride-groom is tak-en a - way from them, \*



and on that day they will fast.

#### Year C



A good per-son + out of the good trea-sure of the heart pro-duc-es good; \*



and the e - vil per-son out of e-vil trea-sure pro-duc-es e-vil.

#### **COLLECT**

Most loving God, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast our care on you who | care for ús: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in Jesus Christ; who lives and reigns with you in the unity of the Holy Spirit, one God, now | and for éver. Amen.

#### THE LAST SUNDAY AFTER EPIPHANY

# ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A



Christ Je - sus, ★ the re-flec-tion of the Cre - a - tor's splen-dor, and the



im - age of the Cre - a - tor's be - ing, \* shone in ra - diant glo-ry on a



moun-tain, al - le - lu - ia.

4.3

#### Year B

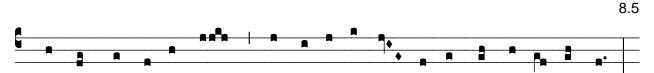


A voice called from the cloud, + This is my Child, my Be - lov - ed, \* on



whom my fav-or rests; hear and lis-ten, al-le-lu-ia.

#### Year C



At the sound of the voice † the dis-ci-ples fell on their fac-es in ter - ror. \*



Je-sus came and touched them, say-ing, Stand up, do not be a - fraid,



al-le-lu-ia.

#### **C**OLLECT

O God, who before the Passion revealed Jesus in glory upon the | holy mountain: Grant to us that we, beholding by faith that radiant countenance, may be strengthened to bear our cross, and be changed with Jesus from glory to glorỳ; through our Savior and Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

# ORDINARY OF LENT A

From Ash Wednesday through the Week of Lent III.

#### **MATINS**

*Invitatory:* Our God is full of compassion and mercy:

Response: O come, let us worship.

#### ANTIPHONS ON PSALTER

For Sundays in Lent, see the Proper of Lent, pp. 380ff.

#### Monday and Thursday

Examine yourselves: are you living the life of faith? \* Put yourselves to the test.

## **Tuesday and Friday**

If we confess our sins, God is just and may be trusted to forgive our sins \* and cleanse us from every kind of wrong.

# Wednesday and Saturday

Those who exalt themselves will be humbled, \* and those who humble themselves will be exalted.

#### **CANTICLE AT MATINS – LENT A**

#### Monday and Thursday

JONAH 2:2-7

I called to you, O God, in my distress, \* and you answered me;

Out of the belly of Sheol I cried for help, \* and you heard my cry.

You cast me into the depths, far out at sea, and the flood closed round about me; \* all your waves, all your billows, passed over me.

I thought I was banished from your sight \* and should never see your holy temple again.

Weeds twined around my head in the troughs of the mountains; \* I was sinking into a world whose bars would hold me fast forever;

But you brought me up alive from the pit, O my God; as my senses failed me, I remembered you, \* and my prayer reached you in your holy temple.

Matins continues with the [Second Lesson, followed by the] hymn on p. 349 or 350.

#### **CANTICLE AT MATINS – LENT A**

## **Tuesday and Friday**

ISAIAH 49:14-17

Zion says, God has forsaken me; \* my God has forgotten me.

Can a woman forget the infant at her breast, \* or a loving mother the child of her womb?

Even these forget, yet I will not forget you; \* your walls are always before my eyes;
I have engraved them on the palms of my hands.

Those who are to rebuild you make better speed than those who pulled you down, \* while those who laid you waste depart.

Matins continues with the [Second Lesson, followed by the] hymn on p. 349 or 350.

#### **CANTICLE AT MATINS – LENT A**

#### Wednesday and Saturday

LAMENTATIONS 1:12,16; 3:19,21-24,26

Is it nothing to you, all you who pass by? \*
Look and see if there is any sorrow like my sorrow,

Which was brought upon me, \* inflicted by God's fierce anger.

For these things I weep; my eyes flow with tears, \* for a comforter is far from me, one to revive my courage.

Remember my affliction and my bitterness, \* wormwood and gall!

But this I call to mind \* and therefore I have hope:

The steadfast love of God never ceases; \* God's mercies never end.

They are new every morning; \* great is your faithfulness.

"God is my portion," says my soul, \*
"therefore I will hope in God."

It is good that we should wait quietly \* for the coming of God's salvation.

Matins continues with the [Second Lesson, followed by the] hymn on p. 349 or 350.

#### **HYMN AT MATINS - LENT A**



The fast as taught by sacred lore,  $\uparrow$  we come to celebrate once more, as every year in prayer and praise we keep these holy forty days.

The law and prophets had foretold this Lent in many ways of old, which Christ, who governs all our time, in blest observance made sublime.

Then let us also keep this Lent with watchful and devout intent, that, vigilant, we may prepare our hearts for God's redeeming care.

As by our lapses we offend O you who love us, truest friend; forgive us, Jesus, our offense; teach us a new obedience.

Let all the world for evermore you, gracious Trinity, adore; and may we spend these forty days in seeking you and singing praise. Amen.

An alternate hymn is on the page following.

#### **ALTERNATE HYMN FOR MATINS - LENT A**



O Christ, true Sun of righteousness, † let dawn our darkened spirits bless; the light of grace to us restore while day to earth returns once more.

This is th'accepted time when we should mourn for our iniquity, and let your gift of pardoning grace our grievous sinfulness efface.

Thoughts, words and deeds we now review, what we did ill or failed to do; and, as we would be pure within, repent, confess, and fast from sin.

Soon will that day, your day, appear and all things with its brightness cheer; then we, renewed, will celebrate the victory of your risen state.

Let all the world for evermore you, gracious Trinity, adore; and may we spend these forty days in seeking you and singing praise. Amen.

#### ANTIPHONS ON BENEDICTUS

The Benedictus is found in the Ordinary of Matins, p. 71.

For Sundays in Lent, see the Proper of Lent, pp. 380ff.

# Monday and Thursday

Put on all the armor that God provides, \* so that you may be able to stand firm against the devices of the devil.

#### **Tuesday and Friday**

Give yourselves wholly to prayer and entreaty; \* pray on every occasion in the power of the Spirit.

#### Wednesday and Saturday

You must work out your own salvation in fear and trembling, \* for it is God who works in you, inspiring both the will and the deed.

Matins continues with the Closing Prayers, p. 72.

#### **DIURNUM**

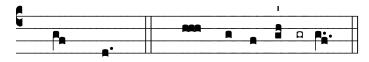
For Sundays in Lent, see the Proper of Lent, pp. 380ff. Monday and Thursday

#### ANTIPHON ON PSALTER

1.2



Turn my eyes from watch-ing + what is worth-less; \* give me life in



your way.

#### LESSON AND RESPOND

ISAIAH 58:1

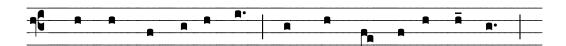
Shout aloud without restraint; lift up your voice like a trumpet. Call my people to account for their transgressions and the house of Jacob fór their síns.

Response: Thanks be to God.

v. God shall deliver you from the snare of the hunter,

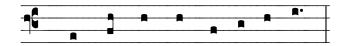
*r*. And from the deadly pestilence.

#### MUSIC FOR RESPOND



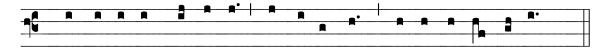
Cantor: God shall de - li-ver you from the snare of the hun-ter,

Response: [Repeat above line]



Cantor: And from the dead-ly pes-ti-lence.

Response: From the snare of the hunter.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

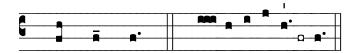
# **Tuesday and Friday**

#### ANTIPHON ON PSALTER

4.4



I have con-fessed my ways, ★ and you an-swered me; \* in-struct me in



your sta-tutes.

#### LESSON AND RESPOND

JOEL 2:12-14

Yet even now, says God, return to me with all your heart; rend your hearts and not your garments. Return to me, your God, for I am gracious and merciful, slow to anger, and abounding in stéadfast lóve.

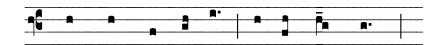
Response:

Thanks be to God.

v. You shall find refuge under God's wings;

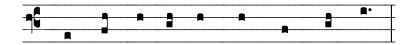
*r*. You shall be covered with God's pinions.

#### MUSIC FOR RESPOND



Cantor: You shall find re-fuge un-der God's wings;

Response: [Repeat above line]



Cantor: You shall be co-vered with God's pin-ions.

Response: Under God's wings.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

#### Wednesday and Saturday

#### ANTIPHON ON PSALTER

3.4



I said, \* "I will con-fess my trans-gres-sions to God"; \* then you



for-gave me the guilt of my sin.

#### LESSON AND RESPOND

ISAIAH 1:18-19

Though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the lánd.

Response:

Thanks be to God.

v. God will send the angels to watch over you,

r. To keep you in all your ways.

#### MUSIC FOR RESPOND



Cantor: God will send the an-gels to watch o-ver you,

Response: [Repeat above line]



Cantor: To keep you in all your ways,

Response: To watch over you.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

# **VESPERS - LENT A**

For Sundays in Lent, see the Proper of Lent, pp. 380ff.

#### **ANTIPHONS ON PSALTER**

Monday and Thursday

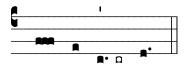
1.3, 2.1



Use the pre-sent + op-por-tu- ni- ty to the full, for these are e - vil days; \*



try to un-der-stand what the will of God is.



## **Tuesday and Friday**

1.2, 2.2



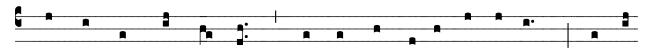
Be on your guard, + stand firm in the faith, act brave-ly; \* do ev-ery-



thing with love.

#### Wednesday and Saturday

8.2, 7.5



Run the great race of faith † and take hold of e - ter-nal life, \* for to



this you were called.

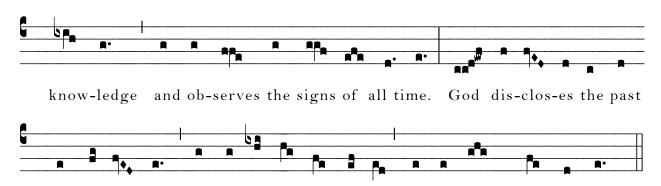
#### **CANTICLE AT VESPERS**

## Monday and Thursday

SIRACH 42:15-19



and is versed in their in - tri - cate se-crets. For God pos- ses- ses all



and the fu - ture and un-cov-ers the trac-es of the world's mys-ter-ies.

Vespers continues with the [Second Lesson, followed by the] hymn on p. 359 or p. 360.

#### **CANTICLE AT VESPERS**

**Tuesday and Friday** 

HOSEA 6:1-3



Come, let us re-turn to God, ↑ who has torn us and will heal us. \* God has



struck us and will bind up our wounds; af-ter two days re-vive us, on the



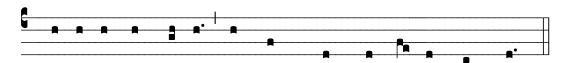
third day re-store us, that in God's pre-sence we may live. Let us



hum- ble our-selves; let us strive to know God, whose jus-tice dawns like



morn-ing light, and its dawn-ing is as sure as the sun-rise. It will come



to us like a show-er, like spring rains that wa-ter the earth.

Vespers continues with the [Second Lesson, followed by the] hymn on p. 359 or p. 360.

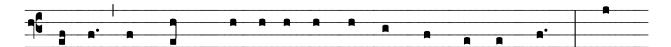
#### **CANTICLE AT VESPERS**

# Wednesday and Saturday

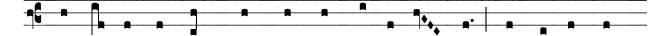
ISAIAH 63:11-16



Re-mem-ber the days of old, rh of Mo-ses, God's ser-vant: \* Where are you,



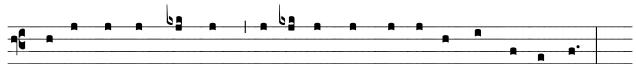
O God, who brought out of the Nile the shep-herds of your flock? Where



are you who en-dowed them with your Ho-ly Spir - it, who by the right



hand of Mo-ses set to work with such glor-ious po-wer? Who di-vi-ded



the wa-ters be - fore them to win for your-self ev-er- last-ing re-nown?



Who made them walk through the depths of the Red Sea, as eas- i- ly as a



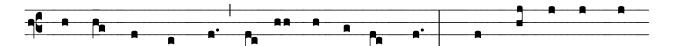
horse through the de-sert? Look down from hea-ven, O God; look down



from your ho-ly and glor-ious dwel-ling. Where is your ar - dor, your



might, the yearn-ing of your in-most heart? Do not with-hold your



com-pas-sion from us, for you are our Sa - vior. Though A-bra-ham does



not own us, Is-ra-el does not ac-know-ledge us, you your-self, O God,



are our Sa-vior: our Re-deem-er is your an - cient Name.

Vespers continues with the [Second Lesson, followed by the] hymn below or on p. 360.

#### **HYMN AT VESPERS – LENT A**



The glory of these forty days we celebrate with songs of praise; for Christ, through whom all things were made, for us has fasted and has prayed.

Alone and fasting, Moses saw the loving God who gave the law; Queen Esther, fasting, won the grace to bring back favor to her race.

So Daniel, strong in mystic sight, was rescued from the lions' might; and John, the Bridegroom's friend, became the herald of Messiah's name.

To strengthen mind and heart and hand, God, grant that we may understand the ways that you would have us fast, and bless our souls with joy at last.

O holy God, blest One in Three, through fasting, prayer and ministry, we dedicate these forty days and with creation sing your praise. Amen.

An alternate hymn for Vespers will be found on the page following.

# **ALTERNATE HYMN FOR VESPERS – LENT A**



O Maker of the world, give ear: † that holy season now is here when we, who discipline endure, may from all evil find a cure.

Teach us through self-control to find, in body and in heart and mind, a holy use of all you give, that we in richer joy may live.

We pray, O God, this Lent may be a time of growth in sanctity, a time of walking in your ways throughout its holy forty days.

Let all the world for evermore you, gracious Trinity, adore; and may we spend these forty days in seeking you, and singing praise. Amen.

#### ANTIPHONS ON MAGNIFICAT

The Magnificat will be found in the Ordinary of Vespers, p. 201.

For Saturdays and Sundays in Lent, see the Proper of Lent, pp. 380ff.

#### Monday and Thursday

8.1



You must be made new † in mind and spir-it, and put on the new na-ture of God's



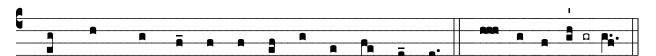
cre-a-ting, \* which shows it-self in a just and de-vout life.

# **Tuesday and Friday**

1.2



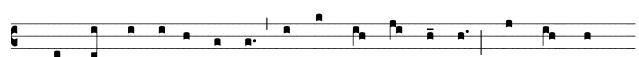
For-get-ting what is be-hind, + and reach-ing out for that which lies a-head, \*



press toward the goal to win the prize in Christ Je-sus.

# Wednesday

7.4



Stand firm and im-mov-a-ble, + and work for God al-ways, \* since you know



that in God your la-bor can-not be lost.

The Office contines with the Closing Prayers in the Ordinary of Vespers, p. 201.

# ORDINARY OF LENT B

From Saturday Vespers of Lent IV until Maundy Thursday.

#### **MATINS**

*Invitatory:* Christ is reigning from the tree:

Response: O come, let us worship.

#### ANTIPHONS ON PSALTER

For Sundays in Lent, see the Proper of Lent, pp. 386ff.

#### Monday and Thursday

Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean indeed.

#### **Tuesday and Friday**

Create in me a clean heart, O God, \* and renew a right spirit within me.

#### Wednesday and Saturday

The sacrifice acceptable to God is a troubled spirit; \* a broken and contrite heart, O God, you will not despise.

#### **CANTICLE AT MATINS – LENT B**

#### Monday and Thursday

JONAH 2:2-7

I called to you, O God, in my distress, \* and you answered me;

Out of the belly of Sheol I cried for help, \* and you heard my cry.

You cast me into the depths, far out at sea, and the flood closed round about me; \* all your waves, all your billows, passed over me.

I thought I was banished from your sight \* and should never see your holy temple again.

Weeds twined around my head in the troughs of the mountains; \* I was sinking into a world whose bars would hold me fast forever;

But you brought me up alive from the pit, O my God; \* as my senses failed me, I remembered you, and my prayer reached you in your holy temple.

Matins continues with the [Second Lesson, followed by the] hymn on p. 364.

#### **CANTICLE AT MATINS – LENT B**

#### **Tuesday and Friday**

ISAIAH 49:14-17

Zion says, God has forsaken me; \* my God has forgotten me.

Can a woman forget the infant at her breast, \* or a loving mother the child of her womb?

Even these forget, yet I will not forget you; \* your walls are always before my eyes;
I have engraved them on the palms of my hands.

Those who are to rebuild you make better speed than those who pulled you down, \* while those who laid you waste depart.

Matins continues with the [Second Lesson, followed by the] hymn on p. 364.

#### **CANTICLE AT MATINS – LENT B**

## Wednesday and Saturday

LAMENTATIONS 1:12,16; 3:19,21-24,26

Is it nothing to you, all you who pass by? \*
Look and see if there is any sorrow like my sorrow,

Which was brought upon me, \* inflicted by God's fierce anger.

For these things I weep; my eyes flow with tears; \* for a comforter is far from me, one to revive my courage.

Remember my affliction and my bitterness, \* wormwood and gall!

But this I call to mind \* and therefore I have hope:

The steadfast love of God never ceases; \* God's mercies never end.

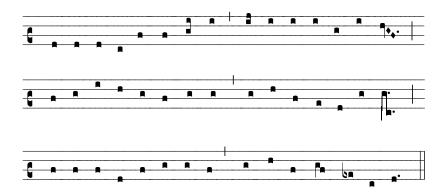
They are new every morning; \* great is your faithfulness.

"God is my portion," says my soul, \*
"therefore will I hope in God."

It is good that we should wait quietly \* for the coming of God's salvation.

Matins continues with the [Second Lesson, followed by the] hymn below.

#### **HYMN AT MATINS - LENT B**



This hymn is sung in its entirety during Holy Week. At other times marked verses may be omitted.

Sing, my tongue, the glorious battle, sing the winning of the fray; † now above the cross, the trophy, sound the high triumphal lay: tell how Jesus, our redeemer, through surrender won the day.

Thirty years among us dwelling, his appointed time fulfilled; †born for this, he meets his passion, which he saw and freely willed; on the cross he is uplifted, where his lifeblood shall be spilled.

He endures the nails, the spitting, vinegar and spear and reed; from his holy body broken, blood and water forth proceed; earth and stars and sky and ocean by that flood from stain are freed.

Faithful cross, above all other, one and only noble tree, none in foliage, none in blossom, none in fruit your peer may be; sweetest wood and nails together bearing sweetest majesty.

Bend your boughs, O tree of glory, your relaxing sinews bend; for awhile the ancient rigor that your birth bestowed, suspend, and the body of our Savior on your bosom gently tend.

You alone were counted worthy this world's ransom to sustain, with the sacred blood anointed of the Lamb for sinners slain, that a shipwrecked race forever might a port of refuge gain.

Glory be to our Creator; praise for our salvation won through the Savior, in the Spirit, ever Three and ever One; who with joy fills all creation while eternal ages run. Amen.

#### ANTIPHONS ON BENEDICTUS

The Benedictus is found in the Ordinary of Matins, p. 71.

For Sundays in Lent, see the Proper of Lent, pp. 386ff.

Proper antiphons are appointed for the weekdays in Holy Week. See pp. 399 ff.

#### Monday and Thursday

As the time approached when Jesus was to be taken up to heaven, \* he set his face resolutely toward Jerusalem.

#### **Tuesday and Friday**

Jesus must be lifted up, \* as the serpent was lifted up by Moses in the wilderness.

#### Wednesday and Saturday

Christ died for us while we were yet sinners, \* and that is God's own proof of love toward us.

#### **DIURNUM**

For Sundays in Lent, see the Proper of Lent, pp. 376ff.

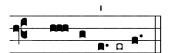
# Monday and Thursday

#### ANTIPHON ON PSALTER

2.1



Take from me † the way of ly-ing; \* let me find grace through your law.



#### LESSON AND RESPOND

ROMANS 3:23-24

All alike have sinned and are deprived of the divine splendor, and all are justified by God's free grace alone, through the act of liberation in the person of Jésus Chríst.

Response: Thanks be to God.

v. Deliver me from my sins, O God of my salvation,

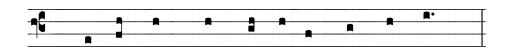
r. And my tongue shall sing of your righteousness.

#### MUSIC FOR RESPOND



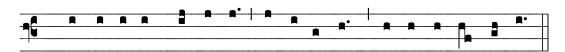
Cantor: De-liv-er me from my sins, O God of my sal-va-tion,

Response: [Repeat above line]



Cantor: And my tongue shall sing of your right-eous-ness,

Response: O God of my salvation.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

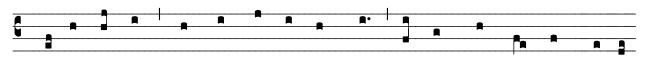
[pause]

All: [Repeat first line]

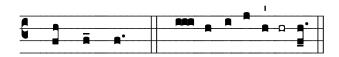
#### **Tuesday and Friday**

#### ANTIPHON ON PSALTER

4.5



If my de-light + had not been in your law, \* I should have per-ished in my



af-flic-tion.

#### LESSON AND RESPOND

1 PETER 3:18

Christ suffered for our sins once for all, the righteous for the unrighteous, in order to bring us to Gód.

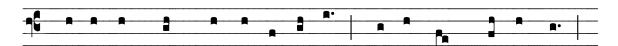
Response:

Thanks be to God.

v. Jesus was pierced for our offenses; by his stripes we are healed.

r. The chastisement that he bore makes us whole.

#### MUSIC FOR RESPOND



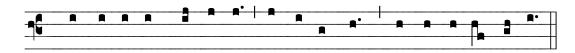
Cantor: Je-sus was pierced for our of-fen-ses; by his stripes we are healed.

Response: [Repeat above line]



Cantor: The chas-tise-ment that he bore makes us whole.

Response: By his stripes we are healed.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

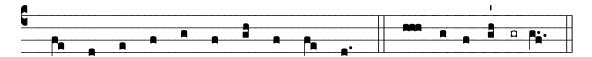
# Wednesday and Saturday

#### ANTIPHON ON PSALTER

1.2



We sink down † in- to the dust; our bo-dy cleaves to the ground. \* Rise



up and help us, for the sake of your love.

#### LESSON AND RESPOND

COLOSSIANS 1:21-22

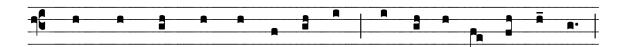
You, who were once estranged and hostile in mind, doing evil deeds, Jesus has now reconciled in his body of flesh by his death, in order to present you holy and blameless and irreproachable béfore Gód.

Response: Thanks be to God.

v. With your blood you have redeemed us from every race and nation;

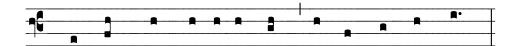
r. You have made us to be priests ever serving God.

#### MUSIC FOR RESPOND



Cantor: With your blood you have re-deemed us from ev-ery race and na-tion;

Response: [Repeat above line]



Cantor: You have made us to be priests e - ver serv-ing God.

Response: From every race and nation;



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

# **VESPERS – LENT B**

For Sundays in Lent, see the Proper of Lent, pp. 386ff.

#### ANTIPHONS ON PSALTER

# Monday and Thursday

1.9, 2.2



In God I trust + and will not be a-fraid, \* for what can flesh do to me?



# **Tuesday and Friday**

3.5, 4.6

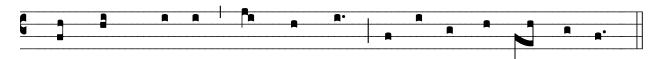


God † is on my side to help me; \* I will tri-umph o-ver those who hate me.



#### Wednesday and Saturday

4.10, 3.2



You strength-en me + more and more; \* you en-fold and com - fort me.



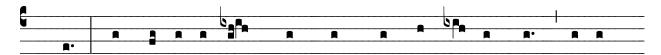
#### **CANTICLE AT VESPERS**

## Monday and Thursday

SIRACH 42:15-19



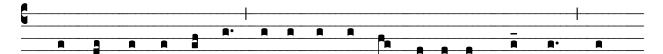
By the word of God all works are made, † and all cre-a-tion o - beys God's



will. \* The sun in its bril - liance looks down on ev- ery- thing, so the



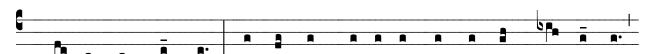
glo-ry of God fills all cre-a-tion. E - ven to the an - gels has not



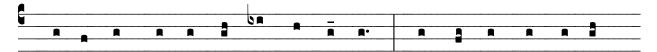
been gi - ven the pow-er to tell the full sto - ry of God's mar-vels, which



the Al-might-y has es - tab - lished so that the un- i- verse may stand



firm in God's glo - ry. God fa-thoms the a-byss and the hearts of peo-ple



and is versed in their in - tri - cate se-crets. For God pos- ses- ses all

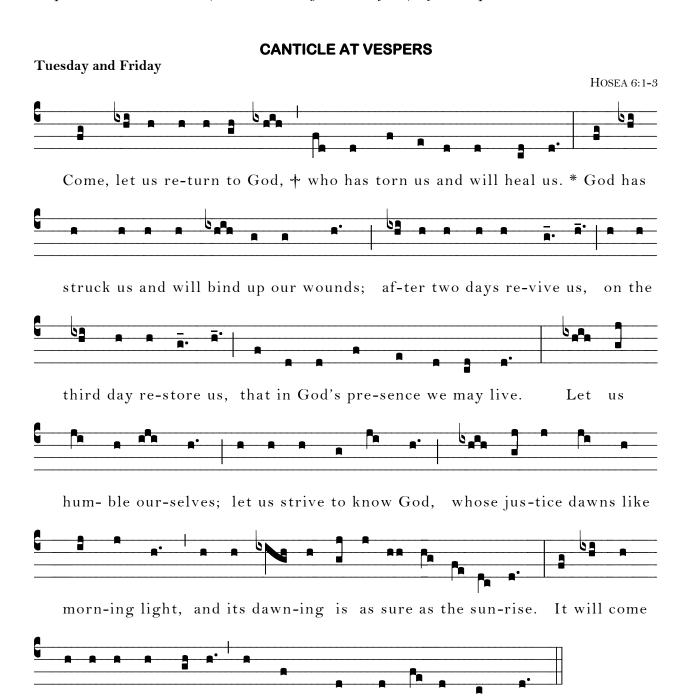


know-ledge and ob-serves the signs of all time. God dis-clos-es the past



and the fu - ture and un-cov-ers the trac-es of the world's mys-ter-ies.

Vespers continues with the [Second Lesson, followed by the] hymn on p. 374.



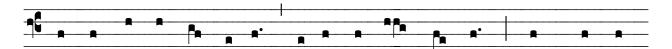
to us like a show-er, like spring rains that wa-ter the earth.

Vespers continues with the [Second Lesson, followed by the] hymn on p. 374.

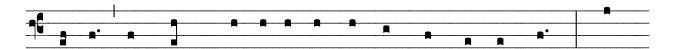
#### **CANTICLE AT VESPERS**

# Wednesday and Saturday

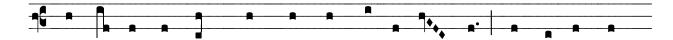
ISAIAH 63:11-16



Re-mem-ber the days of old, + of Mo-ses, God's ser-vant: \* Where are you,



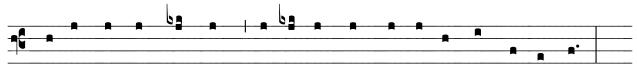
O God, who brought out of the Nile the shep-herds of your flock? Where



are you who en-dowed them with your Ho-ly Spir - it, who by the right



hand of Mo-ses set to work with such glor-ious po-wer? Who di-vi-ded



the wa-ters be - fore them to win for your-self ev-er-last-ing re-nown?



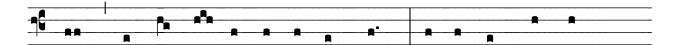
Who made them walk through the depths of the Red Sea, as eas- i- ly as a



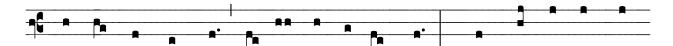
horse through the de-sert? Look down from hea-ven, O God; look down



from your ho-ly and glor-ious dwel-ling. Where is your ar - dor, your



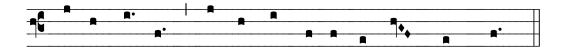
might, the yearn-ing of your in-most heart? Do not with-hold your



com-pas-sion from us, for you are our Sa - vior. Though A-bra-ham does



not own us, Is-ra-el does not ac-know-ledge us, you your-self, O God,



are our Sa-vior: our Re-deem-er is your an - cient Name.

Vespers continues with the [Second Lesson, followed by the] hymn below.

#### **HYMN AT VESPERS – LENT B**



This hymn is sung in its entirety during Holy Week. At other times marked verses may be omitted.

The royal banners forward move; † the cross shows forth the saving love of Jesus who shared human breath and gave his life to conquer death.

From the deep wound in Jesus' side, by cruel lance torn open wide, both blood and water flowing free have washed away iniquity.

Fulfilled is all the psalmists told in true prophetic songs of old; to all the nations they made plain that from a tree our God would reign.

O tree of beauty, tree of light, O cross with Jesus' blood made bright, wood chosen and designed to bear the holy limbs suspended there.

Upon your arms so widely flung, the weight of this world's ransom hung, the price of all our wrongs to pay and spoil the spoiler of the prey.

O cross, our one reliance, hail! Still may your power with us, avail to save us sinners from our sin, God's righteousness for all to win.

To you, all holy Three in One, let worthy homage now be done by all whom through the cross you free to live with you eternally. Amen.

#### ANTIPHONS ON MAGNIFICAT

The Magnificat will be found in the Ordinary of Vespers, p. 201.

For Saturdays and Sundays in Lent, see the Proper of Lent, pp. 376ff.

Proper antiphons are appointed for the weekdays in Holy Week.

# Monday and Thursday

1.6



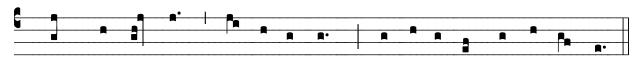
I am the light † of the world; \* my fol - low-ers shall not wan - der in the



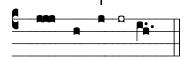
dark, but shall have the light of life.

# **Tuesday and Friday**

3.5



While you have light, † trust to the light, \* and so be-come chil-dren of light.



Wednesday (On Saturdays the antiphon on the Magnificat is in the Proper of the Sunday following.)

4.10



Those who live by the truth + come to the light, \* so that it may be



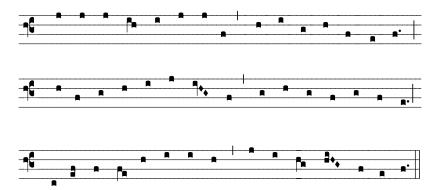
clear-ly seen that God is in all they do.

The Office contines with the Closing Prayers in the Ordinary of Vespers, p. 201.

# PROPER OF LENT A AND B

# TUESDAY BEFORE ASH WEDNESDAY also called SHROVE TUESDAY

#### **HYMN AT VESPERS**



Alleluia, song of gladness, hymn of endless joy and praise. † Alleluia is the worship that celestial voices raise and, delighting in God's glory, sing in heaven's courts always.

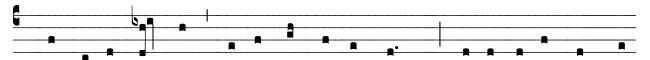
Alleluia, blessed Salem, home of all our hopes on high. Alleluia, sing the angels; Alleluia, saints reply; but we, for a time on this earth, chant a simpler melody.

Alleluias we now forfeit in this holy time of Lent.
Alleluias we relinquish as we for our sins repent, trusting always in God's mercy and in Love omnipotent.

Blessed Trinity of Glory, hear your people as we pray. Grant that we may know the Easter of the Truth, the Life, the Way, chanting endless alleluias in the realms of endless day. Amen.

#### ANTIPHON ON MAGNIFICAT

#### Canticle tone 1.1

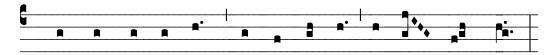


We are in - vit - ed † in the name of the church \* to the ob-ser-vance of



a ho - ly and con-se-crat-ed Lent.

Alleluias are added to the final versicle and respond at Vespers.



Cantor: Let us bless our God, al - le - lu - ia, al - le - lu - ia.



Response: To God be thanks for e-ver, al-le-lu-ia, al-le-lu-ia.

#### **ASH WEDNESDAY**

*Invitatory:* Our God is full of compassion and mercy:

Response: O come, let us worship.

#### **MATINS**

#### ANTIPHON ON PSALTER

When you fast, do not look gloomy like the hypocrites, \* who want others to see that they are fasting.

#### **CANTICLE AT MATINS**

The canticle for Ash Wednesday is in the Ordinary of Lent A, p. 348.

#### **HYMN AT MATINS**

The hymn for Ash Wednesday is in the Ordinary of Lent A, p. 349 or 350.

#### ANTIPHON ON BENEDICTUS

The fast that God requires is to loosen the fetters of injustice \* and to set free those who have been crushed.

The Benedictus will be found in the Ordinary of Matins, p. 71.

#### **COLLECT**

Almighty and merciful God, you hate nothing you have made and forgive the sins of all who turn to you in | true repéntance: Create in us new and humble hearts, that we, who come to you for healing and for help, may find forgiveness, reconciliation, and transformation of life; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

This collect is also used on the Thursday, Friday, and Saturday following Ash Wednesday when they are ferias.

#### DIURNUM

Diurnum for Ash Wednesday is in the Ordinary of Lent A, p. 353.

#### **VESPERS**

#### ANTIPHON ON PSALTER

1.3, 2.1



When you fast, † a-noint your head and wash your face, \* so that peo-ple



may not see you are fast-ing.

#### **CANTICLE AT VESPERS**

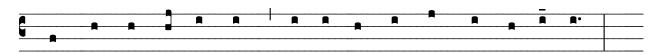
The canticle for Ash Wednesday is as in the Ordinary of Lent A, p. 357.

#### **HYMN AT VESPERS**

The hymn for Ash Wednesday is as in the Ordinary of Lent A, p. 359 or 360.

#### ANTIPHON ON MAGNIFICAT

4.10



The fast that God re-quires + is shar-ing your food with the hun-gry \*



and not turn-ing your back on your own.

#### **FIRST SUNDAY IN LENT**

#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A



Je - sus was led a-way + by the Spir - it in - to the wil - der-ness, \*



to be tempt-ed by the de-vil.

#### Year B



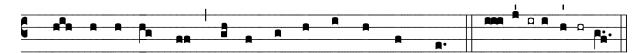
Je - sus was † a - mong the wild beasts, \* and the an-gels wait-ed on him.



#### Year C



When Je-sus had come † to the end of all the de-vil's temp-ta-tions, \* the



de - vil de-part-ed, a-wait-ing an op-por-tune time.

#### **COLLECT**

Almighty God, whose Beloved One was led out by the Spirit to be tempt | ed by Sátan: Come quickly to help us, who are assaulted by many temptations, and as you know the weakness of each of us, let each one find you mighty to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

We cannot live by bread alone; \* we live on every word that comes from the mouth of God.

#### **CANTICLE**

The canticle for Sundays in Lent is in the Ordinary of Sunday, p. 11.

#### **HYMN**

The hymn for Lent I is in the Ordinary of Lent A, p. 349 or 350.

#### **DIURNUM**

#### ANTIPHON ON PSALTER

2.1



For you, O God, have proved us; ★ \* you have tried us as sil-ver is tried.



#### LESSON AND RESPOND

JAMES 1:12

Blessed is the one who perseveres when trials come. Such a person is of proven worth, and will win the prize of life: the crown that has been promised to all who love Gód.

Response: Thanks be to God.

- v. Be not far away, O God, for you are my strength;
- r. Hasten to help me.

#### MUSIC FOR RESPOND



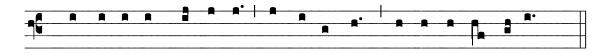
Cantor: Be not far a-way, O God, for you are my strength;

Response: [Repeat above line]



Cantor: Has-ten to help me,

Response: For you are my strength.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER

1.2, 2.2



Je-sus said, †\* You shall do ho-mage and give wor-ship to God a-lone.



#### **CANTICLE**

The canticle for Sundays in Lent is in the Ordinary of Sunday, p. 142.

#### **HYMN**

The hymn for Lent I is in the Ordinary of Lent A, p. 359 or 360.

The Winter Ember Days are traditionally kept on the Wednesday, Friday, and Saturday after Lent I. See Common 11, p. 600.

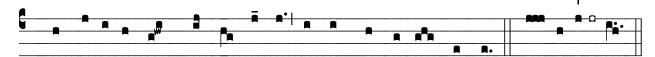
#### **SECOND SUNDAY IN LENT**

#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A

3.5

God so loved the world † that God sent Je-sus, the on-ly be-got-ten One, \* that

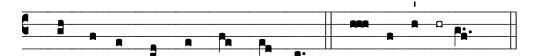


who-ev-er be-lieves will not per-ish, but will have e - ter - nal life.

#### Year B



An-y- one who wish-es † to be a fol-low-er of mine must leave self be-hind, \*



take up the cross and come with me.

#### Year C



O Je - ru - sa - lem, † Je - ru - sa - lem, how of-ten have I longed to gath-er your



child-ren, \* as a hen gath-ers her brood un-der her wings.

#### **COLLECT**

O God, whose glory it is always | to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, for ev | er and ever. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

You must regard yourselves as dead to sin and alive to God, \* in union with Christ Jesus.

#### CANTICLE

The canticle for Sundays in Lent is in the Ordinary of Sunday, p. 11.

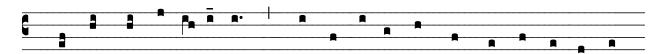
#### **HYMN**

The hymn for Lent II is in the Ordinary of Lent A, p. 349 or 350.

#### DIURNUM

#### ANTIPHON ON PSALTER

4.5



No-thing in all cre-a-tion \* can sep-a-rate us from the love of God in



Christ Je-sus.

#### LESSON AND RESPOND

PHILLIPIANS 3:20

Our citizenship is in heaven, and it is from there that we are expecting our Savior, Jésus Chríst.

Response: Thanks be to God.

v. Be not far away, O God, for you are my strength;

r. Hasten to help me.

#### MUSIC FOR RESPOND



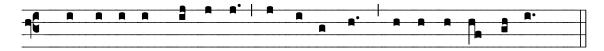
Cantor: Be not far a-way, O God, for you are my strength;

Response: [Repeat above line]



Cantor: Hasten to help me,

Response: For you are my strength.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER



God makes the dead live 🕆 and sum-mons things that are not yet in



ex-ist-ence, \* as if they al-read-y were.

#### CANTICLE

The canticle for Sundays in Lent is in the Ordinary of Sunday, p. 142.

#### **HYMN**

The hymn for Lent II is in the Ordinary of Lent A, p. 359 or 360.

#### THIRD SUNDAY IN LENT

#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A

7.1

The time is al-read-y here + when those who are real wor-ship-ers \* will



wor-ship God in spir-it and in truth.

#### Year B

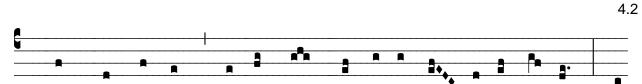
5.1

De-stroy this tem-ple, + and in three days I will raise it a-gain. \* Je-sus



was speak-ing of the tem-ple of his bo-dy.

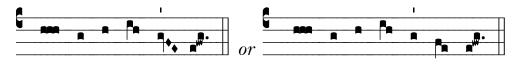
#### Year C



Leave the fig tree † one more year while I dig round it and tend it: \* it



may bear fruit next year; if not, then you can cut it down.



#### **COLLECT**

Almighty God, you know that we have no power in ourselves to | help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

Who is there to rescue me out of this body doomed to death? \* God alone, through Jesus Christ our Redeemer.

#### CANTICLE

The canticle for Sundays in Lent is in the Ordinary of Sunday, p. 11.

#### **HYMN**

The hymn for Lent III is in the Ordinary of Lent A, p. 349 or 350.

#### **DIURNUM**

#### ANTIPHON ON PSALTER

7.1



Do not spurn † cor-rec-tion from God, \* for such dis - ci-pline is gi-ven



to all whom God loves.

#### LESSON AND RESPOND

ROMANS 5:3-4

Let us rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our héarts.

Response: Thanks be to God.

- v. Be not far away, O God, for you are my strength;
- r. Hasten to help me.

#### MUSIC FOR RESPOND



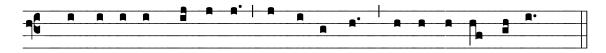
Cantor: Be not far a-way, O God, for you are my strength;

Response: [Repeat above line]



Cantor: Has-ten to help me,

Response: For you are my strength.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

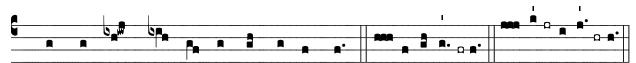
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER



God is faith-ful + and will not let you be test-ed be-yond your strength, \* but



will pro-vide the way for you to en-dure.

#### CANTICLE

The canticle for Sundays in Lent is in the Ordinary of Sunday, p. 142.

#### HYMN

The hymn for Lent III is in the Ordinary of Lent A, p. 359 or 360.

#### **FOURTH SUNDAY IN LENT**

#### Begin Lent B.

#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A



Je - sus said, + While I am in the world, \* I am the light of the world.



#### Year B



Where are we to buy bread + to feed these peo-ple? \* But Je-sus him-self



knew what he meant to do.

#### Year C



Let us have a feast † to cel-e-brate this day, \* for this son of mine was



dead and has come back to life.

#### COLLECT

Gracious God, whose blessed One, Jesus Christ, came down from heaven to be the true bread which gives life | to the world: Evermore give us this bread, that Christ may live in us and we in Christ; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

We are all children of light, children of day; \* we do not belong to night or darkness.

#### **CANTICLE**

The canticle for Sundays in Lent is as in the Ordinary of Sunday, p. 11.

#### **HYMN**

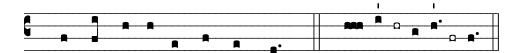
The hymn for Lent IV is as in the Ordinary of Lent B, p. 364.

#### DIURNUM

#### ANTIPHON ON PSALTER

5.1

God gave us grain from hea-ven, \* so we ate the bread of an-gels. \* God



pro-vid-ed for us food e-nough.

#### LESSON AND RESPOND

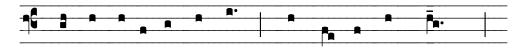
1 CORINTHIANS 11:24

Our Savior Jesus, on the night of his arrest, took bread and, after giving thanks to God, broke it and said, This is my body, which is for you.

Response: Thanks be to God.

- v. Be not far away, O God, for you are my strength;
- r. Hasten to help me.

#### MUSIC FOR RESPOND



Cantor: Be not far a-way, O God, for you are my strength;

Response: [Repeat above line]



Cantor: Has-ten to help me,

Response: For you are my strength.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER

5.1, IRREGULAR



Come and ga-ther † for God's great sup-per. \* Hap-py are they who are



in-vit-ed to the sup-per of the Lamb.

#### **CANTICLE**

The canticle for Sundays in Lent is as in the Ordinary of Sunday, p. 142.

#### **HYMN**

The hymn for Lent IV is as in the Ordinary of Lent B, p. 374.

#### FIFTH SUNDAY IN LENT

#### ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A



An-y-one who be-lieves in me, † e - ven though they die, will live, \* and



who-ev-er lives and be-lieves in me will ne - ver die.

#### Year B



A grain of wheat 🕆 re-mains a so-li-ta-ry grain un-less it falls in-to the



ground and dies, \* but if it dies, it bears a rich har-vest.

#### Year C



The stone + which the build-ers re-ject- ed has be-come the main



cor-ner-stone. \* This is God's do-ing.

#### **COLLECT**

Almighty God, you alone can bring into order the unruly wills and affec | tions of sínners: Grant your people grace to love what you command and to desire what you promise; that among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### **MATINS**

#### ANTIPHON ON PSALTER

We despised him; we held him of no account, \* a thing from which people turn away their eyes.

#### **CANTICLE**

The canticle for Sundays in Lent is as in the Ordinary of Sunday, p. 11.

#### **HYMN**

The hymn for Lent V is as in the Ordinary of Lent B, p. 364.

#### **DIURNUM**

#### ANTIPHON ON PSALTER



Though I walk + through the val-ley of the sha-dow of death, \* I shall fear



no e - vil, for you are with me.

#### LESSON AND RESPOND

PHILIPPIANS 3:8-9

I regard everything as loss because of the surpassing value of knowing Christ Jesus. I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in Christ.

Response: Thanks be to God.

- v. Be not far away, O God, for you are my strength;
- r. Hasten to help me.

#### MUSIC FOR RESPOND



Cantor: Be not far a-way, O God, for you are my strength;

Response: [Repeat above line]



Cantor: Has-ten to help me,

Response: For you are my strength.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER AT VESPERS



In my own flesh + I fill up what is lack-ing in the suf-fer-ings of Christ, \*



for the sake of Christ's Bo-dy, the Church.

#### **CANTICLE**

The canticle for Sundays in Lent is as in the Ordinary of Sunday, p. 142.

#### **HYMN**

The hymn for Lent V is as in the Ordinary of Lent B, p. 374.

Palm Sunday 395

# HOLY WEEK VESPERS OF SATURDAY BEFORE PALM SUNDAY

ANTIPHON ON PSALTER

4.1, 3.4



Christ was in-no-cent of sin, + and yet for our sake \* was made one with



the sin-ful-ness of all.



The canticle and the hymn are as in Lent B, p. 372-374. Note that the hymn is to be sung in its entirety.

The antiphon on the Magnificat is as on Palm Sunday, p. 398 below.

#### THE COLLECT FOR PALM SUNDAY

Almighty and everliving God, in your tender love for humanity you sent Jesus, to take our nature upon him and to suffer death upon the cross, giving us an example of | great humílity: Mercifully grant that we too may walk in the way of the cross and share in the resurrection; through the one who is our Savior and Redeemer and who lives and reigns with you and the Holy Spirit, one God, for ev | er and ever. *Amen*.

# THE SUNDAY OF THE PASSION also called Palm Sunday MATINS

*Invitatory:* Christ is reigning from the tree:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

Remember how I stood before you, pleading on their behalf, \* to avert your wrath from them.

The Matins canticle for Palm Sunday will be found in the Ordinary of Matins, p. 11.

The Matins hymn for Palm Sunday will be found in the Ordinary of Lent B, p. 364. Note that all verses of the hymn are to be sung.

#### ANTIPHON ON BENEDICTUS



The great bod-y of pil-grims, + hear-ing that Je - sus was on the way to



Je-ru-sa-lem, \* took palm branch-es and went out to meet him, shout-ing,



Ho-san - na, ho-san - na!

The collect for Palm Sunday is on p. 395.

#### **DIURNUM**

#### ANTIPHON ON PSALTER

This is my com-fort † in my trou-ble: \* that your pro-mise gives me life.



#### LESSON AND RESPOND

HEBREWS 5:8

1.2

2.1

Although Jesus was divine, he learned obedience through suffering, and having been made perfect, became the source of eternal salvátion for áll.

Response: Thanks be to God.

- v. Cast your burden upon God; God will sustain you.
- *r*. The Holy One will never let the righteous stumble.

Palm Sunday

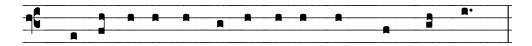
397

#### MUSIC FOR RESPOND



Cantor: Cast your bur-den up - on God; God will sus-tain you.

Response: [Repeat above line]



Cantor: The Ho-ly One will ne-ver let the right-eous stum-ble;

Response: God will sustain you.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER

6, 5.2



O Je-ru-sa-lem, † Je-ru-sa-lem, how of-ten have I longed to ga-ther



your child-ren, \* as a hen ga - thers her brood un-der her wings.

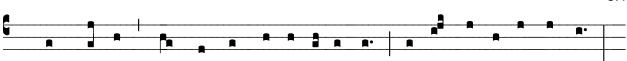


The Vespers canticle for Palm Sunday will be found in the Ordinary of Vespers, p. 142.

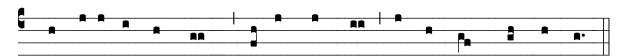
The Vespers hymn for Palm Sunday will be found in the Ordinary of Lent B, p. 374. Note that all verses of the hymn are to be sung.

#### ANTIPHON ON MAGNIFICAT ON PALM SUNDAY AND EVENING BEFORE

8.1



When Je-sus + came in sight of Je-ru-sa-lem, he wept ov-er it and said, \*



If on-ly you had known, on this great day, the way that leads to peace.



4.4

### RESPONSE TO THE READINGS FROM LAMENTATIONS AT VESPERS used in Holy Week when the lessons are sung



Je-ru-sa-lem, + Je-ru-sa-lem, re-turn, O re-turn to your God.

#### **MONDAY IN HOLY WEEK**

All as in Lent B, pp. 362ff, except as below:

#### ANTIPHON ON BENEDICTUS

Mary of Bethany anointed the feet of Jesus and wiped them with her hair; \* she was foreseeing the day of his burial.

#### COLLECT

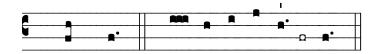
Almighty God, whose Beloved One went not up to joy before suffering pain, and entered not into glory before | being crúcified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and pèace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

#### ANTIPHON ON MAGNIFICAT

On weekdays during Holy Week the Magnificat is sung to the canticle tone.



You have the poor + a-mong you al-ways, \* but you will not al-ways



have me.

#### **TUESDAY IN HOLY WEEK**

#### ANTIPHON ON BENEDICTUS

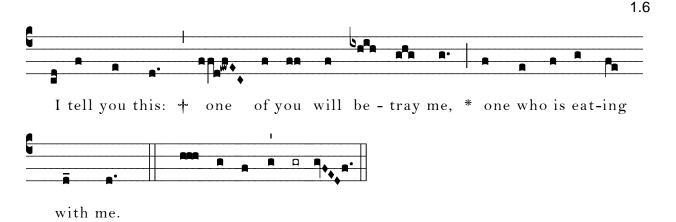
Whoever believes in me, believes in God who sent me; \* and whoever sees me, sees the one who sent me.

#### COLLECT

O God, by the passion of your blessed One you made an instrument of shameful death to be for us the | means of life: Grant us so to glory in the cross of Christ, that we may faithfully endure shame and loss for the sake of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### ANTIPHON ON MAGNIFICAT

On weekdays during Holy Week the Magnificat is sung to the canticle tone.



#### **WEDNESDAY IN HOLY WEEK**

#### ANTIPHON ON BENEDICTUS

In two days the Passover will come \* and Jesus will be handed over to be crucified.

#### **COLLECT**

Almighty God, whose Beloved One was | whipped and spit upon: Give us grace to accept the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

1.9

#### ANTIPHON ON MAGNIFICAT

On weekdays during Holy Week the Magnificat is sung to the canticle tone.

Je-sus said to Ju - das, † Do quick-ly what you have to do. \* As soon as Ju-das



had re-ceived the bread, he went out; it was night.

#### THE TRIDUUM

No bells are rung during the Triduum.

#### **MAUNDY THURSDAY**

#### **MATINS**

The opening versicles and responds and the Venite with the invitatory antiphon are omitted. The Office begins with the following antiphons, one antiphon being recited before and after each section of the Psalter for Friday Week II (Ordinary of Matins, p. 57). The Gloria is always omitted.

#### ANTIPHONS ON PSALTER

#### Psalm 1

You are justified, O God, when you speak, \* and upright in your judgment.

#### Psalm 2

In the day of my trouble I sought after God; \*
my hands were stretched out by night and did not tire.

#### Psalm 3

When I called, O God, you answered me; \* you increased my strength within me.

#### RESPOND, TO FOLLOW THE READING FROM THE HEBREW SCRIPTURES

- v. O my vineyard, did I not plant you? I fenced you and gathered out the stones.
- r. O my people, what have I done to you? Tell me how I have wearied you.
- v. I have built a watchtower in the middle and hewn out a winepress.
- r. O my people, what have I done to you? Tell me how I have wearied you.

#### MUSIC FOR RESPOND



Cantor: O my vine-yard, did I not plant you? I fenced you and gath-ered out the stones.



Response: O my peo-ple, what have I done to you? Tell me how I have wear-ied you.



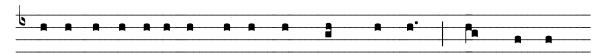
Cantor: I have built a watch-tow-er in the mid-dle and hewn out a wine-press.

Response is line two above, then all repeat first two lines.

#### RESPOND, TO FOLLOW THE READING FROM THE NEW TESTAMENT

- v. Judas Iscariot went to the chief priests and said,
  What will you give me to betray Jesus to you?
- r. They weighed out to him thirty silver pieces.
- v. The traitor gave them this sign: The one I kiss is your man; seize him.
- r. They weighed out to him thirty silver pieces.

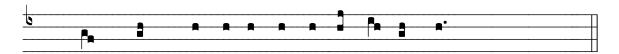
#### MUSIC FOR RESPOND



Cantor: Ju-das Is-car-i-ot went to the chief priests and said, What will you



give me to be-tray Je-sus to you?



Response: They weighed out to him thir-ty sil-ver piec-es.

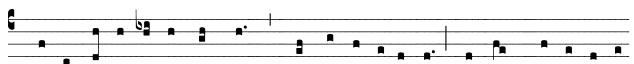


Cantor: The trait-or gave them this sign: The one I kiss is your man; seize him.

Response is line two above, then all repeat first two lines.

#### ANTIPHON ON BENEDICTUS

1.1 CANTICLE TONE



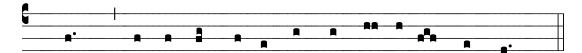
Je-sus laid a-side his gar-ments, † and tak-ing a tow-el, \* he poured wa-ter in-to



a ba-sin and be-gan to wash the dis-ci-ples' feet.

After the antiphon is repeated is recited at once:

### THE ENDING for Maundy Thursday



Christ, ★ for our sake, in o - bed - i - ence ac-cept- ed death.

The Lord's Prayer is said silently, then the collect is read or intoned at once by the Officiant without salutation or Let us pray.

#### **COLLECT**

Almighty God, whose dear One, on the night before being crucified, instituted the Sacrament of the Bo|dy and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and now lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen.* 

Nothing further is added.

#### DIURNUM

The opening versicles and responds and the hymn are omitted. The Office opens with the antiphon below and the Psalter appointed for Thursday Week II (Ordinary of Diurnum, p. 102). The Gloria is always omitted.

#### ANTIPHON ON PSALTER



I give you a new com-mand-ment: ∱ Love one an-oth-er; \* as I have



loved you, so you are to love one an-oth-er.

The Office closes with the Ending as above in Matins.

#### **VESPERS**

The opening versicles and responds and the Phos hilaron are omitted. The Office begins with the following antiphons, one antiphon being recited before and after each section of the Psalter for Friday of Week I (Ordinary of Vespers, p. 188). The Gloria is always omitted.

No music has been appointed for Vespers on Maundy Thursday.

Vespers is omitted on Maundy Thursday if the Eucharist is celebrated at suppertime.

#### Psalm 1

Righteousness and justice are the foundations of your throne; \* love and truth go before your face.

#### Psalm 2

I will keep my love for David for ever, \* and my covenant will stand firm for all time.

#### Psalm 3

How long will you hide yourself, O God; \* how long will your anger burn like fire?

#### RESPOND, TO FOLLOW THE READING FROM THE HEBREW SCRIPTURES

- v. My heart is ready to break with grief; stop here and stay awake with me.
- r. They will come out as against a bandit, with swords and cudgels.
- v. The hour is come: the Anointed One is betrayed to sinners.
- r. They will come out as against a bandit, with swords and cudgels.

#### RESPOND, TO FOLLOW THE READING FROM THE NEW TESTAMENT

- v. Upon the Mount of Olives he prayed: Abba, if it be possible, let this cup pass me by.
- r. The spirit is willing, but the flesh is weak.
- v. Wake up now, and pray that you may be spared the test.
- r. The spirit is willing, but the flesh is weak.

#### ANTIPHON ON MAGNIFICAT

Who is greater, the one who sits at table or the one who serves? \* Yet here am I among you as a servant.

The Office closes with the Ending as at Matins, p. 404.

#### COMPLINE

This form for Compline is used each day during the Triduum. The Gloria is always omitted.

The Office begins with a period of silence followed by the Confession and Absolution.

The hymn is omitted.

The Psalter follows, as appointed for the day and week in the Ordinary of Compline, sung to the Indirectum tone, even on Holy Saturday.

The Lesson is omitted.

The Nunc dimittis is recited at once without antiphon.

The Office closes with the Ending as at Matins, p. 404.

## GOOD FRIDAY MATINS

The opening versicles and responds and the Venite with the invitatory antiphon are omitted. The Office begins with the following antiphons, one antiphon being recited before and after each section of the Psalter for Friday of Week I (Ordinary of Matins, p. 53). The Gloria is always omitted.

#### Psalm 1

They pierce my hands and my feet; they divide my garments among them; \* they cast lots for my clothing.

#### Psalm 2

Those who hate you take secret counsel against your people \* and plot against those whom you protect.

#### Psalm 3

God takes pleasure in the people \* and adorns the poor with victory.

#### RESPOND, TO FOLLOW THE READING FROM THE HEBREW SCRIPTURES

- v. He had no beauty, no majesty to draw our eyes, no grace to make us delight in him.
- r. He was pierced for our transgressions, and by his scourging we are healed.
- v. On himself he bore our sufferings; our torments he endured.
- r. He was pierced for our transgressions, and by his scourging we are healed.

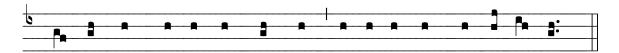
#### MUSIC FOR RESPOND



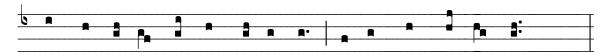
Cantor: He had no beau-ty, no ma-jes-ty to draw our eyes, no grace to



make us de-light in him.



Response: He was pierced for our trans-gres-sions, and by his scourg-ing we are healed.



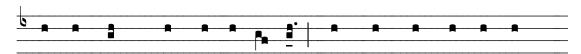
Cantor: On him-self he bore our suf-fer-ings; our tor-ments he en-dured.

Response is line two above, then all repeat first two lines.

#### RESPOND, TO FOLLOW THE READING FROM THE NEW TESTAMENT

- v. All my friends have forsaken me; those who laid in wait have prevailed against me.
- r. They have smitten me with blows; they gave me vinegar to drink.
- v. One whom I love has betrayed me; they have cast me out among the wicked.
- r. They have smitten me with blows; they gave me vinegar to drink.

#### MUSIC FOR RESPOND



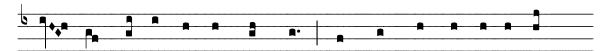
Cantor: All my friends have for-sa-ken me; those who laid in wait have



pre-vailed a-gainst me.



Response: They have smit-ten me with blows; they gave me vin-e-gar to drink.



Cantor: One whom I love has be-trayed me; they have cast me out a-mong



the wick-ed.

Response is line two above, then all repeat first two lines.

#### ANTIPHON ON BENEDICTUS

1.1 CANTICLE TONE

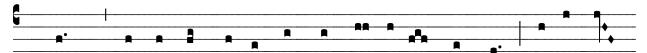


Je-sus, car-ry-ing + his own cross, went out to Gol-go-tha, \* where they



After the antiphon is repeated is recited at once:

### THE ENDING for Good Friday



Christ, + for our sake, in o - bed - i - ence ac-cept- ed death, ev-en death



on a cross.

The Lord's Prayer is said silently, then the collect is read or intoned at once by the Officiant without salutation or Let us pray.

#### **COLLECT**

Al|mighty Gód, we pray you graciously to behold this your family, for whom our Savior Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cròss; who now lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

Nothing further is added.

#### DIURNUM

The opening versicles and responds and the hymn are omitted. The Office opens with the antiphon below and the Psalter appointed for Friday Week I (Ordinary of Diurnum, p. 105). The Gloria is always omitted.

#### ANTIPHON ON PSALTER



Pi-late wrote an in-scrip-tion + to be fas-tened to the cross; \* it read:



Je - sus of Na-za-reth, King of the Jews.

The Office closes with the Ending at Matins, above.

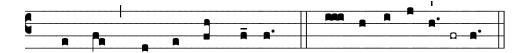
#### **VESPERS**

The opening versicles and responds and the Phos hilaron are omitted. The Office begins with the following antiphons, one antiphon being recited before and after each section of the Psalter for Friday of Week II (Ordinary of Vespers, p. 193). The Gloria is always omitted.

#### Psalm 1



You trace my jour-neys † and my rest-ing plac-es; \* if I make the grave

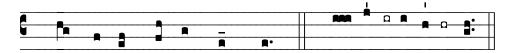


my bed, you are there al-so.

#### Psalm 2



You, O God, + re-deem our life from the grave, \* and crown us with

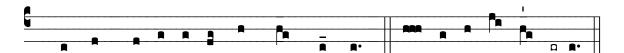


mer-cy and lov-ing-kind-ness.

#### Psalm 3



You, O God, re-mem-ber + that we are but dust; \* your mer-ci-ful good-ness



en-dures for e-ver on those who fear you.

#### RESPOND, TO FOLLOW THE READING FROM THE HEBREW SCRIPTURES

- v. At noon darkness fell over the whole land and lasted till midafternoon, when Jesus cried, Eli, Eli, lama sabachthani?
- r. Jesus again gave a loud cry and breathed his last.
- v. Jesus said, Abba, into your hands I commit my spirit.
- r. Jesus again gave a loud cry and breathed his last.

#### MUSIC FOR RESPOND



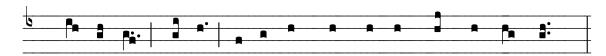
Cantor: At noon dark-ness fell o-ver the whole land and last-ed till mid- af-ter-noon,



when Je-sus cried, E-li, E-li, la-ma sa-bach-than-i?



Response: Je-sus a-gain gave a loud cry and breathed his last.



Cantor: Je-sus said, Ab- ba, in-to your hands I com-mend my spir-it.

Response is line two above, then all repeat first two lines.

#### RESPOND, TO FOLLOW THE READING FROM THE NEW TESTAMENT

- v. The curtain of the temple was torn in two from top to bottom.
- r. There was an earthquake, the rocks split, and the graves opened.
- v. Many of God's saints were raised from sleep, coming out of their graves after Jesus' resurrection.
- r. There was an earthquake, the rocks split, and the graves opened.

#### MUSIC FOR RESPOND



Cantor: The cur-tain of the tem-ple was torn in two from top to bot-tom.



Response: There was an earth-quake, the rocks split, and the graves o-pened.



Cantor: Ma - ny of God's saints were raised from sleep, com-ing out of their



graves af-ter Je-sus' re-sur-rec-tion.

Response is line two above, then all repeat first two lines.

#### ANTIPHON ON MAGNIFICAT



One of the sol - diers + stabbed Je-sus' side with a lance, \* and at once



there was a flow of blood and wa-ter.

The Office closes with the Ending as at Matins, p. 408.

#### COMPLINE

The form of Compline is as on Maundy Thursday, p. 405, with the Ending for Good Friday as on p. 408.

#### **HOLY SATURDAY**

#### **MATINS**

The opening versicles and responds and the Venite with the invitatory antiphon are omitted. The Office begins with the following antiphons, one antiphon being recited before and after each section of the Psalter for Saturday of Week II (Ordinary of Matins, p. 66). The Gloria is always omitted.

#### Psalm 1

Do not hide your face from me, or I shall be like those who go down to the pit. \* Let me hear of your loving-kindness in the morning.

#### Psalm 2

Truly, salvation is very near to those who fear God, \* that God's glory may dwell in the land.

#### Psalm 3

Be still, then, and know that I am God; \* I will be exalted among the nations.

#### RESPOND, TO FOLLOW THE READING FROM THE HEBREW SCRIPTURES

- v. He was afflicted; he submitted to be struck down and did not open his mouth.
- r. He was put to death for the people's transgressions.
- v. He was cut off from the world of the living and assigned a grave with the wicked.
- r. He was put to death for the people's transgressions.

#### MUSIC FOR RESPOND



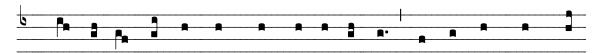
Cantor: He was af-flict-ed; he sub-mit-ted to be struck down and did not



o-pen his mouth.



Response: He was put to death for the peo-ple's trans-gres-sions.



Cantor: He was cut off from the world of the liv-ing and as-signed a grave



with the wick-ed.

Response is line two above, then all repeat first two lines.

#### RESPOND, TO FOLLOW THE READING FROM THE NEW TESTAMENT

- v. The chief priests and the Pharisees came in a body to Pilate and asked for the grave to be made secure.
- r. They sealed the stone and left the guard in charge.
- v. Pilate said, Go and make it as secure as you can.
- r. They sealed the stone and left the guard in charge.

#### MUSIC FOR RESPOND



Cantor: The chief priests and the Phar-i-sees came in a bo-dy to Pi - late



and asked for the grave to be made se-cure.



Response: They sealed the stone and left the guard in charge.



Cantor: Pi-late said, Go and make it as se-cure as you can.

Response is line two above, then all repeat first two lines.

# ANTIPHON ON BENEDICTUS

1.2 CANTICLE TONE



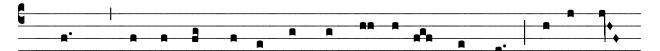
Jo-seph took the bo-dy of Je-sus,  $\uparrow$  wrapped it in a clean lin-en cloth, \*



and laid it in his own un-used tomb.

After the antiphon is recited at once:

# THE ENDING for Holy Saturday



Christ, † for our sake, in o - bed - i - ence ac-cept- ed death, ev-en death



on a cross, and there-fore was raised to the heights and giv - en the



name a - bove all names.

The Lord's Prayer is said silently, then the collect is read at once by the Officiant without salutation or Let us pray.

#### **COLLECT**

O God, Creator of hea | ven and éarth: Grant that, as the crucified body of Jesus was laid in the tomb and rested on this holy sabbath, so we may await the coming of the third day, and rise with Christ to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

Nothing further is added.

#### DIURNUM

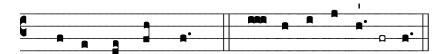
The opening versicles and responds and the hymn are omitted. The Office opens with the antiphon below and the Psalter appointed for Saturday Week I (Ordinary of Diurnum, p. 111). The Gloria is always omitted.

### ANTIPHON ON PSALTER

4.4



Ma-ry of Mag-da-la was there, † and the o-ther Ma-ry, \* sit - ting



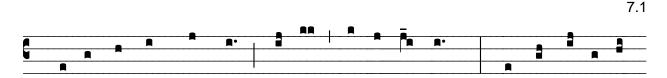
op-po-site the grave.

The Office closes with the Ending as at Matins, above.

#### **VESPERS**

The opening versicles and responds and the Phos hilaron are omitted. The Office begins with the following antiphons, one antiphon being recited before and after each section of the Psalter for Saturday Week I (Ordinary of Vespers, p. 124). The Gloria is always omitted.

#### Psalm 1



My ve-ry bones will say, + O God, who is like you? \* You de-liv-er the



poor from those who are too strong for them.

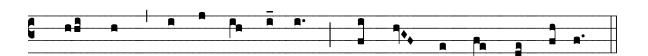
#### Psalm 2



Give me jus-tice, + O my God. \* Do not let them tri-umph o-ver me.

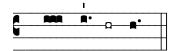


#### Psalm 3



4.6

God gives † the peo- ple jus-tice \* and shows com-pas-sion to all.



### RESPOND, TO FOLLOW THE READING FROM THE HEBREW SCRIPTURES

- v. I am counted among those who go down to the pit.
- *r*. I have become like those with no strength left.
- v. Lost among the dead, like the slain who lie in the grave.
- r. I have become like those with no strength left.

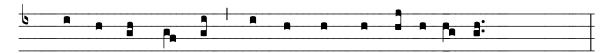
#### MUSIC FOR RESPOND



Cantor: I am count-ed a- mong those who go down to the pit.



Response: I have be-come like those with no strength left.



Cantor: Lost a-mong the dead, like the slain who lie in the grave.

Response is line two above, then all repeat first two lines.

#### RESPOND, TO FOLLOW THE READING FROM THE NEW TESTAMENT

- v. Behold how the righteous perish, and no one lays it to heart.
- r. They are taken from the presence of evil and shall enter into peace.
- v. The upright are oppressed and condemned, and no one is distressed.
- r. They are taken from the presence of evil and shall enter into peace.

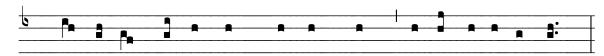
#### MUSIC FOR RESPOND



Cantor: Be-hold how the right-eous per-ish, and no one lays it to heart.



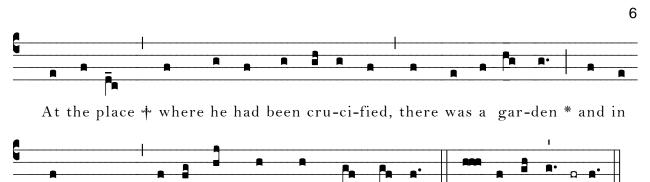
Response: They are ta-ken from the pres-ence of e-vil and shall en-ter in- to peace.



Cantor: The up-right are op-pressed and con-demned, and no one is dis-tressed.

Response is line two above, then all repeat first two lines.

# ANTIPHON ON MAGNIFICAT



the gar-den, a new tomb where they laid Je-sus.

The Office closes with the Ending as at Matins, p. 415.

#### COMPLINE

The form of Compline is as on Maundy Thursday, p. 405, with the Ending for Holy Saturday on p. 415.

# ORDINARY OF EASTER

Eastertide begins with the Easter Vigil and ends after Compline on the Day of Pentecost.

The Easter canticles are used on the days appointed until Pentecost, including Easter Week.

There are special propers appointed for Easter Week. See pp. 444-449.

#### **MATINS**

This invitatory antiphon is used daily until Ascension Day. The Ascensiontide invitatory antiphon is on p. 463.

Invitatory: Alleluia, Christ is risen indeed: Response: O come, let us worship, alleluia.

#### ANTIPHON ON PSALTER

Alleluia, ★ alleluia, alleluia.

#### **CANTICLE**

The canticles below are used on the days appointed until Pentecost.

#### Monday and Thursday

EZEKIEL 36:24-28

I will take you out of the nations \*
and gather you from every land,
and bring you to your own soil.

I will sprinkle clean water over you,
and you shall be clean from all that defiles you; \*
I will cleanse you from the taint of all your idols.
I will give you a new heart \*

and put a new spirit within you; I will take the heart of stone from your body \* and give you a heart of flesh.

I will put my spirit into you and make you conform to my statutes; \* you shall keep my laws and live by them.

You shall live in the land which I gave to your ancestors; \*

you shall be my people, and I will be your God.

# **Tuesday and Friday**

PHILIPPIANS 4:4-7, 19-20

Rejoice in God always, \* and again I say, rejoice.

Let your gentleness be known to everyone: \* Christ is near.

Worry about nothing, \*
but in everything, by prayer and with thanksgiving,
let your requests be made known to God;

Then the peace of God, which surpasses all understanding, \* will guard your hearts and your minds in Christ Jesus.

God will fully satisfy every need of yours, \* according to the glorious riches in Christ Jesus.

To God be honor and praise and blessing \* for ever and ever.

#### Wednesday and Saturday

ISAIAH 66:10-14

Rejoice with Jerusalem and be glad; \* all you who love Zion, rejoice, rejoice.

All you who mourn over the holy city, \* drink deeply with delight, as from a mother's comforting breast.

For thus says God: \*
I will extend peace to you like a river,
the wealth of nations like an overflowing stream.

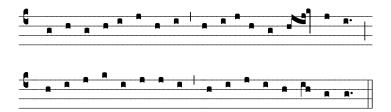
You shall nurse and be carried on God's arm, \* and you shall nestle in God's lap.

As a mother comforts a child, so will I comfort you; \* you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; \* you shall flourish like the grass of the field.

#### **HYMN AT MATINS**

#### A: From Easter Day through the week of Easter III:



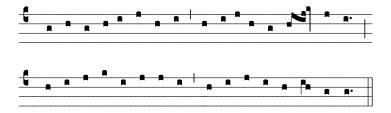
The light of radiant dawn streams out † and praise fills heaven all about; earth echoes the exultant shout and groaning hell is put to rout.

The risen Christ in glory bright has banished death's eternal night, and having harrowed hell with might brings forth the sleeping saints to light.

We pray you, Christ, with glory crowned, let this our paschal joy resound; for we, who once by death were bound, through you have life and freedom found.

To you, O risen Christ, once more, our joyous alleluias soar, whom with the Spirit we adore and the Creator evermore. Amen.

# B: From Easter IV until Ascension Day:



Entombed behind the stone of late, \*securely sealed, where soldiers wait, now shining in triumphant state, Christ rises victor from death's gate.

Hell's chains are loosed and demons fled; captivity is captive led; the angel, crowned with light, has said: The Christ is risen from the dead.

We pray you, Christ, with glory crowned, let this our paschal joy resound; for we, who once by death were bound, through you have life and freedom found.

To you, O risen Christ, once more, our joyous alleluias soar, whom with the Spirit we adore and the Creator evermore. Amen.

#### C: From Ascension Day until Pentecost:



Jesus, Redemption from above, † for whom we long with reverent love, born as a mortal, you began to consummate creation's plan.

How great a love was yours to take our human woes for humans' sake, and pangs and cruel death to bear, to ransom us from death's despair.

To you the power of hell gave way when you called forth its captive prey; and having won us for your own, you have ascended to God's throne.

Let love and mercy lead you still to raise us, conquering all our ill, into your presence, there to be in bliss throughout eternity.

All praise from every heart and tongue, to you, ascended Christ, be sung, whom, with the Spirit evermore and the Creator, we adore. Amen.

#### ANTIPHON ON BENEDICTUS

For Sundays in Easter, see the Proper of Easter, pp. 450 ff.

The Benedictus will be found in the Ordinary of Matins, p. 71.

The festal Benedicamus (p. 440) is used daily durng Easter Week and on Sunday mornings until Pentecost.

From the week of Easter II until Ascension Day:

# Monday and Thursday

God raised Jesus to life on the third day. \*
Jesus then appeared, not to the whole people,
but to witnesses whom God had chosen, alleluia.

# **Tuesday and Friday**

Christ who died and was raised from the dead \* is at God's right hand and pleads our cause, alleluia.

#### Wednesday

It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them \* who told the apostles of Jesus' resurrection, alleluia.

#### Saturday

Rejoice and be glad, O Mary, alleluia; \* for Christ is risen indeed, alleluia.

From the Friday after Ascension Day through the week of Easter VII:

#### Monday and Thursday

Jesus said, If I do not go, your Advocate will not come; \* but if I go, I will send the Spirit to you, alleluia.

#### **Tuesday and Friday**

After giving instructions through the Holy Spirit to the apostles, \* Jesus was taken up into heaven, alleluia.

#### Wednesday and Saturday

You will receive power when the Holy Spirit comes upon you, \* and you will be my witnesses, alleluia.

8.2

#### **DIURNUM**

Diurnum durng Easter Week, except for the psalms, is as on Easter Day, pp. 440-441.

Beginning with the week of Easter II:

Monday and Thursday

ANTIPHON ON PSALTER



Al - le - lu - ia, + al - le - lu - ia, al - le - lu - ia.

#### LESSON AND RESPOND FROM THE WEEK OF EASTER II UNTIL ASCENSION DAY

ROMANS 6:9-10

Christ being raised from the dead will never die again; death no longer has dominion. The death that Christ died was death to sin, once for all, but the life Christ lives, is life to Gód.

Response:

Thanks be to God.

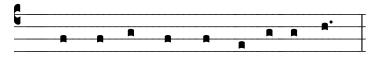
- v. Christ is risen from the dead, alleluia, alleluia.
- r. Who for our sake hung upon the tree, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: Christ is ris-en from the dead, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: Who for our sake hung up-on the tree.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev- er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **Tuesday and Friday**

#### ANTIPHON ON PSALTER



$$Al - le - lu - ia$$
,  $+ al - le - lu - ia$ ,  $al - le - lu - ia$ .

#### LESSON AND RESPOND FROM THE WEEK OF EASTER II UNTIL ASCENSION DAY

1 CORINTHIANS 15:20-22

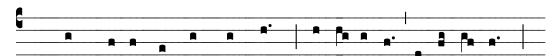
Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a human being came death, by a human being has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Állelúia.

Response: Thanks be to God.

v. Christ is risen from the dead, alleluia, alleluia.

r. And has walked with the disciples on the road, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: Christ is ris- en from the dead, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: And has walked with the dis-ci-ples on the road.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### Wednesday and Saturday

#### ANTIPHON ON PSALTER

1.2



$$Al - le - lu - ia$$
,  $+ al - le - lu - ia$ ,  $al - le - lu - ia$ .

#### LESSON AND RESPOND FROM THE WEEK OF EASTER II UNTIL ASCENSION DAY

COLOSSIANS 3:1-2

Since you have been raised up in company with Christ, set your heart on what pertains to higher realms where Christ is seated at God's right hand. Be intent on things above rather than on things of éarth.

Response:

Thanks be to God.

v. Then the disciples were glad, alleluia, alleluia.

r. When they saw the risen Christ, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: Then the dis-ci-ples were glad, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: When they saw the ri - sen Christ.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

**LESSON AND RESPOND** from Friday after Ascension Day through week of Easter VII:

ACTS 1:14

After Jesus ascended into heaven, the disciples, with the women, were constantly devoting themsélves to práyer.

Response: Thanks be to God.

v. Christ has ascended into heaven, alleluia, alleluia.

r. And reigns with God in glory, alleluia, alleluia.

#### MUSIC FOR RESPOND DURING ASCENSIONTIDE



Cantor: Christ has as-cen-ded in-to hea-ven, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: And reigns with God in glo - ry.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

# ANTIPHON ON PSALTER Saturday



Al-le-lu-ia, † al-le-lu-ia, al-le-lu-ia.





# Monday

1.3, 2.1



Al-le-lu-ia, ∱ al-le-lu-ia, al- le- lu- ia.

#### Tuesday

8.2, 7.2



Al-le-lu-ia, ∱ al-le-lu-ia, al- le- lu- ia.

# Wednesday

3.6, 4.10



Al-le-lu-ia, † al-le-lu-ia, al- le- lu - ia.

# Thursday

3.5, 4.3



Al-le-lu-ia, † al-le-lu-ia, al- le- lu- ia.

#### Friday

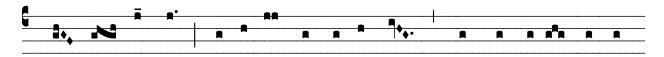
8.2, 7.6



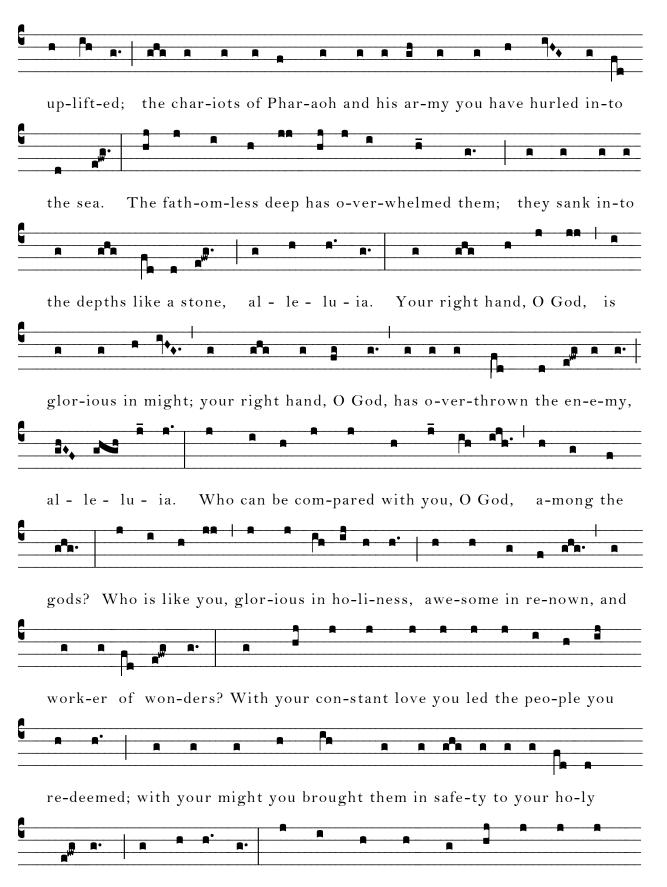
# **CANTICLE AT VESPERS – EASTER**

#### **Monday and Thursday**

EXODUS 15:1-18



Al - le - lu - ia, † I will sing to you, O God, \* for you are lof - ty and



dwel-ling, al - le - lu - ia. You will bring them and plant them on the



mount of your pos-ses-sion: the rest-ing place you have made for your-self,



O God, the sanc-tu-a-ry, O God, that your hand has es-tab-lished. God

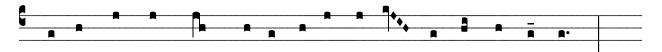


shall reign for ev - er and ev - er, al - le - lu - ia.

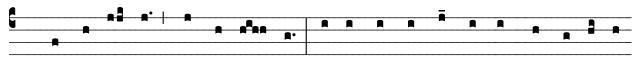
### **CANTICLE AT VESPERS – EASTER**

# **Tuesday and Friday**

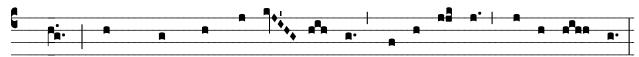
REVELATION 19:1-6



I heard the loud voice † of a great mul-ti-tude in heav-en, say-ing, \*



"Al -le -lu - ia, al - le - lu - ia! Sal-va-tion and glo-ry and pow-er to our



God, whose judg-ments are true and just, Al -le -lu -ia, al - le - lu - ia!"



The twen-ty-four el-ders and the four liv-ing crea-tures fell down and



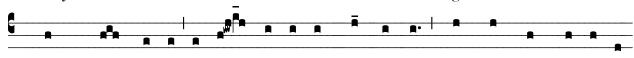
wor-shiped God who is seat-ed on the throne, say-ing, "A - men,



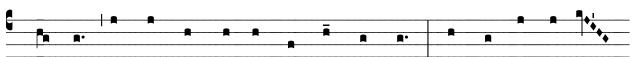
al - le - lu - ia!" From the throne came a voice say-ing, "Praise our God,



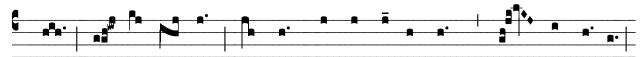
all you ser - vants, and all who fear God, small and great." Then I heard



what seemed to be the cry of a great mul-ti-tude, like the sound of ma-ny



wa-ters, like the sound of migh-ty thun-der-peals. And the voic-es cried



out, "Al - le - lu - ia! Our God, the Al-migh-ty One, reigns for ev-er,



Al - le - lu - ia, al - le - lu - ia!"

#### **CANTICLE AT VESPERS – EASTER**

# Wednesday and Saturday

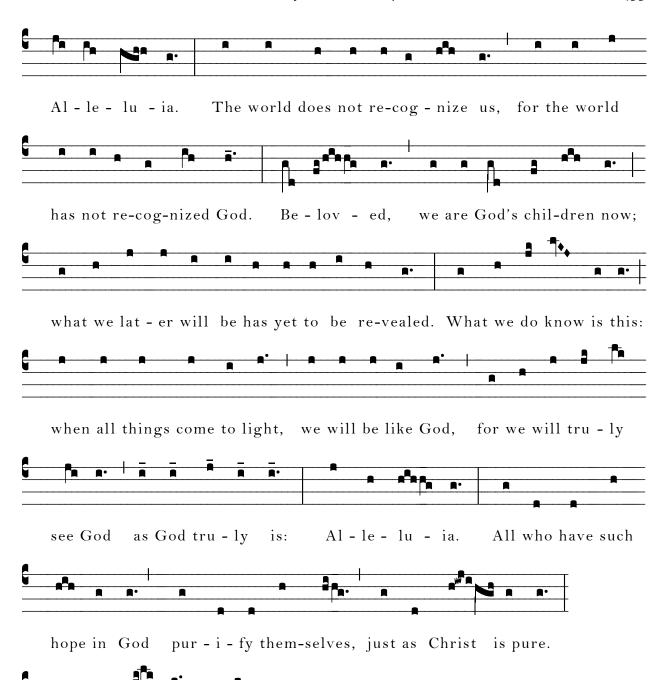
1 JOHN 3:1-3



Al-le-lu-ia, † al-le-lu-ia. See what love has been gi-ven



to us, that we should be called chil-dren of God; for in-deed so we are.



Al-le-lu-ia, al-le-lu-ia.

#### **HYMN AT VESPERS - EASTER**



#### D: From Easter Day through the week of Easter III:

Now Christ our Passover we praise, † the Lamb who blesses all our days, who for our freedom paid the price, a full and perfect sacrifice.

Our people fled through parted sea from Pharaoh's ruthless tyranny, protected on that paschal night from the destroying angel's might.

O Christ, you died the world to save, and now are risen from the grave; your captive people are set free to share your endless victory.

To you, O risen Christ, we sing, our alleluias echoing, whom with the Spirit we adore and the Creator evermore. Amen.

# E: From Vespers of Saturday before Easter IV until eve of Ascension Day:

The Lamb's high feast that has no end † in festal garments we attend; the Red Sea crossed, its terror past, to you, O Christ, we sing at last.

Upon the altar of the cross your body has redeemed our loss; sustained now with your flesh and blood, our life is hid with you in God.

Arisen from the dread abyss, in triumph you return to bliss. Hell's tyrant is subdued and chained, and paradise for us regained.



To you, O risen Christ, we sing, our alleluias echoing, whom with the Spirit we adore and the Creator evermore. Amen.

## F: From the eve of Ascension Day until the eve of Pentecost:



Eternal Christ, let praises ring! † Salvation through your blood we sing; by you the death of death was wrought and grace to human life was brought.

Ascended to the throne of might and seated at the Maker's right, all power, Jesus, is your own that here on earth you had not known.

To you the whole creation now must in its ordered nature bow: all things on earth, in sky and sea, and to the farthest galaxy.

With awe the angels contemplate the wondrous change in human state; though flesh has sinned, flesh purged the stains, and in that flesh our God now reigns.

All praise from every heart and tongue to you, ascended Christ, be sung, whom, with the Spirit evermore and the Creator, we adore. Amen.

#### ANTIPHON ON MAGNIFICAT

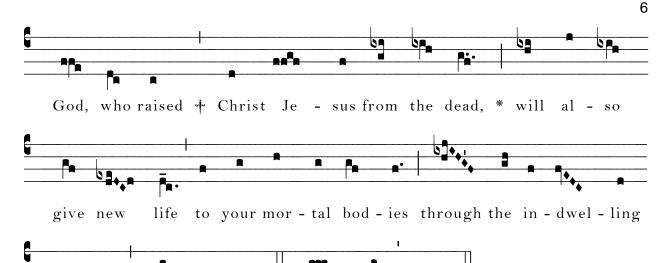
For Sundays in Easter, see the Proper of Easter, pp. 450 ff.

The Magnificat will be found in the Ordinary of Vespers, p. 201.

The festal Benedicamus (p. 440) is used daily during Easter Week. It is also used on Saturdays and Sundays until Pentecost, and on Ascension Day and the evening before.

From the week of Easter II to Ascension Day:

# Monday and Thursday



Spir - it, al - le - lu-ia.

#### **Tuesday and Friday**



God who raised + Je - sus to life will with Je-sus raise us, too, \* and bring

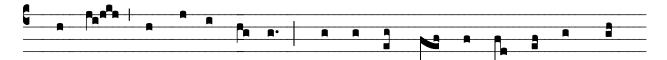


us in - to the ho - ly pres-ence, al - le - lu - ia.

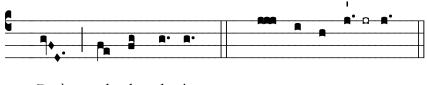
# Wednesday



You have come to trust in God + through Je-sus who was raised from



the dead and giv-en glo-ry, \* and so your faith and hope are fixed on



God, al - le - lu-ia.

The antiphon on the Magnificat on Saturday is of the Sunday following.

 $From \ the \ Friday \ after \ Ascension \ Day \ through \ the \ week \ of \ Easter \ VII:$ 

# Monday and Thursday

1.8



All who are moved + by the Spir-it of God \* are chil-dren of God and



# **Tuesday and Friday**



In Christ Je-sus + the life-giv-ing law of the Spir-it \* has set you free



from the law of sin and death, al - le - lu-ia.

# Wednesday



Make fast † with bonds of peace the un - i - ty the Spir-it gives. There is



one Bo-dy and one Spir-it, al - le - lu - ia.

The antiphon on the Magnificat on Saturday is of the Sunday following. Eastertide ends after Compline on the Day of Pentecost.

8.1

# PROPER OF EASTER

All as in the Ordinary of Easter except as noted below.

#### THE SUNDAY OF THE RESURRECTION

# also called Easter Day MATINS

Matins, as below, is ordinarily included in the Easter Vigil.

The invitatory antiphon and Venite are omitted, and the Office begins as follows:

#### ANTIPHON ON PSALTER



Al - le - lu - ia, † al - le - lu - ia, al - le - lu - ia.

Then follows only Psalm 150, being Psalm 5 at II Vespers in the Ordinary of First Class Feasts. See Major Feasts, p. 249.

The lessons, canticle and hymn are omitted.

#### ANTIPHON ON BENEDICTUS

And ve-ry ear-ly in the morn-ing, + the first day of the week, \* they went



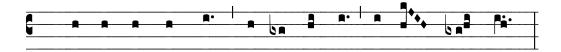
to the se-pul - cher at the ris-ing of the sun, al-le-lu-ia.

#### COLLECT

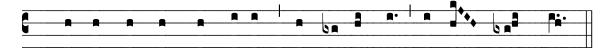
Almighty God, who through your only-begotten One, Jesus Christ, overcame death and opened for us the gate of ever | lasting life: Grant that we, who celebrate with joy this day of resurrection may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, | now and for éver. *Amen.* 

#### **BENEDICAMUS**

The festal Benedicamus, below, is used at Matins and Vespers throughout Easter Week and at Sunday Matins and Saturday and Sunday Vespers throughout Eastertide.



Cantor: Let us bless our God, al - le - lu - ia, al - le - lu - ia.



Response: To God be thanks for e-ver, al-le-lu-ia, al-le-lu-ia.

#### **DIURNUM ON EASTER DAY**

#### ANTIPHON ON PSALTER

8.1

Al - le - lu - ia, + al - le - lu - ia, al - le - lu - ia.

#### LESSON AND RESPOND

This Lesson and Respond are also used daily throughout Easter Week.

MATTHEW 28:5-6

At the tomb the angel said to the women, Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said. Come, see the place where he lay.

Response: Thanks be to God.

- v. Christ is risen from the grave, alleluia, alleluia.
- r. And has appeared to Mary of Magdala, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: Christ is ri-sen from the grave, al - le - lu -ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And has ap-peared to Ma-ry of Mag-da-la,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS ON EASTER DAY**

#### ANTIPHONS ON PSALTER

#### Psalm 1



Go and take word † to the dis-ci-ples that they are to leave for Ga-li-lee; \*



they will see me there, al - le - lu - ia.

#### Psalm 2



1.1

5.2

Ma-ry of Mag- da- la + went to the dis-ci-ples with her news: \* I have

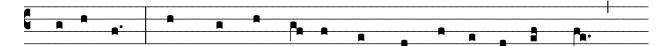


seen the Lord, al - le - lu-ia.

#### Psalm 3



Je-sus took bread † and said the bles-sing; he broke the bread and of-fered



it to them. \* Then their eyes were o-pened and they re-cog-nized him,



al - le - lu-ia.

#### Psalm 4



Je-sus asked, + Why do ques-tion-ings a-rise in your minds? \* Look at my



hands and feet; it is I my-self, al-le-lu-ia.

#### Psalm 5



When he saw the net † full of fish-es, \* the dis-ci-ple whom Je-sus loved



said to Pet-er, It is the Lord, al - le - lu - ia.

The canticle is the Benedicite, p. 263.

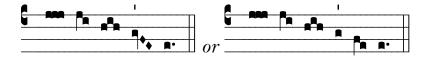
#### ANTIPHON ON MAGNIFICAT



The an-gel + said to the wo-men, Fear no-thing: you are look-ing for



Je-sus of Na-za-reth. \* He has been raised from the dead, al - le - lu - ia.



8.1

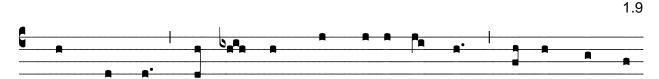
#### **EASTER WEEK**

Monday through Saturday in Easter Week are considered II class feasts.

The canticle at Matins is the Te deum, p. 259; at Vespers it is the canticle appointed for that day of the week in the Ordinary of Easter, pp. 429-433.

# **MONDAY IN EASTER WEEK**

#### ANTIPHON ON BENEDICTUS



Sud - den - ly + Je - sus ap - peared to the wo - men and gave them his



greet - ing, \* and they came up and clasped his feet, al - le - lu - ia.



#### **COLLECT**

Grant, we pray, al|mighty Gód, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting jòys; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, | now and for éver. *Amen*.

#### ANTIPHON ON MAGNIFICAT



Go and take word † to the dis-ci-ples that they are to leave for Ga-li-lee; \*



they will see me there, al - le - lu - ia.

#### **TUESDAY IN EASTER WEEK**

#### ANTIPHON ON BENEDICTUS

7.5

Ma - ry saw Je - sus stand - ing there, + but did not re - cog - nize him. \*



Je - sus called her by name; Ma - ry turned to him and said,



Rab - bo - ni! Al - le - lu - ia.

#### **COLLECT**

O God, who by the glorious resurrection of Jesus Christ destroyed death, and brought life and immortali|ty to light: Grant that we, who now share in the resurrection, may abide in Christ's presence, and rejoice in the hope of eternal glory; through Jesus Christ our Savior, to whom with you and the Holy Spirit, be dominion and praise for ev|er and éver. Amen.

#### ANTIPHON ON MAGNIFICAT



Ma-ry of Mag-da-la + went to the dis-ci-ples with her news: \* I have



seen the Lord, al - le - lu-ia.

#### **WEDNESDAY IN EASTER WEEK**

#### ANTIPHON ON BENEDICTUS

1.7

Je - sus came up + and walked a - long with them; \* their hearts were on



fire as he o - pened the scrip - tures to them, al - le - lu - ia.



#### **COLLECT**

O God, whose blessed One was made known to the disciples in the break | ing of bréad: Open the eyes of our faith, that we may behold the redeeming work of Christ; who lives and reigns with you in the unity of the Holy Spirit, one God, now | and for éver. *Amen*.

#### ANTIPHON ON MAGNIFICAT



Je-sus took bread + and said the bles-sing; he broke the bread and of-fered



it to them. \* Then their eyes were o-pened and they re-cog-nized him,



al - le - lu-ia.

#### THURSDAY IN EASTER WEEK

#### ANTIPHON ON BENEDICTUS

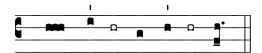
5.2



Je - sus was there † stand - ing a - mong them. \* They were start - led



and ter - ri - fied, but he re - as - sured them, al - le - lu - ia.

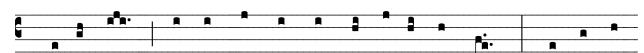


#### **COLLECT**

Almighty and everlasting God, who in the Paschal mystery established the new covenant of recon | ciliátion: Grant that all who have been reborn into the community of Christ's body, may show forth in their lives what they profess by their fàith; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### ANTIPHON ON MAGNIFICAT

7.1



Je-sus asked, + Why do ques-tion-ings a-rise in your minds? \* Look at my

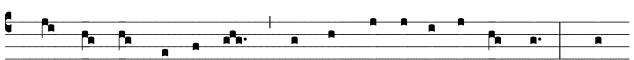


hands and feet; it is I my-self, al-le-lu-ia.

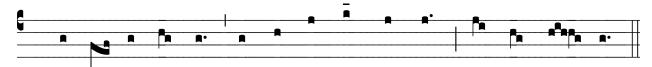
#### FRIDAY IN EASTER WEEK

#### ANTIPHON ON BENEDICTUS

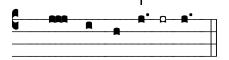
8.3



Je - sus stood on the shore † and called out to the dis - ci - ples: \* Cast



your net to star-board and you will make a catch, al - le - lu - ia.



#### **COLLECT**

Almighty God, who gave Jesus to die for our sins and to rise for our jus | tificátion; Give us grace so to put away the leaven of malice and wickedness, that we may always serve you in holiness and trùth; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### ANTIPHON ON MAGNIFICAT

8.1



When he saw the net † full of fish-es, \* the dis-ci-ple whom Je-sus loved



said to Pet-er, It is the Lord, al - le - lu - ia.

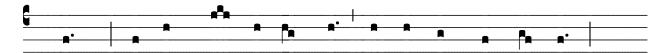
# SATURDAY IN EASTER WEEK

#### ANTIPHON ON BENEDICTUS

6



Je - sus said to the dis - ci - ples, ★ Go forth to ev - ery part of the



world, \* and pro - claim the gos - pel to the whole cre - a - tion,



al - le - lu - ia.

## **COLLECT**

We thank you, O God, that you have delivered us from the dominion of sin and death, and brought us into the reign of Je | sus Christ; by whose death we have been recalled to life, and by whose love we are raised to eternal joys; and who with you and the Holy Spirit lives and reigns, one God, now | and for éver. *Amen*.

# ANTIPHON ON MAGNIFICAT

8.4



Je-sus said to the dis-ci-ples, † Peace be with you. \* As God in hea-ven



has sent me, so send I you, al-le-lu-ia.

# THE SECOND SUNDAY OF EASTER MATINS

#### ANTIPHON ON BENEDICTUS

1.1



Je - sus said to Thom-as, + Reach your fin-ger here; see my hands. \* Reach



your hand here and put it in-to my side, al - le - lu - ia.

#### COLLECT

Almighty and everlasting God, who in the Paschal mystery established the new covenant of recon | ciliátion: Grant that all who have been reborn into the community of Christ's body, may show forth in their lives what they profess by their fàith; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## DIURNUM

# ANTIPHON ON PSALTER

8.1



Al - le - lu - ia, + al - le - lu - ia, al - le - lu - ia.

#### LESSON AND RESPOND

1 PETER 1:8-9

You have not seen God, yet you love God, and trusting in Jesus whom you do not now see, you are transported with a joy too great for words, while you reap the harvest of your faith, that is, salvation for your souls.

Response: Thanks be to God.

- v. Jesus has triumphed over death, alleluia, alleluia. \*
- r. And reigns with God in glory, alleluia, alleluia.

# MUSIC FOR RESPOND



Cantor: Je - sus has tri-umphed o-ver death, al - le - lu-ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And reigns with God in glo - ry,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

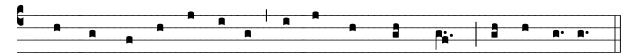
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

# ANTIPHON ON MAGNIFICAT



Be-cause you have seen me, Thom-as, + you have found faith. \* Hap-py



are they who nev-er saw me and yet have found faith, al-le-lu-ia.



# THE THIRD SUNDAY OF EASTER

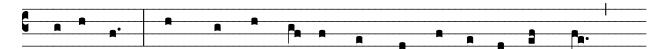
# ANTIPHON ON NEW TESTAMENT CANTICLES

#### Year A

5.2



Je-sus took bread † and said the bles-sing; he broke the bread and of-fered

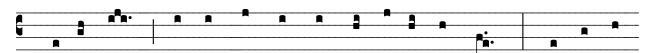


it to them. \* Then their eyes were o-pened and they re-cog-nized him,



# Year B

7.1



Je-sus asked, + Why do ques-tion-ings a-rise in your minds? \* Look at my



hands and feet; it is I my-self, al-le-lu-ia.

# Year C

8.1



When he saw the net † full of fish-es, \* the dis-ci-ple whom Je-sus loved



said to Pet-er, It is the Lord, al - le - lu - ia.

# **COLLECT**

O God, whose blessed One was made known to the disciples in the break | ing of bréad: Open the eyes of our faith, that we may behold the redeeming work of Christ; who lives and reigns with you in the unity of the Holy Spirit, one God, now | and for éver. *Amen*.

# DIURNUM

## ANTIPHON ON PSALTER

8.1



$$Al - le - lu - ia$$
,  $+ al - le - lu - ia$ ,  $al - le - lu - ia$ .

# LESSON AND RESPOND

ACTS 10:41

God allowed Jesus to appear, not to the whole people, but to witnesses whom God had chosen, to us who ate and drank with him after his rising from the déad.

Response: Thanks be to God.

v. Christ has triumphed over death, alleluia, alleluia. \*

r. And reigns with God in glory, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: Christ has tri-umphed o-ver death, al - le - lu- ia, al - le - lu - ia. Response: [Repeat above line]



Cantor: And reigns with God in glo-ry,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# THE FOURTH SUNDAY OF EASTER

At Vespers of the preceding Saturday, Hymn E in the Ordinary of Eastertide, p. 434, is used.

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A



Faith-ful shep-herds + call their own sheep by name and lead them out. \*



Sheep fol-low be-cause they know their shep-herd's voice, al-le-lu-ia.



## Year B



Je-sus said, † I am the good shep-herd; \* I lay down my life for the sheep,



## Year C



Je-sus said, † My own sheep lis-ten to my voice; I know them and they



fol-low me. \* I give them e-ter-nal life, al - le - lu - ia.

#### **COLLECT**

O beloved Jesus, you are the good shepherd | of your péople: Grant that when we hear your voice we may know you who call us each by name and follow where you lèad; this we pray in the name of the holy and undivided Trinity, one God, for e | ver and éver. *Amen*.

# **MATINS**

Hymn B in Ordinary of Eastertide, p. 422.

# **DIURNUM**

#### ANTIPHON ON PSALTER

Al - le - lu - ia, + al - le - lu - ia, al - le - lu - ia.

#### LESSON AND RESPOND

REVELATION 7:17

The Lamb who is at the heart of the throne will be their shepherd and will guide them to the springs of the water of life.

Response: Thanks be to God.

v. Christ has triumphed over death, alleluia, alleluia. \*

r. And reigns with God in glory, alleluia, alleluia.

## MUSIC FOR RESPOND



Cantor: Christ has tri-umphed o-ver death, al - le - lu- ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And reigns with God in glo-ry,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er. [pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# THE FIFTH SUNDAY OF EASTER

# ANTIPHON ON NEW TESTAMENT CANTICLES

## Year A



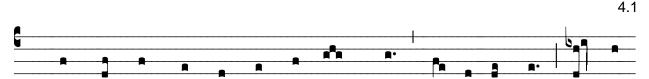
If I go and pre-pare a place for you, + I shall come a - gain and re-ceive



you to my-self, \* so that where I am you may be al - so, al - le - lu - ia.



# Year B



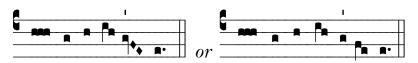
They who have re-ceived my com-mand-ments + and o- bey them, are the



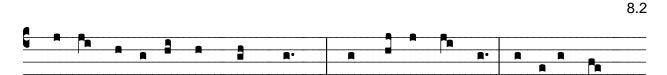
ones who love me; \* they al-so are loved by God in hea-ven, and I will



love them and dis-close my-self to them, al - le - lu - ia.



## Year C



I give you a new com-mand-ment: + Love one a-noth-er; \* as I have loved



you, so you are to love one a-noth-er, al - le - lu - ia.

## **COLLECT**

Almighty God, whom truly to know is ever | lasting life: Grant us so perfectly to know Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow in the way that leads to eternal life; through the One who is our Savior and Redeemer, and who lives and reigns with you in the unity of the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **DIURNUM**

# ANTIPHON ON PSALTER

8.1



Al - le - lu - ia, + al - le - lu - ia, al - le - lu - ia.

# LESSON AND RESPOND

1 PETER 2:9

You are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of the one who called you out of darkness into a wonderful light.

Response: Thanks be to God.

- v. Christ has triumphed over death, alleluia, alleluia.
- r. And reigns with God in glory, alleluia, alleluia.

## MUSIC FOR RESPOND



Cantor: Christ has tri-umphed o-ver death, al - le - lu-ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And reigns with God in glo-ry,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# THE SIXTH SUNDAY OF EASTER

## ANTIPHONS ON NEW TESTAMENT CANTICLES

# Year A



3.5

No branch can bear fruit by it - self,  $\uparrow$  \* but on-ly if it re-mains



u- nit- ed with the vine, al - le - lu - ia.

5.1

## Year B

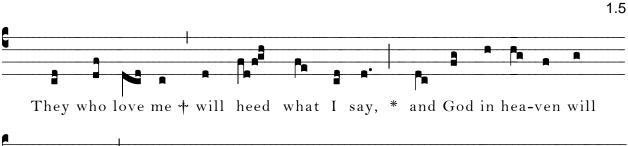


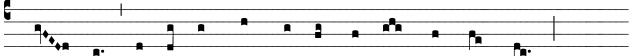
If you heed my com-mands + you will dwell in my love, \* as I have heed-ed



God's com-mands and dwell in God's love, al - le - lu - ia.

#### Year C





love them, and we will come and make our dwel-ling with them,



al - le - lu - ia.

# **COLLECT**

O God, you have prepared for those who love you such good things as surpass our | understánding: Pour into our hearts such love toward you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desìre; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## **DIURNUM**

#### ANTIPHON ON PSALTER

8.1



$$Al - le - lu - ia$$
,  $+ al - le - lu - ia$ ,  $al - le - lu - ia$ .

#### LESSON AND RESPOND

1 JOHN 4:16

We have come to know and believe the love which God has for us. God is love; they who dwell in love are dwelling in God, and Gód in thém.

Response: Thanks be to God.

- v. Christ has triumphed over death, alleluia, alleluia. \*
- r. And reigns with God in glory, alleluia, alleluia.

## MUSIC FOR RESPOND



Cantor: Christ has tri-umphed o-ver death, al - le - lu- ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And reigns with God in glo-ry,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# THE ROGATION DAYS

These days are traditionally kept on the Monday, Tuesday, and Wednesday after Easter VI. See Common 12, pp. 609ff.

# **ASCENSION DAY**

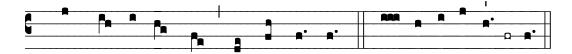
# ANTIPHONS ON PSALTER

# Psalm 1

4.4



Je-sus led the dis-ci-ples out ras far as Beth- a- ny, \* and blessed them



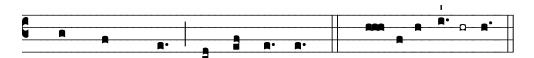
with up-lift-ed hands, al - le - lu - ia.

# Psalm 2

8.2



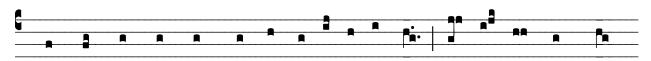
As they watched, † Je-sus was lift-ed up, \* and a cloud re-moved him



from their sight, al - le - lu - ia.

# Psalm 3

8.6

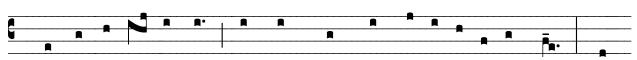


As they were gaz-ing † in-tent-ly in-to the sky, \* all at once there stood

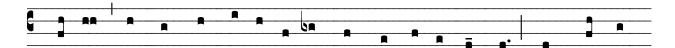


be-side them two peo - ple in white, al - le - lu - ia.

## Psalm 4



Peo-ple of Ga-li-lee, + why stand there look-ing up in-to the sky? \* This



Je-sus, who has been ta-ken a-way from you up to heav-en, will come in



the same way as you have seen him go, al - le - lu - ia.

# Psalm 5



They re-turned † to Je-ru-sa-lem with great joy, \* and spent all their time



in the tem-ple prais-ing God, al - le - lu - ia.

## COLLECT

Grant, we pray, al|mighty Gód, that as we believe your only-begotten One to have ascended into heaven, so we may also in heart and mind there ascend and with Christ continually dwèll; who lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

7.1

7.1

# **MATINS**

# INVITATORY

*Invitatory:* Alleluia, Christ our God has ascended to heaven:

Response: O come, let us worship, alleluia.

This invitatory antiphon is used daily until the Day of Pentecost.

# MUSIC FOR INVITATORY



Al - le - lu - ia, + Christ our God has as-cend-ed to hea-ven: \*



O come, let us wor - ship, al - le - lu - ia.

The canticle is the Te Deum, p. 259.

The hymn is Hymn C in the Ordinary of Eastertide, p. 423.

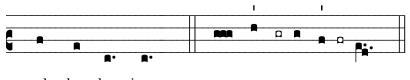
# ANTIPHON ON BENEDICTUS



Je-sus said, † I am go-ing to send you what God has pro-mised, \* but stay



where you are un-til you have been clothed with pow-er from on high,



al - le - lu - ia.

# **DIURNUM**

#### ANTIPHON ON PSALTER

When Je-sus † as-cend-ed on high, cap-ti-vi-ty it-self was made cap-tive; \* gifts



were giv-en to the saints for the work of min-is-try, al- le- lu- ia.

## LESSON AND RESPOND

ACTS 1:1-2

5.1

In the first part of my work, Theophilus, I wrote all that Jesus did and taught from the beginning until the day when, after giving instructions through the Holy Spirit to the apostles whom he had chosen, he was taken úp to héaven.

Response: Thanks be to God.

v. Christ ascended into heaven, alleluia, alleluia.

r. And reigns with God in glory, alleluia, alleluia.

#### MUSIC FOR RESPOND



Cantor: Christ as-cend-ed in-to heaven, al - le - lu- ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And reigns with God in glo - ry,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **I VESPERS**

The canticle is the Dignus es, p. 254. Hymn F in the Ordinary of Eastertide, p. 435.

ANTIPHON ON MAGNIFICAT

O God, \*I have man-i-fest-ed your name to those whom you gave me, \*



and now I am pray-ing for them, not for the world, be-cause I am com-ing

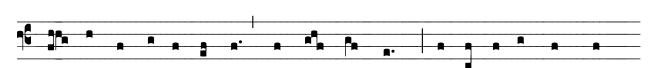


to you, al - le - lu - ia.

# **II VESPERS**

The canticle is the Benedicite, p. 263. Hymn F in the Ordinary of Eastertide, p. 435.

# ANTIPHON ON MAGNIFICAT



O Migh-ty One of glo-ry + and God of Hosts, to-day in tri-umph you



as-cend-ed a-bove all heavens; \* leave us not or - phans, but send to us



the pro-mise of God, e-ven the Spir-it of truth, al - le - lu - ia.



2.2

# THE SEVENTH SUNDAY OF EASTER

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

8.6



O God, † glor-i- fy me in your own pres-ence \* with the glo-ry which I



had with you be-fore the world be-gan, al - le - lu - ia.

# Year B

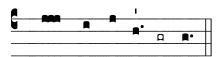
8.1



Ho-ly God, † pro-tect by the po-wer of your name those whom you have



gi-ven me, \* that they may be one, as we are one, al -le -lu -ia.



## Year C

T.P.



May they all be one; † as you, O God, are in me, and I in you, \* so al-so



may they be in us, al - le - lu - ia.

#### **COLLECT**

O God, the Mighty One of glory, you have exalted Jesus Christ with great triumph to your domin | ion in héaven: Do not leave us comfortless, but send your Holy Spirit to strengthen us, and bring us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. Amen.

# **DIURNUM**

#### ANTIPHON ON PSALTER

8.1



Al - le - lu - ia, + al - le - lu - ia, al - le - lu - ia.

# LESSON AND RESPOND

ACTS 1:8

You will receive power when the Holy Spirit comes upon you, and you will bear witness for me in Jerusalem, and all Judea and Samaria, and to the énds of the éarth.

Response: Thanks be to God.

v. Christ is ascended into heaven, alleluia, alleluia.

r. And reigns with God in glory, alleluia, alleluia.

# MUSIC FOR RESPOND



Cantor: Christ as-cend-ed in-to heaven, al - le - lu-ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And reigns with God in glo-ry,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# THE PROPER OF PENTECOST

# THE DAY OF PENTECOST

All is in the Ordinary of Pentecost (Ordinary of the Office) except as follows:

# ANTIPHONS ON PSALTER

#### Psalm 1



While the day of Pen-te-cost + was run-ning its course, \* the dis-ci-ples



were all to-geth-er in one place, al - le - lu - ia.

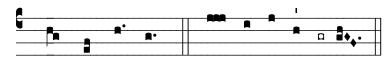
# Psalm 2



Sud-den-ly there came from the sky a noise like that of a strong

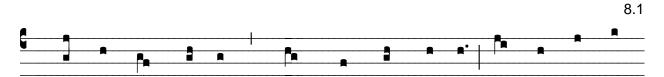


driv-ing wind, \* which filled the whole house where they were sit-ting,



al - le - lu - ia.

# Psalm 3



There ap-peared to them + tongues like flames of fire, \* dis-persed a-mong



them and rest-ing on each one, al - le - lu - ia

# Psalm 4



They were all filled + with the Ho-ly Spir-it, and be-gan to talk in oth-er



tongues, \* as the Spir-it gave them the pow-er of ut-ter-ance,



## Psalm 5



The Spir-it of God + has filled the whole world, \* al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

## COLLECT

Almighty God, on this day you opened the way of eternal life to all peoples and nations by the promised gift of your | Holy Spírit: Shed abroad this gift throughout the world by the preaching of the gospel, that it may reach to the ends of the èarth; through Jesus Christ our Savior, who lives and reigns with you in the unity of the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **MATINS**

*Invitatory:* Alleluia, the Spirit of God renews the face of the earth:

Response: O come, let us worship, alleluia.

# MUSIC FOR INVITATORY



Al-le-lu-ia, + the Spir - it of God re - news the face of the earth: \*



O come, let us wor - ship, al - le - lu - ia.

The canticle is the Te Deum, p. 259.

7.6





Blest joys for mighty wonders wrought: † the yearly round once more has brought the season when the Spirit came on the disciples as in flame.

In many languages they praised; the gathering people stood amazed; and whom the Counselor divine inspired, they mocked as full of wine.

But what the prophets once foresaw was now received in wondering awe: on those who served in Jesus' name, the Spirit came in wind and flame.

O Holy Spirit, through our hearts show forth the love your grace imparts; from sin and strife grant us release, and in our time, we pray, give peace.

O Holy Paraclete, to you be praise and honor as is due, whom with our Maker we adore, and Jesus Christ, for evermore. Amen.

#### ANTIPHON ON BENEDICTUS



Re - ceive the Ho-ly Spir-it. + \* If you for-give an-y-one's sins, they

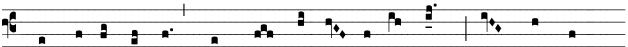


stand for- gi- ven, al - le - lu - ia.

# **DIURNUM**

#### ANTIPHON ON PSALTER

2.1



The Ho-ly Spir-it, + whom God will send in my name, \* will teach you



ev-ery-thing, al - le - lu - ia.

#### LESSON AND RESPOND

1 CORINTHIANS 12:6-7

There are many forms of work, but all of them, in all people, are the work of the same God. To each is given the manifestation of the Spirit for the common good.

Response:

Thanks be to God.

- v. The Holy Spirit, the Counselor, alleluia, alleluia. \*
- r. Will be with you for ever, alleluia, alleluia.

# MUSIC FOR RESPOND



Cantor: The Ho-ly Spir-it, the Coun-se-lor, al - le - lu -ia, al - le - lu -ia.

Response: [Repeat above line]



Cantor: Will be with you for ev-er,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

## **HYMN AT I AND II VESPERS**



O come, Creator Spirit, come, and make within our souls your home. Come with your grace and heavenly aid, and fill the hearts which you have made.

To you, the gift of God most high, to you, the Counselor, we cry: enflame our souls with holy fire, and warm us with divine desire.

Drive far away our unseen foe; your sevenfold gift to us bestow; your wisdom to our minds impart, and shed your light in every heart.

Flood our dull senses with your light: in mutual love our hearts unite; your power the whole creation fills: make strong our weak, uncertain wills.

So make our great Creator known, teach us th'eternal Christ to own, while we, with all the saints above, acknowledge you the bond of love.

To you, O Holy Spirit, blest, all praise and honor be addressed, whom with our Maker we adore, and Jesus Christ, for evermore. Amen.

# ANTIPHON ON MAGNIFICAT AT I VESPERS



# ANTIPHON ON MAGNIFICAT AT II VESPERS

with you for ev-er, the Spir-it of Truth, al - le - lu - ia.





be-stowed man-i-fold gra-ces up-on the dis-ci-ples, \* and sent them through the world



to preach the Gos-pel: be-lieve and be bap-tized, al - le - lu - ia.

For ferias occurring in the week of Pentecost, use the Ordinary of the Office with the collect from the numbered Propers below, p. 490ff.

# THE FIRST BOOK OF COMMON PRAYER

This feast is appropriately observed in the week following the Day of Pentecost. All as in Common 9, p. 587, except as below.

#### **COLLECT**

Almighty and everliving God, you endowed your servant Thomas Cranmer with rare and enduring gifts in language and liturgy and enabled him with others to present to your people the prayers of the Church in | their own tóngue: We give you thanks for this legacy, and pray that it may continue to transform and enrich the Church, so that it may offer worship to your greater glorỳ; through the Word made flesh, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### ANTIPHON ON BENEDICTUS

Blessed Savior, you have caused all holy scriptures to be written for our learning; \* may we hear them, read, mark, learn and inwardly digest them and ever hold fast the blessed hope of everlasting life.

#### ANTIPHON ON MAGNIFICAT



## THE EMBER DAYS

The Ember Days are traditionally kept on Wednesday, Friday and Saturday after the Day of Pentecost. The Office is Common 11, p. 600.

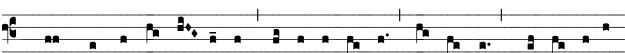
# **TRINITY SUNDAY**

# The First Sunday after Pentecost

# ANTIPHONS ON PSALTER

Psalm 1

2.1



Praise and un-end-ing glo-ry + to the Cre-a-tor, and the Word, and the Ho-ly



Spir-it, \* three Per-sons in one God, al - le - lu - ia.

# Psalm 2

4.10



The Cre-a-tor spoke the Word, + and there was light, \* and the Spir - it



moved o-ver the face of the wa-ters.

# Psalm 3

1.2



The Liv-ing Word + was con-ceived by the pow-er of the Ho - ly



Spir-it \* and was sent for our sal- va- tion.

## Psalm 4



Go and make † all na-tions my dis- ci- ples, \* bap-tiz-ing them in the Name



of the Tri- ni- ty, one God in three Per-sons.

# Psalm 5



Of whom are all things, + through whom are all things, in whom are all



things: \* to God be glo-ry for ev - er.

## **COLLECT**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and to wor|ship the Únity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glorỳ, for you live and reign, one God in three Persons, for ev|er and éver. *Amen*.

3.1

# **MATINS**

*Invitatory:* God is one: Source of all being, Incarnate Word and Holy Spirit:

Response: O come, let us worship.

#### MUSIC FOR INVITATORY



God is one: \* Source of all be - ing, In- carn- ate Word and Ho - ly Spir-it: \*



O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

## **HYMN AT MATINS**



Be present, Holy Trinity, † one splendor and one deity, the source on whom all things depend, divine beginning without end.

The hosts of interstellar space adore and sing your wondrous grace; the whole creation joins to bless your everlasting holiness.

And we, your people, humbly pay all homage to your name today; we join with the celestial throng to honor you in sacred song.

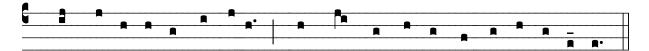
All laud to our Creator be, to Jesus Christ eternally, and to the Spirit equal praise from joyful hearts we ever raise. Amen.

3.1

## ANTIPHON ON BENEDICTUS



Bles-sed be the ho-ly Cre-a-tor + and gov-er-nor of all things, the ho - ly



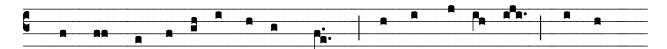
and un-di-vid-ed Trin-i-ty, \* both now and to end-less a-ges of a-ges.



# **DIURNUM**

# ANTIPHON ON PSALTER

4.4



The grace of our Sav-ior Je-sus Christ, + and the love of God, \* and the



com-mun-ion of the Ho-ly Spir-it, be with you all.

# LESSON AND RESPOND

ROMANS 11:33

O the depth of the riches and wisdom and knowledge in God! How unsearchable are God's judgments, how untráceable God's wáys!

Response: Thanks be to God.

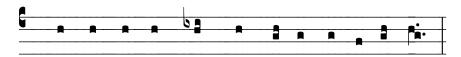
- v. Blest are you, O Holy One, in the firmament of heaven.
- *r*. You are to be praised and glorified for ever.

# MUSIC FOR RESPOND



Cantor: Blest are you, O Ho-ly One, in the fir-ma-ment of hea-ven.

Response: [Repeat above line]



Cantor: You are to be praised and glo-ri-fied for ev - er.

Response: In the firmament of heaven.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

## **HYMN AT I AND II VESPERS**



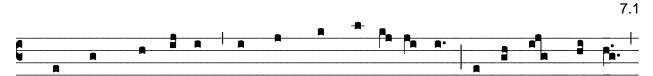
- O great Creator, merciful and faithful; +
- O Jesus, Savior, humble and most loving;
- O Holy Spirit, advocate, sustainer; Godhead eternal.

The whole creation serves you in its being; let all your creatures laud and magnify you; we also laud you, Trinity most holy: hear us, we pray you.

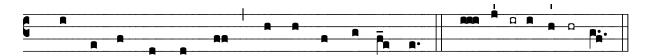
Trinity blessed, Unity most steadfast, true God most holy, goodness beyond measure, light of the angels, help of the forsaken, hope of all nations.

In the one Spirit we are called to worship God our Creator, Savior, Sanctifier: to you be glory in both earth and heaven throughout the ages. Amen.

## ANTIPHON ON MAGNIFICAT AT I VESPERS



Let praise and glo-ry re-sound from all cre-a-tion \* to the Might-y God,



and the In-car-nate One, and the Ho-ly Spir-it.

6

# ANTIPHON ON MAGNIFICAT AT II VESPERS



O God, the Cre- a- tor, the on-ly be- got-ten One, and Ho-ly Spir-it,



un-di-vi-ded Trin-i-ty, \* we give you glo - ry for ev-er.

For ferias occurring in the week of Trinity Sunday, the Ordinary of the Office with the collect from the numbered Propers below, p. 490 ff, is used.

# On the Thursday after Trinity Sunday :: also called Corpus Christi THE FEAST OF THE HOLY EUCHARIST

Lessons:

I VESPERS

Exodus 12:21-28

Mark 14:12-26 Hebrews 4:14-5:10

MATINS II VESPERS Genesis 14:13-20 Exodus 16:4, 14-21

John 6:27-40

#### ANTIPHONS ON PSALTER

#### Psalm 1



Christ, the A-noin-ted One, † a priest for ev-er

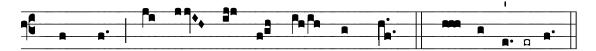
af - ter the or-der of



Mel-chi-ze-dek, \* of-fered bread and wine.

#### Psalm 2

The grac-ious and mer-ci-ful God + pro-vides bread and wine for the



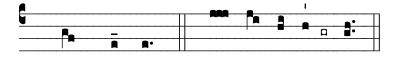
faith-ful: \* the bo - dy and blood of Christ.

# Psalm 3

3.1



I will lift up the cup of sal-va-tion, \* and of- fer the sac-ri- fice of



thanks-giv-ing.

#### Psalm 4



May the chil-dren of the church † be like ol-ive branch-es \* a-round the



ta-ble of the Ho-ly One.

#### Psalm 5



The One who makes peace † in the chur-ch's bor-ders is the Ho-ly One, \*



who fills us with the fi- nest of the wheat.

# COLLECT

O Jesus Christ, in a wonderful Sacrament you have left us a memorial | of your pássion: Grant us so to venerate the sacred mysteries of your body and blood, that we may ever perceive within ourselves the fruit of your redemption; who with the Creator and the Holy Spirit live and reign, one God, for ev | er and éver. *Amen*.

## **MATINS**

*Invitatory:* Jesus said, My flesh is food indeed, and my blood is drink indeed:

Response: O come, let us worship.

# MUSIC FOR INVITATORY



Je-sus said, † My flesh is food in-deed, and my blood is drink in-deed: \*

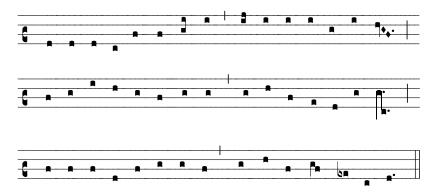


O come, let us wor - ship.

4.1

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



Now my tongue, the mystery telling, sing the glorious body's worth, † and the blood, all price excelling, which the Savior of the earth in a woman's womb once dwelling, shed for all of human birth.

Given for us, and condescending to be born for us below,
Jesus, loving and befriending,
taught us truth we longed to know,
till that life with wondrous ending closed in agony and woe.

Word-made-flesh, your word is making living bread your flesh to be; with your blood, the wine is slaking all our thirst eternally; faith, not sense, is now awaking to proclaim this mystery.

Now in hymns and joy confessing, let us praise the Trinity: to the Word, our love addressing, to the Spirit, glory be, to our Maker, we sing blessing now and in eternity. Amen.

#### ANTIPHON ON BENEDICTUS



I am that liv-ing bread + which has come down from hea-ven; \* an-y-one



who eats this bread shall live for ev-er, al-le-lu-ia.

# **DIURNUM**

#### ANTIPHON ON PSALTER

1.7



Wis-dom has built her house; † she has min-gled her wine \* and furn-ished



her ta-ble.

#### LESSON AND RESPOND

1 CORINTHIANS 11:23-24

I received what I also handed on to you, that Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remémbrance of mé."

Thanks be to God. Response:

The bread which I give is my flesh, alleluia, alleluia. v.

I give it for the life of the world, alleluia, alleluia. r.

# MUSIC FOR RESPOND



Cantor: The bread which I give is my flesh, al - le - lu - ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: I give it for the life of the world.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254. The canticle at II Vespers is the Benedicite, p. 263.

# **HYMN AT I AND II VESPERS**

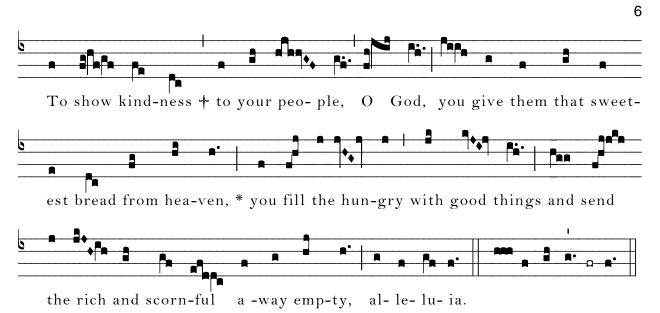


That last night, at supper lying † with the twelve, his chosen band, Jesus, with the law complying, keeps the feast its rites demand; then, more precious food supplying, gives himself with his own hand.

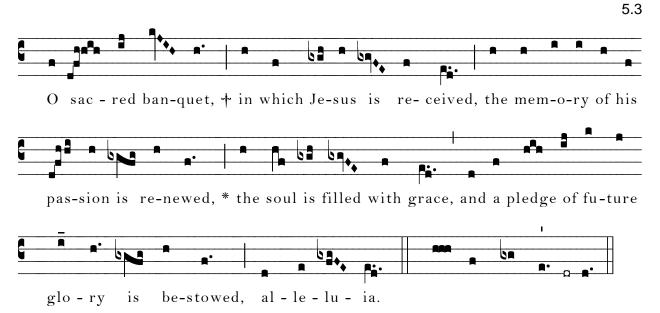
Therefore we before Christ bending, this great sacrament revere; types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes our inward vision clear.

Now in hymns and joy confessing, let us praise the Trinity: to the Word, our love addressing, to the Spirit, glory be, to our Maker, we sing blessing now and in eternity. Amen.

# ANTIPHON ON MAGNIFICAT AT I VESPERS



# ANTIPHON ON MAGNIFICAT AT II VESPERS



# **AFTER PENTECOST**

After Pentecost, the lessons at Matins and Vespers, the antiphon on the New Testament canticles for Saturday Vespers and Sunday Matins and Vespers, and the collect are taken from the numbered propers below. All the rest is from the Ordinary of the Office.

Each Sunday after Pentecost uses the Proper of the date to which it comes nearest, whether before or after. In the weeks of Pentecost and of Trinity Sunday the festal propers, including the collect, are used only on the Sunday; the numbered Proper is used on ferias through the following week. Since Propers 1 and 2 can fall only on Pentecost or Trinity Sunday, antiphons on New Testament canticles are not provided for those propers.

#### **PROPER 1**

The Sunday closest to May 11

#### **COLLECT**

Remember, O God, what you have wrought in us and not what | we desérve; and as you have called us to your service, make us worthy of our calling; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen.* 

#### PROPER 2

The Sunday closest to May 18

#### **COLLECT**

Almighty and mer | ciful Gód, in your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with free hearts those things which belong to your purpòse; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

Proper 3 491

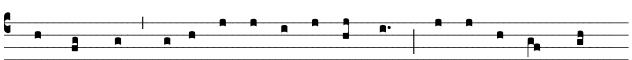
# **PROPER 3**

The Sunday closest to May 25

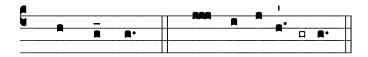
# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

8.1



No ser-vant + can be the slave of two mas-ters; \* you can-not serve God



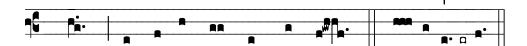
and mon-ey.

#### Year B

2.1



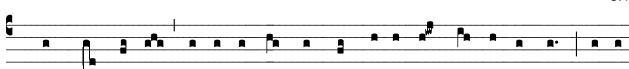
The time will come + when the bride-groom will be ta-ken a-way from



them, \* and in that day they will fast.

#### Year C

8.1



The good per-son + out of the good trea-sure of the heart pro-duc-es good, \* for it



is out of the a-bun-dance of the heart that the mouth speaks.

# **COLLECT**

Grant, O God, that the course of this world may be peaceably governed | by your próvidence; and that your Church may joyfully serve you in confidence and serenity; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **PROPER 4**

The Sunday closest to June 1

ANTIPHON ON NEW TESTAMENT CANTICLES Year A



Ev-ery-one ★ who hears these words of mine and acts up-on them \* is like



one who had the sense to build a house on rock.

#### Year B

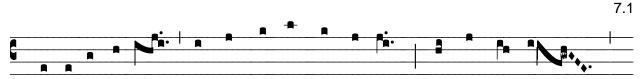


The sab-bath was made for hu-man-kind, † not hu-man-kind for the Sab-bath; \* so



God's Cho-sen One reigns e-ven o - ver the Sab-bath.

#### Year C



It is not for me † to have you un-der my roof; \* but say the word



and my ser-vant will be cured.

#### **COLLECT**

O God, your never-failing providence sets in order all things both in heaven | and éarth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for ùs; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

Proper 5 493

# **PROPER 5**

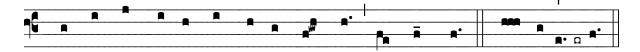
The Sunday closest to June 8

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A



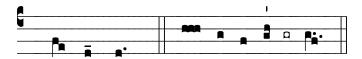
Je-sus said, † It is not the health-y that need a doc-tor, but the sick; \* I



did not come to call vir-tu-ous peo-ple, but sin-ners.

#### Year B

Je-sus said, ↑ Who-ev-er does the will of God \* is my broth-er, my sis-ter,



my mo-ther.

# Year C

A great pro-phet + has ri-sen a - mong us, they said. \* God has looked



with fa-vor on the peo-ple.

#### COLLECT

O God, from whom all | good procéeds: Grant that by your inspiration we may think those things that are right, and by your merciful guidance may do thèm; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

8.1

# PROPER 6

The Sunday closest to June 15

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

4.10



The crop is heav-y, ★ but the la-bor-ers are few; \* you must there-fore



beg the own-er to send la-bor-ers to har-vest the crop.

#### Year B

8.5



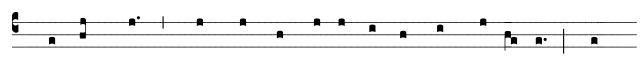
With man-y such par - a - bles + Je-sus would give them his mes-sage, \* so



far as they were ab-le to re-ceive it.

#### Year C

3.5



Her great love † proves that her man-y sins have been for-gi-ven; \* where



lit-tle has been for-gi-ven, lit-tle love is shown.

#### COLLECT

Keep, O Holy One, your household the Church in your steadfast | faith and lóve; that through your grace we may proclaim your truth with boldness and administer your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

Proper 7 495

# PROPER 7

The Sunday closest to June 22

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

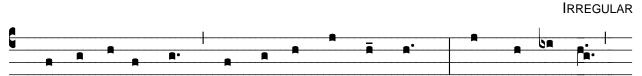


Ev-en the hairs of your head + have all been count-ed; \* so have no fear,

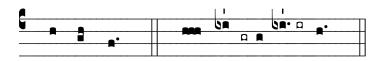


you are worth more than an-y num-ber of spar-rows.

#### Year B

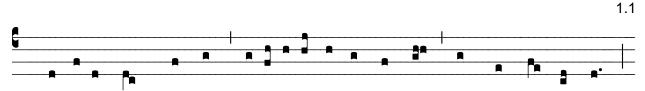


Je-sus said to them, + Why are you such cow-ards? \* Have you no faith



ev-en now?

#### Year C



An-y-one who wish-es to be a fol-lo-wer of mine must leave self be-hind, \*



take up the cross and come with me.

#### COLLECT

O God, may we have perpetual love and reverence for your | holy name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# PROPER 8

The Sunday closest to June 29

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

1.8



An-y-one who gives + so much as a cup of cold wa-ter to one of these



lit-tle ones \* will not go un-re-ward-ed.

#### Year B

8.6



Je-sus said, & Get up, my child; and im-me-di-ate-ly the girl got up, \* and



he told them to give her some-thing to eat.

# Year C

3.6



No one who sets hand to the plow + and then keeps look-ing back \* is fit



for the reign of God.

# COLLECT

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ being | the chief córnerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

Proper 9 497

# PROPER 9

The Sunday closest to July 6

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

5.2



Take my yoke up-on you † and learn from me; \* for I am gen - tle and



hum-ble in heart, and you will find rest for your souls.

#### Year B

8.3

Prop-hets are not with-out hon-or, \*\* ex-cept in their home town, and



a-mong their own kin, and in their own house.

#### Year C

4.10



The crop is heav-y, ∳ but the la-bor-ers are scarce; \* you must there-fore



beg the own-er to send la-bor-ers to har-vest the crop.

#### **C**OLLECT

O God, you have taught us to keep all your commandments by loving you | and our néighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# PROPER 10

The Sunday closest to July 13

ANTIPHON ON NEW TESTAMENT CANTICLES Year A

2.1



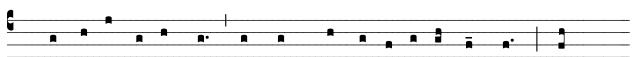
Who-ev-er hears the word of God + and un-der-stands it \* is one who bears



much fruit.

#### Year B

8.3



The dis-ci-ples set out rand called pub-lic-ly for re-pent-ance, \* and



man-y sick peo-ple they a-noint-ed and cured.

#### Year C

4.3



Love God with all your heart, † with all your soul, with all your strength, and



with all your mind; \* and your neigh-bor as your-self.

#### COLLECT

O God, mercifully receive the prayers of your people who | call upón you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

Proper 11 499

# **PROPER 11**

The Sunday closest to July 20

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

8.6



The right-eous will shine † as bright-ly as the sun \* in the reign of God.



#### Year B

8.2

Je-sus' heart went out to the peo-ple, + be-cause they were like sheep



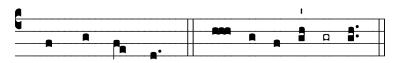
with-out a shep-herd, \* and he had much to teach them.

# Year C

1.9



The part that Ma-ry † has chos-en is best, \* and it shall not be ta-ken



a-way from her.

# **COLLECT**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignor | ance in ásking: Have compassion on our weakness; and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot àsk; through the worthiness of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, | now and for éver. *Amen*.

# PROPER 12

The Sunday closest to July 27

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

1.8



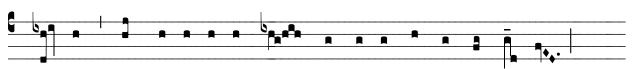
The reign of hea-ven † is like yeast, which a wo-man took \* and mixed with



half a hun-dred-weight of flour till it was all leav-ened.

# Year B

1.7



Je-sus, r com-ing to the dis - ci - ples on the tur-bu-lent sea, said, \*



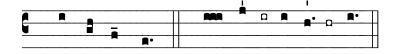
Take heart! It is I; do not be a - fraid.

# Year C

7.7



Ask and you will re-ceive, + seek and you will find, \* knock and the door



will be o-pened.

# COLLECT

O God, the protector of all who trust in you, without whom nothing is strong, no | thing is hóly: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternàl; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, | now and for éver. *Amen*.

# **PROPER 13**

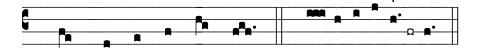
The Sunday closest to August 3

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

4.4



When Je-sus came a-shore † and saw a great crowd, \* his heart went out to



them, and he fed them all.

#### Year B

1.7



I am the bread of life; \psi who-ev-er comes to me shall nev-er be hun-gry, \*



and who-ev-er be-lieves in me shall nev-er be thirs-ty.

#### Year C

8.3



Be on your guard † a-gainst greed of ev-ery kind, \* for wealth does not



give us life.

#### COLLECT

Let your continual mercy, O God, cleanse and de fend your Chúrch; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev er and éver. *Amen*.

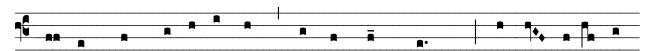
# PROPER 14

The Sunday closest to August 10

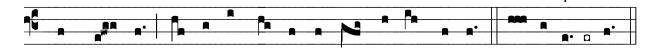
# Antiphon on New Testament Canticles

Year A

2.1



Je-sus climbed in-to the boat † and the wind dropped; \* they fell at his feet,



ex-claim-ing, Tru-ly you are the A-noint-ed One of God.

#### Year B



All that God gives me + will come to me, \* and they that come to me I will



ne-ver turn a-way.

#### Year C

3.6

Pro-vide for your-selves † a nev-er-fail-ing trea-sure in hea-ven, \* where



no thief can get near it, no moth de-stroy it.

#### COLLECT

Grant to us, O God, we pray, the spirit to think and do always those things | that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

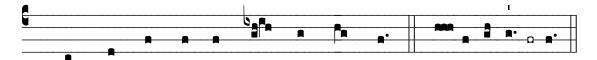
Proper 15 503

# **PROPER 15**

The Sunday closest to August 17

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

Je-sus re-plied, + Wo-man, what faith you have! Be it as you wish. \*



From that mo-ment her daugh-ter was healed.

#### Year B



They who eat my flesh † and drink my blood \* dwell con-tin-ual-ly in me

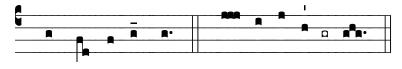


and I dwell in them.

#### Year C



I have a bap-tism to un-der-go \* and how ham-pered I am un-til the



or-deal is o - ver.

#### COLLECT

Almighty God, you have given your Incarnate One to be for us a sacrifice for sin, and also an example of | godly lífe: Give us grace to receive thankfully the fruits of Jesus' redeeming work, and to follow daily in the blessed steps of that most holy lìfe; this we pray in the name of the Trinity, one God, in glory | everlásting. *Amen*.

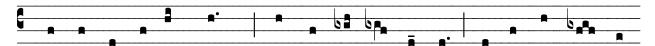
# **PROPER 16**

The Sunday closest to August 24

# Antiphon on New Testament Canticles

Year A

5.2



Si-mon Pe-ter an-swered, † You are the Mes-si-ah, \* the Ho-ly One of

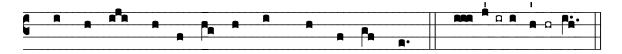


God.

# Year B



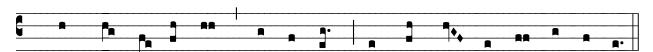
The Spir-it a - lone gives life, + the flesh is of no a-vail; \* the words which



I have spo-ken to you are both spir-it and life.

#### Year C

8.2



Some who are now last † will be first; \* and some who are first will be last.



#### **COLLECT**

Grant, O merciful God, that your Church, being gathered together in unity by your | Holy Spírit, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

Proper 17 505

#### PROPER 17

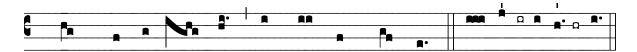
The Sunday closest to August 31

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

7.7



Those who would save their lives † will lose them, \* and those who lose



their lives for my sake, will find their true selves.

#### Year B

2.1



Je-sus re-buked † those who put a-side the com-mand-ments of God \* in



or-der to main-tain hu-man tra-di-tion.

#### Year C

4.6



Those who ex-alt them-selves ★ will be hum-bled; \* and those who hum-ble



them-selves will be ex- al- ted.

#### COLLECT

God of all power and might, the author and giver of | all good things: Graft in our hearts the love of your name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **PROPER 18**

The Sunday closest to September 7

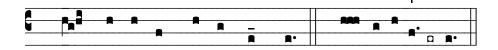
# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

8.1



If two of you a-gree on earth + a-bout an-y re-quest, \* that re-quest will be



grant-ed by my God in hea-ven.

#### Year B

8.2



The peo-ple said, † All Je-sus does he does well; \* he e - ven makes the



deaf hear and the mute speak.

#### Year C

8.6



Would an-y of you † think of build-ing a tow-er \* with-out first



cal- cu- lat- ing the cost?

#### COLLECT

Grant us, O God, to trust in you with | all our héart; for as you always resist the proud who confide in their own strength, so you never forsake those who make their boast in your mercỳ; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for ever. *Amen*.

Proper 19 507

# PROPER 19

The Sunday closest to September 14

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A



Pe-ter asked, + How of-ten am I to for-give, if they go on wrong-ing me? \*



Je- sus re-plied, I do not say sev-en times; I say sev-en-ty times sev-en.



# Year B



If an-y-one is a - shamed of me and mine + in this wick-ed and god-less



age, \* I will be a - shamed of them when I come in glo-ry.



# Year C



The good shep-herd † goes af - ter the mis-sing sheep un-til it is found, \*



then brings it home with ju - bi - la-tion.

# COLLECT

O God, because without you we are not ab|le to pléase you: Mercifully grant that your Holy Spirit may in all things direct and rule our hèarts; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

# THE EMBER DAYS

The Ember Days are traditionally kept on Wednesday, Friday and Saturday after September 14. The Office is Common 11, p. 600.

Proper 20 509

# **PROPER 20**

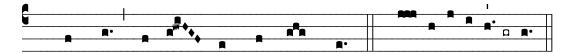
The Sunday closest to September 21

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

3.6



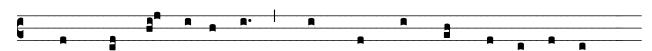
Call the la-bor-ers + and give them their pay, \* be-gin-ning with those who



came last and end - ing with the first.

#### Year B

4.4



Those who want to be first, \* must make them-selves last of all and



ser-vants of all.

#### Year C

5.2



No ser-vant † can be the slave of two mas-ters; \* you can - not serve God



and mon-ey.

#### COLLECT

Grant us, O God, not to be anxious about earthly things, but to | love things héavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endùre; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **PROPER 21**

The Sunday closest to September 28

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

1.8



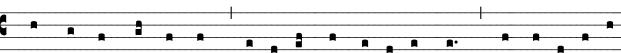
The son who said, I will not, + but af - ter-wards did the task, \* is the one



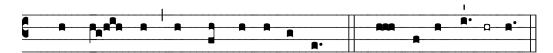
who did his fa-ther's will.

#### Year B

8.2



No one who does a work + of di-vine pow-er in my name \* will be ab-le the



next mo-ment to speak e-vil of me.

#### Year C

3.1



If they do not lis-ten to Mo-ses and the pro-phets, \* they will pay no



heed e - ven if some-one should rise from the dead.

#### COLLECT

O God, you declare your mighty power chiefly in showing mer | cy and píty: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. Amen.

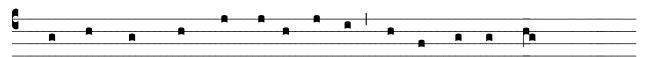
Proper 22 511

# **PROPER 22**

The Sunday closest to October 5

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

3.2



The stone which the build-ers re-ject-ed + has be-come the main



cor-ner-stone, \* and this is God's do - ing.

#### Year B

1.7

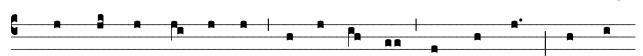


What God has joined to-ge-ther, \* \* let no one se-par- ate.



## Year C

8.2



When you have car-ried out † all your or-ders, you should say, \* we have



on-ly done our du-ty.

#### COLLECT

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire | or desérve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savìor; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **PROPER 23**

The Sunday closest to October 12

ANTIPHON ON NEW TESTAMENT CANTICLES Year A

The ser-vants + went out in - to the streets and col-lect-ed all they could

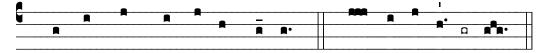


find; \* so the wed-ding hall was filled with guests.

## Year B

8.6

Je-sus said, + Go, sell ev-ery-thing you have and give to the poor, \* and

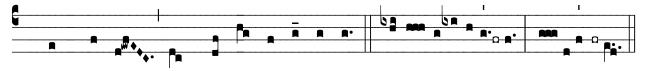


you will have rich-es in heav-en.

#### Year C

T.P.

Were not all ten cleansed? † The oth-er nine, where are they? \* Would none give



praise to God ex - cept this Sa-ma-ri-tan?

# **COLLECT**

O God, we pray that your grace may always pre | cede and fóllow us, that we may continually be given to good works; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

Proper 24 513

# **PROPER 24**

The Sunday closest to October 19

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

1.1



Pay Cae-sar what is due to Cae-sar, ↑ \* and pay God what is due to God.

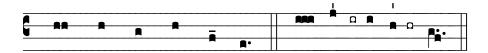


#### Year B

7.1



The cup that I drink, ★ you shall drink, \* and the bap-tism I am bap-tized



with shall be your bap-tism.

#### Year C

4.4



God will vin- di- cate + all those who call day and night \* and will lis-ten



pa-tient-ly to them.

# **COLLECT**

Almighty and everlasting God, in Christ you have revealed your glory a mong the nátions: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **PROPER 25**

The Sunday closest to October 26

ANTIPHON ON NEW TESTAMENT CANTICLES

Year A



Love God: † this is the first and great-est com-mand-ment. \* The sec-ond



is like it: love your neigh-bor as your-self.

#### Year B



Blind Bar-ti-mae-us shout-ed, + Son of Dav-id, Je - sus, have pi- ty on me! \*



Je-sus re-plied, Go,

your faith has cured you.

5.3

#### Year C



It was the pen-i-tent tax col-lec-tor, † not the Phar- i- see, \* who went



home ac-quit-ted of his sins.

#### COLLECT

Almighty and everlasting God, increase in us the gifts of faith, | hope, and chárity; and, that we may obtain what you promise, make us love what you commànd; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

Proper 26 515

# **PROPER 26**

The Sunday closest to November 2

# ANTIPHON ON NEW TESTAMENT CANTICLES Year A

4.6



Those who ex-alt them-selves ★ will be hum-bled; \* and those who hum-ble



them-selves will be ex- alt- ed.

#### Year B



Love God: † this is the first and great-est com-mand-ment. \* The sec-ond

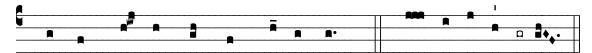


is like it: love your neigh-bor as your-self.

#### Year C



Jes-us looked up and said, † Zac-chae-us, be quick and come down; \*



I must come and stay with you to-day.

#### COLLECT

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laud | able sérvice: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **PROPER 27**

The Sunday closest to November 9

# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A



When the bride-groom ar-rived, + those that were read-y went in with him

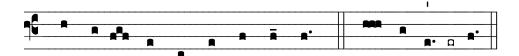


to the wed-ding; \* and then the door was shut.

#### Year B

2.1

This poor wid-ow + has giv-en more than an-y of the oth-ers; \* for she has



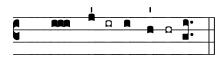
giv-en all that she had to live on.

#### Year C

7.4



God is not God of the dead + but of the liv-ing; \* for in God all are a-live.



#### COLLECT

O God, who sent Jesus into the world to destroy the powers of evil and make us children of God and heirs of e | ternal life: Grant that, having this hope, we may grow in holiness of life; and that, when Christ comes with power and great majesty, we may share in the glory of all the redèemed; this we pray in the name of the Trinity, one God, in glory | everlásting. *Amen*.

Proper 28 517

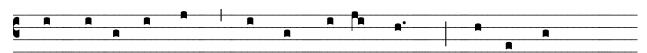
# **PROPER 28**

The Sunday closest to November 16

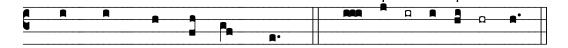
# ANTIPHON ON NEW TESTAMENT CANTICLES

Year A

7.5



Af - ter a long time, + the own - er re - turned \* and set - tled



ac - counts with the ser - vants.

#### Year B

4.6



Im-pos-ters will come, † claim-ing to be mes-si-ahs or pro-phets. \* Be on



your guard; I have fore-warned you.

#### Year C

7.2



Take care that you are not mis-led. ↑ \* For man-y will come, claim-ing my



Name.

#### **COLLECT**

Blessed God, who caused all holy scriptures to be written | for our léarning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen.* 

#### **PROPER 29**

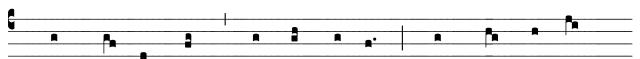
The Sunday closest to November 23

# THE FEAST OF CHRIST IN MAJESTY

# **The Last Sunday in Pentecost**

ANTIPHONS ON PSALTER Psalm 1

8.1



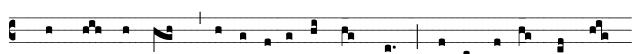
Christ shall be called + the Peace-ful One, \* whose reign shall be



es - tab - lished for ev - er, al - le - lu - ia.

#### Psalm 2

8.2



The reign of Christ + is an ev-er-last-ing reign \* and all do-min-ions shall



serve and o - bey God, al - le - lu - ia.

# Psalm 3

7.1



Here is the one † named the Branch, who will be en-throned and will



go-vern, \* and will speak peace to all, al - le - lu-ia.

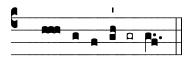
#### Psalm 4



God has giv-en Christ † do-min-ion and pow-er and glo-ry, \* that all peo-ples,



na-tions, and lan-guages should serve the Sav-ior, al - le - lu-ia.



#### Psalm 5



Christ shall be great † e-ven to the ends of the earth, \* and all shall know



ev-er-last-ing peace, al - le - lu - ia.

#### **COLLECT**

O everlasting God, whose will it is to restore all things in Jesus Christ, the One who | reigns in májesty: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under Christ's most gracious rûle; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **MATINS**

*Invitatory:* Alleluia, Christ is our peace, who ever reigns on high:

Response: O come, let us worship, alleluia.

3.5

### MUSIC FOR INVITATORY



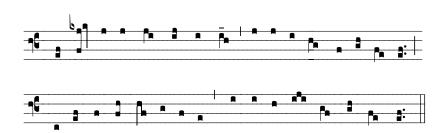
Al-le-lu-ia, Christ is our peace, who ev - er reigns on high: \*



O come, let us wor-ship, al-le-lu-ia.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



Christ is enthroned at God's right hand, † creation's homage to command; may we our grateful voices raise to sing the reign of love in praise.

Christ has not won an empire here by devastation, force or fear, but on the cross, by love alone, draws all who love to be God's own.

May every nation, tribe and race respond to love's divine embrace, Christ's true authority acclaim, and join in worship of that Name.

All thanks to you, eternal Christ, who for our world was sacrificed, whom with the Most High we adore, and Holy Spirit evermore. Amen.

#### ANTIPHON ON BENEDICTUS



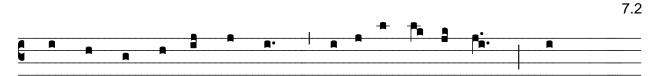
My do-min-ion † does not be-long to this world. \* My au-thor-i-ty comes



from else-where, al - le - lu - ia.

# **DIURNUM**

#### ANTIPHON ON PSALTER



Let us praise the Christ of God, † the Ho-ly One of Peace, \* whose



love is ev-er-last-ing, al-le-lu-ia.

# LESSON AND RESPOND

COLOSSIANS 1:11-14

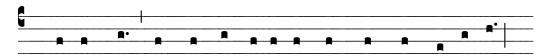
May you be made strong with all the strength that comes from God's glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the one who has enabled you to share in the inheritance of the saints in the light. You have been rescued from the power of darkness and transferred into the dominion of the Holy One, in whom you have redemption, the forgíveness of síns.

Response: Thanks be to God.

- v. Jesus said, Full authority has been committed to me, alleluia, alleluia.
- r. Go forth and make all nations my disciples, alleluia, alleluia.

1.8

# MUSIC FOR RESPOND



Cantor: Je-sus said, Full au-thor-i-ty has been com-mit-ted to me,



Response: [Repeat above line]



Cantor: Go forth and make all na-tions my dis-ci-ples.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

# **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254.

The canticle at II Vespers is the Benedicite, p. 263.

### **HYMN AT VESPERS**



To you, who made all worlds to be, † all time and all eternity,
O Christ, we dedicate our days and this day fill with grateful praise.

Our universe is in your hand, the planet earth, its seas and land; you, Christ, who fashioned starry space, brought to our world your saving grace.

O Jesus, guard us and subdue all rebel thoughts that banish you, and bring before your loving sway all those who wander from your way.

Our dearest advocate and friend, help us awaken and attend, that we, in our time, may increase your law of love, your reign of peace.

All thanks to you, eternal Christ, who for our world was sacrificed, whom with the Most High we adore, and Holy Spirit evermore. Amen.

# ANTIPHON ON MAGNIFICAT AT I VESPERS

5.1

Christ will come in glo-ry, † with all the ho-ly an-gels, \* and will reign



in glor-ious ma-jes-ty, al - le - lu - ia.

# ANTIPHON ON MAGNIFICAT AT II VESPERS



Bles-sed be Christ + who comes to reign in the name of God: \* Peace in



hea-ven, and glo-ry in the high-est, al - le - lu - ia.

# **COMMON OF SAINTS**

# **COMMON 1 – PRESENTATION** (February 2), **ANNUNCIATION** (March 25), **VISITATION** (May 31), **AND ALL FEASTS OF MARY**

ANTIPHONS ON PSALTER (as appointed for a I class feast: the Annunciation on March 25 and the Feast of Mary on August 15)

### Psalm 1

The an-gel said to Ma - ry, + Re-joice, most fa-vored one! \* God is with

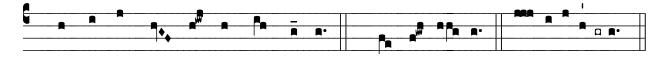


you. (ET Al-le-lu-ia.)

### Psalm 2

8.1

God has been gra-cious to you, Ma-ry; † you will con-ceive and bear a son, \*

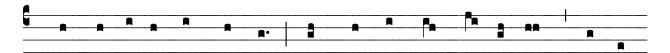


and you shall give him the name Je-sus. (ET Al - le - lu - ia.)

# Psalm 3



The Ho-ly Spir-it + will come up-on you, and the pow-er of the Most



High will o-ver-shad-ow you; \* there-fore the child to be born will be



called the Ho - ly One of God. (ET Al - le - lu - ia.)

# Psalm 4

4.8



Ma-ry said,  $\uparrow$  I am God's ser-vant; \* as you have spo-ken, so be it.



(ET Al - le - lu - ia.)

### Psalm 5

3.5



God's bles-sing is on you † a-bove all wo-men, \* and that bles-sing is on



the fruit of your womb. (ET Al - le - lu - ia.)

For the collect, see the Proper of Saints.

# **MATINS**

Invitatory: (ET Alleluia.) The Word was made flesh and dwelt among us:

Response: O come, let us worship. (ET Alleluia.)

#### MUSIC FOR INVITATORY

3.5



(Al-le-lu-ia +), The Word was made flesh + and dwelt a - mong us: \*



O come, let us wor - ship.

Alternative ending for use in Eastertide:



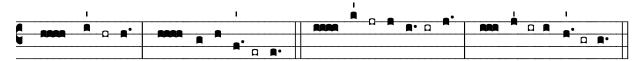
O come, let us wor - ship, al - le - lu - ia.

# ANTIPHON ON PSALTER (if kept as a II class feast)

God has been gracious to you, Mary; you will conceive and bear a child \* who shall be given the name Jesus. (ET Alleluia.)

# **CANTICLE AT MATINS**

TE DEUM (TONES 8.1 AND 7.3 - SIMPLE)



We práise you, Ó God; \*
we acclaim you ás the Hóly One:

All c<u>re</u>átion wórships you, \* <u>Sóv</u>ereign etérnal.

To you all angels, all the pówers of héaven, \* cherubim and seraphim, síng in éndless praise.

Holy, holy One, Gód of pówer and might, \* heaven and earth are fúll of your glóry.

The glorious company of <u>apóstles</u> práise you; \* the noble gathering <u>of</u> próphets práise you;

The white-robed choir <u>of</u> mártyrs práise you; \* throughout the world the ho<u>ly</u> chúrch accláims you:

God of infinite majèsty,

your true and only Word, worthy of all worship, \* the Holy Spirit, advocate and guide.

••••

You, Chr<u>is</u>t, réign in glóry, \* you are the <u>e</u>térnal Wórd of God.

When you came am<u>óng</u> us to sét us free, \* you chose to be b<u>ór</u>n of a wóman.

You overcame the sting of death \* and opened heaven to all believers.

You are seated at God's right hánd in glóry; \* we believe that you will cóme and bé our judge.

Come then, Christ, and hélp your péople, \* bought with the príce of your ówn blood;

And bring us with your saints \* to glory éverlásting.

### **HYMN AT MATINS**



O glorious maid exalted far † beyond the light of radiant star, by your Creator you were given grace to conceive the Word from heaven.

As second Eve, you brought to birth the second Adam, who on earth the powers of evil overthrew; in Jesus we are born anew.

Through you, the gate of heavenly grace, was born the Savior of our race. Christians, rejoice! for through a maid our life eternal is conveyed.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

# ANTIPHON ON BENEDICTUS



How hap-py is she ★ who has had faith \* that God's prom-ise would

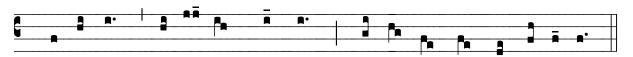


be ful-filled! (ET Al - le - lu - ia.)

# **DIURNUM**

### ANTIPHON ON PSALTER

4.8



Ma-ry said, † I am God's ser-vant; \* as you have spo-ken, so be it.



(ET Al - le - lu - ia.)

#### LESSON AND RESPOND

ISAIAH 7:14

Therefore God will give you this sign: the young woman shall conceive, and bear a child, who shall be named Emmánuél.

Response: Thanks be to God.

v. Hail Mary, full of grace, God is with you. (ET Alleluia, alleluia.)

r. Blest are you among women, and blest is the fruit of your womb. (ET Alleluia, alleluia.)

# MUSIC FOR RESPOND OTHER THAN IN EASTERTIDE



Cantor: Hail Ma-ry, full of grace, God is with you.

Response: [Repeat above line]



Cantor: Blest are you a-mong wo-men, and blest is the fruit of your womb;

Response: God is with you.



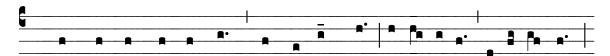
Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Hail Ma-ry, full of grace, God is with you, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: Blest are you a-mong wo-men, and blest is the fruit of your womb;

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

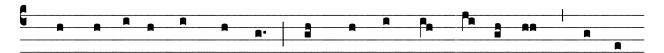
# **VESPERS**

Antiphon on Psalter (if kept as a II class feast)

3.5, 4.10



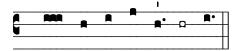
The Ho-ly Spir-it + will come up-on you, and the pow-er of the Most



High will o-ver-shad-ow you; \* there-fore the child to be born will be

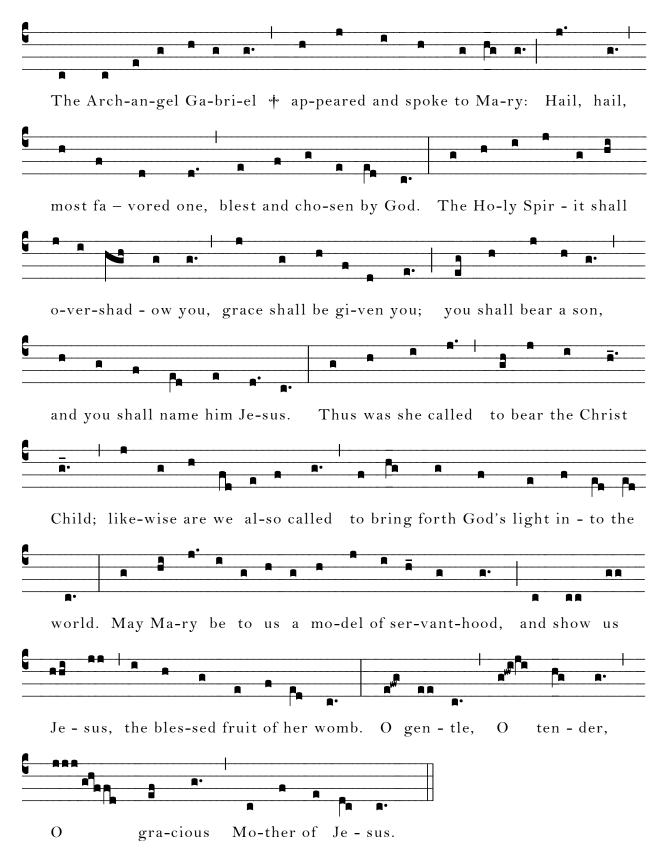


called the Ho - ly One of God. (ET Al - le - lu - ia.)



# **CANTICLE AT I AND II VESPERS**

TRADITIONAL MARIAN ANTIPHON MUSIC WITH TEXT FROM LUKE 1:26-31 AND OTHER SOURCES



### **HYMN AT I AND II VESPERS**



Mary, fairest mortal, †whom God chose as portal for the Incarnation, we give veneration.

You, Ave receiving, Gabriel's word believing, turned to peace and gladness Eva's name of sadness.

Mother's care displaying, bless your child in praying, who, when born our brother, chose you for his mother.

Maiden all excelling, gentle past our telling, you we join in raising to your child our praising.

Creator eternal, Spirit all supernal, with the Word, we bless you, Three in One confess you. Amen.

7.4

# ANTIPHON ON MAGNIFICAT AT I VESPERS

Won-der-ful-ly + has God, the Might-y One dealt with me \* and blest is



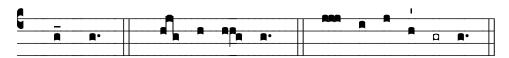
the name of the Ho-ly One. (ET Al - le - lu - ia.)

# Antiphon on Magnificat at II Vespers (also used at Vespers if kept as a II class feast)

8.1



From this day forth, + O Ma-ry, \* all gen-e-ra-tions will call you



bles-sed. (ET Al - le - lu - ia.)

# **COMMON 2 – APOSTLES AND EVANGELISTS**

# **MATINS**

Invitatory: (ET Alleluia.) Christ, the cornerstone, has built the church upon apostles

and prophets:

Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

I give you a new commandment: love one another; \* as I have loved you, so you are to love one another. (ET Alleluia.)

### **CANTICLE AT MATINS**

TE DEUM (TONES 8.1 AND 7.3 - SIMPLE)



We práise you, Ó God; \*
we acclaim you ás the Hóly One:

All c<u>re</u>átion wórships you, \* <u>Sóv</u>ereign etérnal.

To you all angels, all the pówers of héaven, \* cherubim and seraphim, síng in éndless praise.

Holy, holy One, Gód of pówer and might, \* heaven and earth are fúll of your glóry.

The glorious company of <u>apóstles</u> práise you; \* the noble gathering <u>of</u> próphets práise you;

The white-robed choir <u>of</u> mártyrs práise you; \* throughout the world the ho<u>ly</u> chúrch accláims you:

God of infinite majèsty,

your true and only Word, worthy of all worship, \* the Holy Spirit, advocate and guide.

You, Chr<u>is</u>t, réign in glóry, \*

you are the <u>e</u>térnal Wórd of God.

When you came am<u>óng</u> us to sét us free, \* you chose to be b<u>ór</u>n of a wóman.

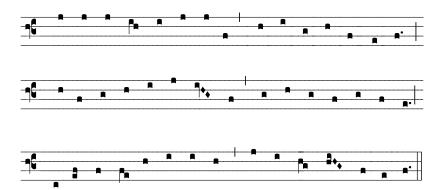
You ov<u>er</u>cáme the stíng of death \* and opened heaven <u>to</u> áll belíevers.

You are seated at God's right hánd in glóry; \* we believe that you will cóme and bé our judge.

Come then, Christ, and hélp your péople, \* bought with the príce of your ówn blood; And bring us with your saints \* to glory éverlásting.

#### **HYMN AT MATINS**

# Except in Eastertide



Christ is made the sure foundation, and the head and cornerstone; † chosen in God's love, and precious, binding all the church in one; holy Zion's help for ever, and its confidence alone.

Foursquare is that heavenly city, three on each side are its gates; twelve in all, and every portal one apostle designates, in new Israel, a founder of a tribe Christ recreates.

Bright with pearl glows every portal, open to all hearts in prayer; and by virtue of Christ's passion faithful souls may enter there, who for Jesus' name in this world suffered agony and care.

Glory be to our Creator, to the Word all glory be, laud and honor to the Spirit, God the Holy Trinity; consubstantial, co-eternal, now, and through eternity. Amen.

The antiphon on the Benedictus and the collect will be found in the Proper of Saints.

### **HYMN AT MATINS**

#### In Eastertide



In this our paschal joy, we raise our hymn of gratitude and praise that Jesus, from the tomb set free, is known in glorious victory.

On Easter morn the angel gave the women tidings at the grave: Soon you may your dear Jesus see as risen Christ in Galilee.

This summons, when to them conveyed, th'eleven joyfully obeyed, that they might once again behold their friend and leader as of old.

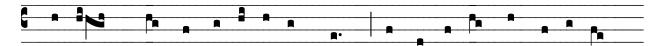
O Jesus, risen Christ, we raise our joyful hymns of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

The antiphon on the Benedictus and the collect will be found in the Proper of Saints.

# **DIURNUM**

### ANTIPHON ON PSALTER

8.2



As God + has sent me in-to the world, \* so have I sent them in-to the



world. (ET Al - le - lu - ia.)

#### LESSON AND RESPOND

EPHESIANS 2:19-20

You are no longer strangers or foreign visitors; you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundation, and Christ for its main cornerstone.

Response: Thanks be to God.

v. Their voice has gone out into all lands. (ET Alleluia, alleluia.)

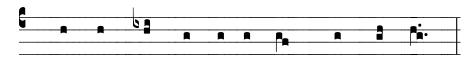
r. And their message to the earth's farthest bounds. (ET Alleluia, alleluia.)

### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Their voice has gone out in - to all lands,

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's farth-est bounds,

Response: Into all lands.



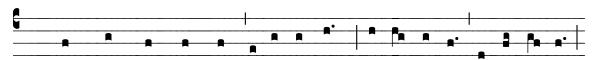
Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Their voice has gone out in-to all lands, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's far-thest bounds;

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

#### ANTIPHON ON PSALTER

2.1, 1.3



There is no great-er love than this: † \* to lay down your life for your



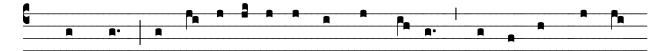
friends. (ET Al-le - lu-ia.)

# **CANTICLE AT VESPERS**

DIGNUS ES (REVELATION 4:11; 5:9-10; 13)



Splen-dor and hon-or and roy-al po - wer + \* are yours by right, O God



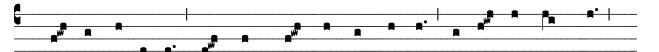
most high, for you cre-a-ted ev-ery-thing that is, and by your will they



were cre - a - ted and have their be-ing; and yours by right, O Lamb



that was slain, for with your blood you have re-deemed for God, from



ev-ery fam- i- ly, lan-guage, peo-ple and na-tion, a roy - al priest-hood



to serve our God. And so, to the One who sits up-on the throne and to



Christ the Lamb, be wor-ship and praise, do-min-ion and splen-dor,



for ev - er and for ev-er-more. A - - - men.

For Apostles, except in Eastertide



The gifts of Christ we sing today; † and those disciples of the Way who kept the faith alive and strong, we honor with our grateful song.

They followed the Anointed One; they saw and shared all that was done: the narrow road, the heavenly bread, and saw Christ risen from the dead.

It was the yearning faith of saints, unconquered hope that never faints, and love of God that knows not shame, that this world's evil overcame.

Redeemer, keep us in your love, that with your glorious saints above, your servants, too, may find a place and reign forever through your grace.

All laud to you Creator, be, and to your Word eternally; both with the Holy Spirit one, while everlasting ages run. Amen.

The antiphon on the Magnificat and the collect will be found in the Proper of Saints.

For Evangelists, except in Eastertide



This scribe and herald of God's words † today the church much joy affords, as one of four who published wide the treasures that in God abide.

Their pens to every age have taught the mighty deeds God's Spirit wrought of Christ, who in humanity, has brought to us divinity.

Though all were by one Spirit swayed, and one Christ all the four portrayed, yet each, unique in mind and heart, proclaimed that Christ with fitting art.

And now to God our thanks we pay on this evangelist's own day, for good news, bringing life afresh, of God with us, the Word made flesh. Amen.

The antiphon on the Magnificat and the collect will be found in the Proper of Saints.

# During Eastertide



Th'apostles gathered Easter night † behind the doors they locked in fright; yet Jesus in their midst appeared with "Peace" to banish all they feared.

With joy they heard the good news borne by Magdalene that very morn: how Jesus from the tomb was free, and life had won the victory.

They saw the wounded hands and side which to their Savior testified; their dread was calmed when Jesus ate to show his risen, human state.

Th'apostles then, with hearts on fire with zeal and heavenly desire, learned how the scriptures were fulfilled when Christ's redeeming blood was spilled.

We sing to you, O risen Christ, our true and perfect sacrifice; to our Creator homage bring, as by the Spirit here we sing. Amen.

The antiphon on the Magnificat and the collect will be found in the Proper of Saints.

# **COMMON 3 – PROPHETIC WITNESSES**

### **MATINS**

*Invitatory:* (ET Alleluia.) Christ came to the powerless and oppressed:

Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

Since there will never cease to be some in need on the earth, \*
I therefore command you,
open your hand to the poor and needy neighbor in your land. (ET Alleluia.)

### **CANTICLE AT MATINS**

ISAIAH 40:25-31

To whom then will you compare me, \* or who is my equal? says the Holy One.

Lift up your eyes on high and see: \*
I am great in strength, mighty in power.

Have you not known? Have you not heard? \*
I am the everlasting God, the Creator of the ends of the earth.

I do not faint or grow weary; my understanding is unsearchable. \*
I give power to the faint and strengthen the powerless.

Even youths will faint and be weary, and the young will fall exhausted,\* but those who wait for me shall renew their strength;

They shall mount up with wings like eagles, \* they shall run and not be weary, they shall walk and not faint.

#### **HYMN AT MATINS**



O living God, we praise your name; pour out on us your gifts and grace; enlighten with your Spirit's flame the errors of our human race.

Give hearts of peace and tongues of fire to preach your gospel, live your Way; and with the power of love, inspire prophetic witness for our day.

We thank you, God, for those who give their lives for justice and for right; who speak for freedom, and who live to bring our evils to your light.

To you, our great Creator, praise, and to your Word all glory be, and to the Spirit prayer we raise, one God through all eternity. Amen.

In Eastertide the doxology is

To you, O risen Christ, be praise; to you, Creator, glory be; to you, O Spirit, hymns we raise; one God through all eternity.

#### ANTIPHON ON BENEDICTUS

Those who want to save their life will lose it, \* and those who lose their life for my sake will find it. (ET Alleluia.)

#### THE COMMON COLLECT

Almighty God, you give to your servants boldness and courage to confront those with power and position in this world on behalf of the weak | and oppréssed: Grant that we may always be ready to give a reason for the hope that is in us, and bear witness to mercy, truth, and justice in the name of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **DIURNUM**

#### ANTIPHON ON PSALTER

3.5



Who-ev-er fol-lows me + will have the light of life \* and will nev-er walk



in dark-ness. (ET Al-le-lu-ia.)

# LESSON AND RESPOND

LUKE 4:18-19

The Spirit of God is upon me, because I have been anointed to bring good news to the poor. I have been sent to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of God's fávor.

Response: Thanks be to God.

- v. Let the righteous be glad and rejoice before God. (ET Alleluia, alleluia.)
- r. Let them also be merry and joyful. (ET Alleluia, alleluia.)

### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Let the right-eous be glad and re-joice be-fore God.

Response: [Repeat above line]



Cantor: Let them al - so be mer- ry and joy- ful.

Response: And rejoice before God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev- er and ev- er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Let the right-eous be glad and re-joice be-fore God, al- le-lu- ia, al- le-lu- ia.

Response: [Repeat above line]



Cantor: Let them al-so be mer-ry and joy-ful.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

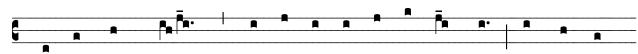
All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

### ANTIPHON ON PSALTER

7.1, 8.4



I have ob - served 🕆 the mi - se - ry of my peo - ple; I have heard



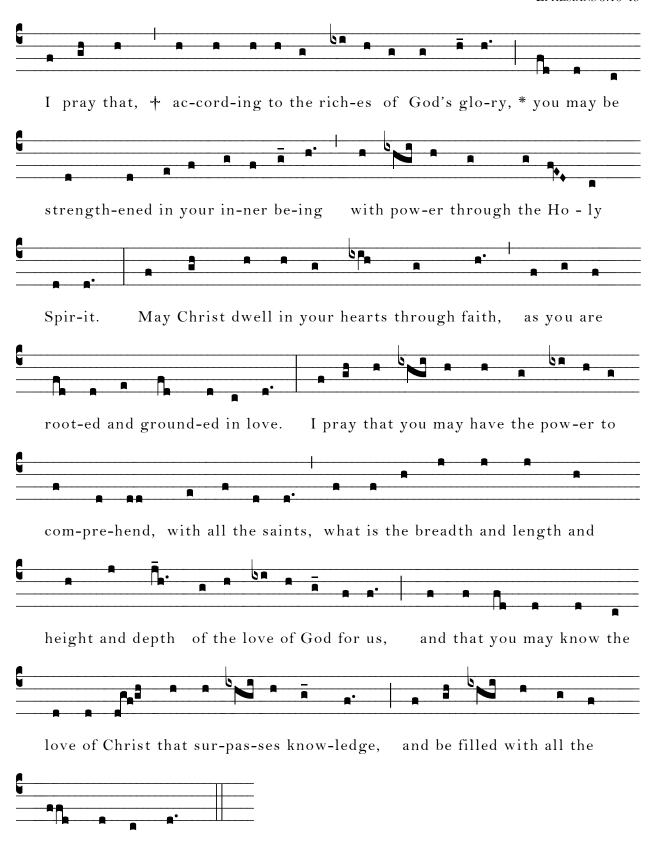
their cry; I know their suf - fer - ings. \* I will send you to bring



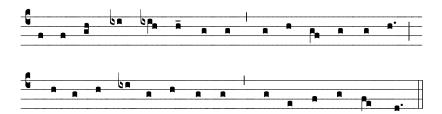
my peo-ple in - to free-dom. (ET Al - le - lu - ia.)

# **CANTICLE AT VESPERS**

**EPHESIANS 3:16-19** 



full - ness of God.



See what a cloud of witnesses † is there to light our way!
They once, like us, knew doubt and fear but now eternal day.

Let us, with fervent love like theirs, be faithful on our path; that good may triumph over sin and mercy over wrath.

O Jesus, best of witnesses, we magnify your name; you showed us love's extremity upon the cross of shame.

God, give us grace that our own lives may serve to honor you: our words be witness to your love, our actions just and true.

Now let us sing our Maker's praise who made all worlds to be: you, with the Spirit and the Word, reign through eternity. Amen.

### ANTIPHON ON MAGNIFICAT



An-y-one † who wants to be a fol-low-er of mine must leave self be-hind, \*



take up the cross ev-ery day, and fol-low me. (ET Al-le-lu-ia.)

# **COMMON 4 - MARTYRS**

# **MATINS**

*Invitatory:* (ET Alleluia.) Christ calls the faithful to embrace the cross:

Response: O come, let us worship. (ET Alleluia.)

### ANTIPHON ON PSALTER

Blest are those who are persecuted for righteousness' sake; \* theirs is the dominion of heaven. (ET Alleluia.)

#### **CANTICLE AT MATINS**

SIRACH 51:1-3, 12

I give you thanks, O God, and praise you, my Savior; \* I give thanks to your name,

For you have been my helper \* and have delivered me from destruction.

In the face of my adversaries you have come to my aid; \* you have delivered me from the hand of those seeking my life, from the many troubles I endured.

I thank you and praise you, and I bless the name of God, \* for you saved me from destruction and rescued me in time of trouble.

Give thanks to God who is good, \* whose mercy endures for ever.

### **HYMN AT MATINS**

Hymn tune for use except in Eastertide



They followed, martyrs of our God, the path that Jesus Christ has trod; both fear and death they overcame, to glory in a victor's name.

True witnesses of love are they who lost their lives to win the way; their holy death brought peace and rest and life eternal with the blest.

We therefore pray you, loving Christ, that as these martyrs sacrificed their lives and all they held most dear, that we, as they, may persevere.

All praise to you, all-loving God, and to your sole-begotten Word, both with the Holy Spirit One while everlasting ages run. Amen.

Hymn tune for use in Eastertide



In Eastertide the doxology is

To you, O risen Christ, we raise our songs of gratitude and praise; to our Creator homage bring, as by the Spirit now we sing. Amen.

#### ANTIPHON ON BENEDICTUS

These are the ones who have come safely through the great ordeal; \* they have washed their robes and made them white in the blood of the Lamb. (ET Alleluia.)

#### THE COMMON COLLECT

Almighty God, by whose grace and power your holy martyrs triumphed over suffering and were faithful ev | en to déath: Grant us who now remember them in thanksgiving to be so faithful in our witness to you in this world that we may receive with them the crown of life; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

### DIURNUM

#### ANTIPHON ON PSALTER



Blest are those † who are in-vit-ed \* to the wed-ding sup-per of the



Lamb. (ET Al - le - lu - ia.)

#### LESSON AND RESPOND

WISDOM 3:1-3

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; but they are in peace.

*Response:* Thanks be to God.

v. Let the righteous be glad and rejoice before God. (ET Alleluia, alleluia.)

r. Let them also be merry and joyful. (ET Alleluia, alleluia.)

# MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Let the right-eous be glad and re-joice be-fore God.

Response: [Repeat above line]



Cantor: Let them al - so be mer-ry and joy-ful.

Response: And rejoice before God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

# MUSIC FOR RESPOND IN EASTERTIDE



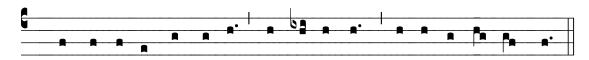
Cantor: Let the right-eous be glad and re-joice be-fore God, al- le-lu- ia, al- le-lu- ia.

Response: [Repeat above line]



Cantor: Let them al-so be mer-ry and joy-ful.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

# ANTIPHON ON PSALTER

2.1, 1.9



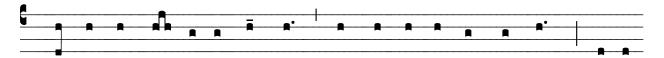
See how they are ac-count-ed + a-mong the child-ren of God \* and their



lot is with the saints. (ET Al - le - lu - ia.)

# **CANTICLE AT VESPERS**

ISAIAH 51:6-8



Lift up your eyes to the heav-ens, + and look at the earth be-neath; \* for the



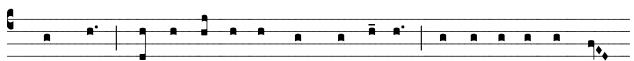
hea-vens will van-ish like smoke, the earth will wear out like a gar-ment,



but my sal-va-tion will be for-ev-er, and my de-liv-er-ance will nev-er end.



All you who know right-eous-ness, you peo - ple who have my teach-ing in



your hearts, do not fear the re-proach of oth-ers, and do not be dis-mayed



when they re - vile you. For the moth will eat them up like a gar-ment, and

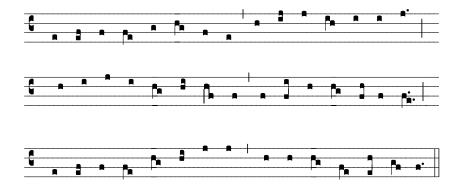


the worm will eat them like wool; but my de-liv-er-ance will be for ev-er,



and my sal-va-tion to all gen - er - a - tions.

#### **HYMN AT VESPERS**



Blessed city, heavenly Salem, vision dear of peace and love, \*you, of living stones assembled, are the joy of heaven above; and, with angel choirs encircled, as a bride to earth you move.

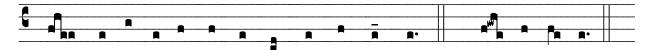
Many a blow of pain or sorrow polished well those stones elect, in their places now established by the heavenly Architect, who has willed that they the beauty of that city should perfect.

All that dedicated city, dearly loved by God on high, in exultant jubilation pours perpetual melody; God the Three in One adoring in glad hymns eternally.

Praise to God, our great Creator, honor to the Spirit blest; praise to Jesus, our Redeemer, triune God made manifest; who, to all the saints adoring, grants the joy of heavenly rest. Amen.

## ANTIPHON ON MAGNIFICAT

Be glad and re-joice, † for your re-ward is great in hea-ven; \* in the same



way they per-se-cu-ted the pro-phets be-fore you. (ET Al - le - lu-ia.)



8.2

## **COMMON 5 – DOCTORS OF THE CHURCH**

## **MATINS**

*Invitatory:* (ET Alleluia.) The Spirit of wisdom guides into all truth:

Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

Oh, how I love your Law; \* it is my meditation all the day. (ET Alleluia.)

## **CANTICLE AT MATINS**

WISDOM 7:14, 25-28

Wisdom is an unfailing treasure for mortals; \* those who find wisdom gain friendship with God.

Wisdom is a breath of the power of God, \* a pure emanation of the glory of the Almighty.

Wisdom is a reflection of the eternal light, untarnished mirror of God's active power, \* the image of God's goodness.

In each generation Wisdom passes into holy souls, making them friends of God and prophets; \* for God loves the one who lives with Wisdom.

#### **HYMN AT MATINS**



O Doctors, God-lit stars, you make the heavens shine; † you are the salt of earth, the seasoning divine, preserving faithful souls, lest they be led astray, and all unknowing lose their way.

By you the truth preserved from error still remains, and so the holy faith its purity retains; through you God takes delight rich treasure to unfold, that wisdom may to us be told.

Like tranquil streams, where flow the living waters clear, you make Christ's fields abound with nourishment and cheer; you first give milk to babes, then solid food to eat; the diverse needs of souls you treat.

O Christ, eternal Truth, in you do we rejoice, though now our outward ears may not perceive your voice; still in your Doctors' words, your teachings we discern, and thus of you our spirits learn. Amen.

#### ANTIPHON ON BENEDICTUS

The fear of the Holy One is wisdom, \* and to depart from evil is understanding. (ET Alleluia.)

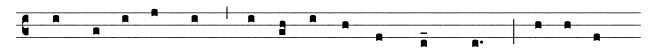
#### THE COMMON COLLECT

O God, by your Holy Spirit you give to some the word of wisdom, to others the word of knowledge, and to others the | word of făith: We praise your name for the gifts of grace manifested in your servants, and we pray that your Church may never be destitute of such gifts; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## **DIURNUM**

#### ANTIPHON ON PSALTER

7.2



Make me un-der-stand † the way of your com-mand-ments, \* that I may



med-i-tate on your mar-vel-ous works. (ET Al - le - lu - ia.)

#### LESSON AND RESPOND

WISDOM 10:10

Wisdom guided the just in direct ways, showed them the realm of God, and gave them knowledge of holy things; wisdom prospered them in their labors and made abundant the fruit of their works.

Response: Thanks be to God.

v. God will direct the wise as they ponder holy mysteries; (ET Alleluia, alleluia.)

r. Their delight is in the law of the Holy One. (ET Alleluia, alleluia.)

## MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: God will di-rect the wise as they pond-er ho - ly mys-ter-ies;

Response: [Repeat above line]



Cantor: Their de-light is in the law of the Ho - ly One.

Response: As they ponder holy mysteries.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### MUSIC FOR RESPOND IN EASTERTIDE



Cantor: God will di-rect the wise as they pond-er ho - ly mys-ter-ies,



Response: [Repeat above line]



Cantor: Their de-light is in the law of the Ho - ly One.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

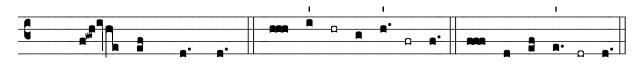
# **VESPERS**

#### ANTIPHON ON PSALTER

5.1, 6



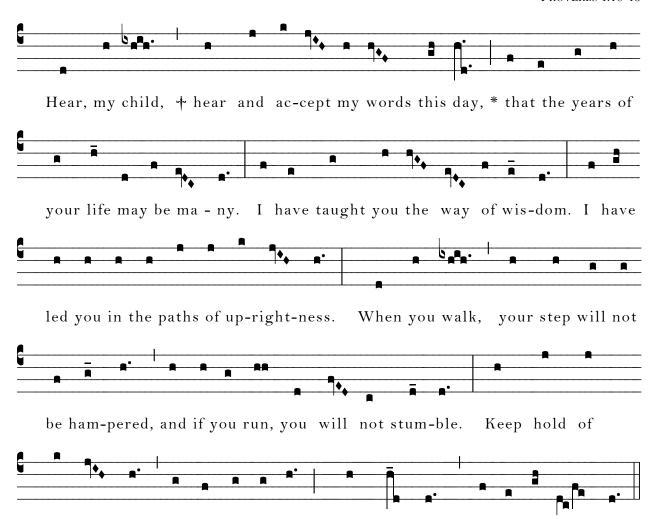
With my lips will I  $\,$  re-cite \*  $\,$  all the judg-ments of your mouth.



(ET Al - le - lu - ia.)

## **CANTICLE AT VESPERS**

PROVERBS 4:10-13



in-struc-tion; do not let it go; guard wis-dom, for it is your life.

## **HYMN AT VESPERS**



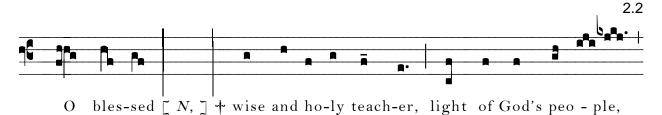
Hail to the Doctors of the Church, whose witness † all faithful people celebrate and honor, who with the guidance of the Holy Spirit, studied the scriptures.

From the rich treasure of that holy writing they drew out for us things both new and ancient; Christ's sacred doctrine clearly they expounded for our instruction.

We now, with gladness chanting in thanksgiving our joyful hymn for Doctors wise and holy, ask that we also in our lives and teaching show forth true wisdom.

To God be honor, praise and adoration, who over all things reigns in heavenly glory, earth's fruitful grandeur ruling and directing, One in three Persons. Amen.

#### ANTIPHON ON MAGNIFICAT



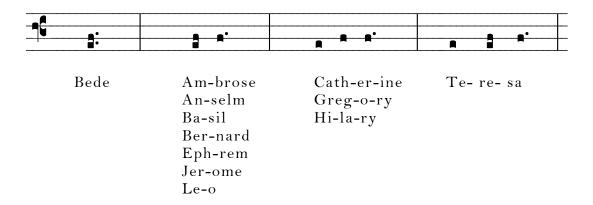


lov-er of the gos-pel, \* join with us in prayer to the Ho - ly One.



(ET Al - le - lu - ia.)

At [N], insert appropriate name as below:





Ath-a-na-si-us

John Chry-sos-tom

John of Da-mas-cus Tho - mas A-qui - nas

## **COMMON 6 - MISSIONARIES**

#### **MATINS**

Invitatory: (ET Alleluia.) Christ has proclaimed the gospel in all lands:

Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

I determined that while I was with you \* I would speak of nothing but Jesus Christ, the One who was crucified. (ET Alleluia.)

#### **CANTICLE AT MATINS**

ISAIAH 52:7-12

How beautiful upon the mountains \* are the feet of the messenger who announces peace:

The one who brings good news, who announces salvation, \* who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices, together they sing for joy, \* for in plain sight they see the return of God to Zion.

Break forth together into singing; \* the people have been comforted; Jerusalem has been redeemed.

The Mighty One has shown strength before the eyes of all the nations, \* and all the earth shall see the salvation of God.

#### **HYMN AT MATINS**



We, in grateful, holy measure, sing of those who spread the treasure † in the sacred gospel shrined; blessed tidings of salvation, peace on earth their proclamation, love of God to humankind.

Forth they fared, their home forsaking, arduous journey undertaking leading others where they trod; by their holy deeds and preaching, love of Christ to all outreaching, helped them hear the Word of God.

O that we, your truth confessing, and your holy word possessing,
Jesus, may your love requite; and to you our voices raising,
you with all the ransomed praising,
in your worship now delight.

Holy Author of creation,
you we praise in adoration
with the Spirit, guide and friend;
so with Christ in love united
that by all you must be cited
Three in One, world without end. Amen.

#### ANTIPHON ON BENEDICTUS

God has made them a light to the nations, \* that salvation might reach to the ends of the earth. (ET Alleluia.)

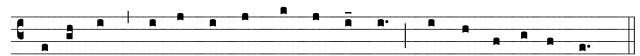
#### THE COMMON COLLECT

Almighty God, whose will it is to be glorified in your saints, and who raised up your servants to be lights | in the world: Shine, we pray, in our hearts, that we also in our generation may show forth your praise, who calls us out of darkness into your marvelous light; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

## **DIURNUM**

#### ANTIPHON ON PSALTER

7.1



I will tell † of your de-crees be-fore ru-lers, \* and will not be a-shamed.



(ET Al - le - lu - ia.)

#### LESSON AND RESPOND

**EPHESIANS 3:8** 

To me, the least of all believers, was given the grace to preach to all nations the infinite ríches of Chríst.

Response:

Thanks be to God.

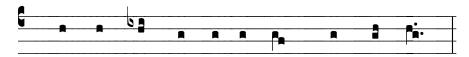
- v. Their voice has gone out into all lands. (ET Alleluia, alleluia.)
- r. And their message to the earth's farthest bounds. (ET Alleluia, alleluia.)

#### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Their voice has gone out in-to all lands.

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's farth-est bounds,

Response: Into all lands.

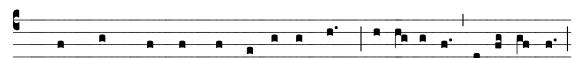


Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

#### MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Their voice has gone out in-to all lands, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's far-thest bounds;

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

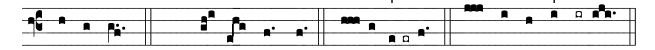
## **VESPERS**

#### ANTIPHON ON PSALTER

2.1, 1.3



Christ rame to bring the good news of peace: \* peace to you who were



far a - way. (ET Al - le - lu - ia.)

#### **CANTICLE AT VESPERS**

EPHESIANS 4:1-7; 14-16



Let us lead a life + wor-thy of the cal-ling to which we have been



called. \* Make ev-ery ef - fort to main-tain the un -i- ty of the Spir-it



in the bond of peace. There is one bo-dy and one Spir-it, just as we were



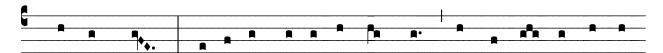
called to the one hope of our cal - ling. There is one Word, one faith, one



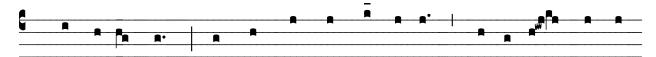
bap-tism, one Cre- a -tor and God of all, who is a-bove all, and through



all, and in all. Each of us was giv-en grace ac-cord-ing to the mea-sure



of Christ's gift. Let us no long-er be chil-dren, tossed a - bout by eve-ry



wind of doc-trine, but speak-ing the truth in love, let us grow up in



ev-ery way in - to the one who is the head, in - to Christ.

#### **HYMN AT VESPERS**



Hail to the heralds of the Word, whose witness † all faithful people celebrate and honor, who, in the power of the Holy Spirit, furthered God's message.

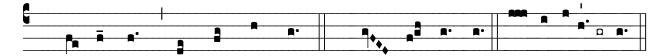
Naught could deter them, when a holy calling urged them to travel into distant places; they, in true witness of God's liberation, proclaimed the gospel.

Glory and honor, praise and adoration, be to our God who, sitting in the highest, governs and orders all the whole creation, Trinity blessed. Amen.

# ANTIPHON ON MAGNIFICAT

8.1

How beau-ti-ful + up-on the moun-tains \* are the feet of those who bring



good ti-dings, who pub-lish peace. (ET Al - le - lu - ia.)

## **COMMON 7 – MONASTICS AND OTHER RELIGIOUS**

## **MATINS**

*Invitatory:* (ET Alleluia.) Christ came to do God's will:

Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

Those who hope in God shall renew their strength; \* they will soar as with eagles' wings. (ET Alleluia.)

## **CANTICLE AT MATINS**

On I and II Class feasts, the canticle is the Te Deum, p. 259.

EPHESIANS 1:3-8

Blessed be God, \* who has blessed us in Christ with every spiritual blessing.

We were chosen in Christ before the foundation of the world, \* chosen to be holy and blameless in love.

Through Jesus Christ, God destined us for adoption as children, \* according to the good pleasure of the divine will.

Praise to God for that glorious grace \* so freely bestowed on us in the Beloved.

In the Beloved we have redemption through the blood of the cross; \* we have the forgiveness of our sins through the riches of God's grace so freely given to us.

## **HYMN AT MATINS**



Jesus, our way and heavenly end,  $\uparrow$  our highest truth and nearest friend, you with unending joys endue your saints who gave their lives to you.

They valued all delights of earth for your true glory, their true worth, and loved with humblest reverence those you sent to them, both friends and foes.

With single-hearted zeal they sought the prize which your obedience brought; for mind and spirit they preferred your living bread, your holy word.

This saint [These saints] whose life [lives] we praise today with gladness took the narrow way, resisted evil, chose the best, and God's great love made manifest.

All praise to our Creator be, and to the Word eternally, both with the Holy Spirit one, while everlasting ages run. Amen.

# Hymn tune during Eastertide



In Eastertide the doxology is

To you, O risen Christ, we raise our hymns of gratitude and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

#### ANTIPHON ON BENEDICTUS

Blest are those who hunger and thirst for righteousness, \* for they shall be satisfied. (ET Alleluia.)

#### THE COMMON COLLECT

O Jesus Christ, you became poor for our sake, that we might be made rich | through your póverty: Guide and sanctify, we pray, those whom you call to follow you under the vows of poverty, chastity, and obedience; that by their prayer and service your Church may be enriched and your name be glorified; for you reign with the Creator and the Holy Spirit, one God, now | and for éver. *Amen*.

## **DIURNUM**

## ANTIPHON ON PSALTER

8.1



Hap-py are they † who walk in the way of God's law, \* who seek God



with all their hearts. (ET Al-le-lu-ia.)

#### LESSON AND RESPOND

PHILIPPIANS 3:8-9

I have come to rate all as loss in the light of the surpassing knowledge of my Savior Jesus Christ. Thus I have forfeited everything; I have accounted all else rubbish so that Christ may be my wealth.

Response:

Thanks be to God.

- v. Happy are they who dwell in your house. (ET Alleluia, alleluia.)
- r. They will always be praising you. (ET Alleluia, alleluia.)

## MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Hap-py are they who dwell in your house.

Response: [Repeat above line]



Cantor: They will al-ways be praising you.

Response: In your house.



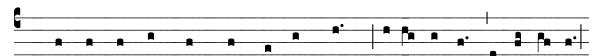
Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### MUSIC FOR RESPOND IN EASTERTIDE



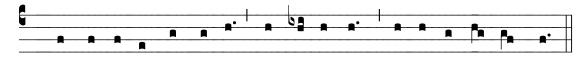
Cantor: Hap-py are they who dwell in your house, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: They will al-ways be praising you.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

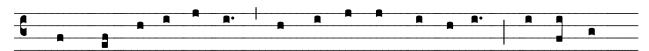
All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

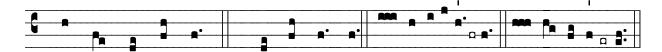
## **VESPERS**

## ANTIPHON ON PSALTER

4.4, 3.1



Those who seek af - ter God + shall lack no-thing that is good, \* for those who

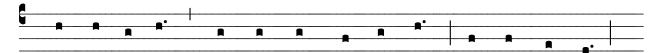


fear God have no want. (ET Al - le - lu - ia.)

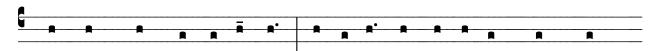
## **CANTICLE AT VESPERS**

JOHN OF THE CROSS:

from "SONG OF THE SOUL THAT IS GLAD TO KNOW GOD BY FAITH"



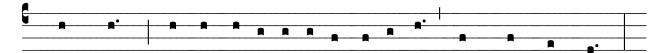
How well I know + that foun-tain's rush-ing flow, \* al-though by night,



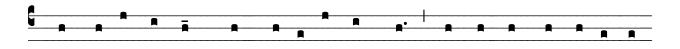
its death-less spring is hid-den. E-ven so full well I guess from whence



its sourc-es flow, though it be night. Its or- i- gin (since it has none)



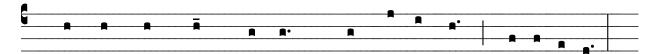
none knows: but that all or-i-gin from it a-rose, al - though by night.



The e-ter-nal source hides in the Liv-ing Bread, that we with life e-ter-nal



may be fed, though it be night. Here to all crea-tures it is cry-ing, hark!



that they should drink their fill though in the dark, for it is night.



This liv-ing fount which is to me so dear, with-in the bread of life I see



it clear, though it be night.

7.3

## **HYMN AT VESPERS**



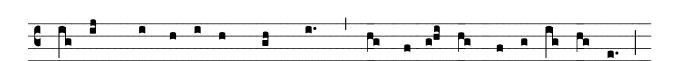
Hail the confessors of our God, whose witness † all faithful people celebrate and honor, who, by religious vow, to prayer and service gave themselves wholly.

Filled with all virtues, steadfast, true and humble, helping each other, loving God in all things, led by the Spirit, they were true disciples while in this body.

So, let us honor this [these] devout religious, who now in union with the saints in heaven join[s] in the choir of endless alleluias for all creation.

Maker of all things, God of our redemption, Spirit of wisdom, and of all compassion, to you be glory, praise and adoration, God in Three Persons. Amen.

#### ANTIPHON ON MAGNIFICAT



I have been cru-ci-fied with Christ; + the life I now live is not my life, \*



but the life which Christ lives in me. (ET Al-le-lu-ia.)

## **COMMON 8 - TEACHERS**

## **MATINS**

*Invitatory:* (ET Alleluia.) Christ speaks the truth to every age:

Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

When you turn to the right or to the left, your ears shall hear a word behind you; \* you shall hear your Teacher saying, "This is the way; walk in it." (ET Alleluia.)

#### **CANTICLE AT MATINS**

PROVERBS 2:1-6

If you accept my words and treasure my commandments, \* and make your ear attentive to wisdom;

If you incline your heart to truth, \* and you indeed cry out for insight, raising your voice for understanding;

If you seek wisdom like silver \* and search for it as for hidden treasures,

Then you will understand the fear of the Holy One \* and find the knowledge of God.

For God gives wisdom, \* and from God's mouth come knowledge and discernment.

#### **HYMN AT MATINS**



Shepherd Divine, you deign to share † with other pastors your own care of all the sheep: the faith to teach, the hurt to soothe, the lost to reach.

Today the church its homage pays: commemorates with fitting praise a saintly teacher who was given part of the flock to lead to heaven.

This teacher worked with zeal to feed the hungry mind and spirit's need; to guide and strengthen those who erred and bring to all Christ's saving Word.

To you, Creator, glory be, and to your Word, eternally; to you, the Spirit, equal praise from joyful hearts we ever raise. Amen.

### HYMN TUNE DURING EASTERTIDE



In Eastertide the doxology is

To you, O risen Christ, we raise our hymns of gratitude and praise; to our Creator worship bring as by the Spirit here we sing. Amen.

#### ANTIPHON ON BENEDICTUS

The gospel of Christ will be proclaimed throughout the earth \* as a testimony to the nations. (ET Alleluia.)

## THE COMMON COLLECT

Almighty God, you gave to your servants special gifts of grace to understand and teach the truth as it is | in Christ Jésus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sent; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### **DIURNUM**

#### ANTIPHON ON PSALTER



In-struct me, O Might-y One, † in your sta-tutes; \* with my lips I pro-claim



all the good-ness that comes from you. (ET Al-le-lu-ia.)

#### LESSON AND RESPOND

ISAIAH 59:21

This is my covenant, says the Holy One: My spirit that is upon you, and my words that I have put in your mouth shall not depart out of your mouth, or out of the mouths of your children, or out of the mouths of your children, says the Holy One, from now on and for ever.

Response: Thanks be to God.

v. The mouths of the righteous speak of wisdom. (ET Alleluia, alleluia.)

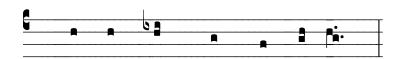
r. And their tongues speak what is right. (ET Alleluia, alleluia.)

#### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: The mouths of the right-eous speak of wis-dom.

Response: [Repeat above line]



Cantor: And their tongues speak what is right.

Response: Speak of wisdom.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

## MUSIC FOR RESPOND IN EASTERTIDE



Cantor: The mouths of the right-eous speak of wis-dom,



al - le - lu - ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: And their tongues speak what is right;

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

# ANTIPHON ON PSALTER

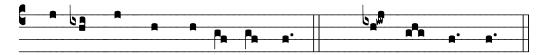
6, 5.3



Though you be giv-en + the bread of ad-ver-si-ty and the wa - ter of



af-flic-tion, \* with your own eyes you shall see your Teach-er, who will



be hid-den from you no long-er. (ET Al - le - lu - ia.)

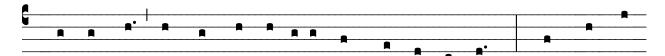


## **CANTICLE AT VESPERS**

JOB 36:22-30



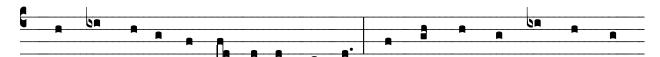
God is ex-alt-ed in pow-er; \* who can be a teach-er like God? \* Sure-ly



God is great, un-search-a-ble is the num-ber of God's years. God draws up



the drops of wa-ter, dis-tills the mist in rain, which the skies pour down



and drop up-on the earth a-bun-dant-ly. God scat-ters the light-ning and



cov-ers the roots of the sea. God cares for all peo-ple, giv-ing food in



a-bun-dance. God speaks won-drous-ly in cre-a-tion and does great things



that we can-not com-pre-hend. How great is God -- be-yond our



## **HYMN AT VESPERS**



Hail to the teacher of the faith, whose witness † all faithful people celebrate and honor, who, by the power of the Holy Spirit, doctrine expounded.

Not in the wisdom of the worldly sages, but by the folly of Christ's saving passion, this godly teacher, by the Spirit's power opened the scriptures.

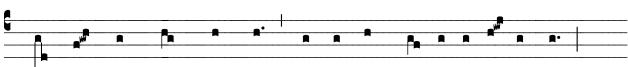
We now, with gladness chanting in thanksgiving this joyous tribute to a life so fruitful, ask that, enlightened, we may now and ever seek holy wisdom.

To God be honor, praise and adoration, who over all things reigns in heavenly glory, all of creation ruling and directing,

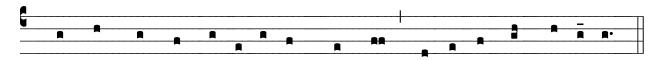
One in three Persons. Amen.

## ANTIPHON ON MAGNIFICAT

8.1



The wise shall shine bright-ly + like the splen-dor of the fir-ma-ment, \*



and those who lead ma-ny to right-eous-ness shall be like stars for ev-er.



(ET Al - le - lu - ia.)

## **COMMON 9 - PASTORS**

## **MATINS**

Invitatory: (ET Alleluia.) Christ ever feeds the flock: Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

God has given me a well-trained tongue, \* that I might know how to speak to the weary a word that will rouse them. (ET Alleluia.)

## **CANTICLE AT MATINS**

DEUTERONOMY 10:14, 17-21

To God belongs the heaven of heavens, \* the earth with all that is in it.

For our God is God of gods, mighty and awesome, \* who is not partial and takes no bribe;

Who executes justice for the orphan and widow; \* who loves the strangers, providing them food and clothing.

You also shall love the stranger, \*
for you were strangers in the land of Egypt.

You shall fear God, and God alone you shall worship; \* this is the God to whom you shall hold fast and by whose name you shall swear.

God, your own God, is your praise, \* who has done for you these great and awesome things that your own eyes have seen.

#### **HYMN AT MATINS**

Tune other than in Eastertide:



Shepherd Divine, you deign to share + with other pastors your own care of all the sheep: the faith to teach, the hurt to soothe, the lost to reach.

Today the church its homage pays: commemorates with fitting praise these saintly pastors who were given part of the flock to lead to heaven.

No robber, who some other way attacked the fold to steal and prey; through Christ, the Door, these pastors came to tend the sheep in Jesus' name.

Creator, let our prayers be heard through Jesus, your eternal Word; whom with the Spirit we adore one only God for evermore. Amen.

In Eastertide the doxology is

To you, O risen Christ, we raise our hymns of gratitude and praise; to our Creator worship bring as by the Spirit here we sing. Amen.

#### ANTIPHON ON BENEDICTUS

I will give you shepherds after my own heart \* who will feed you with knowledge and understanding. (ET Alleluia.)

#### THE COMMON COLLECT

Heavenly God, Shepherd of your people, we thank you for your servants, who were faithful in the care and nurture | of your flóck; and we pray that, following the example and teaching of their holy lives, we may by your grace grow into the stature of the fullness of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev er and éver. *Amen*.

## **DIURNUM**

#### ANTIPHON ON PSALTER

1.2



Let those who fear you → turn to me \* and al-so those who know your



de-crees. (ET Al - le - lu - ia.)

#### LESSON AND RESPOND

JOHN 10:14-15

I am the Good Shepherd. I know my own and my own know me, and I lay down my lífe for the shéep.

Response: Thanks be to God.

v. Give me understanding, that I may learn your commandments.

(ET Alleluia, alleluia.)

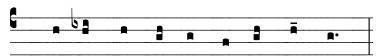
r. Fulfill your promise to your servant. (ET Alleluia, alleluia.)

#### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Give me un-der-stand-ing, that I may learn your com-mand-ments.

Response: [Repeat above line]



Cantor: Ful-fill your pro-mise to your ser-vant,

Response: That I may learn your commandments.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Give me un-der-stand-ing, that I may learn your com-mand-ments,



al - le - lu - ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: Ful-fill your pro-mise to your ser-vant.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## **VESPERS**

## ANTIPHON ON PSALTER



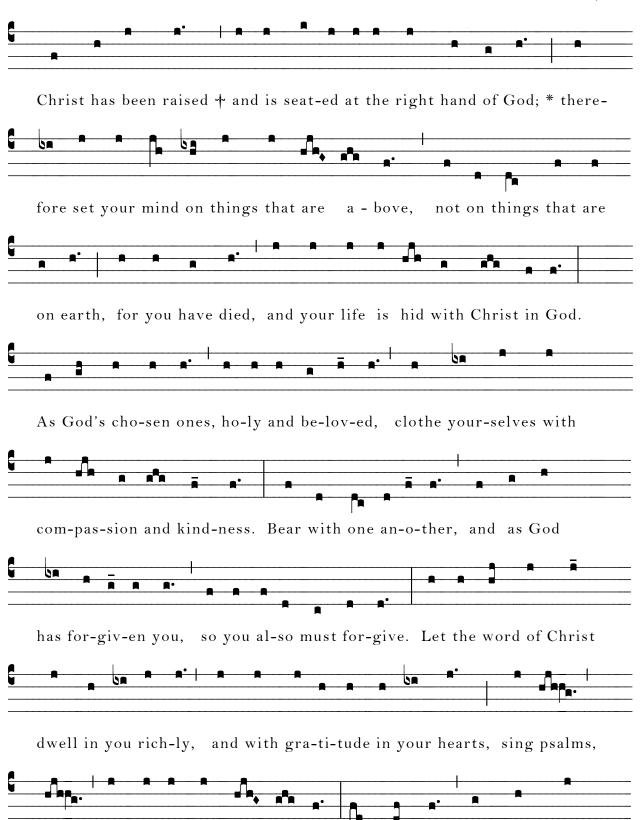
I may have the gift + of in-spired preach-ing, \* but if I have not love,



I am no-thing. (ET Al - le - lu - ia.)

## **CANTICLE AT VESPERS**

COLOSSIANS 3:1-3; 12-16



hymns, and spir-i - tual songs to God. A - bove all, clothe your-selves



with love, which binds ev-ery-thing to-geth-er in per-fect har-mo-ny.

### **HYMN AT VESPERS**



Hail to the pastors of the flock, whose witness † all faithful people celebrate and honor, who, by the power of the Holy Spirit, served in God's pastures.

Leaders, sustainers of God's holy people, humble in all things after Christ's example, with deep compassion did these faithful pastors carry their sorrows.

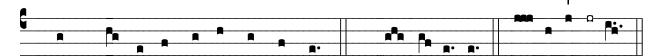
We now with gladness chanting in thanksgiving this joyful tribute to a life so holy ask that we, also, may in prayerful service show forth God's mercy.

Glory and honor, praise and adoration, be to our God who, merciful and mighty, governs and orders all the worlds and heavens, Trinity blessed. Amen.

# ANTIPHON ON MAGNIFICAT

3.5

Christ has gi-ven us † the min-is-try of re-con-cil-i-a-tion; \* we come



there-fore as am-bas-sa-dors of Christ. (ET Al-le-lu-ia.)

#### **COMMON 10 - CONFESSORS**

# **MATINS**

*Invitatory:* (ET Alleluia.) O holy God, your service is perfect freedom:

Response: O come, let us worship. (ET Alleluia.)

#### ANTIPHON ON PSALTER

Wisdom guided the righteous in straight paths \* and showed them the dominion of God. (ET Alleluia.)

#### **CANTICLE AT MATINS**

ISAIAH 11:1-9

The spirit of God will rest on you, \* the spirit of wisdom and understanding,

The spirit of counsel and strength, \* the spirit of knowledge and reverence for God.

You will delight in the fear of God; \* not by appearance shall you judge, nor by hearsay shall you decide,

But with righteousness you shall judge the poor, \* and decide with equity for the meek of the earth.

The wolf shall live with the lamb, \* the leopard shall lie down with the kid,

The calf and the lion and the fatling together, \* and a little child shall lead them.

Nothing will hurt or destroy on all my holy mountain; \* for the earth will be full of the knowledge of God as the waters cover the sea.

#### **HYMN AT MATINS**



Christ, our redeemer and our heart's fulfillment, † joyful we praise the splendor of your glory which shines upon us from your blessed servant[s] whom now we honor.

Total your giving, and love's revelation opened the hearts of those who longed to answer, true in response, in witness, and in service, love and obedience.

Now let us celebrate the love that joins us, blest in the grace of sharing our salvation, bound with your saints in giving and receiving, each to the other.

This is the love that draws us and unites us: love of our Maker in the love of Jesus, love of the Spirit, One in Three eternal.

Praise to your glory! Amen.

#### ANTIPHON ON BENEDICTUS

Anything you did for one of these, however humble, \* you did it for me. (ET Alleluia.)

#### THE COMMON COLLECT

Almighty God, by your Holy Spirit you have made us one with your saints in heaven | and on éarth: Grant that in our earthly pilgrimage we may always be supported by this community of love and prayer, and know ourselves to be surrounded by their witness to your power and mercỳ. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ev | er and éver. *Amen*.

#### **DIURNUM**

#### ANTIPHON ON PSALTER



Your word † is a lan-tern to my feet, \* and a light up-on my path.



(ET Al - le - lu - ia.)

#### LESSON AND RESPOND

ACTS 20:24

2.1

I do not count my life of any value to myself, if only I may finish my course and the ministry that I received from Jesus Christ, to testify to the good néws of God's gráce. Response: Thanks be to God.

v. I have chosen the way of faithfulness. (ET Alleluia, alleluia.)

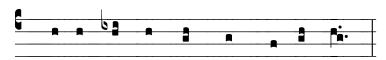
r. I have set your judgments before me. (ET Alleluia, alleluia.)

#### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: I have cho-sen the way of faith-ful-ness.

Response: [Repeat above line]



Cantor: I have set your judg-ments be-fore me.

Response: The way of faithfulness.



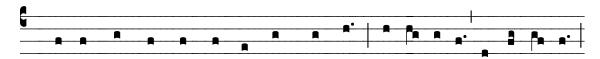
Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

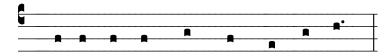
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### MUSIC FOR RESPOND IN EASTERTIDE



Cantor: I have cho-sen the way of faith-ful-ness, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: I have set your judg-ments be-fore me;

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

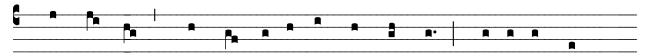
All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

#### ANTIPHON ON PSALTER

8.5, 7.5



A ser-vant  $\dagger$  does not rank a-bove a mas-ter, \* so a ser-vant



should be con-tent to share the mas-ter's lot.

(ET Al - le - lu - ia.)



# **CANTICLE AT VESPERS**

HILDEGARD OF BINGEN (SONG 7: O HAPPY SOUL)



O hap - py soul, + whose bo-dy has ris - en from the earth which



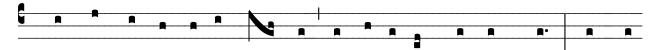
you wan-der, which you tread on dur-ing your so-journ in this world.



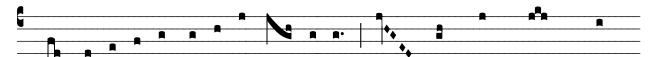
Made to be the ve-ry mir-ror of Di-vin- i-ty, you have been crowned



with di-vine i-mag-in- a -tion and in-tel-li-gence. The Ho - ly Spir-it



looks up-on you and dis - cov - ers its ve-ry own dwell-ing place. Made to



be the ve-ry mir-ror of Di - vin - i - ty, you have been crowned with



di-vine i - mag-in- a -tion and in - tel - li-gence.

#### **HYMN AT VESPERS**



Christ's noble servants, we would sing your greatness: †how you wrought wonders in your faith so steadfast.

Earth in your honor now unites with heaven's endless rejoicings.

You, too, were mortal, like all men and women, and yet you served God with such humble valor that now, immortal, you in endless glory with Christ are reigning.

Thus will our hymns, your charity declaring, praise God's own goodness for your prayerful service. May we, encouraged by your true example, also bear witness.

Glory and honor, praise and adoration, be to our God who, merciful and mighty, governs and orders all the worlds and heavens, Trinity blessed. Amen.

#### ANTIPHON ON MAGNIFICAT



In the heaven-ly realm + the bles-sed have their dwell-ing place, \* and



their rest for e-ver. (ET Al-le-lu-ia.)

# COMMONS FOR SPECIAL OCCASIONS

#### **COMMON 11 – EMBER DAYS**

The Ember Days are traditionally observed four times a year, on the Wednesday, Friday and Saturday following

- 1) the Third Sunday in Advent
- 2) the First Sunday in Lent
- 3) the Day of Pentecost
- 4) Holy Cross Day (September 14)

All as in the weekday Office of the occurring season except as below.

#### **MATINS**

#### ON ALL THREE DAYS

*Invitatory:* Christ, the cornerstone, has built the church upon apostles and prophets:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

#### Wednesday

They shall be ministers in my sanctuary; \* they shall attend my people and serve them.

#### **Friday**

Proclaim the message; be persistent; \* convince, rebuke, and encourage; have utmost patience in teaching.

#### Saturday

See how they are accounted among the children of God \* and their lot is with the saints.

The following lessons shall be used on the three Ember Days following Holy Cross Day (September 14) and may be used at other times.

#### **LESSONS**

#### Wednesday

	MATINS	Ezekiel 3:16-21	2 Timothy 3:16-4:5
	VESPERS	Jeremiah 42:1-6	Matthew 28:16-20
Friday			
	MATINS	Isaiah 6:1-8	2 Timothy 2:19-26
	VESPERS	Deuteronomy 18:15-22	Luke 10:1-11
Saturday		•	
	MATINS	Ecclesiasticus 39:1-11	Romans 13:7-14

#### **CANTICLE AT MATINS**

#### ON ALL THREE DAYS

1 CORINTHIANS 1:17-23 AND GALATIANS 2:19-20

Christ sent me to proclaim the gospel, \* so that the cross of Christ might not be emptied of its power.

For the message of the cross is foolishness to those who are perishing, \* but to us who are being saved, it is the power of God.

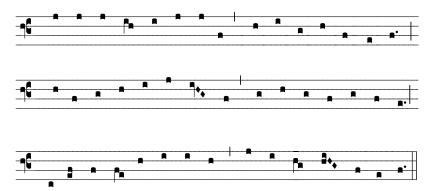
Some demand signs, and some desire wisdom, \* but we proclaim the message of Christ crucified, a stumbling block to some and foolishness to others.

I have been crucified with Christ; \* it is no longer I who live, but it is Christ who lives in me;

And the life I now live in the flesh, \*
I live by faith in Christ Jesus.

#### **HYMN AT MATINS**

#### ON ALL THREE DAYS



Christ is made the sure foundation, and the head and cornerstone; † chosen in God's love, and precious, binding all the church in one; holy Zion's help for ever, and its confidence alone.

Foursquare is that heavenly city, three on each side are its gates; twelve in all, and every portal one apostle designates, in new Israel, a founder of a tribe Christ recreates. Bright with pearl glows every portal, open to all hearts in prayer; and by virtue of Christ's passion faithful souls may enter there, who for Jesus' name in this world suffered agony and care.

Glory be to our Creator, to the Word all glory be, laud and honor to the Spirit, God the Holy Trinity; consubstantial, co-eternal, now, and through eternity. Amen.

#### ANTIPHON ON BENEDICTUS

#### Wednesday

Look around you, look at the fields; \* already they are white, ready for harvest.

# **Friday**

When Jesus saw the crowds, he had compassion on them, \* because they were harassed and dejected, like sheep without a shepherd.

#### Saturday

Anyone who wants to be a follower of mine must leave self behind, \* take up the cross every day and follow me.

#### COLLECT

#### Wednesday

(For those to be ordained)

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders | in your Chúrch: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great name and for the benefit of your holy Chùrch; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now | and for éver. *Amen.* 

#### Friday

(For the choice of fit persons for the ministry)

O God, you led your holy apostles to ordain ministers in | every place: Grant that your Church, under the guidance of the Holy Spirit, may choose suitable persons for the ministry of word and sacrament, and may uphold them in their work for the extension of your realm; through the One who is the Shepherd and Bishop of our souls, Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### Saturday

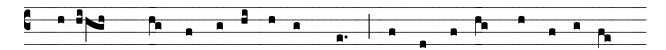
(For all Christians in their vocation)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is gov | erned and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church; that in their vocation and ministry they may truly and devoutly serve you; through our Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now | and for éver. *Amen*.

# **DIURNUM**

**ANTIPHON ON PSALTER** (all three days)

8.2



As God + has sent me in-to the world, \* so have I sent them in-to the



world.

#### **LESSON AND RESPOND** (all three days)

EPHESIANS 2:19-20

You are no longer strangers or foreign visitors; you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundation, and Christ for its main cornerstone.

Response: Thanks be to God.

- v. Their voice has gone out into all lands.
- r. And their message to the earth's farthest bounds.

# MUSIC FOR RESPOND EXCEPT IN ADVENT AND LENT(all three days)



Cantor: Their voice has gone out in - to all lands.

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's farth-est bounds,

Response: Into all lands.

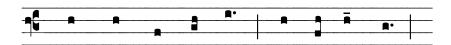


Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

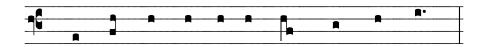
All: [Repeat first line]

# MUSIC FOR RESPOND IN ADVENT AND LENT(all three days)



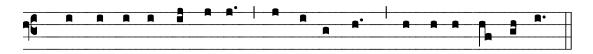
Cantor: Their voice has gone out in - to all lands.

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's farth-est bounds,

Response: Into all lands.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

#### ON WEDNESDAY AND FRIDAY

Vespers on Saturday is the regularly appointed Office.

# ANTIPHON ON PSALTER

Wednesday

8.1, 7.5



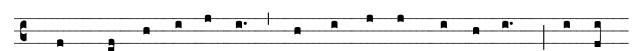
Hap-py are those ∳ who walk in the way of God's law, \* who seek God



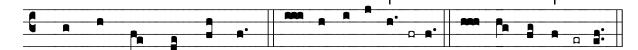
with all their hearts.

# Friday

4.4, 3.1



Those who seek af -ter God + shall lack no-thing that is good, \* for those

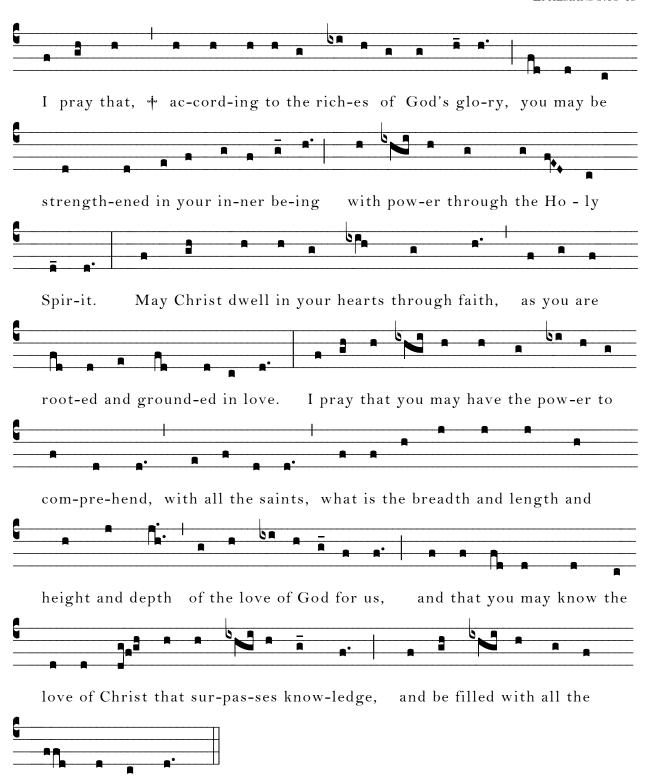


who fear God have no want.

# **CANTICLE AT VESPERS**

# Wednesday and Friday

**EPHESIANS 3:16-19** 



full - ness of God.

#### **HYMN AT VESPERS**

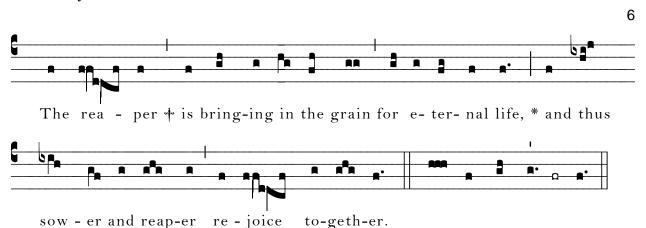


We, in grateful, holy measure sing of those who spread the treasure, † in the sacred word enshrined; blessed tidings of salvation, peace on earth their proclamation, love of God to humankind.

O that we, your truth confessing, and your holy word possessing,
Jesus, may your love requite; and to you our voices raising,
you with all the ransomed praising,
in your worship now delight.

Holy Author of creation,
you we praise in adoration
with the Spirit, guide and friend;
so with Christ in love united
that by all you must be cited
Three in One, world without end. Amen.

# ANTIPHON ON MAGNIFICAT Wednesday



# Friday



The har-vest is rich + but the la-bor-ers are few, \* so ask the God of



a-bun-dance to send la-bor-ers in - to the har-vest.

During Advent, the Great O antiphons on the Magnificat (pp. 278ff) take precedence over those above.

The antiphon on the Magnificat on Saturdays is of the Sunday following.

#### **COMMON 12 – ROGATION DAYS**

The Rogation Days are traditionally observed on the Monday, Tuesday, and Wednesday before Ascension Day.

The Psalter is as in the regularly appointed Office.

#### **MATINS**

### On all three days

*Invitatory:* Alleluia, the Spirit of God renews the face of the earth:

Response: O come, let us worship, alleluia

#### ANTIPHON ON PSALTER

#### Monday - For fruitful seasons

You shall eat the fruit of your labor; \* blessings and prosperity shall be yours, alleluia.

#### Tuesday - For commerce and industry

Potters sit at their work and turn the wheel with their feet; \* they rely on their hands and are skillful in their own work, alleluia.

#### Wednesday - For stewardship of creation

God beheld the whole of creation \* and saw that it was very good, alleluia.

#### **CANTICLE AT MATINS**

#### All three days

**OSH** 

Alleluia, praise to you, O bountiful God, \* for all you have so graciously given.

You fashioned heavens of unreachable mystery: \* galaxies, stars, and velvet dark.

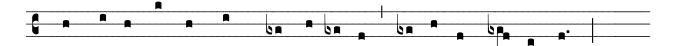
You created atoms and molecules, and smaller particles of existence \* beyond our comprehension.

You created the earth with all its abundance; \* you give us the seedtime and harvest.

You give us richness of life, \* creation spread horizon to horizon.

Praise to you, O God, for this wondrous universe; \* for all your gifts, we offer thanks and glory, alleluia.

# **HYMN AT MATINS AND AT VESPERS**



God of Al-might-y change-less en-er-gy, + cre-a-tion's se-cret source,



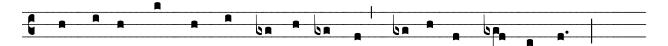
hold-ing all things in per-fect rhyth-mic dance.



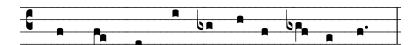
The hea-vens tell the glo-ry of your work: day mov-ing on to day,



and night to night pro-claims its or-dered sway.



With-in our chang-ing swift-ly pass-ing lives, u-nite all hearts with yours,



that prais-ing, we may en-ter hea-ven's courts.



All hon-or and praise to you, O heaven-ly God, the source of all that is:



all light, all love, all joy: thanks be to God. A - men.

#### ANTIPHON ON BENEDICTUS

#### Monday

Creation waits with eager longing to be set free \* and to obtain the freedom of the glory of the children of God, alleluia.

#### **Tuesday**

Store up for yourselves treasures in heaven, \* for where your treasure is, there will your heart be also, alleluia.

#### Wednesday

To do good, to be rich in good works, to be generous and willing to share: \* this is the way to make sure of the only life that is life indeed, alleluia.

#### **C**OLLECT

#### Monday

Almighty God, Creator of hea | ven and éarth: We humbly pray that your gracious providence may give and preserve to our use the harvest of land and sea, and may prosper all who labor to gather it, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# Tuesday

Almighty God, whose Beloved One in earthly life shared our toil and sancti | fied our lábor: Be present with your people where they work; help those who carry on the industries and commerce of this land to be responsive to your will; and give to us all a pride in what we do and a just return for our labòr; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, now | and for éver. *Amen.* 

#### Wednesday

O merciful Creator, your hand is open wide to satisfy the needs of every | living créature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ev | er and éver. *Amen*.

#### **DIURNUM**

# **ANTIPHON ON PSALTER** (all three days)

1.2



O God, + how man-i-fold are your works! \* In wis-dom you have made them



all; the earth is full of your crea-tures, al- le- lu- ia.

# **LESSON AND RESPOND** (all three days)

JAMES 1:17

Every generous act of giving, with every perfect gift, is from above, coming down from the Creator of lights, with whom there is no variation or shadow dúe to chánge.

Response: Thanks be to God.

v. You open your hand, and all are filled with good things, alleluia, alleluia.

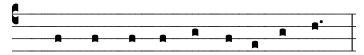
r. You give proper food in due season, alleluia, alleluia.

# MUSIC FOR RESPOND (all three days)



Cantor: You o-pen your hand, and all are filled with good things, al- le- lu- ia, al- le- lu - ia.

Response: [Repeat above line]



Cantor: You give pro-per food in due sea-son.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

Vespers on Wednesday is always I Vespers of Ascension Day.

# ANTIPHON ON PSALTER

Monday

5.1, 6



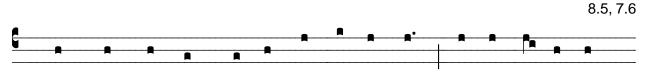
The earth pro-duc-es of it-self, † first the stalk, and then the ear, \* then



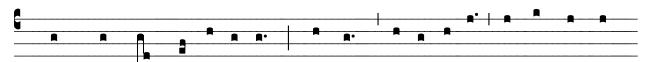
the full grain in the ear, al-le-lu-ia.



# Tuesday



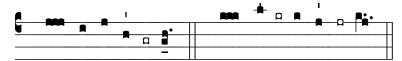
Why spend mon-ey 🕆 on that which is not bread, and your la-bor on



that which does not sa-tis-fy? \* God says, Lis-ten to me, and eat what is



good, and your soul will de-light in the rich-est of fare, al-le-lu-ia.



# **CANTICLE AT VESPERS**

OSH



O God our Cre - a - tor, + you feed us from the fruit of the earth, free-ly



giv-ing food to sus-tain our lives and those of fu-ture gen - er - a - tions.



We thank you for this grac-ious gift of love, so a - bun-dant-ly shared.



We sing to you; we praise you; we give thanks to you; we show our



gra-ti-tude in acts of ste-ward-ship ev-ery day. In liv-ing to-geth-er



in com-mun-ion with one an-oth-er, with the earth and all cre - a- tion,



we cel- e- brate the life you have giv- en us, gen-er - a - tion af - ter



gen - er - a- tion. We sing to you; we praise you, O our God

The hymn is as at Matins.

# ANTIPHON ON MAGNIFICAT Monday



When the crop is read - y, + the reap-er los-es no time, \* but starts to



reap, be-cause the har-vest has come, al-le-lu-ia.

#### Tuesday



No one can be the slave † of two mas-ters; \* you can-not serve both God



and mon-ey, al - le - lu - ia.

#### **COMMON 13 – NATIONAL DAYS**

#### **MATINS**

*Invitatory:* The Spirit of wisdom guides into all truth:

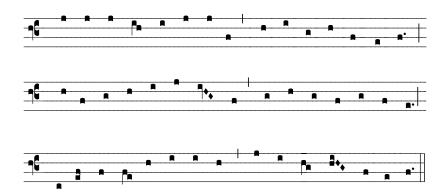
Response: O come, let us worship.

#### ANTIPHON ON PSALTER

May God give strength to all people; \* may God bless all people with peace.

The canticle is the Te Deum, found on p. 259.

#### **HYMN AT MATINS**



Christ is made the sure foundation, and the head and cornerstone; the chosen in God's love, and precious, binding all the church in one; holy Zion's help for ever, and its confidence alone.

Bright with pearl glows every portal, open to all hearts in prayer; and by virtue of Christ's passion faithful souls may enter there, who for Jesus' name in this world suffered agony and care.

Glory be to our Creator, to the Word all glory be, praise and honor to the Spirit, God the Holy Trinity; consubstantial, co-eternal, now, and through eternity. Amen.

8.4

#### ANTIPHON ON BENEDICTUS



Christ is our peace, + whose flesh has bro-ken down the walls of



hos-til- i - ty, \* cre- at- ing one new hu-man- i - ty.

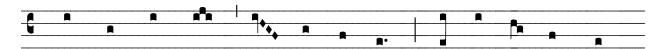
#### **COLLECT**

O loving God, you have made the peoples of the earth for your glory, to serve you in freedom | and in péace: Give to all nations a zeal for justice and the strength of forbearance, that we may use the gifts you have given us in accordance with your gracious will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

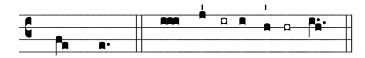
# **DIURNUM**

#### ANTIPHON ON PSALTER

7.6



Great peace have they r who love your law; \* no-thing can make them



stum-ble.

#### LESSON AND RESPOND

ISAIAH 32:17

The effect of righteousness will be peace, and the result of righteousness, quietness and trust forever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet résting pláces.

Response: Thanks be to God.

- v. Bring me to your holy hill and to your dwelling,
- r. That I may go to your altar, O God.

#### MUSIC FOR RESPOND



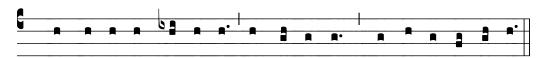
Cantor: Bring me to your ho-ly hill and to your dwel-ling,

Response: [Repeat above line]



Cantor: That I may go to your al-tar, O God,

Response: And to your dwelling.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

# ANTIPHON ON PSALTER

4.9 (1-end), 3.6



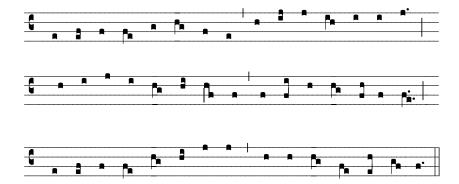
Love your en-e-mies † and pray for your per-se-cu-tors; \* on-ly so can



you tru-ly be chil-dren of God.

The canticle is the Dignus es, p. 254.

# **HYMN AT VESPERS**



Blessed city, heavenly Salem, vision dear of peace and love, \*you, of living stones assembled, are the joy of heaven above; and, with angel choirs encircled, as a bride to earth you move.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody;
God the Three in One adoring
in glad hymns eternally.

Praise to God our great Creator, honor to the Spirit blest; praise to Jesus, our Redeemer, triune God made manifest; who to all the saints adoring, grants the joy of heavenly rest. Amen.

# ANTIPHON ON MAGNIFICAT

5.3

They shall beat their swords † in-to plow-shares, and their spears in-to



prun-ing hooks. \* Na - tion shall not lift up sword a-gainst na-tion,



nei-ther shall they learn war a - ny more.

#### **COMMON 14 – HARVEST THANKSGIVING**

#### **MATINS**

*Invitatory:* The holy God's bounty fills the earth:

Response: O come, let us worship.

### ANTIPHON ON PSALTER

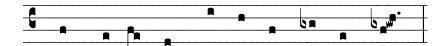
I will offer a sacrifice of thanksgiving \* and call upon the name of God.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS AND AT VESPERS**



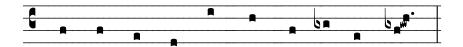
God of Al-might-y change-less en-er-gy, + cre-a-tion's se-cret source,



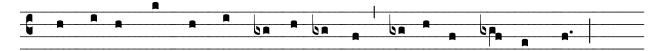
hold-ing all things in per-fect rhyth-mic dance,



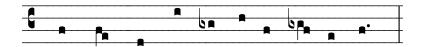
the hea-vens tell the glo-ry of your work: day mov-ing on to day,



and night to night pro-claims its or-dered sway.



With-in our chang-ing swift-ly pass-ing lives, u-nite all hearts with yours,



that prais-ing, we may en-ter hea-ven's courts.



All hon-or and praise to you, O heaven-ly God, the source of all that is:

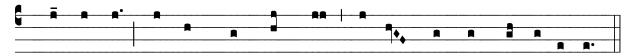


all light, all love, all joy: thanks be to God. A - men.

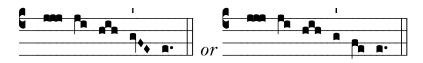
#### ANTIPHON ON BENEDICTUS



God has giv-en you + a good land, where you may eat bread with-out



scar-ci-ty; \* you shall bless your God for what has been giv-en to you.



#### **COLLECT**

Almighty and gracious God, we give you thanks for the fruits of the earth in their season and for the labors of | those who hárvest them: Help us, we pray, to be faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your name; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### **DIURNUM**

#### ANTIPHON ON PSALTER

1.2



O God, + how man-i-fold are your works! \* In wis-dom you have made



them all; the earth is full of your crea-tures.

#### LESSON AND RESPOND

JAMES 1:17

Every generous act of giving, with every perfect gift, is from above, coming down from the Creator of lights, with whom there is no variation or shadow dúe to chánge.

Response: Thanks be to God.

v. You open your hand, and we are filled with good things;

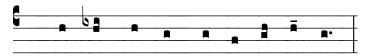
*r*. You give us our food in due season.

#### MUSIC FOR RESPOND



Cantor: You o-pen your hand, and we are filled with good things;

Response: [Repeat above line]



Cantor: You give us our food in due sea-son.

Response: And we are filled with good things.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

#### ANTIPHON ON PSALTER

2.2, 1.10



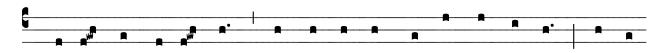
You are our God → and we are the peo-ple of your pas-ture, \* and the



sheep of your hand.

# **CANTICLE AT VESPERS**

OSH



O God our Cre - a - tor, + you feed us from the fruit of the earth, free-ly



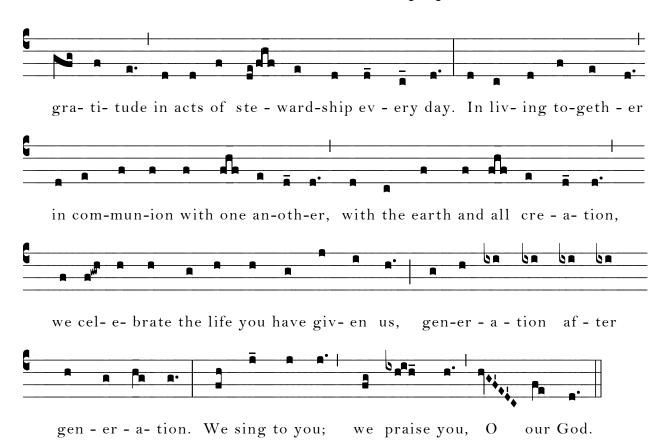
giv-ing food to sus-tain our lives and those of fu-ture gen - er - a - tions.



We thank you for this grac-ious gift of love, so a - bun-dant-ly shared.



We sing to you; we praise you; we give thanks to you; we show our



The hymn is as at Matins.

### ANTIPHON ON MAGNIFICAT



Bles-sed be God  $\uparrow$  who has lift-ed up the low-ly, \* and filled the hun-gry



with good things.

#### **COMMON 15 – DEPARTED**

This Office is always said in the plural, even when offered for an individual, except for the collect. If the Benedictus or the Magnificat is sung, the canticle tone is used. The Suffrages are not used.

All is as in the Ordinary of the Office, except as below.

The Gloria is always omitted, with the Rest eternal said instead.

Other lessons suitable to the occasion may be substituted for those appointed.

#### **MATINS**

The opening versicles are omitted.

The Office begins with the invitatory antiphon below, followed by the Venite.

*Invitatory:* The Holy One is the source of all life:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

I believe that I shall see the goodness of God \* in the land of the living.

In place of the Gloria shall be recited throughout the Office:

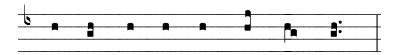
Rest eter<u>nal</u> gránt to thém, O God, \* and let light perpetu<u>al</u> shíne upón them.

#### FIRST LESSON EZEKIEL 37:1-14

#### RESPOND, IN PLACE OF THE CANTICLE

- v. I know that my Redeemer lives,
- r. I will see God with my own eyes.
- v. How my heart yearns within me!
- r. I will see God with my own eyes.
- v. Rest eternal grant to them, O God,
- r. And let light perpetual shine upon them.

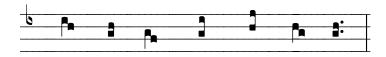
#### MUSIC FOR RESPOND TO FIRST LESSON



Cantor: I know that my Re - deem - er lives,



Response: I will see God with my own eyes.



Cantor: How my heart yearns with - in me!

Response: I will see God with my own eyes.



Cantor: Rest e-ter-nal grant to them, O God,



Response: And let light per-pet-u-al shine up-on them.

All repeat the first two lines.

#### SECOND LESSON 1 CORINTHIANS 15:35-49

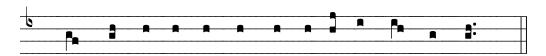
# RESPOND, IN PLACE OF THE HYMN

- v. Set your troubled hearts at rest. Trust God always; trust also in me.
- r. There are many dwelling places in the house of God.
- v. I am going there on purpose to prepare a place for you;
- r. There are many dwelling places in the house of God.
- v. Rest eternal grant to them, O God,
- r. And let light perpetual shine upon them.

#### MUSIC FOR RESPOND TO SECOND LESSON



Cantor: Set your troub-led hearts at rest. Trust God al-ways; trust al-so in me.



Response: There are man-y dwelling places in the house of God.



Cantor: I am go-ing there on pur-pose to pre-pare a place for you;

Response: There are many dwelling places in the house of God.



Cantor: Rest e-ter-nal grant to them, O God,



Response: And let light per-pet-u-al shine up-on them.

All repeat the first two lines.

### ANTIPHON ON BENEDICTUS



I am the res - ur-rec-tion + and the life, says Je-sus. \* Those who have faith in



me, e-ven though they die, they shall come to life.

*In place of the Gloria:* 

Rest eter<u>nal</u> gránt to thém, O God, \* and let light perpetu<u>al</u> shíne upón them.

The Office continues with the Closing Prayers in the Ordinary of Matins, p. 72, but with the collect and Ending below. The Benedicamus is omitted.

### THE COMMON COLLECT

O God, whose mercies can | not be númbered: Accept our prayers on behalf of your servants and grant them an entrance into the land of light and joy, in the company of your sàints; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

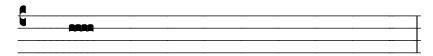
## COLLECT FOR AN INDIVIDUAL

If the Office is said for an individual, as for example, a departed sister or a loved one, the collect below is used, with the name of the individual inserted where appropriate.

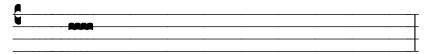
O God, who by the glorious resurrection of Jesus destroyed death and brought life and immortali|ty to light: Grant that your servant N, being raised to life everlasting, may know the strength of Christ's presence, and rejoice in Christ's eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ev|er and éver. *Amen*.

8.6

# THE ENDING



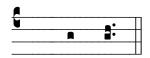
Officiant: Rest e-ter-nal grant to them, O God.



Response: And let light per-pet-u-al shine up-on them.



Officiant: May they rest in peace.



Response: A-men.

# **DIURNUM**

The opening versicles and the hymn are omitted.

The Office begins with the Psalter and its antiphon.

# ANTIPHON ON PSALTER



You have res-cued † my soul from death and my feet from stumb-ling, \*



that I may walk be-fore God in the light of the liv-ing.

# In place of the Gloria:

Rest eter<u>nal</u> gránt to thém, O God, \* and let light perpetu<u>al</u> shíne upón them.

### LESSON AND RESPOND

ROMANS 8:38-39

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jésus our Sávior.

Response: Thanks be to God.

v. Again a little while, and you will see me,

r. Because I am going to my God and your God.

## MUSIC FOR RESPOND



Cantor: A-gain a lit - tle while, and you will see me,

Response: [Repeat above line]



Cantor: Be-cause I am go-ing to my God and your God,

Response: And you will see me.



Cantor: Rest e-ter-nal grant to them, O God,



Response: And let light per-pet-u-al shine up-on them.

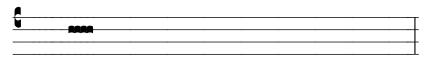
All repeat the first two lines.

After a short pause, the Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116. After the collect, the Ending is as below. The Benedicamus is omitted.

## THE ENDING



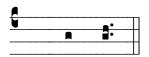
Officiant: Rest e-ter-nal grant to them, O God.



Response: And let light per-pet-u-al shine up-on them.



Officiant: May they rest in peace.



Response: A-men.

# **VESPERS**

The opening versicles are omitted.

The Office begins with the Phos hilaron, sung to the Lenten setting, on p. 209.

# ANTIPHON ON PSALTER

7.2, 8.3



Have no fear, lit-tle flock;  $\uparrow$  \* for God has cho-sen to give you the joys



of hea-ven.

In place of the Gloria:

Rest eter<u>nal</u> gránt to thém, O God, \* and let light perpetu<u>al</u> shíne upón them.

## FIRST LESSON 2 SAMUEL 12:15B-23

# RESPOND, IN PLACE OF THE CANTICLE

- v. Though I walk through the valley of the shadow of death, I shall fear no evil;
- *r*. I will dwell in the house of God for ever.

- v. Surely your goodness and mercy shall follow me all the days of my life.
- r. I will dwell in the house of God for ever.
- v. Rest eternal grant to them, O God,
- r. And let light perpetual shine upon them.

## MUSIC FOR RESPOND TO FIRST LESSON



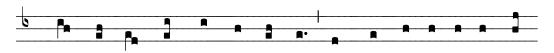
Cantor: Though I walk through the val-ley of the shad-ow of death,



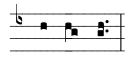
I shall fear no e - vil;



Response: I will dwell in the house of God for e - ver.

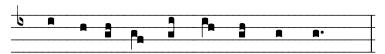


Cantor: Sure-ly your good-ness and mer-cy shall fol-low me all the days



of my life.

Response: I will dwell in the house of God for ever.



Cantor: Rest e-ter-nal grant to them, O God,



Response: And let light per-pet-u-al shine up-on them.

All repeat the first two lines.

## SECOND LESSON 1 THESSALONIANS 5:1-11

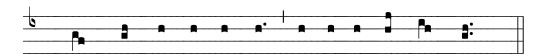
# RESPOND, IN PLACE OF THE HYMN

- v. You, O God, raised Lazarus already corrupting from the grave.
- r. Grant them mercy, O God, and everlasting peace.
- v. You are the resurrection and the life;
- r. Grant them mercy, O God, and everlasting peace.
- v. Rest eternal grant to them, O God,
- r. And let light perpetual shine upon them.

## MUSIC FOR RESPOND TO SECOND LESSON



Cantor: You, O God, raised La-za-rus al-read-y cor-rup-ting from the grave.

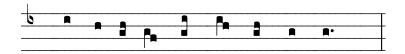


Response: Grant them mer-cy, O God, and ev-er-last-ing peace.



Cantor: You are the res-ur-rect-ion and the life;

Response: Grant them mercy, O God, and everlasting peace.



Cantor: Rest e-ter-nal grant to them, O God,



Response: And let light per-pet-u-al shine up-on them.

All repeat the first two lines.

7.2

## ANTIPHON ON MAGNIFICAT



comes to me will I ev - er turn a-way.

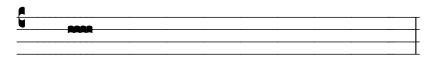
In place of the Gloria:

Rest eter<u>nal</u> gránt to thém, O God, \* and let light perpetu<u>al</u> shíne upón them.

The Office continues with the Closing Prayers in the Ordinary of Vespers, p. 201.

After the collect, the Ending is as below. The Benedicanus is omitted.

# THE ENDING



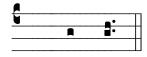
Officiant: Rest e-ter-nal grant to them, O God.



Response: And let light per-pet-u-al shine up-on them.



Officiant: May they rest in peace.



Response: A-men.

# COMPLINE

The opening versicles are omitted.

The Office begins, after a period of silence, with the Confession and Absolution as in the Ordinary of Compline, p. 210.

The hymn is omitted.

After the Psalms of the Day are recited, the lesson is omitted, unless an appropriate passage from one of the spiritual writers is read.

If the Psalms are sung, the ferial tone (Indirectum) is used.

#### RESPOND

- v. Into your hands, O God, I commend my spirit;
- *r*. For you have redeemed me, O God of truth.
- v. Rest eternal grant to them, O God,
- r. And let light perpetual shine upon them.

### MUSIC FOR RESPOND



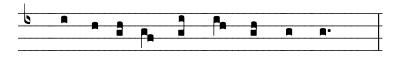
Cantor: In- to your hands, O God, I com-mend my spir-it;

Response: [Repeat above line]



Cantor: For you have re-deemed me, O God of truth.

Response: I commend my spirit.



Cantor: Rest e-ter-nal grant to them, O God,



Response: And let light per-pet-u-al shine up-on them.

All repeat the first two lines.

After a short pause, the Office continues with the Closing Prayers in the Ordinary of Compline, p. 241, using the collect below.

## **C**OLLECT

Look down, we pray, O merciful God, upon the souls of all your servants for whom we humbly pray, that they may be counted worthy to enter into everlasting rest; through Jesus Christ our Savior and Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

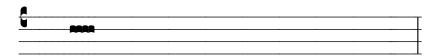
The Nunc dimittis with its usual antiphon (p. 243) follows.

In place of the Gloria:

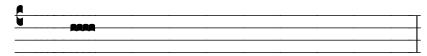
Rest eter<u>nal</u> gránt to thém, O God, \* and let light perpetu<u>al</u> shíne upón them.

Compline closes with the Ending as below.

## THE ENDING



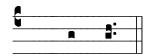
Officiant: Rest e-ter-nal grant to them, O God.



Response: And let light per-pet-u-al shine up-on them.



Officiant: May they rest in peace.



Response: A-men.

November 30

# PROPER OF SAINTS

November 30 ANDREW – II

Apostle

*Common 2, p. 536, except:* 

# **MATINS**

## ANTIPHON ON PSALTER

The first thing Andrew did was to find his brother Simon \* and he brought him to Jesus.

### ANTIPHON ON BENEDICTUS

7.1



Je-sus said to Si-mon + and his bro-ther An-drew, \* come with me



and I will make you fish-ers of peo-ple.

### COLLECT

O Jesus Christ, you gave such grace to your apostle Andrew that he readily obeyed your call and brought his | brother with him: Give us, and all those who hear your call, grace to follow you without delay, and to bring those near to us into your gracious presènce; who with the Creator and the Holy Spirit lives and reigns, one God, now | and for éver. *Amen*.

# **VESPERS**

## ANTIPHON ON PSALTER

3.2, 4.6



An-drew said, + there is a boy here who has five bar-ley loaves and two



fish-es; \* but what is that a - mong so ma-ny?



## ANTIPHON ON MAGNIFICAT



Some Greeks said, + Sir, we should like to see Je-sus. \* Phi-lip and



An- drew went to tell Je-sus.

# December 1 Nicholas Ferrar

**LFF** 

7.1

Deacon, 1637

*Common 10, p. 594, except:* 

## COLLECT

O God, make us worthy of your | perfect lóve; that, with your deacon Nicholas Ferrar and his household, we may rule ourselves according to your word, and serve you with our whole hèart; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

640 December 2 - 6

# December 2 Channing Moore Williams

LFF

LFF

Missionary Bishop in China and Japan, 1910

Common 6, p. 566, except:

#### **COLLECT**

Almighty and everlasting God, we thank you for your servant Channing Moore Williams, whom you called to preach the gospel to the people in China | and Japán. Raise up in this and every land evangelists and heralds of your reign, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## December 4 John of Damascus

Priest, c. 760

Common 5, p. 559, except:

#### **COLLECT**

Strengthen our minds and hearts, O God, in the mysteries of the true faith, set forth with power by your servant John | of Damáscus; that we, with him, confessing Jesus to be truly God and truly human, and singing the praises of the risen Savior, may by the power of the resurrection attain to eternal jòy; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# December 5 Clement of Alexandria LFF

Priest, c. 210

Common 8, p. 580, except:

## **COLLECT**

O God of unsearchable wisdom, you gave your servant Clement grace to understand and teach the truth as it is in Jesus Christ, the source | of all trúth: Grant to your Church the same grace to discern your word wherever truth is found; through Jesus Christ our unfailing light, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## December 6 Nicholas LFF

Bishop of Myra, c. 342

*Common 10, p. 594, except:* 

### COLLECT

Almighty God, in your love you gave your servant Nicholas of Myra a perpetual name for deeds of kindness both on | land and séa: Grant, we pray, that your Church may never cease to work for the happiness of children, the safety of sailors, the relief of the poor, and the help of those tossed by tempests of doubt or grief; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# December 7 Ambrose LFF

Bishop of Milan, 397

Common 5, p. 559, except:

## **COLLECT**

O God, you gave your servant Ambrose grace to proclaim with eloquence your righteousness in the great congregation, and to bear reproach without fear for the honor | of your name: Mercifully grant to all bishops and pastors such excellence in preaching and faithfulness in ministering your word, that your people may be partakers with them of the glory that shall be revealed; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# December 14 John of the Cross

Oxford 271

Carmelite Friar, Mystic, and Reformer, 1591

*Common 7, p. 573, except:* 

### COLLECT

O Holy God, giver of all good gifts and source of all life and love, we bless you for your servant John of the Cross and praise you for his gifts of poetry and mys | tical insight. May we, too, follow his example in striving for holiness of life and standing firm against religious oppression. We ask this through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## December 21 THOMAS – II

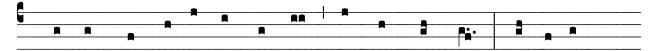
*Apostle* 

*Common 2, p. 536, except:* 

## **MATINS**

### ANTIPHON ON BENEDICTUS

8.1



Be-cause you have seen me, Tho-mas, † you have found faith. \* Hap-py are



those who ne-ver saw me and yet have found faith, al-le-lu-ia.

### COLLECT

Everliving God, who strengthened your apostle Thomas with unshakeable faith in the resurrec | tion of Jésus: Grant us so perfectly and without doubt to believe in Jesus Christ, our Redeemer and our God, that our faith may never be found wanting in your sight; through the One who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

The antiphon on the Magnificat is as assigned in the Ordinary in Advent, p. 281.

# December 26 STEPHEN – II LFF

Deacon and Martyr

### **MATINS**

Common 4, p. 551, except as below:

Invitatory: Alleluia, unto us a child is born: Response: O come, let us worship, alleluia.

#### ANTIPHON ON PSALTER

Stephen, who was full of grace and power, \* began to work great miracles and signs among the people.

The canticle is the Te Deum, p. 259.

The following doxology is used with the hymn.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing.

### ANTIPHON ON BENEDICTUS



All who were sit-ting + in the San-he-drin fixed their eyes up-on Ste-phen, \*



and his face ap-peared to them like the face of an an-gel.

### **COLLECT**

We give you thanks, O God of glory, for the example of the first | martyr Stéphen, who looked up to heaven and prayed for his persecutors to our Savior Jesus Christ, who stands at your right hand and who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

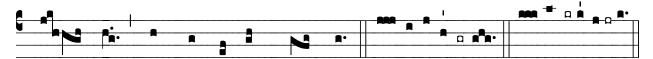
# **VESPERS**

# ANTIPHON ON PSALTER

8.6, 7.7



Ste-phen, filled with the Ho-ly Spi-rit, + saw the glo-ry of God, \* and



Je - sus stand-ing at God's right hand.

The canticle is in the Ordinary of Christmas, p. 303.

# ANTIPHON ON MAGNIFICAT



They stoned Ste-phen, + who fell on his knees and cried a - loud, \*



O God, do not hold this sin a - gainst them.

# December 27 JOHN – II

Apostle and Evangelist

*Common 2, p. 536, except:* 

# **MATINS**

Invitatory: Alleluia, unto us a child is born: Response: O come, let us worship, alleluia.

## ANTIPHON ON BENEDICTUS



3.5

1.1

It is this dis-ci-ple + who is the wit-ness to these things \* and we



know that his tes-ti-mo-ny is true.

### **COLLECT**

Shed upon your Church, O God, the brightness | of your light, that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that we may attain to the fullness of eternal life; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## **VESPERS**

The canticle is in the Ordinary of Christmas, p. 303.

The following doxology is used with the hymn.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

### ANTIPHON ON MAGNIFICAT



This is the same John + who lay close to Je-sus' breast at the last



sup-per, \* the dis-ci-ple whom Je-sus loved.

## December 28

## THE HOLY INNOCENTS - II

## **MATINS**

Invitatory: Alleluia, unto us a child is born: Response: O come, let us worship, alleluia.

## ANTIPHON ON PSALTER

Herod was in a furious rage and he sent and killed many children \* in Bethlehem, the city of David.

The canticle is the Te Deum, p. 259.



The anxious tyrant hears aghast † that the Anointed One at last has come to reign in David's line, as one both human and divine.

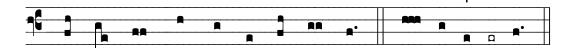
The rumor stirs his frantic fear that one who'd drive him forth is near. He cries: Go, soldiers, take the sword, and let each infant's blood be poured!

Though many die, all innocent, our Savior far away is sent; thus Herod does not have his way: what mortal can God's purpose stay?

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

### ANTIPHON ON BENEDICTUS

A voice was heard in Ra - ma, wail-ing and loud la-ments; \* it



was Ra - chel weep-ing for her chil-dren.

### COLLECT

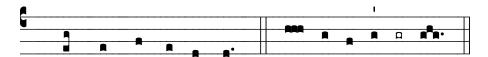
O God of compassion and mercy, we remember today the slaughter of the holy inno | cents of Béthlehem: Receive, we pray, into the arms of your mercy all those killed unjustly, and by your great might frustrate the powers of oppression and establish your rule of justice, love and pèace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## DIURNUM

### ANTIPHON ON PSALTER

He - rod slew all the boys 

→ in and a - round Beth-le-hem \* who were



two years old or un-der.

# LESSON AND RESPOND

REVELATION 14:4-5

These are the ones who have been redeemed from humankind as first fruits for God and the Lamb, and in their mouth no lie was found; they are blameless.

*Response:* Thanks be to God.

- v. Be glad, O you innocents, and rejoice in the Holy One.
- r. God has called you to be a chosen inheritance.

2.1

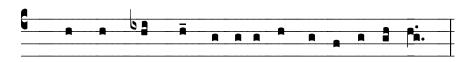
1.3

## MUSIC FOR RESPOND



Cantor: Be glad, O you in-no-cents, and re-joice in the Ho-ly One.

Response: [Repeat above line]



Cantor: God has called you to be a cho-sen in-her-i-tance,

Response: And rejoice in the Holy One.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

### ANTIPHON ON PSALTER



Let the chil-dren come to me; † do not try to stop them; \* for the



reign of God be-longs to such as these.

The canticle is in the Ordinary of Christmas, p. 303.

## **HYMN AT VESPERS**



When Jesus came to give new life † by triumph over sin and strife, the powers of evil took alarm and moved at once to do him harm.

But Joseph, warned by dream at night, the holy family took in flight; Jesus was saved, though in his stead at Bethlehem much blood was shed.

The innocents went to their grave because of Christ who came to save. The evil and the agony are held in holy mystery.

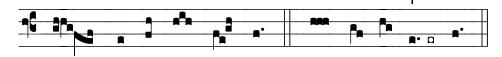
O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

# ANTIPHON ON MAGNIFICAT



2.2

They who hum-ble them-selves † to be-come like a child \* will be



great in the reign of God.

LFF

# December 29 Thomas Becket

Archbishop of Canterbury and Martyr, 1170

*Common 4, p. 551, except:* 

### **COLLECT**

O God, our strength and our salvation, you called your servant Thomas Becket to be a shepherd of your people and a defender | of your Chúrch: Keep your household from all evil and raise up among us faithful pastors and leaders who are wise in the ways of the Gospèl; through Jesus Christ, the shepherd of our souls, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 9 Julia Chester Emery

LFF

Founder Women's Auxiliary; Founder United Thank Offering, 1922

Common 3, p. 545, except:

# **COLLECT**

God of all creation, you call us in Christ to make disciples of all nations and to proclaim your mer | cy and lóve: We thank you for your servant Julia Chester Emery and for her vision, courage and untiring efforts to expand the contributions of women throughout the Church and for her work toward establishing the United Thank Offèring; through Jesus Christ our light and our salvation, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 10 William Laud

**LFF** 

Archbishop of Canterbury, 1645

Common 4, p. 551, except:

### COLLECT

Keep us, O God, constant in faith and zea | lous in witness, that, like your servant William Laud, we may live with tireless faith, die in your favor, and rest in your pèace; for the sake of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 12 Aelred

LFF

Abbot of Rievaulx, 1167

*Common 7, p. 573, except:* 

### COLLECT

Pour into our hearts, O God, the Holy Spirit's | gift of lóve, that we, clasping each the other's hand, may share the joy of friendship, human and divine, and with your servant Aelred draw many to your community of lòve; through Jesus Christ the Righteous, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 13 Hilary LFF

Bishop of Poitiers, 367

*Common 5, p. 559, except:* 

### **COLLECT**

O Holy God, you raised up your servant Hilary to be a champion of the cath olic faith: Keep us steadfast in that true faith which we professed at our baptism, so we may rejoice in having you as our God, and may abide in Christ, in the communion of the Holy Spirit: one God in Trinity of Persons, for ever and ever. *Amen*.

# January 15 Martin Luther King, Jr.

LFF

Civil Rights Leader, 1968

(May also be celebrated on April 4)

Common 3, p. 545, except:

### COLLECT

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them | free at lást: Grant that the Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 17 Antony LFF

Abbot in Egypt, 356

*Common 7, p. 573, except:* 

### **COLLECT**

Almighty God, you called your servant Antony into the desert where you strengthened him to overcome many temptations and to live a holy and | godly lífe: Give us grace, we pray, that with pure hearts and minds we too may follow you, the only God, wherever you may lèad; this we ask in the name of the Holy and undi | vided Trínity. *Amen.* 

# **January 18**

# **CONFESSION OF PETER THE APOSTLE - II**

# **MATINS**

*Invitatory:* Christ, the cornerstone, has built the church upon apostles and prophets:

Response: O come, let us worship.

### ANTIPHON ON PSALTER

Jesus said to the disciples, But who do you say that I am? \* Peter answered, You are the Messiah of God.

The canticle is the Te Deum, p. 259.

### **HYMN AT MATINS**



Let heaven's exultant praises ring, † and earth with joy responsive sing; th'apostle's deeds and high estate this festal day we celebrate.

O Christ, great shepherd of the flock, you named Saint Peter as the rock; O that his faith and courage may lead us to follow you today.

So may our Savior at time's end come as redeemer and as friend, and grant us for compassion's sake the joys of heaven to partake.

All laud to you, Creator, be; to you, O Christ, eternally; to you, the Spirit, equal praise, with joyful voices here we raise. Amen.

#### ANTIPHON ON BENEDICTUS

Sim-on, son of Jo-nah, + you are fa-vored in - deed! You did not learn



that from mor - tals; \* it was re-vealed to you by God in hea-ven.



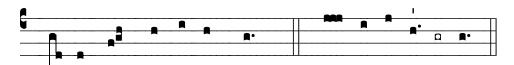
### **COLLECT**

Almighty God, who inspired Simon Peter, first among the apostles, to confess Jesus as | the Messíah: Keep your Church steadfast upon the rock of this faith, so that in unity and peace we may proclaim the living truth and follow the Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **DIURNUM**

## ANTIPHON ON PSALTER

Pe-ter said, † I have no sil-ver or gold, \* but what I have I give you



in the name of Je-sus Christ.

#### LESSON AND RESPOND

ACTS 4:8,12

Peter, filled with the Holy Spirit, said, There is salvation only in Jesus Christ of Nazareth, for there is no other name under heaven given among mortals by which we must be saved.

Response: Thanks be to God.

- v. Their voice has gone out into all lands,
- r. And their message to the earth's farthest bounds.

7.4

## MUSIC FOR RESPOND



Cantor: Their voice has gone out in - to all lands,

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's farth-est bounds,

Response: Into all lands.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

## ANTIPHON ON PSALTER

4.4, 3.6



Je - sus said, \* You are Pe-ter, the Rock, \* and on this rock I will



build my church.

The canticle is the Dignus es, p. 254.

## **HYMN AT VESPERS**

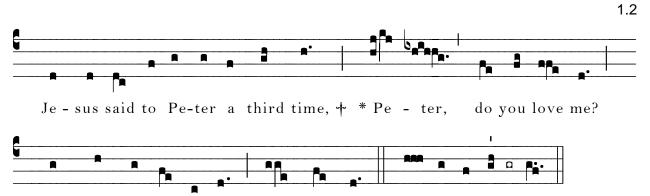


Roused by the angel's voice, his freedom Peter gains; † obeying God's command, he casts off iron chains. As shepherd and as guide, the Savior's flock he tends, and from all enemies defends.

From Jesus Peter learned to use his fishing skill in drawing humankind to God's most loving will; that in the gospel's truth all souls might find their way, and follow Jesus day by day.

Now to the Trinity unending glory sing, all honor, homage, thanks, and hymns of gladness bring; God rules the universe in wondrous Unity, and shall through all eternity. Amen.

### ANTIPHON ON MAGNIFICAT



Then Je - sus said to him, Feed my sheep

655

# January 19 Wulfstan LFF

Bishop of Worcester, 1095

Common 9, p. 587, except:

#### **COLLECT**

Almighty God, your only-begotten One led captivity captive and gave gifts | to your péople: Multiply among us faithful pastors who, like your holy bishop Wulfstan, will give courage to those who are oppressed and held in bondage; and bring us all, we pray, into the true freedom of your dominiòn; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 20 Fabian LFF

Bishop and Martyr of Rome, 250

*Common 4, p. 551, except:* 

### **COLLECT**

O God, in your providence you singled out the holy martyr Fabian as worthy to be chief pastor of your people, and guided him so to strengthen your Church that it stood fast in the day of | persecútion: Grant that those whom you call to any ministry in the Church may in all humility be obedient to your call, and be enabled to carry out their tasks with diligence and faithfùlness; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 21 Agnes LFF

Martyr at Rome, 304

*Common 4, p. 551, except:* 

#### COLLECT

O God of transcendent majesty, you have chosen what is weak in the world to confound the strong, that all may be brought to that love which came to perfection | on the cróss: Grant us so to honor your holy martyr Agnes, that in the face of the threats of the powerful we may share her courage and steadfast faith in you; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God in glory | everlásting. *Amen*.

# January 22 Vincent LFF

Deacon of Saragossa and Martyr, 304

*Common 4, p. 551, except:* 

### **COLLECT**

God of boundless compassion, who made your holy deacon Vincent a worthy partner in the suffer | ings of Chríst: Strengthen us to endure all adversity with invincible and steadfast faith, that our assurance of your saving justice may vanquish all dangers that assault our bodies and all wounds that would harm our souls; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

656

# January 23 Phillips Brooks LFF

Bishop of Massachusetts, 1893

Common 9, p. 587, except:

#### COLLECT

O everlasting God, you revealed your truth to Phillips Brooks, and so formed and molded his mind and heart that he was able to preach that truth with | grace and pówer: Grant, we pray, that all whom you call to proclaim the gospel may steep themselves in your Word, and conform their lives to your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 24 Florence Li Tim-Oi LFF

First Woman Priest in the Anglican Communion, 1944

Common 9, p. 587, except:

# **COLLECT**

Gracious God, we thank you for calling Florence Li Tim-Oi, whose name means much-beloved daughter, to be the first woman to exercise the office of a priest in | our Commúnion: By the grace of your Spirit inspire us to follow her example, serving your people with patience and happiness all our days, and witnessing in every circumstance to our Savior Jesus Chrìst; who lives and reigns with you and the same Spirit, one God, for ev | er and éver. *Amen*.

# January 25 CONVERSION OF PAUL – II

## **MATINS**

*Invitatory:* Christ, the cornerstone, has built the church upon apostles and prophets:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

The gospel proclaimed by me is not of human origin; \* I received it through a revelation of Jesus Christ.

The canticle is the Te Deum, p. 259.

7.1

## **HYMN AT MATINS**



Let heaven's exultant praises ring, \*\frac{1}{2} and earth with joy responsive sing; th'apostle's deeds and high estate this festal day we celebrate.

O Christ, who reigns at God's right hand, you give your saints, by your command, the grace to follow in your way and be a light for us today.

So may our Savior at time's end come as redeemer and as friend, and grant us for compassion's sake the joys of heaven to partake.

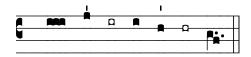
All laud to you, Creator, be; to you, O Christ, eternally; to you, the Spirit, equal praise, with joyful voices here we raise. Amen.

## ANTIPHON ON BENEDICTUS

Go at once, An-an-i - as, + and ask for a man named Saul. \* He is a cho-sen



ves-sel of mine to bring my name be-fore the na-tions.



## **COLLECT**

Almighty God, by the preaching of your servant Paul your caused the light of the gospel to shine through out the world: May we who celebrate his wonderful conversion follow him in bearing witness to your truth, and remember that no persecutor is beyond the power of your call to new life; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

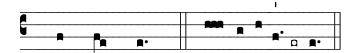
## **DIURNUM**

### ANTIPHON ON PSALTER

8.1



I plant-ed the seed † and A - pol-los wa-tered it, \* but God gave



the increase.

### LESSON AND RESPOND

1 CORINTHIANS 15:9-10

I had persecuted the church of God and am therefore inferior to all other apostles, indeed, not fit to be called an apostle. However, by God's grace I am what I am, nor has God's grace been given to mé in váin.

Response:

Thanks be to God.

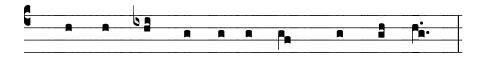
- v. Their voice has gone out into all lands,
- r. And their message to the earth's farthest bounds.

## MUSIC FOR RESPOND



Cantor: Their voice has gone out in - to all lands,

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's farth-est bounds,

Response: Into all lands.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

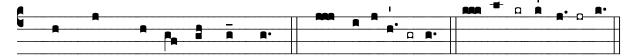
# **VESPERS**

## ANTIPHON ON PSALTER

8.1, 7.7



In Christ Je - sus 🐈 you are my off-spring, and mine a - lone, \* through



the preach-ing of the Gos-pel.

The canticle is the Dignus es, p. 254.

## **HYMN AT VESPERS**



Let Gentiles greet with joy and praise † their great apostle's day of days, whose message of God's saving word throughout the world is taught and heard.

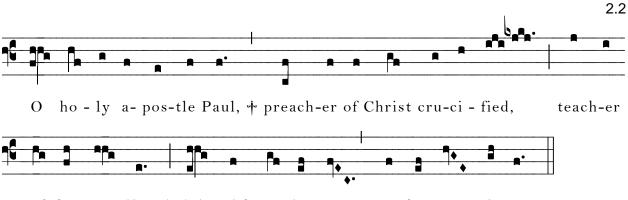
What joy has Paul beyond all thought! While still on earth, to heaven caught, he knows God's love beyond compare which mortal tongue cannot declare.

Our Savior's seed of hope Paul sows, from which a mighty harvest grows, whose bounty brings to humankind good news to nourish heart and mind.

Paul's teaching fills the world with light and turns our blindness into sight; all lies and faults are overthrown that truth may reign, and truth alone.

All laud to you, Creator, be; to you, O Christ, eternally; to you, the Spirit, equal praise, from joyful hearts we ever raise. Amen.

## ANTIPHON ON MAGNIFICAT



of the Gen-tiles, \* join with us in prayer to the Ho - ly One.



# **January 26**

# **Timothy and Titus**

LFF

Bishops, Companions of Saint Paul

Common 8, p. 580, except:

#### **COLLECT**

Almighty God, you called Timothy and Titus to be evangelists and teachers, and made them strong to stand fast | in advérsity: Strengthen us to endure hardship, and to live godly and righteous lives in this present time, that with sure confidence we may look for our blessed hope, the glorious appearing of our great God and Savior Jesus Chrìst; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **January 27**

# **John Chrysostom**

LFF

Bishop of Constantinople, 407

Common 5, p. 559, except:

### **COLLECT**

O God, you gave your servant John Chrysostom grace to proclaim with eloquence your righteousness in the great congregation, and to bear reproach without fear for the honor | of your name: Mercifully grant to all bishops and pastors such excellence in preaching, and faithfulness in ministering your word, that your people may be partakers with them of the glory that shall be revealed; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# January 28

# **Thomas Aquinas**

LFF

Priest and Friar, 1274

*Common 5, p. 559, except:* 

## **COLLECT**

O God, you blessed your servant Thomas Aquinas with singular gifts of wisdom and insight, that your people might love with their understanding what you give them to | know by făith: Grant us the freedom to embrace your Church's teaching and the obedience to deepen its faith, that our knowledge may be perfected in worship and our faith may be fulfilled in lòve; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **February 1**

# **Brigid** [Bride]

LFF

Abbess of Kildare, c. 523

*Common 7, p. 573, except:* 

# COLLECT

Everliving God, we rejoice today in the witness of your servant Brigid of Kildare, who served as courageous leader and mentor, faithfully shepherding both men and women in her monastery and guiding them into holi | ness of life: Inspire us with life and light, and give us perseverance to serve you in our own day. This we ask in the name of the Holy and Undivided Trinity, one God, in glory | everlásting. *Amen*.

# February 2 THE PRESENTATION OF JESUS IN THE TEMPLE – I

# Psalm 1



Sim-e-on was up-right and de-vout, + one who watched and wait-ed for the



res-to-ra-tion of Is- ra- el, \* and the Ho- ly Spir-it was up - on him.



# Psalm 2

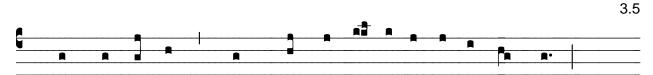
7.1

It had been dis-closed to Sim- e- on + that he would not see death \* un-til



he had seen the Mes-si-ah of God.

# Psalm 3



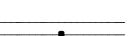
When his par-ents + brought the child Je-sus in - to the tem - ple, \*



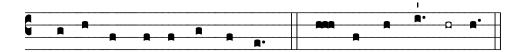
Sim- e- on took him in his arms and praised God.

8.2

## Psalm 4







of the peo-ple of Is - ra- el.

## Psalm 5



They made for the child an of-fer-ing + as stat-ed in the Law: \*



of tur-tle doves or two young pig-eons.

## **COLLECT**

Almighty and everliving God, we humbly pray that, as your only-begotten Child was this day presented in the temple by Ma|ry and Jóseph, so may we be presented to you with pure and clean hearts by Jesus Christ our Saviòr, who lives and reigns with you and the Holy Spirit, one God, for ev er and éver. Amen.

# **MATINS**

*Invitatory:* Alleluia, the Word was made flesh, and dwelt among us:

O come, let us worship, alleluia. Response:

# MUSIC FOR INVITATORY



Al-le-lu-ia, + the Word was made flesh and dwelt a - mong us: \*



O come, let us wor - ship, al - le - lu - ia.

The canticle is the Te Deum, p. 259.

## **HYMN AT MATINS**



The God, whom earth and sea and sky † adore and laud and magnify, who over all creation reigns, a woman's holy womb contains;

The God whose will, by moon and sun and all things in due course, is done, is nourished at a young girl's breast; and in her loving arms finds rest.

How blest that mother, in whose womb the Maker of all things found room; how blest is she and full of grace, who bore the God of time and space:

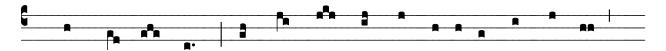
Blest in the message Gabriel brought, blest by the work the Spirit wrought, from whom the great desire of earth took human form and human birth.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

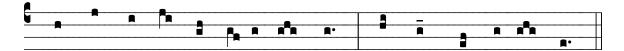
### ANTIPHON ON BENEDICTUS



When you were mar-vel-ous-ly born of a wo-man, † then were the



scrip-tures ful-filled; \* you came down like rain in-to a fleece of wool,



to bring sal- va- tion to hu-man-kind: we praise you, O our God.



# **DIURNUM**

## ANTIPHON ON PSALTER

Ma-ry † has brought forth to us the Sa-vior, whom when John



be-held, he cried, say-ing: \* Be-hold the Lamb of God, who takes



a-way the sin of the world.

3.1

5.2

#### LESSON AND RESPOND

MALACHI 3:1

See, I am sending my messenger to prepare the way before me, and the Holy One whom you seek will suddenly come to the temple. The messenger of the covenant in whom you delight indeed is coming, says the Gód of hósts.

Response:

Thanks be to God.

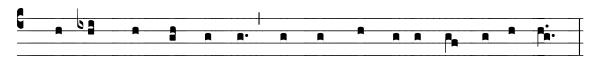
- v. Anna was daily in the temple and was praising God;
- *r*. She spoke about the one who will come to redeem Israel.

### MUSIC FOR RESPOND



Cantor: An-na was dai-ly in the tem-ple and was prais-ing God;

Response: [Repeat above line]



Cantor: She spoke a - bout the one who will come to re-deem Is- ra- el,

Response: And was praising God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254.

The canticle at II Vespers is in Common 1, p. 533.

### **HYMN AT VESPERS**



All prophets hail you, from of old announcing, by the inbreathing of creating Spirit,
God-bearer bringing prophesies to fullness,
Mary the chosen.

There in the temple, Simeon received you, taking into his loving arms with rapture God's promised Savior and the world's redemption, Christ long-awaited.

There also, Anna, ripened in her wisdom, faithful in service to the holy temple, blest and adored the holy child of Mary, with great rejoicing.

Glory and honor be to the Creator; glory to Jesus, born the son of Mary; praise to the Spirit, one God in Three Persons, reigning forever. Amen.

### ANTIPHON ON MAGNIFICAT AT I AND II VESPERS



O won-der-ful in-ter-change! + The Cre-a-tor of all things, out of love for



hu-man-kind, chose to be born of a wo - man; \* and tak-ing on the full-ness



of hu-man-i-ty, has made us par-tak-ers of di- vin- i- ty.

February 3 Anskar LFF

Archbishop of Hamburg, Missionary to Denmark and Sweden, 865

*Common 6, p. 566, except:* 

### **COLLECT**

Almighty and everlasting God, you sent your servant Anskar as an apostle to the people of Scandinavia, and enabled him to lay a firm foundation for their conversion, though he did not see the results | of his lábors: Keep your Church from discouragement in the day of small things, knowing that when you have begun a good work you will bring it to a fruitful conclusion; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# February 4 Cornelius the Centurion

LFF

Confessor (Acts 10)

Common 10, p. 594, except:

## **MATINS**

### ANTIPHON ON PSALTER

Cornelius was a religious man and joined in the worship of God; \* he gave generously to help the Jewish people.

6

### ANTIPHON ON BENEDICTUS

Get up, Peter, kill and eat; \* it is not for you to call profane what God counts clean.

#### **COLLECT**

O God, by your Spirit you called Cornelius the Centurion to be the first Christian a mong the Géntiles: Grant to your Church such a ready will to go where you send and to do what you command, that under your guidance it may welcome all who turn to you in love and faith, and proclaim the gospel to all nations; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

## **VESPERS**

#### ANTIPHON ON PSALTER

3.4, 4.10



Pe-ter was still speak-ing when the Ho-ly Spir-it \* came up-on all



who were lis-ten-ing to the mes-sage.

### ANTIPHON ON MAGNIFICAT

1.2



Is an-y-one pre-pared † to with - hold bap-tism \* from these peo- ple



who have re-ceived the Ho - ly Spir-it?

# February 5 The Martyrs of Japan

**LFF** 

1597

Common 4, p. 551, except:

#### COLLECT

O Loving God, source of strength to all your saints, you brought the holy martyrs of Japan through the suffering of the cross to the joys of e | ternal life: Grant that we, encouraged by their example, may hold fast the faith we profess, even to death itself; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

# February 13 Absalom Jones

LFF

First African American priest

Common 3, p. 545, except:

#### **COLLECT**

Set us free, O Holy God, from every bond of preju | dice and féar; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

# February 14

# **Cyril and Methodius**

**LFF** 

Monk and Bishop, Missionaries to the Slavs, 869, 885

Common 6, p. 566, except:

### **COLLECT**

Almighty and everliving God, by the power of the Holy Spirit you moved your servants Cyril and his brother Methodius to bring the light of the gospel to a hostile and di|vided péople: Overcome all bitterness and strife among us by the love of Christ, and make us one united family under the banner of the Holy One of Pèace; who lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

# February 15 Thomas Bray

LFF

Priest and Missionary; Social Activist Founder SPCK and SPG, 1730

Common 3, p. 545, except:

#### COLLECT

O God of compassion, you opened the eyes of your servant Thomas Bray to see the needs of the church in the New World, and led him to found societies to | meet those néeds: Make the Church in this and every land diligent at all times to propagate the gospel among those who have not received it, and to promote the spread of Christian knowlèdge; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# February 17

# **Janani Luwum**

LFF

Archbishop of Uganda, and Martyr, 1977

Common 4, p. 551 except:

#### **COLLECT**

O Loving Jesus, you are the Good Shepherd who laid down your life | for the shéep: We give you thanks for your faithful shepherd, Janani Luwum, who after his Savior's example gave up his life for the people of Ugandà. Grant us to be so inspired by his witness that we make no peace with oppression, but live as those who are sealed with the cross of Christ; who died and rose again, and now lives and reigns with the Creator and the Holy Spirit, one God, in glory | everlásting. *Amen*.

# February 18

# **Martin Luther**

LFF

Reformer, 1546

Common 3, p. 545 except:

#### COLLECT

O God, our refuge and our fortress; you gave your servant Martin Luther grace and courage to speak fearlessly against the abuse and corruption in the Church | of his dáy: Give us also the strength and wisdom to work for the renewal of the Church in our day, that we may boldly proclaim the fullness of your grace which you have made known in Jesus Christ our Savìor; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

## February 23

# **Polycarp**

LFF

Bishop and Martyr of Smyrna, 156

Common 4, p. 551, except:

## **COLLECT**

O God, the maker of heaven and earth, you gave your venerable servant, the holy and gentle Polycarp, boldness to confess Jesus as Savior and Redeemer, and steadfastness to die | for his făith: Give us grace, following his example, to share the cup of Christ and rise to eternal lîfe; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

# February 24

# MATTHIAS - II

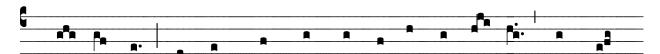
Apostle

*Common 2, p. 536, except:* 

# **MATINS**

#### ANTIPHON ON BENEDICTUS

4.9 accent 1-end



Pe - ter said, \* We must choose some-one who has been with us \* the whole



time that Je - sus went in and out a - mong us.

### **C**OLLECT

Almighty God, who in the place of Judas chose your faithful servant Matthias to be numbered a | mong the Twélve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastòrs; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

### ANTIPHON ON MAGNIFICAT

8.5



They prayed and drew lots; † the lot fell to Mat-thi- as, \* and he was



en-rolled with the e-lev-en a-pos-tles.

# February 27 George Herbert

**LFF** 

Priest and Poet, 1633

*Common 9, p. 587, except:* 

#### COLLECT

Our God and King, you called your servant George Herbert from the pursuit of worldly honors to be a pastor of souls, a poet and a priest | in your témple: Give us grace, we pray, joyfully to perform the tasks you give us to do, knowing that nothing is menial or common that is done for your sake; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

### March 1 David LFF

Bishop of Menevia, Wales, c. 544

*Common 6, p. 566, except:* 

#### **COLLECT**

Almighty God, you called your servant David to be a faithful and wise steward of your mysteries for the peo | ple of Wáles: Mercifully grant that we may follow his example in his zeal for spreading the gospel, and heed his words to remember the littlè things; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

# March 2 Chad LFF

Bishop of Lichfield, 672

Common 9, p. 587, except:

### **COLLECT**

Almighty God, for the peace of the Church your servant Chad relinquished cheerfully the honors that had been thrust upon him, only to be rewarded with equal re|sponsibility: Keep us, we pray, from thinking of ourselves more highly than we ought to think, and ready at all times to step aside for others, that the cause of Christ may be advanced; through the One who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

### March 3 John and Charles Wesley LFF

Priests and hymnodists, 1791, 1788

*Common 9, p. 587, except:* 

#### **COLLECT**

O God, you inspired your servants John and Charles Wesley with passion for the sanctification of souls, and endowed them with eloquence in | speech and sóng: Kindle in your Church, we pray, such fervor, that those whose faith has cooled may be renewed in their love for you, and those who have not known your redeeming grace may turn and be sàved; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

674 March 7 - 17

# March 7

# Perpetua and her Companions

**LFF** 

Martyrs at Carthage, 202

Common 4, p. 551, except:

#### **COLLECT**

O God, the Sovereign of all saints, you strengthened your servants Perpetua and Felicitas and their companions to stand fast for the | love of Christ: May we also, following their example, encourage one another to remain faithful in times of suffering and triàl; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen* 

# March 9

# **Gregory of Nyssa**

**LFF** 

Bishop of Nyssa, c. 394

Common 5, p. 559, except:

#### **COLLECT**

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trini|ty of Pérsons: Give us grace that, like your bishop Gregory of Nyssa, we may continue steadfast in the confession of this faith and constant in our worship of the Holy and Undivided Trinity, one Gòd; who lives and reigns now | and for éver. *Amen*.

# March 12

# **Gregory the Great**

LFF

Bishop of Rome, 604

*Common 5, p. 559, except:* 

#### COLLECT

Almighty and merciful God, you raised up Gregory of Rome to be a servant of the servants of God and gave him grace to be a wise and holy pastor committed to the spread of the Church and the enrichment of its litur|gy and músic: May we also be faithful to your call and praise you in song, word, and deed to our life's ènd; in the name of the holy and undi|vided Trínity. *Amen*.

### March 17 Patrick

LFF

Bishop and Missionary to Ireland, 461

*Common 6, p. 566, except:* 

### **COLLECT**

Almighty God, in your providence you chose your servant Patrick to bring the Christian faith to those who once | had ensláved him: Encourage us by his example, that we may know your power made perfect in our weakness, and delight in serving others for the sake of the one who became servant of all, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

March 18 - 19 675

### March 18

# **Cyril of Jerusalem**

LFF

Bishop of Jerusalem, 386

*Common 8, p. 580, except:* 

### **COLLECT**

Strengthen, O God, the bishops of your Church in their special calling to be teachers and ministers | of the sacraments; so that they, like your servant Cyril of Jerusalem, may effectively instruct your people in Christian faith and practice; and that we, taught by them, may enter more fully into the celebration of the Paschal mystèry, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

### March 19 JOSEPH – I

Lessons: I VESPERS Genesis 49:22-26 Matthew 1:1-16

MATINS Isaiah 63:7-16 Matthew 1:18-25 II VESPERS II Chronicles 6:12-17 Ephesians 3:14-21

#### Psalm 1

Jo-seph + was the hus-band of Ma-ry, \* who gave birth to Je - sus



called Mes - si - ah. (ET Al - le - lu - ia.)

### Psalm 2

3.4

8.1



The an-gel Ga-bri-el + was sent from God to a young girl



be-trothed to a man named Jo-seph, a des-cen-dant of Dav-id; \* the



young girl's name was Ma - ry. (ET Al - le - lu - ia.)

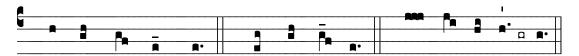
# Psalm 3



Ma-ry, ★ the mo-ther of Je-sus, was be-trothed to Jo-seph; \* be-fore

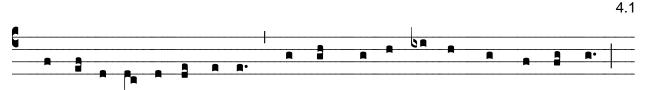


they came to-geth-er, she found that she was with child by the pow-er of



the Ho - ly Spir- it. (ET Al - le - lu - ia.)

## Psalm 4



Be-ing a man of prin-ci-ple, † yet want-ing to save her from ex-pos-ure, \*



Jo - seph de-sired to have the mar-riage set a- side qui- et- ly.



(ET Al - le - lu - ia.)

#### Psalm 5



Do not be a - fraid + to take Ma-ry home with you as your wife. \*



It is by the pow-er of the Ho-ly Spir-it that she has con-ceived



### **COLLECT**

O God, who from the family of your servant David raised up Joseph to be the earthly father of your Incarnate One and the spouse | of his mother: Give us grace to imitate his uprightness of life and his obedience to your commands; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

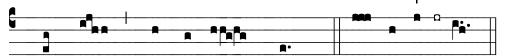
### **MATINS**

Invitatory: (ET Alleluia.) God is glorious in the saints: Response: O come, let us worship. (ET Alleluia.)

# MUSIC FOR INVITATORY



(Al - le - lu - ia.) + God is glo - rious in the saints: \*



O come, let us wor - ship.

Alternative ending for use in Eastertide:



O come, let us wor-ship, al-le-lu-ia.

7.4

The canticle is the Te Deum, p. 259.

### **HYMN AT MATINS**



Joseph, whose glory fills the church with praises, † husband of Mary, Jesus' earthly father, from God most loving came your high vocation, best of protectors.

When the Redeemer, whom the prophets' chorus long had predicted, lay within the manger, glad was your spirit, while in adoration humbly you knelt there.

Blest were you, Joseph, carpenter and craftsman, you who taught Jesus skills by your instruction—Jesus the Savior, who divine and human, made all creation.

We praise our God, both One and Three in glory, who has endowed you with all grace and blessing. O, may God grant us, with the saints in heaven, joys everlasting! Amen.

#### ANTIPHON ON BENEDICTUS



8.1

Je-sus jour-neyed → with his par-ents and came to Na-za-reth, \* and

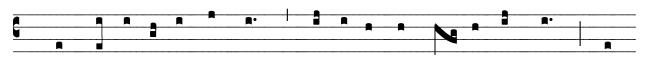


was o - be - di - ent to them. (ET Al - le - lu - ia.)

# **DIURNUM**

#### ANTIPHON ON PSALTER

7.4



When Je-sus be-gan his work, ↑ he was a - bout thir-ty years old, \* the



son, as peo-ple thought, of Jo-seph. (ET Al-le-lu-ia.)

#### LESSON AND RESPOND

PROVERBS 28:20; 27:18

People of steadfast character will enjoy many blessings, and they who watch over their masters' interests will come to honor.

Response: Thanks be to God.

v. Pharaoh gave Joseph authority over his house, (ET Alleluia.)

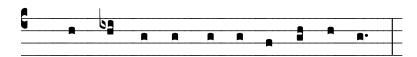
r. And stewardship of all his possessions. (ET Alleluia.)

### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Phar-aoh gave Jo-seph au-thor- i - ty o-ver his house,

Response: [Repeat above line]



Cantor: And stew-ard-ship of all his pos-ses-sions,

Response: Authority over his house.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

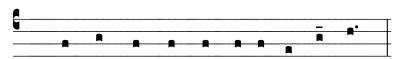
## MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Phar-aoh gave Jo-seph au-thor- i - ty o-ver his house,



Response: [Repeat above line]



Cantor: And stew-ard-ship of all his pos-ses-sions.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

### **HYMN AT VESPERS**



O Joseph, heavenly hosts your worthiness proclaim, † and joyful hearts unite to celebrate your fame, for you in faithful trust were to blest Mary bound; how glorious is your name renowned!

But when with grief you saw your spouse about to bear, you were oppressed with doubt and filled with wondering care; at length the angel's words your anxious heart relieved:

she by the Spirit has conceived.

You with the infant blest sought out far Egypt's land; as fugitives you fled across the desert sand; that child, when lost awhile, is in the temple found, while tears are shed and joys abound.

Grant us your heavenly rest, O Holy Trinity, with Joseph and all saints in joy eternally, and so our grateful song to you shall ever raise exulting canticles of praise. Amen.

#### ANTIPHON ON MAGNIFICAT AT I VESPERS



Jo-seph took Ma-ry home + to be his wife \* but had no in-ter-course



with her un-til her son was born. (ET Al - le - lu - ia.)

8.1

682 March 19 - 21

#### ANTIPHON ON MAGNIFICAT AT II VESPERS



Your fa-ther and I + have been search-ing for you in great



anx-i-e-ty. \* Did you not know that I was bound to be in my



Fa-ther's house? (ET Al - le - lu - ia.)

March 20 Cuthbert LFF

Monk and Bishop of Lindisfarne, 687

*Common 7, p. 573, except:* 

#### COLLECT

Almighty God, you called your servant Cuthbert from being a shepherd of sheep to become a shepherd in your Church as missio | nary bíshop: Mercifully grant that we may follow him in the way of prayer and service, and like him seek those who have erred and strayed from your ways and lead them back to you; in the name of Jesus the Good Shepherd, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

March 21 Thomas Ken LFF

Bishop of Bath and Wells, Hymnodist, 1711

*Common 10, p. 594, except:* 

## **COLLECT**

Almighty God, you gave your servant Thomas Ken grace and courage to bear witness to the truth before | those in pówer: Give us strength also, that following his example as a faithful pastor, we may constantly defend what is right, boldly reprove what is evil, and patiently suffer for the truth's sake; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

2.1

March 22 - 25 683

### March 22 James DeKoven

LFF

Priest, 1879

*Common 9, p. 587, except:* 

#### COLLECT

Almighty and everlasting God, the source and perfection of all virtues, you inspired your servant James DeKoven to do what is right and to preach | what is trúe: Grant that all ministers and stewards of your mysteries may impart to your people, by word and example, the knowledge of your gràce; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## March 23

# **Gregory the Illuminator**

**LFF** 

Bishop and Missionary of Armenia, c. 332

*Common 6, p. 566, except:* 

#### **COLLECT**

Almighty God, whose will it is to be glorified in your saints, and who raised up your servant Gregory the Illuminator to be a light in the world, and to preach the gospel to the people | of Arménia: Shine, we pray, in our hearts, that we also in our generation may show forth your praise, who called us out of darkness into your marvelous light; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## March 25

## THE ANNUNCIATION TO MARY - I

# **MATINS**

*Invitatory:* (ET Alleluia.) The Word was made flesh and dwelt among us:

Response: O come, let us worship. (ET Alleluia.)

### MUSIC FOR INVITATORY

3.5



(Al- le- lu- ia +), the Word was made flesh + and dwelt a-mong us: \*



O come, let us wor - ship.

Alternative ending for use in Eastertide:



O come, let us wor-ship, al-le-lu-ia.

The antiphons are in Common 1, p. 525.

The canticle is the Te Deum, p. 528.

#### **HYMN AT MATINS**



The God, whom earth and sea and sky † adore and laud and magnify, who over all creation reigns, a woman's holy womb contains;

The God whose will, by moon and sun and all things in due course, is done, is nourished at a young girl's breast; and in her loving arms finds rest.

How blest that mother, in whose womb the Maker of all things found room; how blest is she and full of grace, who bore the God of time and space:

Blest in the message Gabriel brought, blest by the work the Spirit wrought, from whom the great desire of earth took human form and human birth.

O Jesus, to your name we raise our grateful hymn of love and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

## In Eastertide the doxology is:

To you, O risen Christ, we raise our songs of gratitude and praise; to our Creator homage bring, as by the Spirit here we sing. Amen.

1.1

#### ANTIPHON ON BENEDICTUS



You shall give him + the name Je - sus. \* He will be great and will



bear the ti - tle: Ho - - - ly One of the Most High. (ET Al - le - lu - ia.).



#### **COLLECT**

Pour your grace into our | hearts, O Gód, that we who have known the incarnation of your only-begotten One Jesus Christ, announced by an angel to Mary, may by the cross and passion be brought to the glory of the resurrection; this we pray in the name of Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, now | and for éver. *Amen*.

### DIURNUM

### ANTIPHON ON PSALTER



Ma-ry said, † How can this be? I am still a vir - gin. \* The Ho-ly



Spir-it will come up-on you. (ET Al- le- lu- ia.)

#### LESSON AND RESPOND

SAIAH 11:1

That day, the root of Jesse, standing as a signal for the peoples, will be sought out by the nations and its home will be glórious.

Response: Thanks be to God.

- v. The angel of God announced to Mary, (ET Alleluia., alleluia.)
- r. And she conceived by the power of the Holy Spirit. (ET Alleluia, alleluia.)

6

## MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: The an-gel of God an-nounced to Ma-ry,

Response: [Repeat above line]



Cantor: And she con-ceived by the pow-er of the Ho-ly Spir-it.

Response: Announced to Mary.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

### MUSIC FOR RESPOND IN EASTERTIDE



Cantor: The an-gel of God an-nounced to Ma-ry, al -le -lu -ia, al -le - lu -ia.

Response: [Repeat above line]



Cantor: And she con-ceived by the pow-er of the Ho-ly Spir-it.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

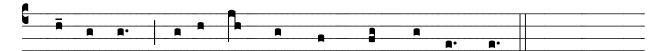
3.3

# **VESPERS**

The antipnons, canticle and hymn are in Common 1, p. 525ff.

## ANTIPHON ON MAGNIFICAT AT I VESPERS

The an - gel Ga- bri- el + was sent from God to a town in Gal- li- lee called

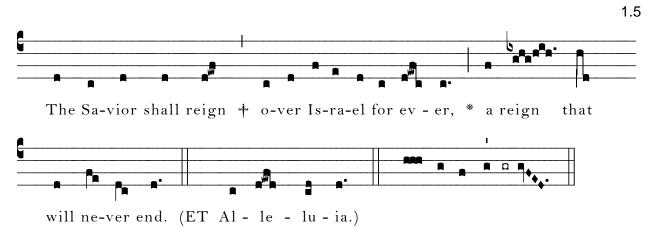


Na-za-reth, \* to a young girl whose name was Ma - ry.



(ET Al - le - lu - ia.)

### ANTIPHON ON MAGNIFICAT AT II VESPERS



### March 27

# **Charles Henry Brent**

**LFF** 

Bishop of the Philippines; and of Western New York, 1929

Common 6, p. 566, except:

#### COLLECT

Holy God in heaven, whose Beloved One prayed that we all | might be óne: Deliver us from arrogance and prejudice, and give us wisdom and forbearance, that, following your servant Charles Henry Brent, we may be united in one family with all who confess the name of Jesus Chrìst; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# March 29 John Keble LFF

Priest and Poet, 1866

*Common 9, p. 587, except:* 

# **COLLECT**

Grant, O God, that in all times of testing we may know your presence and o | bey your will; that following the example of your servant John Keble, we may accomplish with integrity and courage what we are given to do, and endure what we are given to bèar; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# March 31 John Donne LFF

Priest and Poet, 1631

*Common 10, p. 594, except:* 

#### COLLECT

Merciful God, you gave your servant John Donne power in sermon and song to preach the forgiveness of sin and celebrate the glory | of redémption; may we, like him, strive to relate the freedom and demands of the gospel to the concerns of all peoplès; through the One who shared our human life that we might share the divine life and who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

### **April 1**

#### **Frederick Denison Maurice**

**LFF** 

Priest and Ecumenist, 1872

Common 3, p. 545, except:

#### COLLECT

Almighty God, you restored our human nature to heavenly glory through the perfect obedience of our Savior | Jesus Chríst: Keep alive in your Church, we pray, a passion for justice and truth; that, like your servant Frederick Denison Maurice, we may maintain a vision of a reconciling Church, and work and pray for the triumph of the reign of Christ; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

April 2 - 8 689

## **April 2**

# **James Lloyd Breck**

LFF

Priest, Founder of Nashotah House and Seabury-Western Seminaries; 1876

Common 6, p. 566, except:

Teach your Church, O | God, we práy, to value and support pioneering and courageous missionaries, whom you call, as you called your servant James Lloyd Breck, to preach and teach, and plant your Church on new frontiers; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **April 3**

# **Richard of Chichester**

LFF

Bishop of Chichester, 1253

Common 9, p. 587, except:

#### COLLECT

We thank you, O God, for all the benefits you have given us in Jesus Christ, our most merciful redeemer, friend and brother, who for us bore | pains and insults; and we pray that following the example of your saintly bishop Richard of Chichester, we may see Christ more clearly, love Christ more dearly, and follow Christ more nearly; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **April 4**

# Martin Luther King, Jr.

LFF

See January 15

# **April 8**

# William Augustus Muhlenberg

LFF

Priest, 1877

*Common 9, p. 587, except:* 

#### **COLLECT**

Do not let your Church close its eyes, O God, to the plight of the poor and neglected, the homeless and destitute, the old and the sick, the lonely and those who have no | one to cáre for them. Give us the vision and compassion with which you so richly endowed your servant William Augustus Muhlenberg, that we may labor tirelessly to heal those who are broken in body or spirit, and to turn their sorrow into jòy; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

690 April 9 - 19

# April 9 Dietrich Bonhoeffer

Pastor and Theologian, Martyr, 1945

*Common 9, p. 587, except:* 

#### **COLLECT**

Gracious God, the Beyond in the midst of our life, you gave grace to your servant Dietrich Bonhoeffer to know and to teach the truth as it is in Jesus Christ, and to bear the cost | of discípleship: Grant that we, strengthened by his teaching and example, may receive your word and embrace its call with an undivided hèart; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

LFF

# April 10 William Law LFF

Priest, 1761

*Common 9, p. 587, except:* 

### **COLLECT**

O God, you gave your servant William Law the grace to commit himself wholly to | Christian líving: Give us grace so to follow his example of simplicity, devotion, and charity that we may grow ever stronger in our fàith; through the One who calls us brothers and sisters, our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# April 11 George Augustus Selwyn LFF

Bishop of New Zealand, and Bishop of Lichfield, 1878

*Common 6, p. 566, except:* 

### **COLLECT**

Almighty and everlasting God, we thank you for your servant George Augustus Selwyn, whom you called to preach the gospel to the people of New Zealand and Melanesia, and to lay a firm foundation for the growth of your Church in | many nátions. Raise up in this and every land evangelists and heralds of your reign, that your Church may proclaim the unsearchable riches of our Savior Jesus Chrìst; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

## April 19 Alphege LFF

Archbishop of Canterbury, and Martyr, 1012

*Common 4, p. 551, except:* 

#### **COLLECT**

O loving God, your martyr bishop Alphege of Canterbury suffered violent death when he refused to permit a ransom to be extorted | from his péople: Grant that all pastors of your flock may pattern themselves on the Good Shepherd, whose life was freely laid down for the shèep; and who with you and the Holy Spirit lives and reigns, one God, for ev | er and éver. *Amen*.

April 21 - 25 691

# April 21 Anselm LFF

Archbishop of Canterbury, 1109

*Common 5, p. 559, except:* 

#### **COLLECT**

Almighty God, you raised up your servant Anselm to teach the Church of his day to understand its faith in your eternal Being, perfect justice, and | saving mércy: Provide your Church in every age with devout and learned theologians and teachers, that we may be able to give a reason for the hope that is in ùs; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# April 25 MARK – II

Evangelist

*Common 2, p. 536, except:* 

### ANTIPHON ON BENEDICTUS



Go out to the whole world; † pro-claim the Good News to all



cre- a- tion. \* Who-ev-er be-lieves and is bap-tized will be saved,



al - le - lu - ia.

### **COLLECT**

Almighty God, by the hand of Mark the evangelist you have given to your Church the gospel of Jesus, the | Word of Gód: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

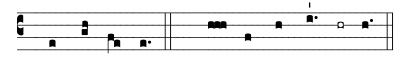
## **DIURNUM**

#### ANTIPHON ON PSALTER

8.2



The be-gin-ning + of the Gos-pel of Je-sus Christ, \* the Word of God,



al - le - lu- ia.

### LESSON AND RESPOND

EPHESIANS 4:7-8, 12

Each of us was given grace according to the measure of Christ's gift. Therefore it is said: when Jesus ascended on high, captivity itself was made captive; gifts were given to the saints for the work of ministry.

Response: Thanks be to God.

v. Their voice has gone out into all lands, alleluia, alleluia.

r. And their message to the earth's farthest bounds, alleluia, alleluia.

### MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Their voice has gone out in-to all lands, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's far-thest bounds;

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

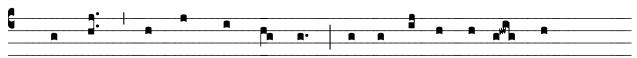
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

April 25 - 29 693

# **VESPERS**

### ANTIPHON ON MAGNIFICAT

3.5



Get Mark + and bring him with you, \* for I find him a use - ful



as-sis-tant, al - le - lu- ia.

# April 29 Catherine of Siena

LFF

Monastic and Doctor, 1380

Common 5, p. 559, except:

### **COLLECT**

Everlasting God, you kindled such holy love in the heart of your servant Catherine that she devoted her life to the poor and the sick and to the peace and unity | of your Chúrch: Grant us strength to meditate upon the passion of Jesus, that we may work according to the image of that compassion until we rejoice in the revelation of the divine glorỳ; who in one God lives and reigns in Trinity of Persons and Unit | y of Béing. *Amen.* 

# May 1

# **PHILIP AND JAMES - II**

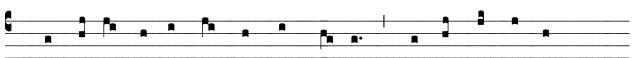
**Apostles** 

*Common 2, p. 536, except:* 

## **MATINS**

#### ANTIPHON ON BENEDICTUS

3.5



Have I been all this time with you, Phil-ip, + and you still do not



know me? \* An-y-one who has seen me has seen God in hea- ven,



al - le - lu-ia.

### **COLLECT**

Almighty God, who gave to your apostles Philip and James grace and strength to bear witness | to the trúth: Grant that we, being mindful of their victory of faith, may glorify in life and death the name of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# **DIURNUM**

# ANTIPHON ON PSALTER

5.1



I am the way, † I am the truth, I am the life; \* if you know me, you



al - so will know God, al - le - lu- ia.

#### LESSON AND RESPOND

JAMES 1:12

Blest is anyone who endures temptation. Such a one has stood the test and will receive the crown of life that has been promised to those who love Gód.

Response: Thanks be to God.

v. Their voice has gone out into all lands, alleluia, alleluia.

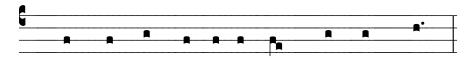
r. And their message to the earth's farthest bounds, alleluia, alleluia.

### MUSIC FOR RESPOND IN EASTERTIDE



Cantor: Their voice has gone out in-to all lands, al-le-lu-ia, al-le-lu-ia.

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's far-thest bounds;

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

696 May 1 - 3

### **VESPERS**

#### ANTIPHON ON MAGNIFICAT

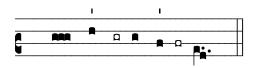
7.1



An-y-one who has faith in me + will do what I am do - ing, \* and



great-er things still, be-cause I am go-ing to God, al - le - lu-ia.



May 2 Athanasius LFF

Bishop of Alexandria, 373

Common 5, p. 559, except:

#### **COLLECT**

O God, by the grace of your wisdom your blessed servant Athanasius stood fast against all error and false compromise in defense of the true divinity of our Savior | Jesus Chríst: Stir our hearts to ponder your word, and grant us never to lost heart in our proclamation of your saving mystèry; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# May 3 THE FINDING OF THE CROSS – II OSH

Lessons: MATINS Exodus 14:13-18 Colossians 2:8-15

VESPERS Exodus 15:23-27 Luke 14:27-33

## **MATINS**

*Invitatory:* Alleluia, Christ is reigning from the Tree:

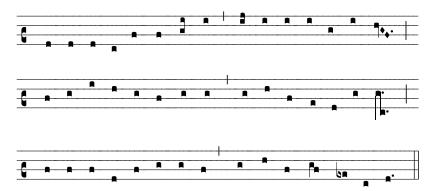
Response: O come, let us worship, alleluia.

### ANTIPHON ON PSALTER

The cross is sheer folly to those on their way to ruin, \* but to us who are on the way to salvation, it is the power of God, alleluia.

The canticle is the Te deum, p. 259.

### **HYMN AT MATINS**



Faithful cross, above all other, one and only noble tree, † none in foliage, none in blossom, none in fruit your peer may be; sweetest wood and nails together bearing sweetest majesty.

Bend your boughs, O tree of glory, your relaxing sinews bend; for awhile the ancient rigor that your birth bestowed, suspend, and the body of our Savior on your bosom gently tend.

You alone were counted worthy this world's ransom to sustain, with the sacred blood anointed of the Lamb for sinners slain, that a shipwrecked race forever might a port of refuge gain.

Glory be to our Creator; praise for our salvation won through the Savior, in the Spirit, ever Three and ever One; who with joy fills all creation while eternal ages run. Amen.

### ANTIPHON ON BENEDICTUS



1.8

You a-lone ex - cel in sta-ture † all the ce-dars of Leb- a- non, for on you



the life of the world was hanged, \* on you was Christ vic-tor- i -ous,



and death o - ver death for ev - er tri-umphed, al - le - lu- ia.



#### **COLLECT**

Almighty God, whose Beloved One for our sake willingly endured the agony and shame | of the cróss: Remove from us all cowardice of heart and give us courage to take up our cross and bear it patiently in godly service; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## **DIURNUM**

### ANTIPHON ON PSALTER

3.5

An - y one who does not car-ry the cross ★ and come with me \* can not



be a dis-ci-ple of mine, al - le - lu-ia.

#### LESSON AND RESPOND

GALATIANS 6:14

God forbid that I should boast of anything but the cross of Jesus Christ, through which the world is crucified to me and Í to the world.

Response:

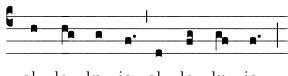
Thanks be to God.

- v. This sign of the cross will be in heaven, alleluia, alleluia.
- r. When God comes in judgment, alleluia, alleluia.

### MUSIC FOR RESPOND IN EASTERTIDE

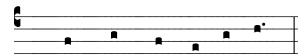


Cantor: This sign of the cross will be in hea-ven,



al - le - lu - ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: When God comes in judg-ment,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

#### ANTIPHON ON PSALTER

7.3, 8.2



I have been cru-ci-fied with Christ; † the life I now live is not my life, \*



but the life which Christ lives in me, al - le - lu- ia.



The canticle is the Dignus es, p. 254.

## **HYMN AT VESPERS**



O tree of beauty, tree of light, O cross with Jesus' blood made bright, wood chosen and designed to bear the holy limbs suspended there.

Upon your arms so widely flung, the weight of this world's ransom hung, the price of all our wrongs to pay and spoil the spoiler of the prey.

O cross, our one reliance, hail! Through him, who died on you, avail to give to sinners glad release, to saints enjoyment of your peace.

To you, all holy Three in One, let worthy homage now be done by all whom through the cross you free to live with you eternally. Amen. *May* 3 – 4 701

1.6

# ANTIPHON ON MAGNIFICAT

O cross, \* sur-pas-sing all the stars in splen-dor, world re-nowned,

ho - li - er than all things, you a - lone were count-ed wor-thy to



up-hold the world's ran-som. \* Sweet the wood, sweet the i-ron,



bear-ing so sweet a bur-den; we have here as-sem-bled to cel- e- brate



your prais-es, al - le - - - - lu-ia.

# May 4 Monnica LFF

Mother of Augustine of Hippo, 387

Common 10, p. 594, except:

# **COLLECT**

O God, through spiritual discipline you strengthened your servant Monnica to persevere in offering her love and prayers and tears for the conversion of her husband and of Augus | tine their són: Deepen our devotion, we pray, and use us in accordance with your will to bring others, even our own family, to acknowledge Jesus Christ as Savior and Redeemèr; who with you and the Holy Spirit lives and reigns, one God, for ev | er and éver. *Amen.* 

# **VESPERS**

# ANTIPHON ON PSALTER

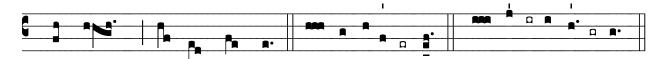
8.5, 7.3



A-mid the so-lem-ni-ties of your church, O God, + we pour forth songs of



joy, \* for one who was dead has come to life; one who was lost has

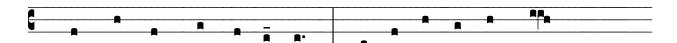


been found, al - le - lu-ia.

# ANTIPHON ON MAGNIFICAT



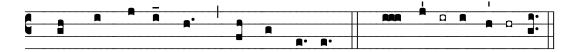
Hav-ing been cleansed in the wa-ter of bap-tism, + Au-gus-tine held



sweet con-verse with his mo-ther, \* and to-geth-er they drank



deep-ly of the foun-tain of life; as they spoke to each oth - er, the world



be-came as no-thing, al - le - lu- ia.

# May 8 Julian of Norwich LFF

Anchoress, c. 1417

Common 7, p. 573, except:

# **MATINS**

*Invitatory:* Alleluia, the high might of the Trinity our father,

the deep wisdom of the Trinity our mother, the great love of the Trinity our savior:

Response: O come, let us worship, alleluia.

#### ANTIPHON ON PSALTER

Before God made us, God loved us, \* and when we were made, we loved God, alleluia.

# **CANTICLE AT MATINS**

ADAPTED FROM JULIAN OF NORWICH (trans Clifton Wolters)

It is I who am the strength and goodness of fatherhood, I who am the wisdom of motherhood, \*
I who am light and grace and blessed love.

It is I who am Trinity, I who am Unity, \*
I who am the sovereign goodness of everything.

It is I who enable you to love, \*
I who enable you to long.

It is I, the eternal satisfaction \* of every true desire.

# ANTIPHON ON BENEDICTUS

God is nearer to us than our own soul, \* for God is the ground in whom our soul stands, alleluia.

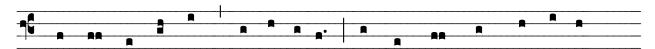
### **COLLECT**

O God, in your compassion you granted to the Lady Julian many revelations of your nurturing and sus | taining lóve: Move our hearts, like hers, to seek you above all things, for in giving us yourself, you give us all; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **DIURNUM**

# ANTIPHON ON PSALTER

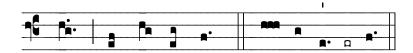
2.1



Our soul sits in God † in ver-y rest, and our soul stands in God in



ver-y strength, \* and our soul is kind-ly root-ed in God in end-less



love, al - le - lu-ia.

# LESSON AND RESPOND

FROM THE SHOWINGS OF JULIAN

God is really our mother as God is our father. God showed this throughout, and particularly when was said that sweet word, "It is I who am the strength and goodness of fatherhood; I who am the wisdom of motherhood; I who am light and grace and blessed love; I who am Trinity; I who am Unity; I who am the sovereign goodness of every single thing; I who enable you to love; I who enable you to long. It is I, the eternal satisfaction of every génuine desíre.

Response: Thanks be to God.

v. What joy and bliss and endless pleasing to me, alleluia, alleluia.

r. That ever I suffered passion for you, alleluia, alleluia.

# MUSIC FOR RESPOND



Cantor: What joy and bliss and end-less pleas-ing to me,



al - le - lu - ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: That ev-er I suf-fered pas-sion for you,

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

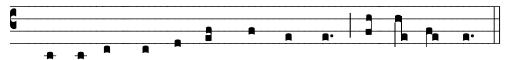
# **VESPERS**

# ANTIPHON ON PSALTER

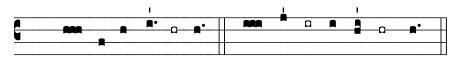
8.2, 7.5



Sin ∱ is cause of all this pain, but all shall be well and all shall be well \*

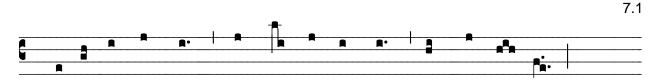


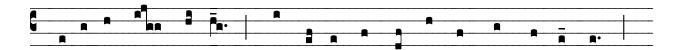
and all man-ner of thing shall be well, al-le-lu-ia.



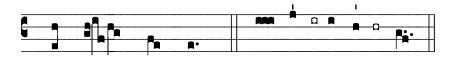
706 May 8 - 14

# ANTIPHON ON MAGNIFICAT





I am e - nough for you; take joy in your Sa-vior and your sal-va-tion,



al - le - - - lu - ia.

# May 9 Gregory of Nazianzus

LFF

Bishop of Constantinople, 389

Common 5, p. 559, except:

# **COLLECT**

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trini | ty of Pérsons: Give us grace that, like your bishop Gregory of Nazianzus, we may continue steadfast in the confession of this faith and constant in our worship of you, one only God, in glory | everlásting. *Amen.* 

# May 14 Pachomius Oxford 385

Monastic, 346

Common 7, p. 573, except:

#### COLLECT

Almighty God, we give you thanks for the witness and ministry of your servant Pachomius, and for his vision in establishing monasteries for both men and women in the de sert of Égypt: May we, like him, remain faithful to you in the desert times of our lives and seek you always. This we pray in the name of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

*May 19 - 25* 707

# May 19 Dunstan LFF

Archbishop of Canterbury, 988

Common 9, p. 587, except:

#### **COLLECT**

O God of truth and beauty, you richly endowed your bishop Dunstan with skill in music and the working of metals, and with gifts of administration and re|forming zéal: Teach us, we pray, to see in you the source of all our talents, and move us to offer them for the adornment of worship and the advancement of true religion; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen.* 

# May 20 Alcuin LFF

Deacon, and Abbot of Tours, 804

Common 8, p. 580, except:

### **COLLECT**

Almighty God, in a rude and barbarous age you raised up your deacon Alcuin to rekindle the | light of léarning: Illumine our minds, we pray, that amid the uncertainties and confusions of our own time we may show forth your eternal trùth; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# May 24 Jackson Kemper LFF

First Missionary Bishop in the United States, 1870

*Common 6, p. 566, except:* 

# **COLLECT**

O God, in your providence Jackson Kemper was chosen first missionary bishop in this land, and by his arduous labor and travel congregations were established in scattered settlements | of the Wést: Grant that the Church may always be faithful to its mission and have the vision, courage, and perseverance to make known to all people the Good News of Jesus Chrìst; who with you and the Holy Spirit lives and reigns, one God, for ev | er and éver. *Amen*.

# May 25 Bede the Venerable LFF

Priest, and Monk of Jarrow, 735

*Common 5, p. 559, except:* 

#### COLLECT

O God in heaven, you called your servant Bede, while still a child, to devote his life to your service in the disciplines of reli|gion and schólarship: Grant that as he labored in the Spirit to bring the riches of your truth to his generation, so we, in our varied vocations, may strive to make you known in all the world; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

May 26 - 31 708

# May 26

# **Augustine of Canterbury**

LFF

First Archbishop of Canterbury, 605

Common 6, p. 566, except:

# **COLLECT**

O God, through Jesus Christ you called your apostles and sent them forth to preach the gospel | to the nátions: We bless your holy name for your servant Augustine, first Archbishop of Canterbury, who laid the foundations of your Church among the English peoplè; and we pray that all whom you call and send may do your will, grow in your love, and see your glory; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev er and éver. Amen.

# **May 31**

# **VISITATION OF MARY TO ELIZABETH – I**

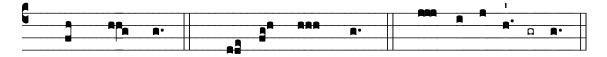
#### Psalm 1



The an - gel told Ma-ry, + Your cous-in E - liz-a-beth in her old age



has con-ceived a son; \* this is the sixth month with her who was



called bar-ren. (ET Al - le - lu - ia.)

#### Psalm 2



a - rose ★ and went with haste \* in - to the hill coun-try to a



ci-ty of Ju-dah. (ET Al - le - lu-ia.)

5.3

# Psalm 3



Ma-ry en - tered + the house of Zech-a-ri-ah \* and greet-ed her



cou - sin E - liz-a-beth. (ET Al - le - lu-ia.)

# Psalm 4



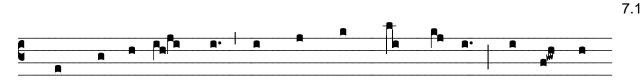
E-liz-a-beth ex-claimed, + "Blest are you a-mong wo - men, \* and



blest is the fruit of your womb." (ET Al - le - lu - ia.)



# Psalm 5



You, the Al-might - y, have done great things for me, \* and ho-ly



is your Name. (ET Al-le-lu - ia.)

# **C**OLLECT

Almighty God, who looked with favor on your servant Mary and called her to be the mother | of your Chósen One: Nurture in us the humility and gentleness that found favor in your sight, that with her we may proclaim the greatness of your name and find the mercy you show to those who fear you; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and foréver. *Amen*.

# **MATINS**

*Invitatory:* (ET Alleluia.) The Word was made flesh and dwelt among us:

Response: O come, let us worship. (ET Alleluia.)

### MUSIC FOR INVITATORY



(Al- le- lu- ia +), the Word was made flesh + and dwelt a-mong us: \*



O come, let us wor - ship.

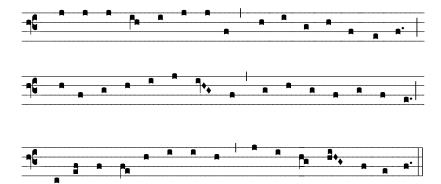
Alternative ending for use in Eastertide:



O come, let us wor-ship, al-le-lu-ia.

The canticle is the Te Deum, p. 528.

# **HYMN AT MATINS**



Portal of the world's salvation, Mary comes, a woman mild; † humble in her exaltation, she on whom the angels smiled; crown of Judah's expectation, bearing in her womb a child.

Mary then with love o'erflowing journeyed to the hills in need; on her cousin's home bestowing blessing both of word and deed; waiting there in patient knowing 'til the time for her decreed.

Blessed was that priestly dwelling, welcoming so fair a guest; blessed she whose love past telling came to share her cousin's rest, but the child by far excelling was by all proclaimed most blest.

God of love, all loves excelling, to you mounts our glad refrain; Maker, Word and Love indwelling, hear our prayer that we may gain with your saints a heavenly dwelling in your everlasting reign. Amen.

# ANTIPHON ON BENEDICTUS



How hap-py is she ★ who has had faith \* that the an-gel's prom-ise



would be ful-filled! (ET Al - le - lu - ia.)

# **DIURNUM**

#### ANTIPHON ON PSALTER

4.4



When E-liz-a-beth + heard the greet-ing of Ma-ry \* the ba - by leapt



for joy with-in her. (ET Al - le - lu-ia.)

# LESSON AND RESPOND

ZEPHANIAH 3:14-16

Sing aloud, O Zion; shout, O Israel! Rejoice and exult with all your heart, O Jerusalem! God has taken away the judgments against you, and has turned away your enemies. God is in your midst; you shall fear disaster no more.

Response: Thanks be to God.

- v. God will take great delight in you and quiet you with love; (ET Alleluia, alleluia.)
- r. God will rejoice over you with singing. (ET Alleluia, alleluia.)

Music for Respond except in Eastertide



Cantor: God will take great de-light in you and qui-et you with love;

Response: [Repeat above line]



Cantor: God will re-joice o-ver you with sing-ing.

Response: And quiet you with love.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# MUSIC FOR RESPOND IN EASTERTIDE



Cantor: God will take great de-light in you and qui - et you with love;



al - le - lu - ia, al - le - lu - ia.

Response: [Repeat above line]



Cantor: God will re-joice o-ver you with sing-ing.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

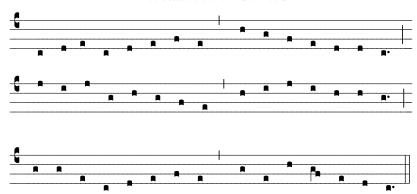
All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

The canticle at both I and II Vespers is in Common 1, p. 533.

# **HYMN AT VESPERS**



Now in holy celebration let us sing of Mary blest, † in whose flesh for our salvation God Incarnate chose to rest, when her cousin's salutation hailed the Christ her hidden guest.

Crying out upon that meeting: what is this most wondrous sight? For when I received your greeting, I was filled with blissful light; in my womb, the joy repeating, leapt the babe with great delight.

And at that great acclamation, Mary's wonder was expressed; in her holy exultation, she her Maker's power confessed; she proclaimed each generation from henceforth would call her blest.

God of love, all loves excelling, now we raise our glad refrain; Maker, Word and Love indwelling, hear our prayer that we may gain with your saints a heavenly dwelling in your everlasting reign. Amen.

# ANTIPHON ON MAGNIFICAT AT I AND II VESPERS

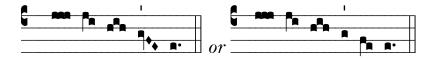


3.3

E-liz-a-beth said to Ma-ry, + Why is this grant-ed to me, \* that the



mo - ther of my Sa - vior should come to me? (ET Al - le - lu - ia.)



June 1 Justin LFF

Martyr at Rome, c. 167

*Common 4, p. 551, except:* 

#### COLLECT

Almighty and everlasting God, you found your servant Justin wandering from teacher to teacher, seeking the true God, and you revealed to him the sublime wisdom of your e|ternal Wórd: Grant that all who seek you, or a deeper knowledge of you, may find and be found by you, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God for ev|er and éver. *Amen*.

# June 2 The Martyrs of Lyons LFF

Gaul, c. 177

*Common 4, p. 551, except:* 

#### COLLECT

Grant, O God, that we who keep the feast of the holy martyrs Blandina and her companions may be rooted and grounded in | love of you; and we pray that we may endure the suffering of this life for the glory that shall be revealed in ùs; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

June 3 - 10 717

# June 3 The Martyrs of Uganda

**LFF** 

1886

Common 4, p. 551, except:

#### **COLLECT**

O God, by your providence the blood of the martyrs is the seed | of the Chúrch: Grant that we who remember before you the blessed martyrs of Uganda may, like them, be steadfast in our faith in Jesus Christ, to whom they gave obedience, even to death, and by their sacrifice brought forth a plentiful harvèst; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

June 5 Boniface LFF

Archbishop of Mainz, Missionary to Germany, and Martyr, 754

Common 4, p. 551, except:

#### **COLLECT**

Almighty God, you called your faithful servant Boniface to be a witness and martyr in Germany, and by his labor and suffering you raised up a people for your | own posséssion: Pour out your Holy Spirit upon your Church in every land, that by the service and sacrifice of many your holy name may be glorified and your realm enlàrged; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

June 9 Columba LFF

Monk and Abbot of Iona, 597

*Common 7, p. 573, except:* 

# **COLLECT**

O God, by the preaching of your blessed servant Columba you caused the light of the gospel to shine in Ire | land and Scótland: Grant, we pray, that, remembering his life as pilgrim and monastic, we may show our thankfulness to you by following the example of his faithfulnèss; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

June 10 Ephrem of Edessa LFF

Deacon, 373

Common 5, p. 559, except:

#### **COLLECT**

Pour out on us, O God, that same spirit by which your deacon Ephrem rejoiced to proclaim in sacred song the myste | ries of făith; and so gladden our hearts that we, like him, may be devoted to you alòne; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# June 11

# **BARNABAS - II**

*Apostle* 

*Common 2, p. 536, except:* 

# **MATINS**

#### ANTIPHON ON BENEDICTUS



Bar-na-bas + was a good man, \* filled with the Ho-ly Spir-it and



with faith. (ET A -le - lu - ia.)

# **COLLECT**

Grant, O God, that we may follow the example of your faithful | servant Bárnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospèl; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# ANTIPHON ON MAGNIFICAT



Bar-na-bas and Saul + met with the church and taught ma-ny peo-ple, and it



was in An-ti-och that the dis-ci-ples were first called Christ-ians x x (ET Al-le-lu-ia.)



June 12 - 16 719

# June 12 Enmegahbowh

**LFF** 

Native American Priest and Missionary, 1902

Common 6, p. 566, except:

#### **COLLECT**

Almighty God, you led your pilgrim people of old with | fire and cloud: Grant that the ministers of your Church, following the example of blessed Enmegabowh, may stand before your holy people, leading them with fiery zeal and gentle humility. This we ask through Jesus the Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ev | er and éver. *Amen*.

# June 14 Basil the Great LFF

Bishop of Caesarea, 379

Common 5, p. 559, except:

#### **COLLECT**

Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trini|ty of Pérsons: Give us grace that, like your bishop Basil of Caesarea, we may continue steadfast in the confession of this faith, and constant in our worship of you; one God, in glory ev|erlasting. *Amen*.

# June 15 Evelyn Underhill LFF

Teacher and Mystic, 1941

*Common 8, p. 580, except:* 

#### **COLLECT**

O God, Origin, Sustainer, and End of | all your créatures: Grant that your Church, taught by your servant Evelyn Underhill, guarded evermore by your power, and guided by your Spirit into the light of truth, may continually offer to you all glory and thanksgiving and attain with your saints the blessed hope of everlasting life, which you have promised by our Savior Jesus Chrìst; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# June 16 Joseph Butler LFF

Bishop of Durham, 1752

Common 8, p. 580, except:

# COLLECT

O Eternal God, we thank you for your servant Joseph Butler who devoted his life to you as pas | tor and téacher: May we follow his example of reasoned defense of the faith born out of profound learning and deep piety, and use our minds and hearts in your service; this we pray in the name of the One who is source of all wisdom, our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# June 17 Ministering Angels OSH

# **MATINS**

Invitatory: O holy God, your angels adore you: \*

Response: O come, let us worship.

# ANTIPHON ON PSALTER

Open our eyes, O God, that we may see; \* there are myriads of angels surrounding us.

# **CANTICLE AT MATINS**

ISAIAH 52:7-12

How beautiful upon the mountains \* are the feet of the messenger who announces peace;

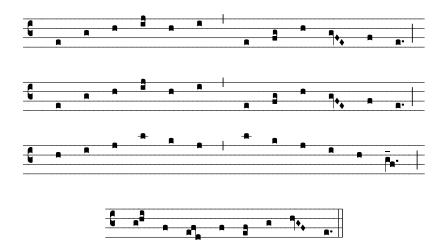
The one who brings good news, who announces salvation, \* who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices, together they sing for joy, \* for in plain sight they see the return of God to Zion.

Break forth together into singing; \* the people have been comforted; Jerusalem has been redeemed.

The Mighty One has shown strength before the eyes of all the nations, \* and all the earth shall see the salvation of God.

# **HYMN AT MATINS**



The angel choirs on high, their joys beyond compare, their splendor in the sky, their faithfulness and care; for these we offer praise on this their day of days, blest guardians of our earthly ways.

What mind can frame the thought, or imagery imply, the beauty God has wrought in spirits of the sky; to carry love's intent; to help us they are sent, in grace and care obedient.

To you, O God, we pray, O holy One in Three, to pardon us this day, and keep us safe and free; protect us, we implore, so that we may adore your holy name for ever more. Amen.

#### ANTIPHON ON BENEDICTUS

Even the little ones have their guardian angels in heaven, \* who look continually on the face of God in glory.

# COLLECT

O God, we give you thanks for the ministries of an | gels and mórtals: Open our eyes that we may perceive those whom you send to us, and give us willing hearts to serve all to whom we are sènt; we ask this in the name of the Trinity, origin of all that is, seen and unseen, one God in glory | everlásting. *Amen*.

# **DIURNUM**

#### ANTIPHON ON PSALTER

8.4

I have seen to the an - gel of God face to face. \* Peace be with you;



do not fear, you shall not die.

# LESSON AND RESPOND

GENESIS 32:24-25

The angel wrestled with Jacob until daybreak and Jacob said, I will not let you go, unléss you bléss me.

Response: Thanks be to God.

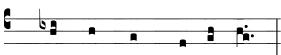
- v. The smoke of the incense went up before God, from the angel's hand,
- r. With the prayers of the saints.

# MUSIC FOR RESPOND



Cantor: The smoke of the in-cense went up be-fore God, from the an - gel's hand,

Response: [Repeat above line]



Cantor: With the prayers of the saints,

Response: From the angel's hand.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

# ANTIPHON ON PSALTER

5.1, IRREG.



They are all min-is-ter-ing spir-its + sent out to serve, \* for the sake



of those who are to in-her- it sal- va-tion.

# **CANTICLE AT VESPERS**

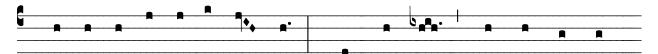
PROVERBS 4:10-13



God says, + Hear and ac-cept my words this day, that the years of your



life may be ma - ny. I have taught you the way of wis-dom. I have led



you in the paths of up-right-ness. When you walk, your step will not



be ham-pered; and if you run, you will not stum-ble. Keep hold of



in-struc-tion; do not let it go; guard wis-dom, for it is your life.

# **HYMN AT VESPERS**



Creator of life-bearing space, of angels and our human race, be light and guidance to our days that we may follow in your ways.

Be present, God, to hear our call: from sin restore us when we fall; help us discern the good and true, and choose the ways that honor you.

To each of us an angel send, assigned to counsel and defend, to help us stand for what is right and turn from shadow into light.

O Maker of the human race, angelic host and deepest space, and Holy Spirit we adore, with blessed Jesus evermore. Amen.

#### ANTIPHON ON MAGNIFICAT



Ve-ry tru-ly I tell you, † you will see hea - ven o - pened \* and the an-gels



of God as-cend-ing and de-scend-ing up - on the Pro-mised One.



June 18-24 725

# June 18 Bernard Mizeki

LFF

Catechist and Martyr in Rhodesia, 1896

Common 4, p. 551, except:

#### **COLLECT**

Almighty and everlasting God, who kindled the flame of your love in the heart of your holy martyr Ber | nard Mizéki: Grant to us your humble servants a like faith and power of love, that we who rejoice in his triumph may profit by his examplè; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

June 22 Alban LFF

First Martyr of Britain, c. 304

Common 4, p. 551, except:

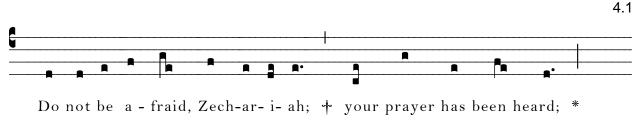
#### **COLLECT**

Almighty God, you conferred on your holy martyr Alban such love for the mercy of Christ that he gave his life to save a | hunted Christian: Grant us, after his example, to be so faithful in our confession of your gospel that we may shelter those who flee from persecution, and bear the reproaches which threaten their lives; though Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

# June 24

# THE NATIVITY OF JOHN THE BAPTIST - I

#### Psalm 1





your wife E - liz-a - beth will bear you a son, and you shall name him



John.

# Psalm 2



Your heart will thrill with joy \* and ma- ny will be glad that he was



born; \* for he will be great in the eyes of God.

# Psalm 3



From his ve-ry birth † John will be filled with the Ho-ly Spir-it; \* and he will

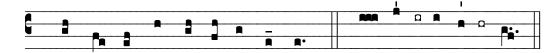


bring back ma-ny Is- ra- el- ites to their God and Sa-vior.

# Psalm 4



John will go be-fore the Sa - vior † as fore-run- ner, \* pos-sessed by the



spir-it and pow-er of E - li- jah.

# Psalm 5



You, my child, \* shall be called the pro-phet of the Most High, \* for



you will go be-fore the Sa-vior to pre-pare the way.

# **COLLECT**

Almighty God, by whose providence your servant John the Baptist was wonderfully born to be in life and death the forerunner of our Savior | Jesus Christ: Give us grace to repent according to his preaching, and following his example, constantly to speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen.* 

# **MATINS**

*Invitatory:* God is glorious in the saints:

Response: O come, let us worship.

# MUSIC FOR INVITATORY



God is glor-ious in the saints: ★\* O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

3.4

3.5

# **HYMN AT MATINS**



The great forerunner of the morn, † the herald of the Word, is born; and faithful hearts shall never fail with thanks and praise his light to hail.

With heavenly message Gabriel came, that John should be that herald's name, and with prophetic utterance told his actions great and manifold.

John, still unborn, yet gave aright his witness to the coming light; Jesus, the Sun of all the earth, fulfilled that witness at his birth.

Of woman born has never been one greater than the Baptist seen; he heralded a reign of grace where every soul might find a place.

All laud to you, Creator, be, to you, O Christ, eternally; to you, the Spirit, equal praise from joyful hearts we ever raise. Amen.

#### ANTIPHON ON BENEDICTUS

1.6



Zech-a-ri-ah wrote down, † His name is John; \* and he be-gan to

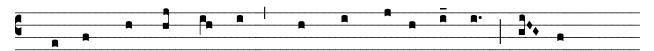


speak, prais-ing God.

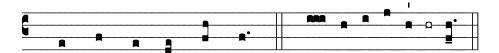
# **DIURNUM**

#### ANTIPHON ON PSALTER

4.5



You will give your peo-ple \* know-ledge of sal-va-tion \* by the



for-give-ness of their sins.

#### LESSON AND RESPOND

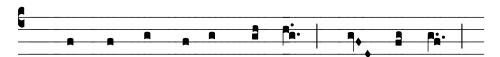
ISAIAH 40:3

There is a voice that cries: In the wilderness prepare the way of the Holy One; make straight in the desert a highway for our Gód.

Response: Thanks be to God.

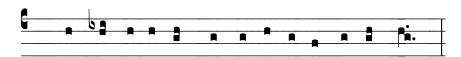
- v. There appeared a man named John, sent from God.
- r. He came as a witness to testify to the light.

# MUSIC FOR RESPOND



Cantor: There ap-peared a man named John, sent from God.

Response: [Repeat above line]



Cantor: He came as a wit-ness to tes-ti-fy to the light.

Response: Sent from God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

# **HYMN AT VESPERS**



Oh, for your spirit, holy John to lead us † into the truth, and courage to proclaim it, risking ourselves to further God's dominion as your life showed us.

There by the altar at the hour of incense, God's great archangel came to Zechariah your birth foretelling, and your name and calling as Christ's forerunner.

May the prophetic power of your witness strengthen our wills and clarify our voices that we may also speak the truth in our day following Jesus.

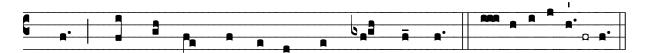
Praise to our Maker, and to our Redeemer, and to the Spirit, with them both co-equal; so we adore you, one and only Godhead, through all the ages. Amen.

4.4

#### ANTIPHON ON MAGNIFICAT AT I VESPERS



E-liz-a-beth, + the wife of Zech-a-ri-ah, brought forth a might-y



son, \* John the Bap-tist, the Sa-vior's fore-run-ner.

June 24 - 29 731

# ANTIPHON ON MAGNIFICAT AT II VESPERS

He is far more than a pro - phet: ★\* nev-er has there ap-peared on



earth a mo-ther's son great-er than John the Bap-tist.

June 28 Irenaeus LFF

Bishop of Lyons, c. 202

*Common 8, p. 581, except:* 

#### **COLLECT**

Almighty God, you upheld your servant Irenaeus with strength to maintain the truth against | all false dóctrine: Keep us, we pray, steadfast in our faith, that in constancy and peace we may walk in the way that leads to eternal life; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# June 29 PETER AND PAUL – I

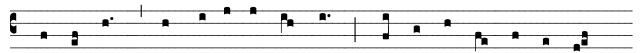
**Apostles** 

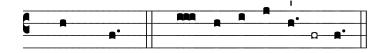
Lessons: I VESPERS Isaiah 42:5-9 Acts 15:1-12

MATINS Ezekiel 2:1-7 Acts 11:1-18
II VESPERS Isaiah 49:1-6 Galatians 2:1-9

Psalm 1

4.4





my church.

1.2

# Psalm 2



When you are old, Pe-ter, + you will stretch out your arms, and a strang-er



will bind you fast, \* and car-ry you where you have no wish to go.



# Psalm 3

God, who made Pe-ter † an a - pos-tle to the Jews, \* al-so made Paul

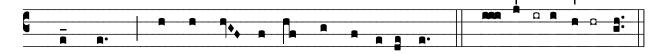


an a - pos-tle to the Gen-tiles.

# Psalm 4



Paul is my cho-sen in - stru-ment + to bring my name be-fore the



na-tions, \* and be-fore the peo-ple of Is-ra-el.

8.4

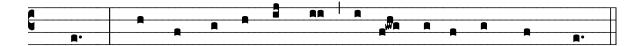
8.1

3.5

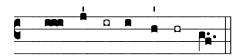
# Psalm 5



I have run the great race, + I have fin-ished the course, I have kept the



faith. \* Now the prize a-waits me, the gar-land of right-eous-ness.



#### **C**OLLECT

Almighty God, whose blessed apostles Peter and Paul glorified you | by their mártyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Savìor; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **MATINS**

Invitatory: Christ, the cornerstone, has built the church upon apostles and prophets: Response: O come, let us worship.

#### MUSIC FOR INVITATORY

Christ, the cor-ner-stone, † has built the church up-on a - pos-tles and pro-phets:



O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



Let heaven's exultant praises ring, † and earth with joy responsive sing; for Paul and Peter's high estate this festal day we celebrate.

They followed Christ in word and deed, and gave themselves for those in need; they saw each soul as God's own child, and warring factions reconciled.

They spread the good news far and wide, taught new life in the Crucified; on the foundation Christ had laid they built the faith and worked and prayed.

All laud to you, Creator, be; to you, O Christ, eternally; to you, the Spirit, equal praise, with joyful voices here we raise. Amen.

#### ANTIPHON ON BENEDICTUS



You that have stood firm-ly by me † in times of tri- al, \* will sit on



thrones judg - ing the twelve tribes of Is- ra- el.

# **DIURNUM**

# ANTIPHON ON PSALTER

1.1



The a-pos-tles re - joiced + that they had been found wor - thy \*. to



suf - fer in- dig- ni- ty for the name of Je-sus.

# LESSON AND RESPOND

ACTS 4:19-20

Peter and John said, "Whether it is right in God's sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have séen and héard."

Response: Thanks be to God.

v. Their voice has gone out into all lands.

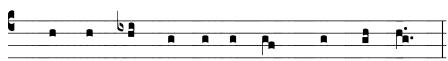
r. And their message to the earth's farthest bounds.

#### MUSIC FOR RESPOND



Cantor: Their voice has gone out in - to all lands,

Response: [Repeat above line]



Cantor: And their mes-sage to the earth's farth-est bounds,

Response: Into all lands.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

# **HYMN AT VESPERS**



Two stalwart trees both rooted † in faith and holy love, by hope of God united they reach to heaven above.

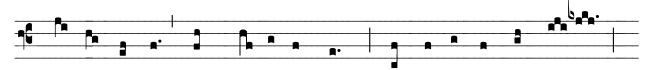
One on a cross is martyred, one by the sword is slain; both triumph in their dying, both glorious sainthood gain.

The words of Paul assure us of Christ's redeeming word; the works of Peter show us how we may serve our God. Amen.

#### ANTIPHON ON MAGNIFICAT AT I VESPERS



Ho-ly Pe-ter, † shep-herd of the sheep, chief of the a-pos - tles;



and ho - ly Paul, preach-er of the truth, teach-er of the Gen-tiles: \*



join with us in prayer to the Ho-ly One.

#### ANTIPHON ON MAGNIFICAT AT II VESPERS

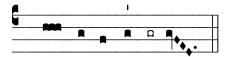
To-day + Si - mon Pe-ter a-scend - ed the gib-bet of the cross; to-day the



key-bear-er de-part-ed to Christ; \* to-day the a - pos-tle Paul bowed



down his head and for the name of Christ re-ceived the mar-tyr's crown.



# July 4

# Independence Day, USA - II

*Common 13, p. 616, except:* 

## **COLLECT**

O God Almighty, in whose name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations | then unbórn: Grant that we and all the people of this and every land may have grace to maintain our liberties in righteousness and pèace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

1.5

# July 11 BENEDICT – II LFF

Abbot of Monte Cassino, c. 540

*Common 7, p. 573, except:* 

Lessons: MATINS Proverbs 3:1-12 Hebrews 12:3-11

VESPERS Isaiah 49:7-13 Mark 10:17-31

### **MATINS**

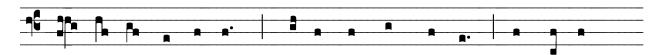
#### ANTIPHON ON PSALTER

What can be more pleasing than the voice of God's invitation? \* See how in benevolence God shows us the way of life.

The canticle is the Te deum, p. 259.

#### ANTIPHON ON BENEDICTUS

2.2



O bles-sed Ben-e-dict, \* fa-ther and guide of monks, most ho-ly



con-fes-sor of our faith: \* join with us in prayer to the Ho - ly One



#### **COLLECT**

Almighty and everlasting God, your precepts are the wisdom of a | loving parent: Give us grace, following the teaching and example of your servant Benedict, to walk with loving and willing hearts in the school of God's service; let your ears be open to our prayers; and prosper with your blessing the work of our hands; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

# **VESPERS**

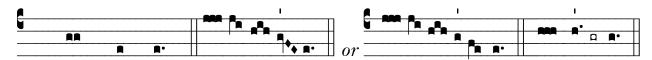
## ANTIPHON ON PSALTER



Let us en-com-pass our-selves + with prayer and the prac-tice of good



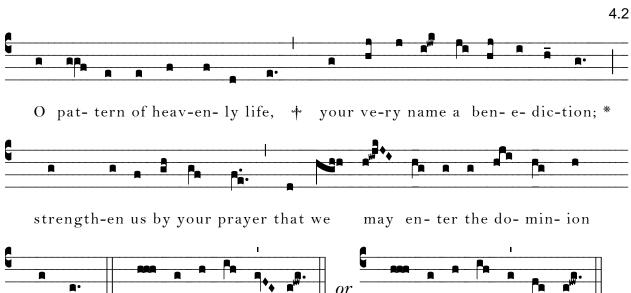
works, \* and guid-ed by the gos - pel, walk the path that God has



cleared for us.

The canticle is in Common 7, p. 577.

## ANTIPHON ON MAGNIFICAT



of God.

740 July 17 - 20

## July 17 William White LFF

Bishop of Pennsylvania, 1836

*Common 9, p. 587, except:* 

#### **COLLECT**

O God, in a time of turmoil and confusion you raised up your servant William White, and endowed him with wisdom, patience and a reconciling temper, that he might lead your Church into ways of stabili|ty and péace: Hear our prayer and give us wise and faithful leaders, that through their ministry your people may be blessed and your will be done; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

July 19 Macrina LFF

Monastic, Theologian, and Teacher, 379

Common 7, p. 573, except:

#### **COLLECT**

O God of Wisdom, you called your servant Macrina to counsel and challenge her brothers Gregory, Basil, and Peter, bishops in the Church, that they might become leading defenders of the | Christian făith: Grant that we, following her example, may always seek the way of truth and wisdom, and engage the spiritual and theological issues of our time; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

July 20 Elizabeth Cady Stanton Amelia Bloomer

Sojourner Truth Harriet Ross Tubman

LFF

Liberators and Prophets, 1902, 1894, 1883, 1913

*Common 3, p. 545, except:* 

#### COLLECT

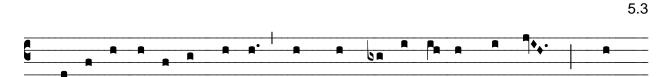
O God, whose Spirit guides us into all truth and | makes us frée: Strengthen and sustain us as you did your servants Elizabeth, Amelia, Sojourner, and Harrièt. Give us vision and courage to stand against oppression and injustice, and all that works against the glorious liberty to which you call all your childrèn; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# July 22 MARY MAGDALENE – I LFF

Lessons: I VESPERS Sirach 2:1-11 Luke 8:1-3

MATINS Zephaniah 3:14-20 Mark 15:37-16:7
II VESPERS Exodus 15:19-21 2 Corinthians 1:3-7

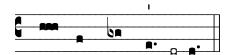
## Psalm 1



It was Ma-ry of Mag-da- la † from whom sev-en de-mons came out \* who



pro- vi- ded for the dis - ci - ples out of her own re-sourc-es.



## Psalm 2



Ma-ry of Mag-da-la + and ma-ny oth-er wo-men were fol - low-ers of



Je-sus; \* they came up with him to Je-ru-sa-lem.

## Psalm 3

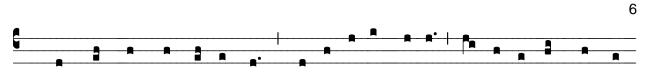


Near the cross ★ where Je-sus hung, stood his mo-ther, \* with her sis-ter



Ma - ry, wife of Cle- o- pas, and Ma - ry of Mag-da-la.

#### Psalm 4



When the Sab-bath was o - ver † Ma-ry of Mag-da-la, Ma-ry the mo - ther of



James, and Sa-lo-me, \* brought some spic - es to a - noint the bo - dy



of Je - sus.

# Psalm 5



Ma-ry of Mag-da-la was there † and the oth-er Ma - ry, \* sit - ting



op-po-site the tomb.

#### COLLECT

O Jesus Christ, we thank you for Mary Magdalene who was restored to health of body and of mind, and called by you to be the first witness of your | resurréction: Mercifully grant that by your grace we may be healed from all our infirmities and serve you with unswerving loyalty to our life's ènd; in the name of the Holy and Undi | vided Trínity. *Amen*.

# **MATINS**

*Invitatory:* God is glorious in the saints:

Response: O come, let us worship.

#### MUSIC FOR INVITATORY

3.5

God is glor - ious in the saints: \*



O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



Out of the night where hope had died, † to tomb once sealed, now gaping wide, the Magdalene made haste, to mourn and bring her spices through the dawn.

She gazed in disbelief and pain where Jesus in his death had lain, until the radiant angel said: Seek not the living with the dead.

Soon trusting love cast out her fears; she rose and brushed away her tears. As first apostle, Mary ran to tell God's resurrection plan.

Jesus is risen! Mary cries, Lift up your hearts and dry your eyes, Jesus is risen—come and see and goes before to Galilee.

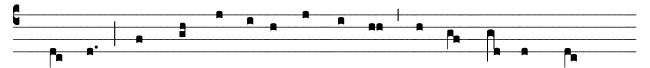
All glory be to God above, for Mary's apostolic love, all praise to God whom we adore for ever and for evermore. Amen.

1.5

#### ANTIPHON ON BENEDICTUS



The an-gel said to Ma - ry, + Wo - man, why are you weep-ing? \*



She said, They have ta - ken a - way my Lord, and I know not where



they have laid him.

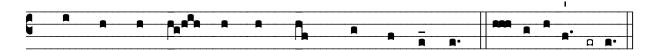
# **DIURNUM**

## ANTIPHON ON PSALTER

8.1



Ear-ly in the morn-ing \* Ma-ry of Mag-da-la came to the tomb \* and



saw that the stone had been moved from its en-trance.

#### LESSON AND RESPOND

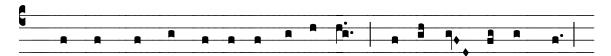
2 CORINTHIANS 5:16-17

From now on we regard no one from a human point of view; if anyone is in Christ, there is a new creation: everything old has passed away; see, everything hás become néw!

Response: Thanks be to God.

- v. She fixed her eyes upon Risen One and she was enlightened.
- r. Her face was filled with radiant joy.

## MUSIC FOR RESPOND



Cantor: She fixed her eyes up-on the Ris-en One, and she was en-light-ened.

Response: [Repeat above line]



Cantor: Her face was filled with ra-diant joy.

Response: And she was enlightened.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254.

The canticle at II Vespers is the Benedicite, p. 263.

#### **HYMN AT VESPERS**



Most loving God, receive our praise on Magdalene's great day of days, this faithful woman, by your grace, with the apostles holds a place.

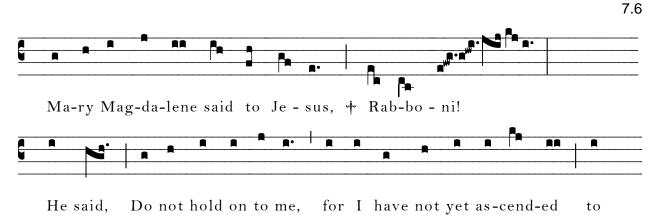
When Jesus called, her demons fled; restored, she followed where he led; she gave herself and gave her gold, receiving back a hundred-fold.

When Jesus' hour had come, she stayed beneath the cross, and grieving, prayed that she might love him to the end: her healer, teacher, and her friend.

Mary, when Easter morn began, beheld the empty tomb, and ran to bring the news. Rejoice! she cried, the Christ is risen, who had died!

No death could that great love destroy; her tears were turned from loss to joy. All glory be to God alone for such divine compassion shown. Amen.

# ANTIPHON ON MAGNIFICAT AT I AND II VESPERS



my God and your God.

748 July 24 - 25

July 24

# Thomas à Kempis

**LFF** 

Priest, 1471

Common 7, p. 573, except:

### **COLLECT**

Holy God, you have nourished and strengthened your Church by the inspired writings of your servant Tho | mas à Kémpis: Grant that we may learn from him to know what is necessary to be known, to love what is to be loved, to praise what highly pleases you, and always to seek to know and follow your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

**July 25** 

JAMES - II

*Apostle* 

Common 2, p. 536, except:

#### ANTIPHON ON BENEDICTUS



An-y-one → who wants to be great a-mong you must be your



ser-vant, \* for Je - sus came to serve, not to be served.



## COLLECT

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the name of | Jesus Chríst; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your peoplè; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen.* 

July 25 - 26 749

### ANTIPHON ON MAGNIFICAT

King He-rod restart-ed per-se-cut-ing cer-tain mem-bers of the church. \*



He be-head-ed James, the bro-ther of John.

# July 26

# Parents of Mary, Mother of Jesus

**LFF** 

Common 10, p. 594, except as below.

### **MATINS**

*Invitatory:* O holy God, your service is perfect freedom:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

An everlasting name I will give my saints; \* they shall obtain joy and gladness for ever.

#### ANTIPHON ON BENEDICTUS

I am the God of your forebears; I have seen the misery of my people \* and have come down to rescue them.

#### **COLLECT**

Almighty God, we remember in thanksgiving this day the parents of Mary, the Mo|ther of Jésus; and we pray that all humankind may be made one in the heavenly family of Christ Jesus our Savìor; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen* 

1.5

## **DIURNUM**

#### ANTIPHON ON PSALTER

1.1



The right - eous al - so + will give thanks to your Name, \* and the just



will con-tin-ue in your sight.

## LESSON AND RESPOND

ISAIAH 56:1-2

These are the words of God: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance will be revealed. Happy is the mortal who does this, the one who holds it fast.

Response: Thanks be to God.

v. Be glad, O you righteous, and rejoice in the Holy One.

*r*. Be joyful, all you who are true of heart.

#### MUSIC FOR RESPOND



Cantor: Be glad, O you right-eous, and re-joice in the Ho-ly One.

Response: [Repeat above line]



Cantor: Be joy - ful, all you who are true of heart.

Response: And rejoice in the Holy One.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

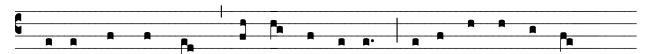
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

July 26 - 27 751

### **VESPERS**

#### ANTIPHON ON PSALTER

8.1, 7.6



I will give my saints + a place and a name \* in the do-min-ion of



hea-ven.

#### ANTIPHON ON MAGNIFICAT

1.5



The no-ble stock of Jes-se † has brought forth a plea-sant stem, \*



from which springs a flow - er of won-drous frag-rance.

# July 27

# **William Reed Huntington**

LFF

Priest, 1909

Common 9, p. 587, except:

#### **COLLECT**

O God, we thank you for instilling in the heart of your servant William Reed Huntington a fervent love for your Church and its mission | in the world; and we pray that, with unflagging faith in your promises, we may make known to all people your blessed gift of eternal life; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev er and éver. Amen.

# July 29

# Mary and Martha of Bethany

**LFF** 

Confessors (John 11 and 12)

Common 10, p. 594, except:

### **MATINS**

#### ANTIPHON ON PSALTER

A woman named Martha made Jesus welcome in her house; \* her sister Mary listened to his words.

#### ANTIPHON ON BENEDICTUS

The part that Mary has chosen is best, \* and it shall not be taken away from her.

#### COLLECT

O welcoming God, Jesus Christ enjoyed rest and refreshment in the home of Mary and Mar|tha of Béthany: Give us the will to love you, open our hearts to hear you, and strengthen our hands to serve you in others for Jesus' sake; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

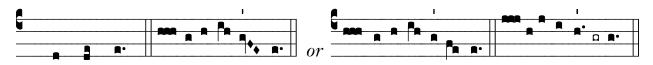
### **VESPERS**

### ANTIPHON ON PSALTER

4.1, 3.6



Je - sus loved Mar-tha + and her sis- ter Ma-ry, \* and their bro-ther



La-zar-us.

## ANTIPHON ON MAGNIFICAT

8.6



There was a sup-per † giv-en in Je - sus' hon - or, at which Mar-tha served; \*



and Ma - ry brought per - fume and a-noint-ed Je-sus' feet.

# July 30

# William Wilberforce

LFF

Confessor and Social reformer, 1833

Common 3, p. 545, except:

#### COLLECT

O God of compassion and mercy, you made all peoples | to be free. We thank you for your servant William Wilberforce, who worked to further the cause of those who have no helper and labored unceasingly for the abolition of slavery: Grant us strength and courage to open our hands to the needy and work faithfully for the liberation of all persòns; through the One who brought good news to the poor and set the captives free, our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

## **July 31**

# **Ignatius of Loyola**

**LFF** 

Priest; Founder of the Society of Jesus, 1556

Common 7, p. 573, except:

#### COLLECT

Almighty God, from whom all good things come: You called Ignatius of Loyola to the service of your Divine Majesty and to find | you in all things. Strengthened by your companionship and inspired by his example, may we labor without counting the cost and seek no reward other than knowing that we do your will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# August 1

# **Joseph of Arimathea**

LFF

Confessor

(Matthew 27:57-60; Mark 15:43; Luke 23:50-53; John 19:38)

Common 10, p. 594, except:

## **MATINS**

#### ANTIPHON ON PSALTER

Joseph of Arimathea was a member of the Sanhedrin \* who had dissented from their policy and opposed the action they had taken.

## ANTIPHON ON BENEDICTUS

Joseph of Arimathea bravely went to Pilate \* and asked for the body of Jesus.

#### COLLECT

Merciful God, whose servant Joseph of Arimathaea with reverence and godly fear prepared the body of our Savior for burial and laid it in | his own tómb: Grant to us, your faithful people, grace and courage to love and serve Jesus with sincere devotion all the days of our life; in the name of the holy and undivided Trinity, one God, who lives and reigns for ev | er and éver. *Amen*.

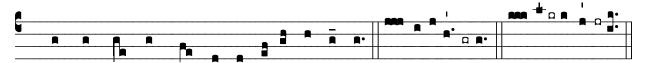
# **VESPERS**

## ANTIPHON ON PSALTER

8.1, 7.4



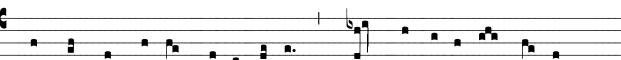
A man from A-ri-ma-the-a, + Jos-eph by name, was a man of means, \* and



had him-self be - come a dis-ci-ple of Je-sus.

## ANTIPHON ON MAGNIFICAT

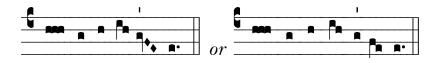
4.1



Jo-seph took the bod - y of Je-sus, † wrapped it in a clean lin-en



sheet, \* and laid it in his own un-used tomb.



1.1

# August 6

# THE TRANSFIGURATION OF JESUS - I

## Psalm 1

Je-sus took Pe - ter, † James and John with him \* and led them up a



high moun-tain where they were a-lone.

## Psalm 2



In their pres-ence + Je-sus was trans-fig-ured; \* his face shone like the



sun, and his clothes be-came white as light.

## Psalm 3



They saw E-li-jah ap-pear, + and Mo-ses with him, \* and there they were,



con-vers-ing with Je-sus.

#### Psalm 4



Then Pe-ter said, + How good it is that we are here! \* Shall we make



three shel-ters?

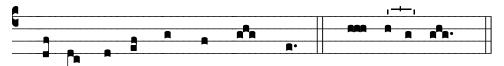
#### Psalm 5

accent 1-end

4.9



There came a cloud which cast a sha - dow o - ver them; \* they were



a-fraid as they en-tered the cloud.

#### **COLLECT**

O God, who on the holy mount revealed to chosen witnesses your well-beloved Child, wonderfully transfigured, in raiment | white and glístening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the Christ in beautỳ; who with you, O Creator, and you, O Holy Spirit, lives and reigns, one God, for ev | er and éver. *Amen*.

# **MATINS**

Invitatory: Alleluia, Christ is shown forth in glory:

Response: O come, let us worship, alleluia.

#### MUSIC FOR INVITATORY



Al - le - lu - ia, + Christ is shown forth in glo - ry \*



O come, let us wor-ship, al-le-lu-ia.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



When to the faithful you appear, † O Holy Jesus, strong and clear, away the clouds and darkness roll, and rapture overflows the soul.

In countenance and raiment bright you manifest the Godhead's light; And for a sacred moment shine with love both human and divine.

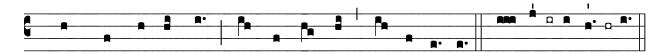
Upon the holy mount you show more glory than our minds can know; the fullness of your love imparts your presence to all faithful hearts.

To you, transfigured Christ we raise our voices in resounding praise; to our Creator homage bring as by the Spirit here we sing. Amen. 3.5

#### ANTIPHON ON BENEDICTUS



A voice called from the cloud, + This is my Child, my Be - lov - ed, \* on



whom my fav-or rests; hear and lis-ten, al-le-lu-ia.

# **DIURNUM**

#### ANTIPHON ON PSALTER

Mos-es and E-li-jah → ap-peared in glo-ry and spoke of the ex-o-dus \*



which Je - sus was to ac-com-plish at Jer-u-sa-lem.

## LESSON AND RESPOND

PHILIPPIANS 3:20-21

7.2

Our citizenship is in heaven, and it is from there that we are expecting a Savior, Jesus Christ. The body of our humiliation will then be transformed, that it may be conformed to the body of Jesus' glory.

Response: Thanks be to God.

- v. You appear glorious in the sight of God, alleluia, alleluia.
- r. Because you have been clothed with majesty, alleluia, alleluia.

## MUSIC FOR RESPOND



Cantor: You ap-pear glor-ious in the sight of God,



Response: [Repeat above line]



Cantor: Be-cause you have been clothed with ma - jes - ty.

Response: Alleluia, alleluia.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

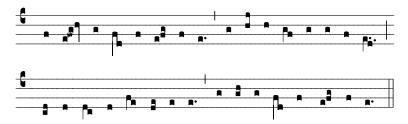
All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254. The canticle at II Vespers is the Benedicite, p. 263.

#### **HYMN AT VESPERS**



All you who seek for Jesus raise † your eyes from earth and upward gaze; there you may see the wondrous sign of never-ending glory shine.

Behold the Christ in gleaming rays, who never knows an end of days, exalted, infinite, sublime, beyond the bounds of space and time.

The three disciples knelt in awe to see the Prophets and the Law in Moses and Elijah speak with Jesus on the cloudy peak.

To Christ the scriptures testify, and that same witness from on high God seals for those who would receive: Hear my Beloved and believe.

To you, transfigured Christ we raise our voices in resounding praise; to our Creator homage bring as by the Spirit here we sing. Amen.

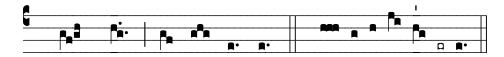
4.3

#### ANTIPHON ON MAGNIFICAT AT I VESPERS

Christ Je - sus, + the re-flec-tion of the Cre - a - tor's splen-dor, and the



im - age of the Cre - a - tor's be - ing, \* shone in ra - diant glo-ry on a



moun-tain, al - le - lu - ia.

# ANTIPHON ON MAGNIFICAT AT II VESPERS

8.5

At the sound of the voice + the dis-ci-ples fell on their fac-es in ter - ror. \*



Je-sus came and touched them, say-ing, Stand up, do not be a - fraid,



al-le-lu-ia.

762 August 7 - 8

## August 7

### **John Mason Neale**

**LFF** 

Priest and Hymnodist, 1866

Common 8, p. 580, except:

#### **COLLECT**

Grant, O God, that in all times of our testing, we may know your presence and o | bey your will, that, after the example of John Mason Neale, we may with integrity and courage accomplish what you give us to do, and endure what you give us to bear; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# August 8 DOMINIC – II

LFF

Priest and Friar, 1221

Common 7, p. 573, except:

The canticle is the Te Deum, p. 259.

#### ANTIPHON ON BENEDICTUS

1.6



Faith comes † from what is heard, \* and what is heard comes through



the word of Christ.

#### **COLLECT**

O God of the prophets, you opened the eyes of your servant Dominic to perceive a famine of hearing the word of God, and moved him, and those he drew about him, to satisfy that hunger with sound preaching and fer | vent devótion: Make your Church, O Christ, in this and every age, attentive to the hungers of the world, and quick to respond in love to those who are perishing; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

The canticle at Vespers is in Common 7, p. 577.

#### ANTIPHON ON MAGNIFICAT

Who-ev-er re-solves † to do the will of God \* will know wheth- er



a teach-ing is from God.

# August 10 Laurence LFF

Deacon and Martyr at Rome, 258

*Common 4, p. 551, except:* 

#### **COLLECT**

Almighty God, you called your deacon Laurence to serve you with deeds of love and gave him the | crown of martyrdom: Grant that we, following his example, may fulfill your commandments by defending and supporting the sick and the poor, and by loving you with all our hearts; through the love of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

3.3

# August 11 Clare LFF

Abbess at Assisi, 1253

Common 7, p. 573, except:

#### COLLECT

O Jesus, you became poor that through your poverty we | may be rich: Deliver us from an inordinate love of this world, that inspired by the devotion of your servant Clare, we may serve you with singleness of heart, and attain to the riches of the age to come; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for ever. *Amen*.

# August 12 Florence Nightingale LFF

Nurse and Social Reformer, 1910

Common 3, p. 545, except:

#### **COLLECT**

Compassionate God, you alone have power over life and death, over | health and síckness: Give power, wisdom, and gentleness to those who follow the lead of Florence Nightingale, that they, bearing with them your presence, may not only heal but bless, and shine as lanterns of hope in the darkest hours of pain and fear; through Jesus Christ, the healer of body and soul, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# August 13 Jeremy Taylor LFF

Bishop of Down, Connor, and Dromore, 1667

*Common 8, p. 580, except:* 

#### **COLLECT**

O God, whose days are without end, and whose mercies can | not be númbered: Make us, like your servant Jeremy Taylor, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# August 14 Jonathan Myrick Daniels LFF

Seminarian and Witness for Civil Rights, and Martyr, 1965

*Common 3, p. 545, except:* 

#### **COLLECT**

O God of justice and compassion, you put down the proud and mighty from their place and lift up the poor and | the afflicted: We give you thanks for your faithful witness Jonathan Myrick Daniels, who, in the midst of injustice and violence, risked and gave his life for another; and we pray that we, following his example, may make no peace with oppression; through Jesus Christ the just one, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

## August 15

# MARY THE MOTHER OF JESUS - I

Common 1, p. 525, except:

Lessons: I VESPERS Jeremiah 31:1-14 John 19:23-27

MATINS I Samuel 2:1-10 John 2:1-12 II VESPERS Zechariah 2:10-13 Acts 1:6-14

## **C**OLLECT

O God, you have taken to yourself Mary, mother of your in carnate Són: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal dominion; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# August 18 HELENA – I OSH

Empress and Mother of Constantine the Great, c. 250-330; Patron of the Order of St. Helena

Lessons: I VESPERS Jeremiah 29:10-14 John 19:16-22

MATINS Isaiah 61:1-4 Romans 12:10-21 II VESPERS Isaiah 43:3-10 Luke 14:27-33

#### Psalm 1



Af-ter her con-ver-sion, + Hel-en - a took to heart the say-ings of



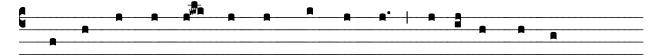
Je-sus \* and her life was filled with love for God.

# Psalm 2



8.6

Hel- en- a went a - bout ∱ do-ing good in both word and deed; \* she



vi - sit - ed the sick and gave gen-erous-ly to the poor and the



des-ti-tute.

# Psalm 3



Hel- en- a prayed † that she would find the cross \* on which Je-sus



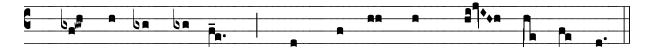
had been cru - ci - fied.

# Psalm 4

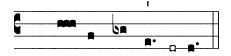
5.3



When she saw the cross † in a well, Hel-en-a be-lieved she had



found the sac-red wood; \* touch-ing it brought life and heal-ing.



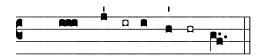
# Psalm 5



Fruit-ful ev - en in her old age, 🕆 Hel - en - a built ma-ny shrines and



church-es to glo - ri - fy God \* and to mark the ho-ly plac-es of Je - sus.



## **COLLECT**

O loving God, we thank you for your servant the Empress Helena, who was fervent and devout in her commitment to the gospel and gave generously of her time and wealth to help spread the mes | sage of Chríst: Give us grace to seek the cross in our own lives, and having found it, to bear it faithfully in true devotion to you; through the grace and power of the | Holy Trínity. *Amen*.

## **MATINS**

*Invitatory:* God is glorious in the saints:

Response: O come, let us worship.

#### MUSIC FOR INVITATORY



God is glor - ious in the saints: \*



O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



When we survey the wondrous cross † where Christ who reigns in glory died, our richest gains we count but loss, and pour contempt on all our pride.

Forbid it, God, that we should boast, save in the holy cross of Christ: all those vain things that charm us most for love's sake now are sacrificed.

Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.

To you, O Jesus Christ, be praise; to you, Creator, glory be; to you, O Spirit, hymns we raise: one God through all eternity. Amen.

#### ANTIPHON ON BENEDICTUS



Hel-en-a, † filled with love for God \* sought to find the



one true cross.

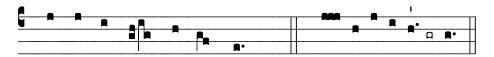
# **DIURNUM**

#### ANTIPHON ON PSALTER

3.6



An - y one who does not car-ry the cross + and come with me \* can-not



be a dis-ci-ple of mine.

### LESSON AND RESPOND

GALATIANS 6:14

God forbid that I should boast of anything but the cross of our Savior Jesus Christ, through which the world has been crucified to me and Í to the world.

Response:

Thanks be to God.

- v. Helena was a Christian and followed the teaching of Jesus;
- r. She sought the cross of the crucified.

#### MUSIC FOR RESPOND



Cantor: Hel-en - a was a Chris-tian and fol-lowed the teach-ing of Jes-us;

Response: [Repeat above line]



Cantor: She sought the cross of the cru-ci-fied.

Response: And followed the teaching of Jesus.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

## **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254.

The canticle at II Vespers is the Benedicite, p. 263.

#### **HYMN AT VESPERS**



The Empress Helen, urged by grace, †came as a pilgrim to the place where Jesus died upon the cross and rose, redeeming human loss.

How could she find the holy rood among the beams of aspen wood with ancient nails and writing still preserved beneath that gallows hill?

The true cross did itself declare by power of Christ who suffered there: the legend tells that by the tree the sick arose, restored and free.

Saint Helena with thankful prayer sent out the good news everywhere that on Mount Cal<u>vary</u>'s holy ground the cross where Jesus died was found!

All laud to you, Creator, be, to you, O Christ, eternally; to you, the Spirit, equal praise from joyful hearts we ever raise. Amen.

## ANTIPHON ON MAGNIFICAT AT I VESPERS



En-cour-aged by her son the em-peror Con-stan-tine, Hel-en-a made a

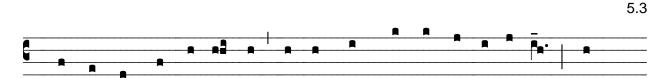


pil-grim-age to the Ho-ly Land \* where she built ma-ny church-es to

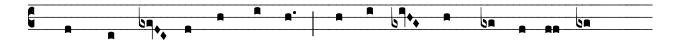


the glo-ry of God.

# ANTIPHON ON MAGNIFICAT AT II VESPERS



The do-min-ion of hea-ven + is like treas-ure hid-den in a field, which



some-one finds and cov-ers up; \* then in joy goes and sells all to



buy that field.

# August 19 (date transferred)

# **William Porcher DuBose**

**LFF** 

Priest and Theologian, 1918

*Common 8, p. 580, except:* 

#### COLLECT

Almighty God, you gave to your servant William Porcher DuBose special gifts of grace to understand the Scriptures and to teach the truth as it is | in Christ Jésus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sènt; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen.* 

# August 20 Bernard LFF

Abbot of Clairvaux, 1153

*Common 5, p. 559, except:* 

#### COLLECT

O God, by whose grace your servant Bernard of Clairvaux, kindled with the flame of your love, became a burning and shining light | in your Chúrch: Grant that we also may be aflame with the spirit of love and discipline, and walk before you as children of light; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# August 24

# **BARTHOLOMEW - II**

Apostle

Common 2, p. 536, except:

#### ANTIPHON ON BENEDICTUS

1.6



The great-est a - mong you † must be-have as the young-est, \* the

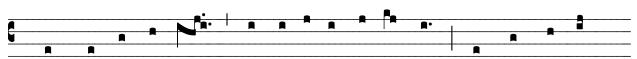


lead - er as the one who serves.

#### **COLLECT**

Almighty and everlasting God, you gave to your apostle Bartholomew grace truly to believe and to | preach your word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

### ANTIPHON ON MAGNIFICAT



You will eat and drink + at my ta-ble in my realm, \* and you will sit



on thrones to judge the twelve tribes of Is-ra-el.

# August 25 Louis IX of France

King of France, 1270

Common 10, p. 594, except:

#### **COLLECT**

O God, you called your servant Louis of France to an earthly throne that he might advance your heavenly realm, and gave him zeal for your Church and love | for your péople: Mercifully grant that we who commemorate him this day may be fruitful in good works and attain to the glorious crown of your saints; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# August 27 Thomas Gallaudet and Henry Winter Syle LFF

Ministers to the Deaf, 1902 and 1890

*Common 9, p. 587, except:* 

#### COLLECT

O loving God, whose will it is that everyone should come to you | and be sáved: We bless your holy name for your servants Thomas Gallaudet and Henry Winter Syle whose labors with and for those who are deaf we commemorate today, and we pray that you will continually move your Church to respond in love to the needs of all peoplè; through Jesus Christ, who opened the ears of the deaf, and who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

7.2

LFF

# August 28

# **AUGUSTINE OF HIPPO - II**

LFF

Bishop of Hippo, 430

Lessons: MATINS

Ecclesiasticus 6:18-31

Ephesians 4:11-16

**VESPERS** 

Ecclesiasticus 50:5, 11-19

Ephesians 3:7-19

# **MATINS**

*Invitatory:* The Spirit of wisdom guides into all truth:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

You have pierced my heart with the arrow of your love, \* and I have carried your words, transfixing my soul.

The canticle is the Te Deum, p. 259.



All citizens of heaven, rejoice; † all earthly pilgrims, raise your voice: to join in gladness as we pray upon Augustine's feast today.

Take up and read, Augustine heard, and was obedient to the word; by penitence and faith set free, he wrote of Love's great mystery.

Then let us with Augustine's prayers unite our own, our needs and cares; that we may know in our own time the way of truth and peace sublime.

All laud to you, Creator, be, and to your Word, eternally; to you, the Spirit, equal praise from joyful hearts we ever raise. Amen.

#### ANTIPHON ON BENEDICTUS



We praise you, O God, ★ that we may love you, \* and we love you,



that we may praise you.

#### COLLECT

O God, the light of the minds that know you, the life of the souls that love you, and the strength of the | hearts that sérve you: Help us, following the example of your servant Augustine of Hippo, so to know you that we may truly love you, and so to love you that we may fully serve you, whom to serve is perfect freedòm; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

# **DIURNUM**

#### ANTIPHON ON PSALTER



In your Word, O God, rand in your on - ly be-got-ten One, \* we



have seen heav-en and earth.

# LESSON AND RESPOND

HEBREWS 12:22-23

You have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the júdge of áll.

Response: Thanks be to God.

- v. In the midst of the congregation he opened his mouth,
- *r*. And God filled him with the Spirit of wisdom.

2.1

### MUSIC FOR RESPOND



Cantor: In the midst of the con-gre-ga-tion, he o - pened his mouth,

Response: [Repeat above line]



Cantor: And God filled him with the Spir-it of wis-dom.

Response: He opened his mouth.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

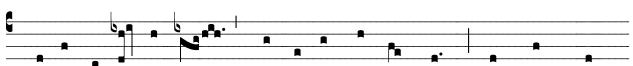
All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

### **ANTIPHON ON PSALTER**

1.1, 2.1



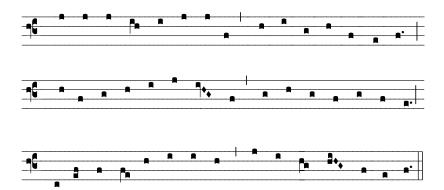
I tast-ed you, O God, 🕆 and I hun-ger and thirst; \* you touched me



and I burn for your peace.

The canticle is the Dignus es, p. 254.

# **HYMN AT VESPERS**



Holy Doctor, blest Augustine, join our prayers as they ascend; † there you live with Christ in glory and delight that has no end; join our earthly alleluias; be in Christ our guide and friend.

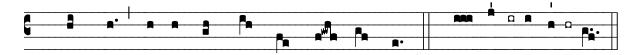
By your call and your own seeking and your mother's fervent prayer, you found Jesus, holy lover, and that love you vowed to share; bishop of Christ's flock, you led them with a Christ-like love and care.

Glory to the God of heaven, praise and honor, endless reign; joining with the choir of angels, let us sound the glad refrain; may we be with blest Augustine citizens of heaven's domain. Amen.

### ANTIPHON ON MAGNIFICAT



You have made us for your-self, O God, \* and our hearts are



rest-less un-til they find their rest in you.

779

# August 31 Aidan LFF

Monk and Bishop of Lindisfarne, 651

Common 7, p. 573, except:

#### COLLECT

O loving God, you called your servant Aidan from Iona's cloister to re-establish the Christian mission in northern England, and endowed him with gentleness, simplici | ty and stréngth: Grant that we, following the example of his great humility, may use the gifts you have given us for the relief of human need and may persevere in commending the saving gospel of our Redeemer Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# September 1 David Pendleton Oakerhater

**LFF** 

Deacon and Missionary to the Cheyenne, 1931

*Common 6, p. 566, except:* 

# **COLLECT**

O God of unsearchable wisdom and infinite mercy, you chose a captive warrior, David Oakerhater, to be a missionary to his own people and to exercise the office of a dea | con amóng them: Liberate us from bondage to self, and empower us for service to you and to the neighbors you have given ùs; through Jesus Christ, source of our salvation; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# September 2 The Martyrs of New Guinea

**LFF** 

1942

*Common 4, p. 551, except:* 

#### COLLECT

Almighty God, we remember before you this day the blessed martyrs of New Guinea, who, following the example of Jesus Christ, laid down their lives | for their friends; and we pray that we who honor their memory may imitate their loyalty and fàith; through the same Jesus Christ, whose life was laid down for us all and who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# September 4 Paul Jones LFF

Bishop and Peace Advocate, 1941

*Common 3, p. 545, except:* 

#### **COLLECT**

Merciful God, you sent Jesus to preach peace to those who were far off and to those | who were néar: Raise up in this and every land witnesses who, after the example of your servant Paul Jones, will stand firm in integrity of conscience and in proclaiming the gospel of the Holy One of Peace, our Savior Jesus Chrìst; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# NATIVITY OF MARY, MOTHER OF JESUS - II

Common 1, p. 525, except:

Lessons: MATINS VESPERS

Isaiah 28:15-18 Zechariah 8:1-8 Revelation 12:1-6 Luke 2:41-52 OSH

# **HYMN AT MATINS AND AT VESPERS**



Hail, O Mary, fairest woman, †full of wisdom, full of grace; praise to you through whose obedience Jesus came to save our race.

Flower of your people's lineage, by the love of God prepared to be mother of the Savior as the prophets had declared.

Holy church today, blest Mary, celebrates your day of birth. Saints in heaven hymn your praises echoed by the saints on earth.

Glory be to God, Creator, and to the Incarnate One; thanks and honor to the Spirit that in you love's will was done. Amen.

#### COLLECT

Eternal God, who revealed the mystery of your loving providence in the birth of Mary, the Mo|ther of Jésus: Grant that we who now call her blest may be clothed with the light of your new creation and rejoice with her in the radiance of your glorỳ; whom we adore as one God in Trinity of Persons and Unity of Being, now | and for éver. *Amen*.

# Constance, Sister of CSM, and her Companions LFF

Commonly called "The Martyrs of Memphis", 1878

Common 10, p. 594, except:

#### COLLECT

We give you thanks and praise, O God of compassion, for the heroic witness of Constance and her companions, who, in a time of plague and pestilence, were steadfast in their care for the sick and dying, and served them faithfully, even | unto déath: Inspire in us a like love and commitment to those in need, following the example of our Savior Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, now | and for éver. *Amen*.

# September 10

# **Alexander Crummell**

**LFF** 

Priest, Missionary, and Educator, 1898 Founder of the Union of Black Episcopalians

Common 3, p. 545, except:

#### COLLECT

Almighty and everlasting God, we thank you for your servant Alexander Crummell, who labored unfailingly in supporting the cause of black peoples in this country and | in Libéria: Give us grace to follow his example of leadership, creativity, and perseverance, that we, too, may ever witness to the gospel of love and equality; through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

# September 12

# **John Henry Hobart**

**LFF** 

Bishop of New York, 1830; A Founder of General Theological Seminary

*Common 9, p. 587, except:* 

#### COLLECT

Revive your Church, O God of hosts, whenever it falls into complacency, by raising up devoted leaders like your servant John Henry Hobart whom we remem | ber todáy; and grant that their faith and vigor of mind may awaken your people to your message and their missìon; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# September 13

# Cyprian

LFF

Bishop and Martyr of Carthage, 258

*Common 4, p. 551, except:* 

#### **COLLECT**

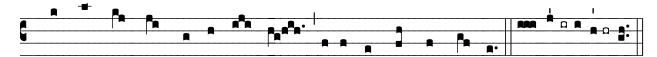
Almighty God, who gave to your servant Cyprian boldness to confess the name of our Savior Jesus Christ before the rulers of this world, and courage to die | for this fáith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **EXALTATION OF THE HOLY CROSS – I**

Psalm 1



The cross is sheer fol-ly + to those on their way to ru-in, \* but to those who



are on the way to sal - va - tion, it is the pow-er of God.

# Psalm 2



God for-bid + that I should boast of an-y-thing \* but the cross



# Psalm 3



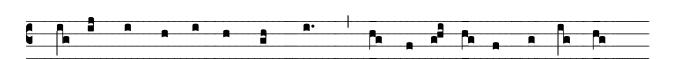
Through the cross + the world is cru-ci-fied to me \* and I am



cru-ci-fied to the world.

7.3

### Psalm 4



I have been cru-ci-fied with Christ; + the life I now live is not my

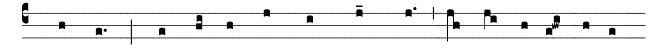


life, \* but the life which Christ lives in me.

# Psalm 5



Christ died on the cross in weak-ness, + but now lives by the pow-er



of God; \* and we who share that weak - ness shall by the pow-er of



God live with Christ.

# **C**OLLECT

Almighty God, our Savior Jesus Christ was lifted high upon the cross to draw the whole | world to you: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow Jesùs; who lives and reigns with you and the Holy Spirit, one God, in glory | everlásting. *Amen*.

### **MATINS**

*Invitatory:* Christ is reigning from the tree:

Response: O come, let us worship.

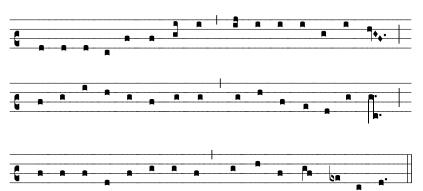
#### MUSIC FOR INVITATORY

3.5

Christ is reign-ing from the tree: †\* O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

# **HYMN AT MATINS**



Sing, my tongue, the glorious battle, sing the winning of the fray; † now above the cross, the trophy, sound the high triumphal lay: tell how Jesus, our redeemer, through surrender won the day.

Thirty years among us dwelling, his appointed time fulfilled; born for this, he met his passion, which he saw and freely willed; on the cross he was uplifted, where his lifeblood then was spilled.

He endured the nails, the spitting, vinegar and spear and reed; from his holy body broken, blood and water forth proceed; earth and stars and sky and ocean by that flood from stain are freed.

7.2

Faithful cross, above all other, one and only noble tree, none in foliage, none in blossom, none in fruit your peer may be; sweetest wood and nails together bearing sweetest majesty.

Bend your boughs, O tree of glory, your relaxing sinews bend; for awhile the ancient rigor that your birth bestowed, suspend, and the body of our Savior on your bosom gently tend.

You alone were counted worthy this world's ransom to sustain, with the sacred blood anointed of the Lamb for sinners slain, that a shipwrecked race forever might a port of refuge gain.

Glory be to our Creator; praise for our salvation won through the Savior, in the Spirit, ever Three and ever One; who with joy fills all creation while eternal ages run. Amen.

# ANTIPHON ON BENEDICTUS



Je - sus said, † I shall draw all peo - ple to my-self \* when I am lift - ed



up from the earth.

# **DIURNUM**

### ANTIPHON ON PSALTER

No one + who does not car-ry the cross and come with me \* can



be a dis-ci-ple of mine.

# LESSON AND RESPOND

COLOSSIANS 2:13-14

6

God made us alive together with Christ, in that all our trespasses have been forgiven; the record that stood against us with its legal demands has been erased and set aside by being náiled to the cróss.

Response: Thanks be to God.

v. We adore you, O Christ, and we bless you.

r. Because by your holy cross, you have redeemed the world.

### MUSIC FOR RESPOND



Cantor: We a-dore you, O Christ, and we bless you.

Response: [Repeat above line]



Cantor: Be-cause by your ho-ly cross, you have re-deemed the world.

Response: And we bless you.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev - er.

[pause]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254; at II Vespers it is the Benedicite, p. 263.

### **HYMN AT VESPERS**



The royal banners forward move; † the cross shows forth the saving love of Jesus who shared human breath and gave his life to conquer death.

From the deep wound in Jesus' side, by cruel lance torn open wide, both blood and water flowing free have washed away iniquity.

Fulfilled is all the psalmists told in true prophetic songs of old; to all the nations they made plain that from a tree our God would reign.

O tree of beauty, tree of light, O cross with Jesus' blood made bright, wood chosen and designed to bear the holy limbs suspended there.

Upon your arms so widely flung, the weight of this world's ransom hung, the price of all our wrongs to pay and spoil the spoiler of the prey.

O cross, our one reliance, hail! Through him, who died on you, avail to give to sinners glad release, to saints enjoyment of your peace.

To you, all holy Three in One, let worthy homage now be done by all whom through the cross you free to live with you eternally. Amen.

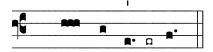
### ANTIPHON ON MAGNIFICAT AT I VESPERS

2.1

God chose + to re-con-cile the whole un - i - verse in - to one, \*



mak - ing peace through the shed-ding of Je - sus' blood on the cross.



### ANTIPHON ON MAGNIFICAT AT II VESPERS

For the joy that lay a - head of him, + Je - sus en - dured the cross,



mak-ing light of its dis-grace, \* and now is seat - ed at the



right hand of God.

# September 16 Ninian LFF

Bishop in Galloway, c. 430

Common 6, p. 566, except:

# COLLECT

O God, by the preaching of your blest servant and bishop Ninian you caused the light of the gospel to shine in the | land of Scótland: Grant, we pray, that having his life and labors in remembrance, we may show our thankfulness by following the example of his zeal and patiènce; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **Hildegard of Bingen**

LFF

Mystic, and Abbess of Bingen, 1179

Common 7, p. 573, except:

#### COLLECT

God of all | times and séasons: Give us grace that we, after the example of your servant Hildegard, may both know and make known the joy and jubilation of being part of your creation, and show forth your glory not only with our lips, but in our lives; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# September 18

# **Edward Bouverie Pusey**

**LFF** 

Priest, Leader of the Oxford Movement, 1882

*Common 8, p. 580, except:* 

# **COLLECT**

Grant, O God, that in all time of our testing we may know your presence and o | bey your will; that following the example of Edward Bouverie Pusey, we may with integrity and courage accomplish what you give us to do, and endure what you give us to bear; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# September 19

# **Theodore of Tarsus**

LFF

Archbishop of Canterbury, 690

*Common 9, p. 587, except:* 

#### COLLECT

Almighty God, you called your servant Theodore of Tarsus from Rome to the See of Canterbury, and gave him gifts of grace and wisdom to establish unity where there had been division, and order where there | had been cháos: Create in your Church, by the working of the Holy Spirit, such unity and concord that it may proclaim, both by word and example, the gospel of the Holy One of Peace, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# September 20

# John Coleridge Patteson

**LFF** 

Bishop of Melanesia, and his Companions, Martyrs, 1871

*Common 4, p. 551, except:* 

### **COLLECT**

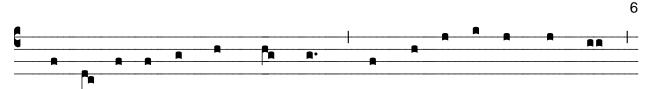
Almighty God, you called your faithful servant John Coleridge Patteson and his companions to be witnesses and martyrs in the islands of Melanesia, and by their labors and sufferings raised up a people for your | own posséssion: Pour out your Holy Spirit upon your Church in every land, that by the service and sacrifice of many, your holy name may be glorified and your realm enlàrged; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **MATTHEW - II**

Apostle and Evangelist

*Common 2, p. 536, except:* 

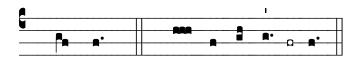
### ANTIPHON ON BENEDICTUS



Je - sus saw a man named Mat-thew + sit - ting by the cus - toms house



and said to him, Fol - low me. \* Mat-thew got up and fol - lowed



Je - sus.

### **COLLECT**

We thank you, O God, for the witness of your apostle and evangelist Matthew to the gospel of | Jesus Christ; and we pray that we may with ready wills and hearts obey the calling to follow the one who is our Savior and Redeemèr; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

# ANTIPHON ON MAGNIFICAT



Je - sus said, † I have not come to call the right-eous \* but sin - ners



to re - pent - ance.

# **Philander Chase**

**LFF** 

Bishop of Ohio, and of Illinois, 1852

Common 9, p. 587, except:

#### **COLLECT**

O Jesus Christ, the pioneer and perfecter of our faith, we give you heartfelt thanks for the pioneering spirit of your servant Philander Chase, and for his zeal in opening new frontiers for the ministry | of your Chúrch: Grant us grace to minister in your name in every place, led by bold witnesses to your gospel of pèace. We pray in the name of the holy and undivided Trinity, one God, now | and for éver. *Amen*.

# September 25

# Sergius

LFF

Abbot of Holy Trinity, Moscow, 1392

Common 7, p. 573, except:

#### **COLLECT**

O Most Holy God, you call us to turn away from worldly wealth and to follow you in love | and obédience: Give us grace to follow the example of your servant Sergius of Moscow, whose gentleness of life and faithfulness to his native Russia inspired many to commit themselves to a deeper spiritual life in the midst of troubled times; through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. Amen.

# September 26

# **Lancelot Andrewes**

LFF

Bishop of Winchester, 1626

*Common 8, p. 580, except:* 

#### **COLLECT**

O God, by your grace your Church was enriched by the great learning and eloquent preaching of your servant Lancelot Andrewes, but even more by his example of biblical and litur|gical práyer: Conform our lives, like his, to the image of Christ, that our hearts may love you, our minds serve you, and our lips proclaim the greatness of your mercỳ; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

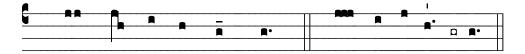
# MICHAEL AND ALL ANGELS - I

Lessons: I VESPERS II Kings 6:8-17 Revelation 5:1-14 MATINS Job 38:1-7 Hebrews 1:1-14

MATINS Job 38:1-7 Hebrews 1:1-14
II VESPERS Daniel 12:1-3 Mark 13:21-27

Psalm 1

Mi-chael shall ap - pear, † Mi-chael the great cap - tain, \* who stands



guard o - ver the faith - ful.

### Psalm 2

7.1

Mi-chael and the an - gels + waged war up-on the dra - gon. \* The

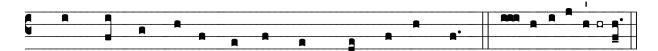


dra-gon, whose name is Sa - tan, was thrown down.

### Psalm 3



An an-gel stood at the al-tar, + hold-ing a gold-en cen-ser, \* and was gi-ven

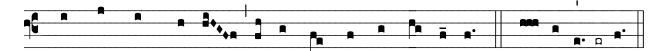


much in-cense to of - fer with the prayers of the saints.

### Psalm 4



I heard the voice + of count-less an - gels round the throne: \* Wor-thy is

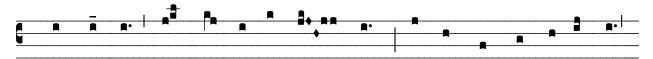


the Lamb that was slain to re-ceive hon-or and glo-ry.

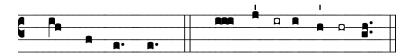
### Psalm 5

7.2

An-gels and arch- an- gels, † thrones and do-min-ions, prin- ci- pal- i- ties



and pow-ers, vir-tues of the hea - vens, \* O praise the God of hea-ven,



al - le - lu - ia.

# **COLLECT**

Everlasting God, you have ordained and constituted in a wonderful order the ministries of an | gels and mórtals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on èarth; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

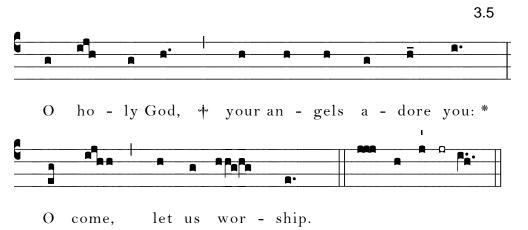
2.1

## **MATINS**

Invitatory: O holy God, your angels adore you: \*

Response: O come, let us worship.

#### MUSIC FOR INVITATORY



The canticle is the Te Deum, p. 259.

# HYMN AT MATINS



Christ, the fair glory of the holy angels, † as you have made us and in life sustain us, grant of your mercy strength that we may follow your way to heaven.

Send your archangel Michael to our succor; peacemaker blessed, may he from us banish striving and hatred, so that for the peaceful, all things may prosper.

Send your archangel Gabriel to help us; may he keep from us all the wiles of evil; herald of heaven, may he guard the temples where you are worshipped.

Send your archangel Raphael, the restorer of the misguided ways of us who wander; who at your bidding strengthens soul and body with your anointing.

So may we worship God forever blessed, Maker, Redeemer, with the Holy Spirit: to you be glory in both earth and heaven throughout the ages. Amen.

### ANTIPHON ON BENEDICTUS

8.1



You shall see heav-en wide o-pen, \* \* and God's an-gels as-cend-ing and

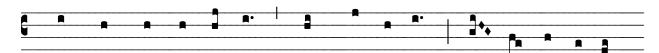


de-scend-ing up-on the Pro-mised One, al - le - lu - ia.

# **DIURNUM**

#### ANTIPHON ON PSALTER

4.10



God shall have the an-gels + watch o - ver you, \* to keep you in all



your ways.

### LESSON AND RESPOND

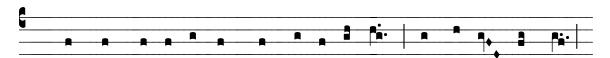
REVELATION 22:16

I, Jesus, have sent my angel to you with this testimony for the churches. I am the scion and offspring of David, the bright stár of dáwn.

*Response*: Thanks be to God.

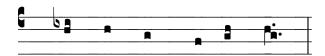
- v. The smoke of the incense went up before God from the angel's hand,
- r. With the prayers of the saints.

# MUSIC FOR RESPOND



Cantor: The smoke of the in-cense went up be-fore God from the an - gel's hand,

Response: [Repeat above line]



Cantor: With the prayers of the saints,

Response: From the angel's hand.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

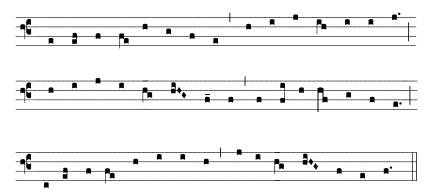
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254.

The canticle at II Vespers is the Benedicite, p. 263.

### **HYMN AT I AND II VESPERS**



Christ you are the cosmic splendor, lighting each created thing; † in the presence of the angels, here your rightful praise we sing duly in united chorus, that our homage we may bring.

Thus we praise with veneration all the myriads of the sky; chiefly Michael, great archangel, armed with right and chivalry, who in primal holy combat cast Abbadon from on high.

Michael and all holy angels in the power of God's grace, fight the good fight by repelling all things evil, all things base; grant us, Jesus, by your mercy, in your paradise a place.

Glory be to God and honor; to our Savior, glory be; and with them the Holy Spirit: ever One and ever Three; who with joy fills all creation through time and eternity. Amen.

### ANTIPHON ON MAGNIFICAT AT I AND II VESPERS



1.8

O prince most glo - ri - ous, + Mi-chael the arch- an- gel, \* keep us in



re-mem-brance here and ev-ery-where; al-ways en-treat God



for us, al-le-lu-ia.

# September 30 Jerome LFF

Priest and Monk of Bethlehem, 420

Common 5, p. 559, except:

#### **C**OLLECT

O God of truth, your word is a lantern to our feet and a light up on our páth: We give you thanks for your servant Jerome, and those who, like him, have labored to render the Holy Scriptures in the language of the people; and we pray that your Holy Spirit will overshadow us as we read the written word, and that Christ, the living Word, will transform us according to your righteous will; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and for éver. *Amen.* 

# October 1 Remigius LFF

Bishop of Rheims, c. 530

Common 8, p. 580, except:

#### **C**OLLECT

O God, by the teaching of your faithful servant and bishop Remigius you turned the nation of the Franks from idolatry to worship you, the true and living God, in the fullness of the Chris | tian fáith: Grant that we who glory in the name of Christ may show forth our faith in worthy dèeds; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# October 4

# FRANCIS OF ASSISI - II

LFF

Friar, 1226

*Common 7, p. 573, except:* 

The canticle at Matins is the Te deum, p. 259.

# ANTIPHON ON BENEDICTUS

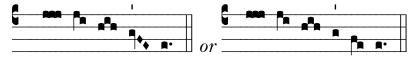
3.3



Most high, † all - pow - er - ful, good God, \* yours are the prais - es,



the glo - ry, the hon - or, and all bles - sing.



### **COLLECT**

Most high, omnipo | tent, good Gód: Grant your people the grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of jòy; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

The canticle at Vespers is in Common 7, p. 577.

### ANTIPHON ON MAGNIFICAT

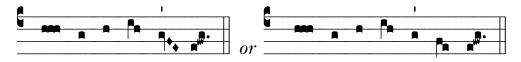
4.2



Praised be you, my God, \*with all your crea-tures; \* may we serve



and bless you with great hu - mil - i - ty.



800 October 6 - 11

# October 6 William Tyndale

Priest, Translator, Martyr, 1536

*Common 3, p. 545, except:* 

#### **COLLECT**

Almighty God, you planted in the heart of your servant William Tyndale a consuming passion to bring the scriptures to people in their native language, endowed him with the gift of powerful and graceful expression, and with strength to persevere a | gainst all óbstacles: Reveal to us your saving word, as we read and study the scriptures, and hear them calling us to repentance and newness of life; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

LFF

# October 9 Robert Grosseteste LFF

Bishop of Lincoln and Theologian, 1253

Common 8, p. 580, except:

#### COLLECT

O heavenly God, you raised up your faithful servant Robert Grosseteste to be a bishop and prophetic leader in your Church and to | feed your flóck: Give abundantly to all pastors the gifts of your Holy Spirit, that they may speak out fearlessly against corruption, and minister in your household as true servants of Christ, and stewards of your divine mystèries; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# October 11 Philip the Deacon LFF

Deacon and Evangelist (Acts 6:5, Acts 8:5-13 and 26-40)

*Common 8, p. 580, except:* 

### **COLLECT**

O Holy God, no one is excluded from your love, and your truth transforms the minds of | all who séek you: As your servant Philip was led to embrace the fullness of your salvation and to bring the stranger to Baptism, so give us the grace to be heralds of the gospel, proclaiming your love to those who are strangers among ùs; through Jesus Christ our Savìor, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

# October 14

# Samuel Isaac Joseph Schereschewsky

LFF

Bishop of Shanghai, 1906

*Common 6, p. 566, except:* 

#### COLLECT

O God, in your providence you called Joseph Schereschewsky from his home in Eastern Europe to the ministry of the Church, and sent him as a missionary to China, upholding him in his infirmity, that he might translate the bible into languages | of that lánd. Lead us, we pray, to commit our lives and talents to you, in the confidence that when you give your servants any work to do, you also supply the strength to do it; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# October 15 Teresa of Avila LFF

Monastic, Mystic, and Reformer, 1582

Common 5, p. 559, except:

#### COLLECT

O God, by your Holy Spirit you moved Teresa of Avila to manifest to your Church the way | of perfection: Grant us, we pray, to be nourished by her excellent teaching, and kindle within us a keen and unquenchable longing for true holiness; through Jesus Christ, the joy of loving hearts, who with you and the Holy Spirit lives and reigns, one God, for ev | er and éver. *Amen*.

# October 16

# Hugh Latimer and Nicholas Ridley; and Thomas Cranmer

**LFF** 

Bishops and Martyrs, 1555; Archbishop of Canterbury, 1556

Common 3, p. 545, except:

### **COLLECT**

Keep us, O God, constant in faith and zeal ous in witness, that, like your servants Hugh Latimer, Nicholas Ridley and Thomas Cranmer, we may live in your fear, die in your favor, and rest in your peace; for the sake of Jesus Christ our Savior and Redeemer, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# October 17

# **Thomas Thompson and Philip Quaque**

**OSH** 

Missionaries in Ghana, 1816

*Common 6, p. 566, except:* 

#### COLLECT

Almighty God, we praise you for your servants Thomas Thompson and Philip Quaque who served as missionaries to the peoples of Ghana, establishing schools and working to | spread the góspel: Give us strength and courage to emulate their dedication in promoting Christian learning; through Jesus Christ our Redeemer, who with you and the Holy Spirit, lives and reigns in glory | everlásting. *Amen*.

### October 18

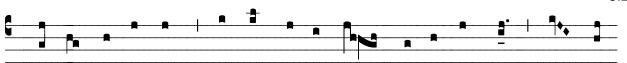
### LUKE - II

Evangelist

*Common 2, p. 536, except:* 

### ANTIPHON ON BENEDICTUS

3.2



I have de-cid-ed + to write an ac - count of the e - vents that have



ta-ken place a - mong us \* so you may learn how well-found - ed the



teach-ing is that you have re-ceived.

### **COLLECT**

Almighty God, you inspired your servant Luke the physician to set forth in the gospel the love and healing po | wer of Jésus: Graciously continue in your Church this love and power to heal, to the praise and glory of your name; through Christ our Savior and Redeemer, who lives and reigns with you, in the unity of the Holy Spirit, one God, now | and for éver. *Amen*.

#### ANTIPHON ON MAGNIFICAT



God has sent me † to bring good news to the poor, to pro-claim li-ber-ty



to the cap-tives, and to the blind new sight, \* to set the down-trod-den



free, and to pro-claim God's year of fa - vor.

October 19 - 23 803

### October 19

# **Henry Martyn**

LFF

Priest and Missionary to India and Persia, 1812

Common 6, p. 566, except:

#### **COLLECT**

O God of the nations, you gave your servant Henry Martyn a brilliant mind, a loving heart and a gift for languages, that he might translate the scriptures and other holy writings for the peoples of Indi|a and Pérsia: Inspire in us a love like his, eager to commit both life and talents to you in faithful service; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

# October 20 (date transferred) Ignatius

**LFF** 

Bishop of Antioch and Martyr, c. 115

Common 8, p. 551, except:

#### **COLLECT**

Almighty God, we praise your name for your bishop and martyr Ignatius of Antioch, who offered himself as grain to be ground, that he might be presented to you as the pure | bread of sacrifice: Accept, we pray, the willing tribute of our lives and give us a share in the pure and spotless offering of Jesus, the Incarnate One; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

### October 23

# JAMES OF JERUSALEM - II

Apostle and Brother of Jesus

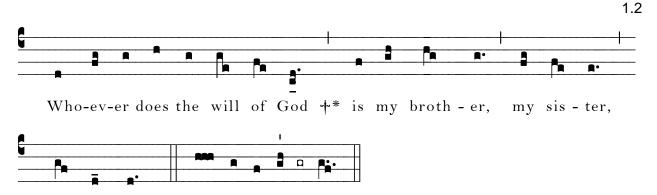
Common 2, p. 536, except:

### **MATINS**

#### ANTIPHON ON PSALTER

They said, Is this not Jesus the carpenter, \*
the brother of James and Joseph and Judas and Simon?

#### ANTIPHON ON BENEDICTUS



my moth-er.

#### COLLECT

Grant, O God, that, following the example of your servant James the Just, brother of our Sávior, your Church may devote itself continually to prayer and the ministry of reconciliation; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. Amen.

### DIURNUM

### ANTIPHON ON PSALTER

1.1



James, the ser-vant of God + and of Je - sus Christ, \* To the twelve tribes



in the Dis-per-sion: Greet - ings.

### LESSON AND RESPOND

1 CORINTHIANS 15:6-7

Christ appeared to over five hundred of our community at once, most of whom are still alive, though some have died. Then he appeared to James, and afterward to all the apóstles.

Response:

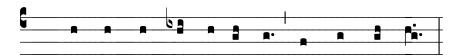
Thanks be to God.

- They who keep the laws of God, they will be blest in their doing;
- They are not hearers only, but those who act. r.

### MUSIC FOR RESPOND



They who keep the laws of God, they will be blest in their do-ing; Response: [Repeat above line]



Cantor: They are not hear-ers on-ly, but those who act;

Response: They will be blest in their doing.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

Response: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

# **VESPERS**

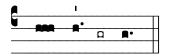
# ANTIPHON ON PSALTER



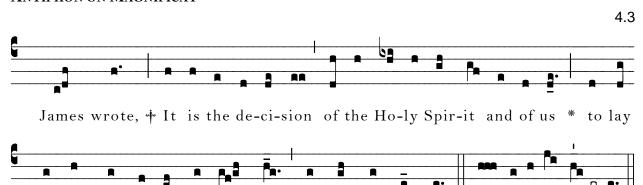
James, Pe - ter, and John, re-put - ed to be pil - lars of the church, \*



rec-og-nized the fav - or be-stowed on Paul.



# ANTIPHON ON MAGNIFICAT



no bur-den up-on the Gen-tiles be-yond es-sen-tials.

806 October 26 - 28

### October 26

# **Alfred the Great**

**LFF** 

King of the West Saxons, 899

*Common 8, p. 580, except:* 

#### COLLECT

O Sovereign God, you brought your servant Alfred to a troubled throne that he might establish peace in a ravaged land and revive learning and the arts a mong his péople: Awake in us also a keen desire to increase our understanding while we are in this world, and an eager longing to reach that endless life where all will be made clèar; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# October 28

# SIMON AND JUDE - II

**Apostles** 

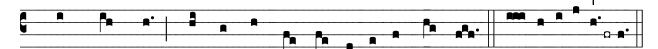
Common 2, p. 536, except:

#### ANTIPHON ON BENEDICTUS

4.4



You that have left all + and fol - lowed me will be re - paid ma - ny



times o - ver, \* and will in- her- it ev-er-last-ing life.

### **COLLECT**

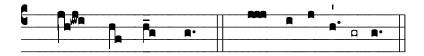
O God, we thank you for the glorious company of the apostles, and especially on this day for Si | mon and Júde; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Savior and Redeemer Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### ANTIPHON ON MAGNIFICAT

8.1



You, too, will be wit-nes-ses, \*\*\* be - cause you have been with me



from the out-set.

# October 29

# **James Hannington**

LFF

Bishop of Eastern Equatorial Africa, and his Companions, Martyrs, 1885

*Common 4, p. 551, except:* 

### **COLLECT**

Great is your compassion, O God, at the death of your saints, whom you always hold in the palm | of your hánd: We give you thanks for your martyrs James Hannington and his companions, who purchased with their blood a road into Uganda for the proclamation of the gospel; and we pray that we also may attain to the joy of all who love the appearing of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

# **November 1**

### **ALL SAINTS DAY - I**

Psalm 1



I looked and saw a vast throng + which no one could count, \* from eve-ry



na-tion, stand-ing in front of the throne and be - fore the Lamb.



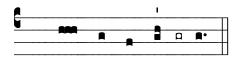
# Psalm 2



The twen-ty-four el - ders + fall down be - fore the One who sits on



the throne \* and wor-ship God who lives for ev - er and ev - er.



# Psalm 3

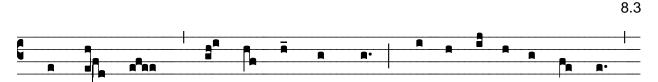


Wor-thy is the Lamb, † by whose own blood was pur-chased for God \*



those of ev - ery tribe and lan-guage, peo-ple and na-tion.

# Psalm 4



O bless God, + all you cho-sen ones; \* keep a day of re-joic-ing,



and give thanks to God.

#### Psalm 5



Let them praise the name of the Re-deem-er, for God's name on - ly is



ex - alt - ed; \* this is glo - ry for all faith-ful peo-ple.

#### COLLECT

Almighty God, you have knit together all the redeemed in the mystical bo | dy of Chríst: Give us grace to follow your saints in all holy living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, in glory | everlásting. *Amen*.

### **MATINS**

*Invitatory:* Alleluia, God is glorious in the saints:

Response: O come, let us worship, alleluia.

#### MUSIC FOR INVITATORY



Al-le-lu-ia, + God is glo-rious in the saints, \*



O come, let us wor-ship, al-le-lu-ia.

The canticle is the Te Deum, p. 259.

#### **HYMN AT MATINS**



The praises that the blest ones know, † the church now imitates below as here we hail in yearly song the joys that to the saints belong.

They changed the vanities of earth for bliss of far-surpassing worth; their grateful hymns fill deepest space for all God's loving power and grace.

On earth we cannot comprehend this glad fulfillment without end; we have no sense or words to sing the joy that endless life will bring.

One instant of those glorious rays is better than earth's thousand days; the saints are bathed in holy light and made full welcome in God's sight.

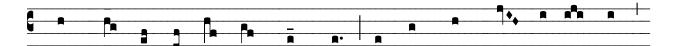
All laud to you, Creator, be, to you, O Christ, eternally; to you, the Spirit, equal praise from joyful hearts we ever raise. Amen.

7.1

#### ANTIPHON ON BENEDICTUS



The glo-rious com-pan - y + of a- pos- tles praise you; the no-ble



gath- er- ing of pro-phets praise you; the white-robed choir of mar - tyrs



\* through-out the world the ho-ly church ac-claims you: praise you;

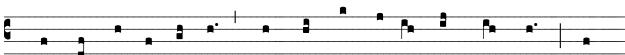


O bles - sed Tri - ni - ty, one on - ly God.

### **DIURNUM**

### ANTIPHON ON PSALTER

5.1



The just live for ev - er; + their re - ward is in God's keep-ing, \* and



the Most High cares for them.

#### LESSON AND RESPOND

ECCLESIASTICUS 50:22

Come then, praise the God of the universe, who everywhere works great wonders, who from our birth ennobles our life and deals with ús in mércy.

Response: Thanks be to God.

v. Let the righteous be glad and rejoice before God.

r. Let them also be merry and joyful.

#### MUSIC FOR RESPOND



Cantor: Let the right-eous be glad and re - joice be - fore God.

Response: [Repeat above line]



Cantor: Let them al - so be mer-ry and joy-ful.

Response: And rejoice before God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

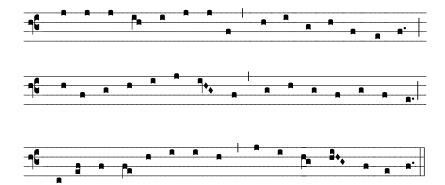
The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254.

The canticle at II Vespers is the Benedicite, p. 263.

#### **HYMN AT VESPERS**



Were it possible to number all the saints whose lives were blest, \*we might comprehend the gladness of the everlasting rest, which, their time on earth completed, they in heaven have possessed.

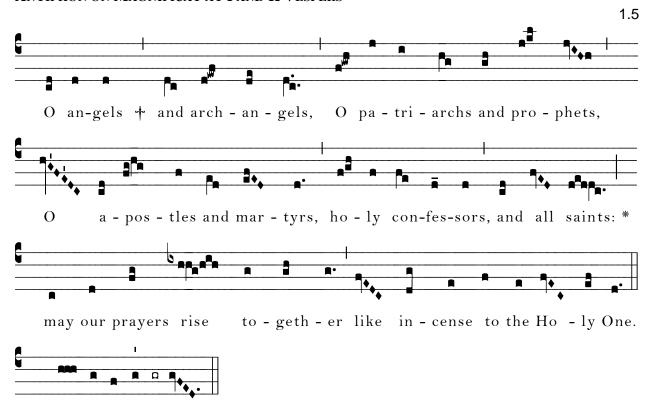
After facing doubts and shadows, both together and alone, we shall see God's brilliant splendor and shall know as we are known, fixing our enlightened vision on the radiance of the throne.

There the holy ones in glory, crowned in joy and robed in light, put aside their mortal troubles and are peaceful in God's sight, singing praises to their maker, cosmic anthems of delight.

There for ever and for ever alleluias may be heard, for unending, for unbroken, is the feast day of the Word; every heart and every spirit is with joyous blessing stirred.

Praise to God our great Creator, honor to the Spirit blest, praise to Jesus our redeemer: triune God made manifest; who, to all the saints adoring, grants the joy of heavenly rest. Amen.

#### ANTIPHON ON MAGNIFICAT AT I AND II VESPERS



#### **November 2**

# ALL SOULS DAY – II Commemoration of All the Departed

LFF

Common 15, p. 626, including the lessons, except:

#### **COLLECT**

O Jesus Christ, you have destroyed death by death, giving life to those in the tomb; O Sun of Righteousness, you are gloriously risen, giving light to those who sat in darkness and the sha|dow of déath: Grant to all the departed that they may go from strength to strength and attain to the peace that passes understanding and to the joys of life eternàl. This we pray in the name of our Creator, our Redeemer, and our Sustainer, the holy and merciful God, who lives and reigns for ev|er and éver. *Amen.* 

#### November 3 Richard Hooker

LFF

Priest and Theologian, 1600

*Common 8, p. 580, except:* 

#### **COLLECT**

O God of truth and peace, you raised up your servant Richard Hooker in a day of bitter controversy to defend with sound reasoning and great charity the catholic and re|formed religion: Grant that we may maintain that middle way, not as a compromise for the sake of peace, but as a comprehension for the sake of trùth; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev|er and éver. *Amen*.

November 3 - 5 815

### November 5

### The Saints of the Hebrew Scriptures

**OSH** 

### **MATINS**

*Invitatory:* God is glorious in the saints:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

Our forebears were loyal to God; \* thanks to them their children are within the covenants.

The canticle is in the Ordinary of the week.

The hymn is as on All Saints Day, p. 810.

### ANTIPHON ON BENEDICTUS

Abraham rejoiced that he would see my day;

he saw it and was glad.\*

But I tell you, before Abraham was, I am.

#### **COLLECT**

Almighty and everlasting God, in every age you have revealed your purpose to chosen witnesses, that all nations might be called | to salvátion: We give you thanks for the saints of the Hebrew scriptures whose faithfulness and testimony have led to the fulfillment of all your saving acts in Jesus Chrìst; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### DIURNUM

#### ANTIPHON ON PSALTER

5.1



The just live for ev - er; † their re - ward is in God's keep-ing, \* and



the Most High cares for them.

#### LESSON AND RESPOND

HEBREWS 11:13-14

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are séeking a hómeland.

Response: Thanks be to God.

- v. Let the righteous be glad and rejoice before God.
- r. Let them also be merry and joyful.

#### MUSIC FOR RESPOND EXCEPT IN EASTERTIDE



Cantor: Let the right-eous be glad and re-joice be-fore God.

Response: [Repeat above line]



Cantor: Let them al - so be mer- ry and joy- ful.

Response: And rejoice before God.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev- er and ev- er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

#### **VESPERS**

#### ANTIPHON ON PSALTER

3.4, 4.5



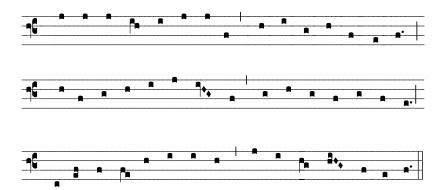
All these won fame + in their own gen - e - ra - tion \* and were the



pride of their times.

The canticle is in the Ordinary of the week.

#### **HYMN AT VESPERS**



Were it possible to number all the saints whose lives were blest, \*we might comprehend the gladness of the everlasting rest, which, their time on earth completed, they in heaven have possessed.

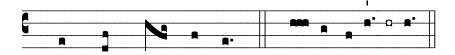
There for ever and for ever alleluias may be heard, for unending, for unbroken, is the feast day of the Word; every heart and every spirit is with joyous blessing stirred.

Praise to God our great Creator, honor to the Spirit blest, praise to Jesus our redeemer: triune God made manifest; who, to all the saints adoring, grants the joy of heavenly rest. Amen.

#### ANTIPHON ON MAGNIFICAT



O bless God, † all you cho-sen ones; \* keep a day of re-joic-ing,



and give thanks to God.

### November 6 William Temple

**LFF** 

8.4

Archbishop of Canterbury, 1944

*Common 9, p. 587, except:* 

#### COLLECT

O God of light and love, you illumined your Church through the witness of your servant | William Témple: Inspire us, we pray, by his teaching and example, that we may rejoice with courage, confidence, and faith in the Word made flesh, and may be led to establish that city which has justice for its foundation and love for its làw; through Jesus Christ, the light of the world, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen.* 

#### November 7 Willibrord LFF

Archbishop of Utrecht, Mission to Frisia, 739

*Common 6, p. 566, except:* 

#### COLLECT

O God, you call whom you will and send them | where you choose: We thank you for sending your servant Willibrord to be an apostle to the Low Countries, to turn them from the worship of idols to serve you, the living Gòd; and we entreat you to preserve us from the temptation to exchange the perfect freedom of your service for servitude to false gods and to idols of our own devising; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### November 8 FOUNDING OF THE ORDER OF SAINT HELENA – I OSH

Lessons: I VESPERS Deuteronomy 7:6-8a Mark 10:23-31
MATINS Isaiah 42:5-10a John 15:4-8

II VESPERS Deuteronomy 30:15-21 Romans 12:1-10

#### Psalm 1

There can be no oth - er foun-da-tion + be-yond that which is al - read-y



laid; \* I mean, that of Je - sus Christ.

#### Psalm 2



An - y - one who wish - es to be + a fol - low - er of mine must leave self



be-hind, \* take up the cross and come with me.

#### Psalm 3



They who dwell in me, + as I dwell in them, bear much fruit; \*



for a-part from me, you can do noth-ing.

### Psalm 4



As you have sent me in - to the world, \* I have sent them in - to the



world; \* for their sake I con-se-crate my - self, that they too may be



con- se- crat- ed by truth.

#### Psalm 5



O Ho - ly One, r pro-tect by the pow - er of your name those whom



you have giv - en me, \* that they may be one as we are one.



#### **COLLECT**

O gracious God, through whose Beloved One we are able to know ourselves also as beloved, we thank you for the nine women whose vision and trust in you brought this community | into béing: Clothe us, who have been called together by you, with the garments of compassion, kindness, humility, gentleness, and patience; let the message of Christ in all its richness inform our lives, that true forgiveness, gratitude and love may grow among us and show forth in our lives and service; through Jesus Christ who has taken our humanity into your divinity and lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### **MATINS**

*Invitatory:* Our God is infinitely more than we can comprehend:

Response: O come, let us worship.

#### MUSIC FOR INVITATORY

Our God + is in-fin-ite-ly more than we can com-pre-hend: \*



O come, let us wor - ship.

The canticle is the Te Deum, p. 259.

3.5

#### **HYMN AT MATINS**



O God of new beginnings, bless this day of anniversary; on this day in your graciousness you called forth our community.

Grace all our ministry and prayer, redeem the acts in which we erred, that each and all of us may share in the proclaiming of your Word.

Help us remember thankfully the sisters who have gone before, who sought the truth that makes us free to love and serve you more and more.

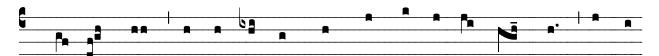
As we begin each day anew with every blessing it may bring, help us, O Christ, to find in you our center and eternal spring.

To you all glory, Trinity, all laud, O Holy Unity; this festal day in joy we raise our grateful hymns of love and praise. Amen.

#### ANTIPHON ON BENEDICTUS



You are a peo-ple + claimed to be God's ve-ry own; \* to pro-claim



the tri - umphs of the One who has called you out of dark - ness in - to



God's mar-vel-ous light.

### **DIURNUM**

#### ANTIPHON ON PSALTER



They shall live † un-der the shel-ter of my dwel-ling; \* I will be - come



their God, and they shall be-come my peo-ple.

#### LESSON AND RESPOND

DEUTERONOMY 27:9

Be silent, Israel, and listen; this day you have become a people belonging to your God.

Response: Thanks be to God.

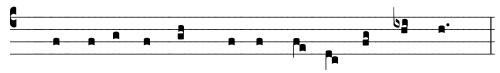
- v. You have called us by name, O God; we are yours.
- r. May we be conformed to your image day by day.

#### MUSIC FOR RESPOND



Cantor: You have called us by name, O God; we are yours.

Response: [Repeat above line]



Cantor: May we be con-formed to your im - age day by day.

Response: We are yours.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev - er and ev - er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

The canticle at I Vespers is the Dignus es, p. 254.

The canticle at II Vespers is the Benedicite, p. 263.

#### **HYMN AT VESPERS**



Creator God, you called forth space † with teeming worlds for love's increase, and named our earth to be the place to which you brought your own Love's peace.

You chose a people for your own, through Sarah and through Abraham, who in their faith made your truth known: the saving power of I AM.

You call us still to live your praise, from each beginning that we share, in joy and pain through all our days, in faithful lives, in work and prayer.

And as we celebrate this year our founding and continuing grace, bless us in faith to persevere until we see you face to face.

To you, O Jesus Christ, be praise; to you, Creator, glory be; to you, O Spirit, hymns we raise: one God through all eternity. Amen.

#### ANTIPHON ON MAGNIFICAT AT I VESPERS



I will ev - er sing psalms + in hon-or of your name \* as I ful-fill my



vows day aft-er day.

7.4

#### ANTIPHON ON MAGNIFICAT AT II VESPERS

I im-plore you by God's mer - cy + to of - fer your ve - ry selves, \*

a liv - ing sac-ri-fice, ded - i - ca - ted and fit for God's ac - cep - tance,



the wor-ship of - fered by mind and heart.

### November 10 Leo the Great LFF

Bishop of Rome, 461

*Common 5, p. 559, except:* 

#### **COLLECT**

O God, grant that your Church, following the teaching of your servant Leo of Rome, may hold fast the great mystery of | our redémption: May we adore the one Christ, truly God and truly human, neither divided from our human nature nor separate from your divine Bèing; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

### November 11 Martin LFF

Bishop of Tours, 397

*Common 9, p. 587, except:* 

#### COLLECT

O God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice, and set him as a bishop in your Church to be a defender of the Christ | ian făith: Give us also the spirit of loving sacrifice, that at the last we may be found clothed with righteousness in the dwellings of pèace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

### November 12 Charles Simeon

**LFF** 

Priest; Founder Church Missionary Society, 1836

Common 8, p. 580, except:

#### COLLECT

O loving God, we know that all things are ordered by your unerring wisdom and un | bounded lóve: Grant us to see your hand in all things; that, following the example and teaching of your servant Charles Simeon, we may walk with Christ in all simplicity, and serve you with a quiet and contented mind; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

#### **November 14**

### **Consecration of Samuel Seabury**

**LFF** 

First American Bishop, 1784

#### **MATINS**

*Invitatory:* Christ, the cornerstone, has built the church upon apostles and prophets:

Response: O come, let us worship.

#### ANTIPHON ON PSALTER

Let your priests be clothed with righteousness; \* let your faithful people sing with joy.

The canticle is in Common 9, p. 587.

#### **HYMN AT MATINS**



Today the church in grateful song remembers that succession strong of bishops who to us were sent, who feed by word and sacrament.

The bond of apostolic grace calls all the faithful to embrace the unity we have in Christ, who for us all was sacrificed.

All laud to you, Creator be; to you, O Christ, eternally; to you, the Spirit, equal praise from joyful hearts we ever raise. Amen.

#### ANTIPHON ON BENEDICTUS

Jesus' heart went out to the people, because they were like sheep without a shepherd, \* and he had much to teach them.

#### COLLECT

We give you thanks, O God, for your goodness in bestowing upon this Church the gift of the episcopate, which we celebrate in this remembrance of the consecration of Samuel Seabury, first bishop in the Epis | copal Chúrch; and we pray that, joined together in unity with our bishops, and nourished by your holy sacraments, we may proclaim the gospel of redemption with apostolic zèal; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

### **DIURNUM**

#### ANTIPHON ON PSALTER

7.6



The de-scen-dants rof those who fear God will be faith-ful in the land; \*



the gen- er- a- tion of the up - right shall be blest.

#### LESSON AND RESPOND

EPHESIANS 4:11-12

These were the gifts of Christ: some to be apostles, some prophets, some evangelists, some pastors and teachers, to equip God's people for the work of ministry, to the building up of the bódy of Chríst.

Response: Thanks be to God.

- v. I will clothe my priests with salvation;
- r. All faithful people will rejoice and sing.

#### MUSIC FOR RESPOND



Cantor: I will clothe my priests with sal - va - tion;

Response: [Repeat above line]



Cantor: All faith - ful peo - ple will re - joice and sing.

Response: With salvation.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

#### ANTIPHON ON PSALTER

8.1, 7.7



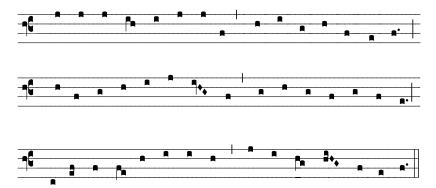
Those who are plant - ed 🕴 in the house of the Ho - ly One \* shall



flour - ish in the courts of our God.

The canticle is in Common 9, p. 591.

#### **HYMN AT VESPERS**



Christ is made the sure foundation and the head and cornerstone; † chosen in God's love and precious, binding all the church in one; holy Zion's help for ever and its confidence alone.

All that dedicated city, dearly loved by God on high, in exultant jubilation pours perpetual melody, God the One in Three adoring in glad hymns eternally.

To the church, in sad division, come, O God of hosts, today; with your wonted loving-kindness, hear your people as they pray for a unity of vision as in you we seek the way.

Glory be to our Creator, to the Word all glory be, praise and honor to the Spirit, God, the Holy Trinity; consubstantial, co-eternal, now and through eternity. Amen.

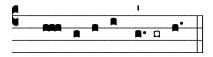
#### ANTIPHON ON MAGNIFICAT

4.10

The crop is hea - vy, + but the la - bor - ers are scarce; \* you must



there-fore beg the own-er to send la-bor-ers to har-vest the crop.



### November 16 Margaret LFF

Queen of Scotland, 1093

Common 10, p. 594, except:

#### COLLECT

O God, you called your servant Margaret to an earthly throne that she might advance your heavenly realm, and gave her zeal for your Church and love | for your péople: Mercifully grant that we who commemorate her this day may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen*.

### November 17 Hugh LFF

Bishop of Lincoln, 1200

Common 9, p. 587, except:

#### **COLLECT**

Holy God, who endowed Hugh of Lincoln with strength to stand boldly before sovereigns and grace to walk humbly | with his flóck: May we follow him in fighting for the cause of the outcast and oppressed and, fearing nothing but the loss of you, stand firm for the sake of trùth; through our Savior Jesus Christ who lives and reigns with you and the Holy Spirit, one God in glory | everlásting. *Amen*.

#### November 18 Hilda LFF

Abbess of Whitby, 680

Common 7, p. 573, except:

#### **COLLECT**

O God of peace, by whose grace the abbess Hilda was endowed with gifts of justice, prudence, and strength to rule as a wise mother over the nuns and monks of her household, and to become a trusted and reconciling friend to leaders | of the Chúrch: Give us the grace to recognize and accept the varied gifts you bestow on men and women, that our common life may be enriched and your gracious will be dòne; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

#### November 19 Elizabeth LFF

Princess of Hungary, 1231

Common 10, p. 594, except:

#### COLLECT

Almighty God, by your grace your servant Elizabeth of Hungary recognized and honored Jesus in the poor | of this world: Grant that we, following her example, may with love and gladness serve those in any need or trouble; in the name and for the sake of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ev | er and éver. *Amen.* 

### November 20 Edmund LFF

King of East Anglia, Martyr, 870

*Common 4, p. 551, except:* 

#### **COLLECT**

O God of inexpressible mercy, you gave grace and fortitude to blessed Edmund the king of East Anglia to triumph over the invading enemy, by remaining steadfast in his faith and loyal to his people in spite of | great advérsity: Bestow on us your servants the shield of faith with which we can withstand the assaults of our ancient enèmy; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

## November 22 Clive Staples Lewis LFF

Theologian, Apologist, and Spiritual Writer, 1963

Common 8, p. 580, except:

#### COLLECT

O God of searing truth and surpassing beauty, we give you thanks for C. S. Lewis, whose inspired imagination lights fires of faith in young and | old alíke: Surprise us also with your joy and draw us into that new and abundant life which is ours in Christ Jesùs; who lives and reigns with you and the Holy Spirit, one God, now | and for éver. *Amen*.

November 23 - 25

832

#### **November 23** Clement LFF

Bishop of Rome, c. 100

Common 10, p. 594, except:

#### COLLECT

Almighty God, you chose your servant Clement of Rome to recall the Church in Corinth to obedience | and stability: Grant that your Church may be grounded and settled in your truth by the indwelling of the Holy Spirit; reveal to it what is not yet known; fill up what is lacking; confirm what has already been revealed; and keep it blameless in your service; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ev er and éver. Amen.

#### **November 25** JAMES OTIS SARGENT HUNTINGTON - II LFF

Priest and Monastic. Founder of the Order of the Holy Cross, 1935

Common 7, p. 573, except:

Lessons: **MATINS** Exodus 17:8-13 Ephesians 6:10-18

Mark 10:17-31 **VESPERS** Judges 7:2-9

#### **MATINS**

Christ came to do God's will: *Invitatory:* 

O come, let us worship. Response:

#### ANTIPHON ON PSALTER

The cross is our all-sufficing treasure, \* and Christ's love our never-ending reward.

The canticle is the Te Deum, p. 259.

#### ANTIPHON ON BENEDICTUS



We are to be r con-tin-u-al-ly prais - ing God; \* we are prac-tic-ing for



the end-less al- le- lu - ia of the heav-en-ly courts. 2.1

#### **COLLECT**

O loving God, by your grace your servant James Huntington gathered a community dedicated to love and discipline and devotion to the holy cross of our Savior | Jesus Christ: Send your blessing on all who proclaim Christ crucified, and move the hearts of many to look upon our redeemer and be saved; who with you and the Holy Spirit lives and reigns, one God, for ev | er and éver. *Amen*.

### **DIURNUM**

#### ANTIPHON ON PSALTER



We must re-joice † in the ho-ly cross \* as the glo-ry of the



Chris-tian name.

#### LESSON AND RESPOND

PHILIPPIANS 3:8-9

I have come to rate all as loss in the light of the surpassing knowledge of my Savior Jesus Christ, for whose sake I have forfeited everything; I have accounted all else rubbish so that Christ may bé my wéalth.

Response: Thanks be to God.

v. We adore you, O Christ, and we bless you;

*r*. By your holy cross you have redeemed the world.

#### MUSIC FOR RESPOND



Cantor: We a - dore you, O Christ, and we bless you;

Response: [Repeat above line]



Cantor: By your ho - ly cross you have re-deemed the world,

Response: And we bless you.



Cantor: Glo-ry to the Tri-ni-ty, the on-ly God, for ev-er and ev-er.

[pause]

All: [Repeat first line]

The Office continues with the Closing Prayers in the Ordinary of Diurnum, p. 116.

### **VESPERS**

#### ANTIPHON ON PSALTER

8.6, 7.7





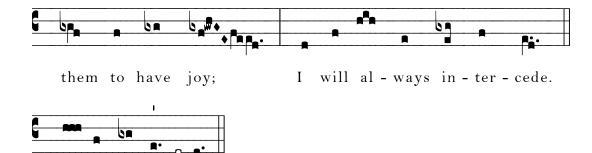
must shine and fire must burn.

The canticle is in Common 7, p. 577.

#### ANTIPHON ON MAGNIFICAT



Ask them to for - give me; + tell them I for - give them. \* I want



#### November 28

#### Kamehameha and Emma

LFF

King and Queen of Hawaii, 1864, 1885

Common 10, p. 594, except:

#### **C**OLLECT

O Sovereign God, who raised up Kamehameha and Emma to be rulers in Hawaii, and inspired and enabled them to be diligent in good works for the welfare of their people and the good | of your Chúrch: Receive our thanks for their witness to the gospel, and grant that we, with them, may attain to the crown of glory that never fades away; through Jesus Christ our Savior and Redeemer, who with you and the Holy Spirit lives and reigns, one God, for ev | er and éver. *Amen*.

5.3

## **ACKNOWLEDGEMENTS**

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Within the Order, the original Breviary Committee, appointed in 2000, consisted of Sisters Cintra Pemberton (convener), Ruth, Ellen Stephen, Carol Andrew, Ann Prentice, and Ellen Francis. They worked for a year and a half, and by Advent of 2002, the first draft of the complete book was in use. That committee then disbanded, and a small work group consisting of Sisters Cintra Pemberton, Carol Andrew and Ann Prentice completed the details, while other sisters continued to offer help and invaluable suggestions.

Sister Carol Andrew's impressive theological understanding and memory with regard to biblical passages and the location of material, both textual and musical, in the current as well as in past breviaries has been of great value. Sister Ellen Stephen's poetic gifts with the revised hymn texts and Sister Cintra Pemberton's musical gifts in the revised and sometimes totally new antiphons, hymn tunes, and canticles merit special recognition. Sister Cintra Pemberton also deserves credit for countless hours at the computer creating the design and layout of the book.

However, **The Saint Helena Breviary** is far more than the work of a few dedicated and gifted sisters; it has resulted from the shared gifts of the entire community. All sisters were involved and made contributions. Most important, the book has been prayed by sisters and guests alike in the Daily Office for the several years before it was accepted in its final form. To all involved in the project, we offer a heartfelt thanks.

# A GUIDE TO THE DAILY OFFICE

### I. A BRIEF HISTORY

The Daily Office has its roots in the biblical injunction in 1 Thessalonians 5:17 to "Pray without ceasing". The word 'office' itself comes from the Latin officium, meaning obligation. It is a coming together as a community throughout the day in order to praise God, to offer thanks for all God's goodness, and to pray for ourselves and for others. Coming together to pray the Office offers a time to free ourselves from responsibilities and distractions to worship God and to hear the Word of God. In the early days of desert monasticism (the third, fourth, and fifth centuries CE), the desert hermits prayed without ceasing by a steady recitation of the psalms, usually in order, while they went about their work. Thus prayer and work were seen as one continuous whole.

By the time of Benedict (c. 480-550), however, a marked division between times of work and times of communal prayer had gradually developed. Increasingly the Office became mandatory time set apart as distinct from work and seen as superior to other occupations (as with Martha busy and anxious about many things, but Mary sitting at the feet of Jesus: Mary has chosen the better part. *Luke 10:41-42*).

The full round of eight Offices draws its scriptural justification from Psalm 119:62 (At midnight I will rise to give you thanks) and 119:164 (Seven times a day do I praise you). This gave rise to the tradition of Vigils at midnight (watching for the coming of Christ); Matins or Lauds at cockcrow (awakening from night and offering praise to God for a new day); Prime at sunrise (the first Office of daylight); then Terce, Sext and None at the third, sixth, and ninth hours (today's 9:00, noon, and 3:00); Vespers at twilight (opening with a hymn to Christ as the Light of the world, as the first – or vesper – star appears in the sky); and Compline at bedtime ('compline' symbolizing completion of the day).

The history of the Office is complex, with roots both in the monasteries of the Egyptian desert and in the early cathedrals; suffice it to say that it is very ancient and came more and more to be associated with monasticism. It remains so today. Few parishes or cathedrals maintain the full round of Offices, although many do offer daily morning and evening prayer. However, the Daily Office, or Liturgy of the Hours as it is sometimes called, is the corporate prayer of the whole church. Even when only two or three are gathered together to pray in this way, it is still the entire church at prayer.

Gregory the Great (Pope 590-604) was strongly influenced by Benedict and began to recommend that his clergy recite the Daily Office in the Benedictine pattern. Charlemagne (Emperor 800-814), in a political move intended to unify his kingdom by working through the church, went even further and required all clergy in his kingdom to recite the full round of Offices daily.

Around the eleventh century, recitation of the Daily Office was mandatory throughout Europe for all clergy, and to this day many faithful people, both ordained and lay, do pray the Daily Office privately. But historically, the Office is communal rather than individual prayer. Either way, however, it remains the prayer of the church, and Christians throughout the world are praying without ceasing.

By the Middle Ages, scores of antiphons, responsories, hymns, readings from the Fathers, and even sermons had been added to various Offices, making them lengthy, complex and unwieldy. Many huge hand-written books were needed to perform even a single service. In time, the Offices were consolidated into a single volume, still huge, but by now called a 'breviary'.

It was with the coming of the Franciscans in the thirteenth century that breviaries were reduced to a manageable size and became more easily portable. During this period the beautiful illuminated Books of Hours seen in museums today were written. A little later, with the invention of printing, the form of the Daily Office in the larger monastic communities became standardized.

Although it has undergone many revisions and alterations in the past four or five hundred years, the underlying structure of the Daily Office – a worship service comprised of psalms, scripture, hymns and prayers – has continued at set times in convents, monasteries, churches, and cathedrals within every twenty-four hours until Vatican II. Since then intense liturgical studies have brought about drastic revisions of the traditional Office, leading to the stripping away of medieval accretions and elaborations. Today the Daily Office, whether Anglican, Roman Catholic, Lutheran or other tradition, is a much simpler service of great devotion and beauty.

### II. THE OFFICE AS PRAYER

Benedict called the Daily Office the *Opus Dei*, the work of God. As prayer, it is a balanced combination of *listening* and *offering*. We listen as part of our obedience to God, and we make our offering as part of our praise to God. Historically, the Office is corporate and communal rather than individual prayer. Corporate listening and offering calls forth a deep sensitivity and a loving awareness of those around us. Each person praying the Office *offers* it in a voice loud enough to be heard by the person on either side, but never so loud as to stand out or dominate. At the same time, each person *listens* to the offering being made by the person on either side. Thus is produced a homogenous and blended sound as each person makes their own offering while remaining attuned to the offering of others.

The Office is traditionally recited slowly and quietly, with the pace (or tempo) of the service directly related to the pulse of our own bodies. The periods of silence during the Office are times when worshipers can listen for the Word of God in their own hearts. One such period is the long pause (caesura) at the asterisk in the middle of each psalm verse. The caesura provides space for a deep relaxed breath like that associated with the ancient Jesus Prayer, enabling our bodies to slow down and our hearts to become more centered. It is a time when the Word of God can more deeply enter our lives.

We know that from very earliest times the Office was sung or chanted, but we do not know what music or chants were used or how they sounded. Very little is known about music practices in the time of Gregory the Great, in spite of the fact that plainchant now often carries his name. It is well established, however, that by Gregory's time a huge corpus of chant – thought to derive from the ancient Greek modes – was in use, completely memorized and transmitted orally. Gregory tried to promote liturgical uniformity during his pontificate and began to insist that only the Benedictine liturgy be authorized for use throughout the church.

Somewhat surprisingly, though, the term 'Gregorian chant' did not come into use until two hundred years later, about the time of Charlemagne. At this time, a clumsy and rudimentary form of music notation began to emerge, intended to help cantors overburdened with memorization recall certain tunes and melodic patterns. Not until the thirteenth century did true music notation become a reality, however, and the system that gradually emerged forms the basis on which music has been written down ever since.

#### **FUNDAMENTALS OF CHANTING**

- 1. Monastic chant is sung antiphonally, psalm verse by psalm verse, between the two sides of choir.
- 2. The connection in sound between the two sides of choir is neither a break in sound, nor an overlapping of the final word on one side with the first word on the other. It is more like a choral relay race, where the baton of sound is handed smoothly from one side to the other.
- 3. Monastic chant is sung slowly and gently, using a light head tone rather than with full voice as in most parish churches.
- 4. Monastic chant is sung quietly. We often say with a smile, "God is not hard of hearing."
- 5. Monastic chant is sung quietly enough for each singer to hear the voice of the person seated on either side. No individual voice should be heard above any other.
- 6. The caesura at the asterisk in the middle of a psalm verse indicates a deep and relaxed breath.
- 7. Monastic chant follows the rhythm of speech. For many people this may be the hardest part of chant to grasp fully. The temptation to sing in a marked rhythmic or metric way can sometimes be hard to overcome.
- 8. Words are grouped in patterns, just as they are in normal English speech.
- 9. Punctuation in a line of a psalm verse is treated very lightly, as in reading poetry, but there should not be a break in the rhythmic flow of the line.
- 10. Text is more important than notation, and stressed words, or accented syllables, almost always fall on stressed or accented notes.
- 11. When the first or second line of a psalm verse is unusually long, it may be broken into two parts. When this happens, there is a slight hesitation where the line breaks, but not a full stop.
- 12. The total effect of the chanted (or recited) psalter is very fluid, flexible and restrained. It is neither jerky nor bumpy, nor is it static and uniform, like a beeper. Rather it is smooth and flowing (legato).
- 13. Chant is not sung expressively or dramatically.
- 14. Subtle dynamic variance is appropriate if done smoothly and unobtrusively.
- 15. Following the last verse of the psalms, there is a slightly longer pause before both sides of the choir join together sing the *Gloria*.
- 16. Most important of all, monastic chant is not a performance. It is simply the unselfconscious praise of God.

#### **PSALMS**

In this breviary, the assignment and distribution of psalms to the different Offices on the different days of the week follows that proposed by the Rev Bonnell Spencer, OHC, in **A Monastic Breviary**, 1976. See Introduction, pp. xvi-xvii and Index, p. 870.

The psalms at Vespers are divided into three groups, separated by a line of dots. Two psalm tones are assigned to the Vespers psalms. The first psalm tone is for the first and third group of psalms; the second psalm tone is for the middle group of psalms. For locating the assigned psalm tones, see p. 851.

#### **ANTIPHONS**

The assigning of antiphons before and after the psalms and occasionally before and after certain canticles adds much to the richness and variety of each Office. Typically, the text of an antiphon comes from the group of psalms to which it is assigned or it reflects the particular liturgical season. On a saint's day, it may come from writings associated with that saint. Occasionally it may be from another source altogether.

Musically speaking, an antiphon is a freely-composed musical sentence in one of the eight traditional tones (see page 844). The tone in which an antiphon is written is always the same tone to which the following psalm is sung, and an antiphon always ends on the appropriate note which allows a smooth transition from the antiphon right into the psalm or canticle. Because the antiphon and its accompanying psalm are a single unit, there is no break in sound between the antiphon and the psalm immediately following, nor at the conclusion of the psalm (or Gloria) back to the repetition of the antiphon. Thus the antiphon functions as a set of bookends bracketing the psalm or canticle.

#### **CANTICLES**

In keeping with the ancient monastic tradition, the Office is enriched with canticles. They function as a response to one of the readings from scripture. In this breviary, canticles are provided for every Office of Matins and Vespers for the entire liturgical year. In most cases the texts are songs of praise adapted from those found in the 1979 Book of Common Prayer or Enriching Our Worship. Several canticles are scriptural texts relevant to the saint or season, and a very few are from other sources.

The Matins canticles have been versified so they may be read either antiphonally like psalms or said in unison. The Vespers canticles have all been set to music in medieval modes and are intended to be sung. The music for a few canticles has been adapted from traditional settings; some comes from A Monastic Breviary; but most, however, has been newly composed for this book.

#### **OFFICE HYMNS**

The singing of hymns in the Daily Office dates from very early times. The hymns at Matins and at Vespers are traditional responses to the New Testament lessons. Those at Diurnum are a compilation of hymns from the medieval Offices of Lauds, Prime, Terce, Sext and None. The Compline hymns are the traditional medieval texts that have been revised from the original Latin.

Many of the texts of the other hymns come from ancient sources, among which are some by Ambrose in the fourth century and from Venantius Fortunatus in the sixth century. Still others derive from A Monastic Breviary, a few from the Hymnal 1982, and some have been newly-written for this breviary.

With very few exceptions, the hymn tunes are from the medieval repertoire.

### III. BEGINNING TO CHANT

#### 1. THE PSALM TONES

There are eight traditional psalm tones, based on the original musical modes of ancient Greece, but in their present form they date from about the seventh or eighth century CE. They can all be played on the white keys on the piano. Acoustically, however (in terms of physics), they are measurable pitches discovered by Pythagoras in the 6<sup>th</sup> c. BCE.

The tones are grouped in pairs, with two tones sharing the same <u>final note</u> (*finalis*) but using a different <u>note for chanting</u>, called the *reciting note*.

Thus Tones 1 and 2 share the same *finalis* (a **D** on the piano), but Tone 1 uses a *reciting* note of A, while 2 uses a *reciting* note of F.

Tones 3 and 4 share **E** as a *finalis*, but 3 uses a *reciting note* of C, while 4 uses a *reciting note* of A.

Tones 5 and 6 share **F** as a *finalis*, but 5 uses a *reciting note* of C, while 6 uses a *reciting note* of A.

Tones 7 and 8 share **G** as a *finalis*, but 7 uses a *reciting note* of B, while 8 uses a *reciting note* of C.

All psalm verses contain two lines. For convenience, they are called LINE ONE and LINE TWO. Likewise the music of the chant contains two corresponding lines also called LINE ONE and LINE TWO. Occasionally a line of the psalter may be broken into two sections, but the sections are still considered parts of LINE ONE or LINE TWO.

When discussing the psalm tones, each line of each psalm has certain components: LINE ONE consists of (1) the *intonation*, (2) the *reciting note*, and (3) the *mediation*; and LINE TWO consists of the (1) *reciting note* and the (2) *ending*. These will be discussed more fully in Section 4.

The psalms are preceded and followed by a refrain, or *antiphon*, which is a freely-composed melody, often but not always based on the *intonation* of that tone. An antiphon will always end on the *finalis* of the tone in which it is written. For example, an antiphon written in either Tone 1 or 2 will always end on a D; an antiphon in Tone 3 or 4 will end on an E; one in Tone 5 or 6 on an F; one in Tone 7 or 8, on a G.

Since each of the eight psalm tones has a choice of several endings, altogether there are over 50 combinations possible. The specific tone and ending assigned to a given psalm is identified by a numeric symbol, such as **8.1** (meaning Tone 8 with *ending* 1), or **3.5** (meaning Tone 3 with *ending* 5), etc. In order to sing the psalms, it is essential to know this numeric symbol indicating the tone and ending assigned.

Summary: To get started, what is most important now is to recognize that there are eight different psalm tones, that each psalm verse has two lines, and that each line has certain important components. Psalms are usually preceded and followed by an antiphon, and a numeric symbol is needed to identify which psalm tone is to be sung. All of this will be covered more fully in the material which follows.

#### 2. POINTING - INTRODUCTION

All the psalms at Diurnum, Vespers, Compline, and for First Class Feasts have been <u>pointed</u>, meaning that each line has certain markings: LINE ONE always has an **A** accent, a **B** accent, and an **underline**; LINE TWO always has a **C** accent, a **D** accent, and an **underline**.

A B Alleluia! Praise the 
$$N\underline{\acute{a}m}$$
e of the Hóly One; \* C D give praise, you servants óf the Móst High.

Occasionally the first line of the psalm is broken into two short sections, and in this case the first part has a different accent at the end (called a *flex*), and the **A**, **B**, and **underline** are in the second part. Both these parts are still considered LINE ONE, even though it is broken into two parts. The same also occurs with LINE TWO. These broken lines are reflective of the original Hebrew poetry.

Notice that even though LINE TWO is broken, there is no *flex*. The entire line is sung on the reciting note, with only a slight hesitation at the end of the line.

There are eight different melodies available for LINE ONE, based on the eight tones outlined above, and all but Tone 6 have a choice of different endings, meaning that LINE TWO nearly always has a number of options.

The tone appointed for a given section of the psalter is indicated by a numeral which indicates its assigned tone and *ending*, such as **1.9** (called "one nine"), **2.1** ("two one"), **4.4** ("four four"), **8.1** ("eight one"), etc.

The number before the decimal point indicates which tone is appointed for that psalm (and therefore the melody for LINE ONE), and the number after the decimal point indicates the *ending* (and therefore the melody for LINE TWO).

Summary: Pointing will be reviewed and covered more fully in Sections 4-8. For now, what is most important is to remember that each line in a psalm verse has <u>two accents and an underline</u>, that LINE ONE sometimes has a <u>flex</u>, and that the assigned tone is a numeric symbol of <u>two numbers</u> separated by a decimal point.

#### 3. THE MEDIEVAL STAFF AND CLEF SIGNS

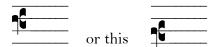
All Gregorian chant is written on a **four line staff**. The lines are always numbered, or counted, from the bottom up, just as in modern music.

Every line of music has a **clef sign** at the beginning of the staff, just as in modern music. Gregorian chant uses only two clefs, **C** and **F**. They may be placed at different locations on the staff.

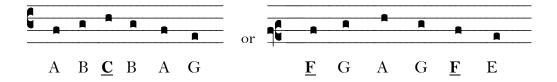
The **C** clef looks like this:



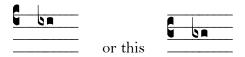
And the F clef looks like this:



Once the C or the F is located on the staff, all the other notes of the scale can be located and played on the piano, just as in modern music. Only notice that the notes themselves are shaped differently.



Only one altered note, or accidental, is ever used in Gregorian chant. This is a B flat, and it is written on the staff like this. Note that it is placed in the space just below the C line, exactly where you would expect a B to be placed.



Occasionally a B flat is placed on the staff as though it were a clef sign, indicating that all the B notes should be sung as B flat, and there is an implied (but unwritten) C clef on the line above.



#### 4. MORE ABOUT POINTING

To repeat and review: all the psalms and some of the canticles have been **pointed**, that is, assigned with accents and underlines to assist the singer in chanting.

Accents A B
Worship the Most High in the béauty of hóliness; \*

Accents C D

let the whole earth trémble befóre God.

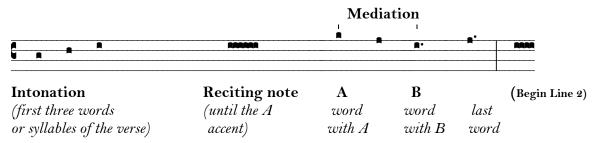
Note that there are two accents (A and B) and an underline in the first line of the psalm, and two accents (C and D) and an underline in the second line. Understanding how the accents and underlines work is the fundamental key to understanding how the chant works.

#### 5. THE SIMPLE TONE

The <u>Simple tone</u> is used for singing the psalms. Each group of psalms has been assigned an antiphon written in a particular tone, and to that tone has been assigned a particular **ending**.

One of the tones most frequently assigned is **7.3** ("seven three"). The '**7**' refers to tone 7, and the .3 refers to the **ending**.

The <u>first line</u> or LINE ONE, of the psalm is sung like this, which is the way all psalms in Tone 7 begin:

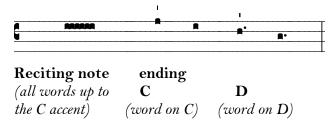


The **Intonation** is always the first three words or syllables of the psalm verse. It is only sung to the first verse, not to subsequent verses in the psalm.

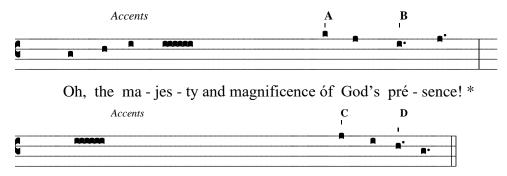
The **Reciting note** is the single pitch on which most of the psalm is chanted; it is the same pitch for both LINE ONE and LINE TWO. It is notated on the staff as a long black bar, indicating one or more words or syllables are sung to that same pitch.

The **Mediation** is the pattern of notes following the Reciting note at the end of LINE ONE. The A and B accents always are within the Mediation.

In referring to tone **7.3**, the **.3** refers to the <u>second line</u>, or LINE TWO, of the psalm verse and indicates *ending* number 3, which is sung like this:



Thus, when put to an actual psalm verse, a psalm in 7.3 would be sung like this:

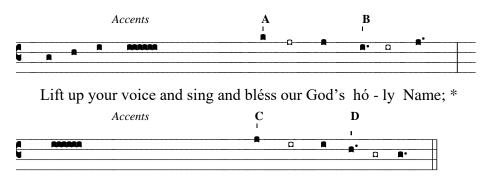


Oh, the power and the splendor of God's sánc- tu - á - ry!

(Notice **the dots** added to the notes near the end of each line. Dots always indicate that those notes are to be held a little longer.

#### 6. THE HOLLOW NOTES

Sometimes there are words or syllables that need to be "tucked in" between the notes with the accents. The notes for these extras are indicated by a hollow note. When there are extra words to be sung, the dot is usually ignored, so that the flow of text follows the rhythm of speech.



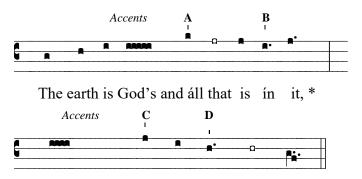
proclaim the good news of sal - vá - tion from dáy to day.

Summary: Psalms are sung to the Simple Tone. LINE ONE contains the <u>intonation</u>, reciting note and <u>mediation</u>. LINE ONE in each tone is always the same, although LINE TWO differs according to the assigned ending. A <u>dot</u> indicates a note is to be held a little longer. A <u>hollow note</u> indicates where extra words or syllables fit in.

#### 7. FORMULAS

Every psalm tone has a **formula**, telling the singer how to execute the chant for that particular tone. Tone **7.3** illustrated above has a formula of **A,B,C,D**, meaning that there are changes in pitch on each of the four accents.

Here's another example, this time of **7.1**, which also has the **formula** of **A,B,C,D**. Notice that the intonation, reciting note and mediation for LINE ONE are the same as they were in 7.3; only the *ending* in LINE TWO is different..



the world and all who dwell there - in.

LINE ONE in Tone 7 will always sound the same because it will always have the same intonation, reciting note and mediation, but LINE TWO will always vary. There are seven different options, or endings, for LINE TWO. However, regardless of the ending, Tone 7 will always have the formula of **A,B,C,D**.

#### 8. SOME OTHER FORMULAS

Another tone commonly used is **4.4** ("four four"). As pointed out in the example above, the **4** before the decimal refers to the tone, in this case Tone **4**, and the **4** after the decimal refers to the *ending*, in this case, *ending* **4**.

The **formula** for **4.4** is **2 before B, 3 before D**. In this case, the first accent in each line (A and C) is ignored completely, and the singer is dependent on the **underline**. The **underline**, without exception, is always placed exactly three syllables (or words) before the final accent (*i.e.*, before the B accent in LINE ONE, or before the D accent in LINE TWO).

```
Syllables 3 2 1 B
Alleluia! Praise the Name of our God; *
Syllables 3 2 1 D
Give praise, you servants of the Most High.
```

Another example:

```
Syllables 3 2 1 B
God shall give stréngth to the péople; *

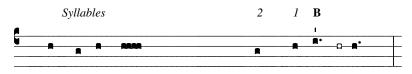
Syllables 3 2 1 D
God shall give the people the bléssing óf peace.
```

Notice that sometimes the underline coincides with the first accent (A or C) and sometimes it does not. This does not matter; for in this case (meaning with this formula) the singer is only concerned with the placement of the underline.

If the formula indicates **2 before B**, as it does for LINE ONE in **4.4**, the singer knows to change pitch on the word or syllable immediately <u>following</u> the underline, which would be two syllables before the B accent. (*Remember*: the underline is always placed *three* syllables before the final accent (before B or D); therefore *two* syllables before B or D would be one less than the underline).

If the formula indicates **3 before D**, as it does for LINE TWO in **4.4**, the singer knows to change pitch on the word or syllable <u>with</u> the underline, which is exactly three syllables before the D accent.

Here's an example of a psalm verse in 4.4. (The formula for LINE ONE is 2 before B; for LINE TWO it is 3 before D.)



Hap-py are the people whose strength is in you; \*



whose hearts are set on the pil-grims' way.

Note that in LINE ONE, the pitch changes on the note <u>following</u> the underline, that is, two syllables before the B accent (2 before B).

In line two, the pitch changes <u>on the underline</u> itself, that is, three syllables before the D accent (**3 before D**) – just as the formula indicates. In both lines, the first accents (A and C), are totally ignored.

Note also that in LINE ONE the **hollow note** above the last word 'you' is ignored since it is not needed, but the hollow note above '-grims' in LINE TWO is needed. This is why the note is hollow; sometimes it is needed and sometimes it is not, but its placement is always indicated.

#### 9. FINDING THE FORMULA

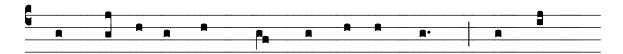
Every tone uses a different formula. Tone 1.3, for example uses A,B,2 before D; Tone 8.1 uses B,2 before D; Tone 6 uses 1 before B, 2 before D, etc.

Sometimes a formula may be written in a kind of shorthand, e.g., 2 before B might be written as 2-B; 3 before D might be written 3-D; similarly 1 after D might be written D-1, etc.

The particular tone is indicated at the upper right edge of the antiphon assigned to that psalm or canticle. To find the formula for a given tone, see the Table of Psalm Tones which appears on pp. 854-862.

#### Indication of **psalm tone** and **ending** for this antiphon and psalm following:





How hap-py are they ★ who dwell in your house; \* they will (etc)

#### 10. THE FLEX

Sometimes the lines in a psalm verse are broken, and LINE ONE or LINE TWO (or both) fall into two parts. When this occurs in LINE ONE, a grave accent (`) occurs at the end of the line, indicating a slight drop in pitch. This is called a **flex**.

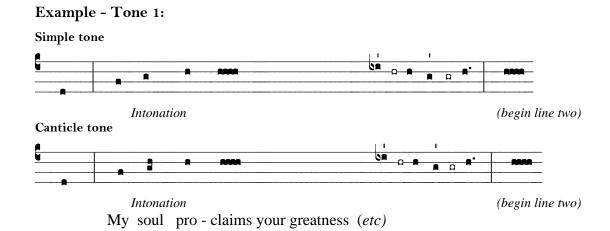
May there be abundance of grain on the earth, growing thick even on the hilltops; \*
may its fruit flourish like Lebanon,
and its grain like grass upon the earth.

When LINE TWO is broken, there is no change in pitch, but the entire line is sung on the reciting note, with only a slight hesitation at the break point.

#### 11. THE CANTICLE TONE

The Canticle tone differs from the Simple tone only in LINE ONE; there is no change in LINE TWO. The Canticle tone follows the same rules as those for the Simple tone, except that the Intonation (which introduces LINE ONE) may be slightly more elaborate and <u>is sung with every verse</u>, instead of just with the first verse. The Intonation is still the first three words of the canticle, even if there are several notes to a single word.

The most frequent use of the Canticle tone is for the *Magnificat* at Vespers on ferias and Third Class feasts.

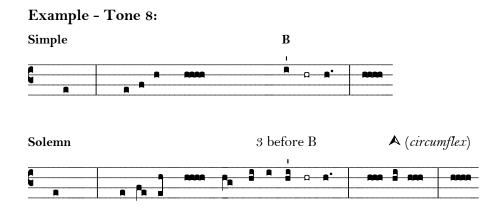


#### 12. THE SOLEMN TONE

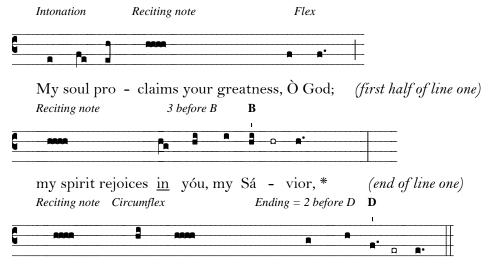
The Solemn tone differs from the Canticle tone only in LINE ONE; there is no change in LINE TWO. The Solemn tone follows the same rules as those for the Simple and Canticle tones, except that the Intonation (which introduces LINE ONE) may be considerably complex. The complexity reflects the festive nature of the occasion, as the Solemn tone is always used for the *Benedictus* and *Magnificat* on Saturday Vespers, on Sundays, and on major feasts. The Intonation is sung for LINE ONE of every verse, as with the Canticle Tone.

The same principles of pointing, however, still hold true.

Solemn tones sometimes include a **circumflex**, an added musical ornament which occurs only in LINE TWO. The circumflex consists of the reciting note, the note immediately above, and a return to the reciting note.



**Example:** First verse of the *Magnificat*, Tone 8.1 (formula 3-B,2-D). Note that LINE ONE is broken (has two halves) and therefore includes a **flex** (see above p. 847), and LINE TWO includes a **circumflex**. Both lines are fully written out.



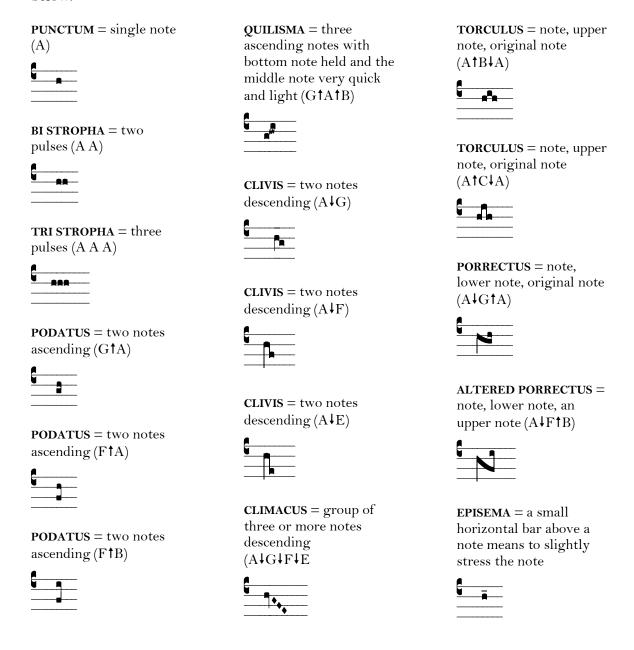
for you have lôoked with favor on <u>you</u>r lów - ly sér - vant. (end of line two)

#### 13. SOME COMMON NEUMES AND HOW TO SING THEM

The notes on the medieval staff are technically called **neumes**, although in this context for convenience we continue to call them notes. They are called by letters of the alphabet just as notes in modern music are, but they are shaped and grouped differently. The groups of notes have distinctive names which are illustrated below.

There are no indications as to rhymic values as in modern music (no eighth notes, quarter notes, half notes, etc.), as the rhythm in medieval music is determined by text. Medieval music always follows the rhythm of its accompanying text.

As pointed out above (see p. 842), there are two clefs, C and F, and they are not in a fixed position on the staff. In the examples below, the C clef is always on the top line, but it needs to be remembered that if the clef is on a different line in an antiphon, hymn, or canticle, the alphabetic names of the notes will be different from the illustrations below.



#### IV. A TABLE OF PSALM TONES

#### INTRODUCTION

There are eight basic psalm tones.

**Line 1** always has three options:

The SIMPLE TONE is used for reciting the psalms and certain canticles. The Intonation always flows from the antiphon in the first verse only; subsequent verses omit the Intonation and begin with the Reciting note.

The CANTICLE TONE is used for the *Magnificat* on ferias and Third Class feasts, for the *Venite* when sung, and for other canticles when indicated.

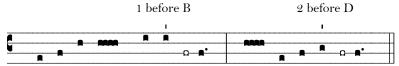
The SOLEMN TONE is used for *Benedictus* and the *Magnificat* on Saturdays, Sundays, and First and Second Class feasts, and for the *Pascha nostrum* when sung.

Line 2 has several different options, or Endings, except for Tone 6, which only has one.

The Finalis is always the last note of the antiphon. The Intonation flows smoothly from the Finalis, without a break in sound.

There are two additional tones used only at Compline.

Feast Day tone is used on Saturdays, Sundays, and major feasts.



Indirectum is used on ferias and Third Class feasts.

ANNA A A D A' ANNA

2 before B

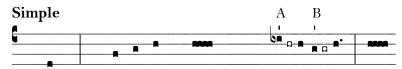
There are two further tones used occasionally for psalms or canticles.



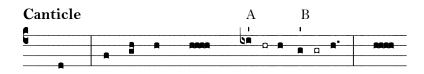




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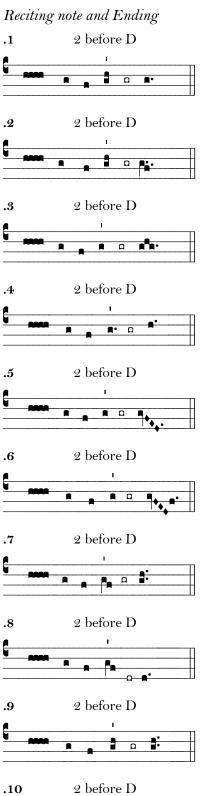


Finalis Intonation Reciting note Mediation





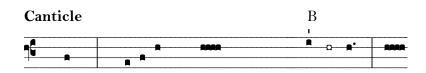
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Finalis Intonation Reciting note Mediation



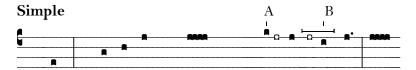


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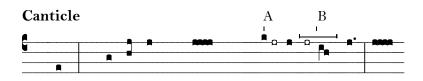




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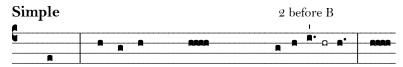




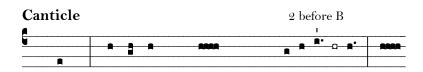


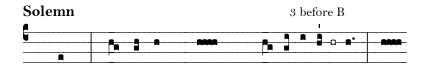


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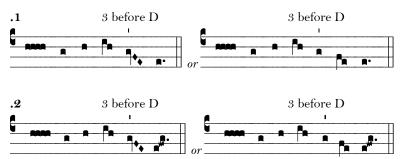




NOTE: Sometimes Tone 4 is transposed, so that the Finalis is A rather than E, and the Reciting note is then D, rather than A.

# LINE 2

 $Reciting \ note \ and \ Ending$ 

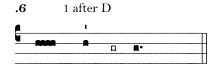


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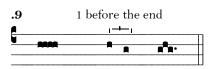










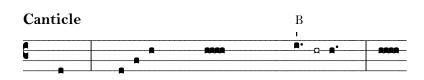


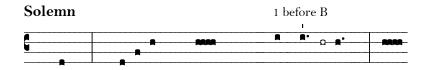


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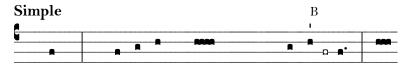
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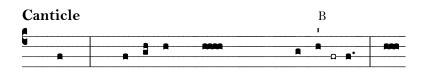




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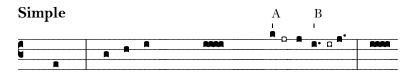




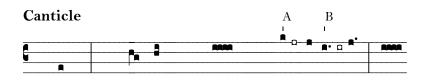
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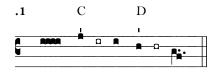


Finalis Intonation Reciting note Mediation





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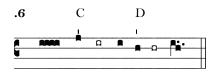






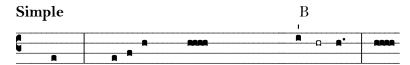




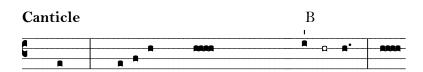




# LINE 1



Finalis Intonation Reciting note Mediation





### LINE 2













# **GLOSSARY OF TERMS**

- antiphon: A verse from scripture, often from the psalms, that is said or sung immediately before and after a psalm or group of psalms. Antiphons are selected to reflect the theme or mood of the day or season. On a saint's day, antiphons may also be selections from that saint's writings.
- **Benedicamus:** Latin for "Let us bless." The *Benedicamus* is the couplet that closes nearly every Office: "Let us bless our God; Thanks be to God."
- Benedictus: Latin for "Blest". The shortened term for the New Testament canticle used every morning at Matins, Benedictus Dominus Deus, "Blest are you, O God." See p. 71.
- **Bishop Visitor:** The ordained bishop in the Episcopal Church's House of Bishops elected by the Sisters of St. Helena to serve as their liaison, counsel, and advocate. Canon Law in the Episcopal Church requires all established religious communities to have a Bishop Visitor.
- canticle: A short passage, often from scripture, occurring at Matins and Vespers in response to one of the scripture readings. The New Testament canticles *Benedictus, Magnificat,* and *Nunc dimittis* are always said or sung at Matins, Vespers, and Compline respectively in the St. Helena Office.
- canticle tone: One of the three possible settings of the psalm tones. Nearly always used when singing canticles not through-composed (fully set to music).
- **cantor:** The person who is assigned to start the singing of the psalms, canticles and hymns.
- Common of the Saint: All the saints in the church year are grouped in categories called Commons, e.g., they are designated as apostles, or martyrs, or missionaries, etc. St. Francis, for example, falls in the category of Common 7, Monastics and Other Religious because he was a religious; Martin Luther King, Jr. is classed as Common 3, a Prophetic Witness.
- Dignus es: Latin for "You are worthy", the term for the canticle beginning with the line, "Splendor and honor and royal power are yours by right, O God." See p. 254.
- **doxology:** A sentence or verse expressing the glory of God. The recitation of the psalms almost always ends with a doxology; most collects close with a doxology; most hymns have a doxology as their final stanza. The doxology may be simply to the Trinity, or it may name each of the Persons of the Trinity.
- **feria:** A day in the church year that is neither a Sunday nor a celebration of a particular feast or saint.
- Gloria: Latin for "Glory". In this breviary, a shortened term for the Gloria patri, or "Glory to the Father", indicating the doxology which usually follows the psalms.

- I or II class feast: The term indicating all the major celebrations of the church year. The Order of St. Helena follows the classification of feasts and holy days according to the designations and guidelines in the 1979 Book of Common Prayer, pp. 15-18.
- III class feast: The term indicating other celebrations of the church year. The Order of St. Helena follows the calendar of saints as found in the **Lesser Feasts and Fasts 2003** plus several of particular importance to the sisters.
- **Invitatory:** The opening antiphon with the *Venite* at Matins.
- Magnificat: Latin for "magnifies". Refers to the Song of Mary found in Luke 1:46-55. The Magnificat is sung every evening at Vespers. See p. 201.
- Nunc dimittis: Latin for "Now be dismissed". Refers to the canticle sung every evening at Compline: "O God, you now have set your servant free." See p. 243.
- **Officiant:** The person appointed to lead the opening and closing prayers at the Office.
- **Ordinary of the Office:** That portion of the Daily Office which is fixed and unchanging, regardless of the season or celebration.
- **Pascha nostrum:** Latin for "our Passover", referring to the canticle said at Matins throughout the Easter season: "Alleluia, Christ our Passover has been sacrificed for us." See p. 2.
- **Proper of the Saint or Season:** the specific material, including antiphons, canticles, hymns, and prayers appointed for a particular saint or season.
- **simple tone:** One of the three possible settings of the psalm tones. Used almost exclusively for singing the psalms.
- **solemn tone:** One of the three possible settings of the psalm tones. Used almost exclusively for singing the *Benedictus, Magnificat*, or *Pascha nostrum* on major feast days or on Saturday and Sunday evenings.
- **Te deum:** Shortened from the Latin *Te deum laudamus* "We praise you, O God." Refers to the canticle of praise sung at Matins on major feast days. See p. 259.
- **Triduum:** Refers to the three days and the special liturgies immediately preceding Easter: Maundy Thursday, Good Friday, and Holy Saturday. See pp. 402ff.
- *Venite:* Latin for "Come". Refers to the Invitatory Canticle at Matins, verses 1-7 of Psalm 95. See p. 1.

# LIST OF SAINTS IN EACH COMMON

#### **COMMON 1 – Presentation, Annunciation, Visitation, Feasts of Mary**

February 2 Presentation of Jesus in the Temple – I

March 25 Annunciation to Mary – I

May 31 Visitation of Mary to Elizabeth – I August 15 Mary, the Mother of Jesus – I

September 8 Nativity of Mary, Mother of Jesus – II

#### **COMMON 2 – Apostles and Evangelists**

November 30 Andrew – II Apostle
December 21 Thomas – II Apostle

December 27 John – II Apostle and Evangelist

February 24 Matthias – II *Apostle* April 25 Mark - II Evangelist May 1 Philip and James – II **Apostles** Barnabas - II June 11 *Apostle* July 25 James – II *Apostle* Bartholomew - II ApostleAugust 24

September 21 Matthew – II Apostle and Evangelist

October 18 Luke – II Evangelist

October 23 James of Jerusalem – II Apostle and Brother of Jesus

October 28 Simon and Jude – II Apostles

William Tyndale

and Thomas Cranmer

Hugh Latimer, Nicholas Ridley,

#### **COMMON 3 – Prophetic Witnesses**

October 6

October 16

January 9	Julia Chester Emery	Missionary; Founder of Women's Auxiliary;
		Founder United Thank Offering, 1922
January 15	Martin Luther King, Jr.	Civil Rights Leader, 1968
February 13	Absalom Jones	First African American priest
February 15	Thomas Bray	Priest, Social Activist, Missionary, 1730
February 18	Martin Luther	Reformer, 1546
April 1	Frederick Denison Maurice	Priest and Ecumenist, 1872
July 20	Elizabeth Cady Stanton	Liberators and Prophets,
•	Amelia Bloomer	1902, 1894, 1883, 1913
	Sojourner Truth	
	Harriet Ross Tubman	
July 30	William Wilberforce	Confessor and Social reformer, 1833
August 12	Florence Nightingale	Nurse and Social Reformer, 1910
August 14	Jonathan Myrick Daniels	Seminarian and Witness for Civil Rights, and Martyr, 1965
September 4	Paul Jones	Bishop and Peace Advocate, 1941
September 10	Alexander Crummell	Priest, Missionary, and Educator, 1898 Founder of Union of Black Episcopalians

Priest, Translator, and Martyr, 1536

Bishops and Martyrs: 1555,

Archbishop of Canterbury, 1556

# **COMMON 4 – Martyrs**

December 26	Stephen – II	Deacon and Martyr
December 29	Thomas Becket	Archbishop of Canterbury and Martyr, 1170
January 10	William Laud	Archbishop of Canterbury, 1645
January 20	Fabian	Bishop and Martyr of Rome, 250
January 21	Agnes	Martyr at Rome, 304
January 22	Vincent	Deacon of Saragossa and Martyr, 304
February 5	Martyrs of Japan	1597
February 17	Janani Luwum	Archbishop of Uganda, and Martyr, 1977
February 23	Polycarp	Bishop and Martyr of Smyrna, 156
March 7	Perpetua and her Companions	Martyrs at Carthage, 202
April 19	Alphege	Archbishop of Canterbury, Martyr, 1012
June 1	Justin	Martyr at Rome, c. 167
June 2	Martyrs of Lyons	Gaul, c. 177
June 3	Martyrs of Uganda	1886
June 5	Boniface	Archbishop of Mainz, Missionary to Germany,
		Martyr, 754
June 18	Bernard Mizeki	Catechist and Martyr in Rhodesia, 1896
June 22	Alban	First Martyr of Britain, c. 304
August 10	Laurence	Deacon and Martyr at Rome, 258
September 2	Martyrs of New Guinea	1942
September 13	Cyprian	Bishop and Martyr of Carthage, 258
September 20	John Coleridge Patteson	Bp Melanesia, and Comps, Martyrs, 1871
October 20	Ignatius	Bishop of Antioch and Martyr, c. 115
October 29	James Hannington	Bp of East Equatorial Africa, Companions,
		Martyrs, 1885
November 20	Edmund	King of East Anglia, Martyr, 870

### **COMMON 5 – Doctors of the Church**

December 4	John of Damascus	Priest, c. 760
December 7	Ambrose	Bishop of Milan, 397
January 13	Hilary	Bishop of Poitiers, 367
January 27	John Chrysostom	Bishop of Constantinople, 407
January 28	Thomas Aquinas	Priest and Friar, 1274
March 9	Gregory of Nyssa	Bishop of Nyssa, c. 394
March 12	Gregory the Great	Bishop of Rome, 604
April 21	Anselm	Archbishop of Canterbury, 1109
April 29	Catherine of Siena	Monastic and Doctor, 1380
May 2	Athanasius	Bishop of Alexandria, 373
May 9	Gregory of Nazianzus	Bishop of Constantinople, 389
May 25	Bede the Venerable	Priest, and Monk of Jarrow, 735
June 10	Ephrem of Edessa	Deacon, 373
June 14	Basil the Great	Bishop of Caesarea, 379
August 20	Bernard	Abbot of Clairvaux, 1153
August 28	Augustine of Hippo – II	Bishop of Hippo, 430
September 30	Jerome	Priest and Monk of Bethlehem, 420
October 15	Teresa of Avila	Monastic, Mystic, and Reformer, 1582
November 10	Leo the Great	Bishop of Rome, 461

### **COMMON 6 – Missionaries**

December 2	Channing Moore Williams	Missionary Bishop in China and Japan, 1910	
February 3	Anskar	Archbishop of Hamburg, Missiionary to	
		Denmark and Sweden, 865	
February 14	Cyril and Methodius	Monk; Bp, Missionaries to Slavs 869, 885	
March 1	David	Bishop of Menevia, Wales, c. 544	
March 17	Patrick	Bishop and Missionary to Ireland, 461	
March 23	Gregory the Illuminator	Bishop and Missionary of Armenia, c. 332	
March 27	Charles Henry Brent	Bishop of Philippines; Western NY 1929	
April 2	James Lloyd Breck	Priest, Founder of Seminaries; 1876	
April 11	George Augustus Selwyn	Bishop New Zealand; Bishop Lichfield, 1878	
May 24	Jackson Kemper	First Missionary Bishop in US, 1870	
May 26	Augustine of Canterbury	First Archbishop of Canterbury, 605	
June 12	Enmegahbowh	Native American Priest; Missionary, 1902	
September 1	David Pendleton Oakerhater	Deacon; Missionary to the Cheyenne, 1931	
September 16	Ninian	Bishop in Galloway, c. 430	
October 14	Samuel Joseph Schereschewsky	Bishop of Shanghai, 1906	
October 17	Thomas Thompson and	Missionaries in Ghana, 1816	
	Philip Quaque		
October 19	Henry Martyn	Priest; Missionary to India and Persia, 1812	
November 7	Willibrord	Archbishop Utrecht, Mission to Frisia, 739	

# **COMMON 7 – Monastics and Other Religious**

December 14	John of the Cross	Carmelite Friar, Mystic, Reformer, 1591
January 12	Aelred	Abbot of Rievaulx, 1167
January 17	Antony	Abbot in Egypt, 356
February 1	Brigid [Bride]	Abbess of Kildare, c. 523
March 20	Cuthbert	Monk and Bishop of Lindisfarne, 687
May 8	Julian of Norwich	Anchoress, c. 1417
May 14	Pachomius	Monastic, 346
June 9	Columba	Abbot of Iona, 597
July 11	Benedict – II	Abbot of Monte Cassino, c. 540
July 19	Macrina	Monastic, Theologian, and Teacher, 379
July 24	Thomas à Kempis	Priest, 1471
July 31	Ignatius of Loyola	Priest, Monastic, and Founder Jesuits, 1556
August 8	Dominic – II	Priest and Friar, 1221
August 11	Clare	Abbess at Assisi, 1253
August 31	Aidan	Bishop of Lindisfarne, 651
September 17	Hildegard of Bingen	Mystic, and Abbess of Bingen, 1179
September 25	Sergius	Abbot of Holy Trinity, Moscow, 1392
October 4	Francis of Assisi – II	Friar, 1226
November 18	Hilda	Abbess of Whitby, 680
November 25	James Otis Sargent Huntington	Priest and Monastic,
		Founder of Order of the Holy Cross
		· · · · · · · · · · · · · · · · · · ·

COMMON 8 -	- Teachers	Towner of Oracl of the Holy Closs
December 5	Clement of Alexandria	Priest, c. 210
January 26	Timothy and Titus	Bishops and Companions of Saint Paul
March 18	Cyril of Jerusalem	Bishop of Jerusalem, 386
May 20	Alcuin	Deacon, and Abbot of Tours, 804

June 15	Evelyn Underhill	Teacher and Mystic, 1941
June 16	Joseph Butler	Bishop of Durham, 1752
June 28	Irenaeus	Bishop of Lyons, c. 202
August 7	John Mason Neale	Priest and Hymnodist, 1866
August 13	Jeremy Taylor	Bishop Down, Connor, and Dromore, 1667
August 19	William Porcher DuBose	Priest and Theologian, 1918
September 18	Edward Bouverie Pusey	Priest, Leader of Oxford Movement, 1882
September 26	Lancelot Andrewes	Bishop of Winchester, 1626
October 1	Remigius	Bishop of Rheims, c. 530
October 9	Robert Grosseteste	Bishop of Lincoln, 1253
October 11	Philip the Deacon	Deacon and Evangelist
October 26	Alfred the Great	King of the West Saxons, 899
November 3	Richard Hooker	Priest and Theologian, 1600
November 12	Charles Simeon	Priest, Founder Chur Missionary Soc, 1836
November 22	Clive Staples Lewis	Theologian, Apologist, Spiritual Writer, 1963

### **COMMON 9 – Pastors**

January 19	Wulfstan	Bishop of Worcester, 1095
January 23	Phillips Brooks	Bishop of Massachusetts, 1893
January 24	Florence Li Tim-Oi	First Woman Priest Anglican Comm, 1944
February 27	George Herbert	Priest and Poet, 1633
March 2	Chad	Bishop of Lichfield, 672
March 3	John and Charles Wesley	Priests and hymnodists, 1791, 1788
March 22	James DeKoven	Priest, 1879
March 29	John Keble	Priest and Poet, 1866
April 3	Richard of Chichester	Bishop of Chichester, 1253
April 8	William Augustus Muhlenberg	Priest, 1877
April 9	Dietrich Bonhoeffer	Pastor and Theologian, Martyr, 1945
April 10	William Law	Priest, 1761
May 19	Dunstan	Archbishop of Canterbury, 988
July 17	William White	Bishop of Pennsylvania, 1836
July 27	William Reed Huntington	Priest, 1909
August 27	Thomas Gallaudet and	Ministers to the Deaf,
	Henry Winter Syle	1902 and 1890
September 12	John Henry Hobart	Bishop of New York, 1830
September 19	Theodore of Tarsus	Archbishop of Canterbury, 690
September 22	Philander Chase	Bishop of Ohio, and of Illinois, 1852
November 6	William Temple	Archbishop of Canterbury, 1944
November 11	Martin	Bishop of Tours, 397
November 14	Consecration of Samuel Seabury	First American Bishop, 1784
November 17	Hugh	Bishop of Lincoln, 1200

### **COMMON 10 - Confessors of the Faith**

December 1	Nicholas Ferrar	Deacon, 1637
December 6	Nicholas	Bishop of Myra, c. 342
February 4	Cornelius the Centurion	Confessor (Acts 10)
March 21	Thomas Ken	Bishop of Bath and Wells, Hymnodist, 1711
March 31	John Donne	Priest and Poet, 1631

May 4	Monnica	Mother of Augustine of Hippo, 387		
July 26	Parents of Mary	Confessors		
July 29	Mary and Martha of Bethany	Confessors (John 11 and 12)		
August 1	Joseph of Arimathea	Confessor		
August 25	Louis IX of France	King of France, 1270		
September 9	Constance, Sister of CSM,	Commonly called "The Martyrs of		
	and her Companions	Memphis", 1878		
November 16	Margaret	Queen of Scotland, 1093		
November 19	Elizabeth	Princess of Hungary, 1231		
November 23	Clement	Bishop of Rome, c. 100		
November 28	Kamehameha and Emma	King and Queen of Hawaii, 1864, 1885		

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